

## TRAFFIC CRASH REPORT

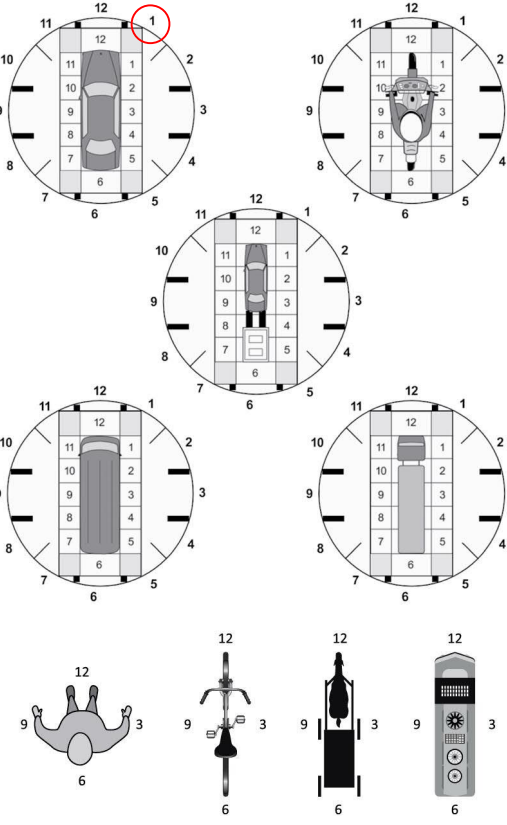
\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

LOCAL REPORT NUMBER\*

|                                                                                                                                                                  |                                                                                                                                                                                                                                            |                                                                                                                                           |                                                                                                        |                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------|--|
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                     |                                                                                                                                                                                                                                            | <input type="checkbox"/> OH-2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> PRIVATE PROPERTY                              | <input checked="" type="checkbox"/> OH-3<br><input type="checkbox"/> OTHER                             |                                                                                                                                                                         | LOCAL INFORMATION<br>CLEPPER LANE                                                                                                                    |                                                                                                                                       | 122005026 |                                                                                                                            |  |
| REPORTING AGENCY NAME*                                                                                                                                           |                                                                                                                                                                                                                                            | NCIC*                                                                                                                                     |                                                                                                        | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED                                                                                                                                  |                                                                                                                                                      | NUMBER OF UNITS<br>02                                                                                                                 |           | UNIT IN ERROR<br>98 - ANIMAL<br>99 - UNKNOWN                                                                               |  |
| Union Township Police Dept.                                                                                                                                      |                                                                                                                                                                                                                                            | 01316                                                                                                                                     |                                                                                                        | 05202022 0629                                                                                                                                                           |                                                                                                                                                      | 5                                                                                                                                     |           | 1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY |  |
| COUNTY*                                                                                                                                                          | LOCALITY*                                                                                                                                                                                                                                  | LOCATION: CITY, VILLAGE, TOWNSHIP*                                                                                                        |                                                                                                        | CRASH DATE / TIME*                                                                                                                                                      |                                                                                                                                                      | CRASH SEVERITY                                                                                                                        |           |                                                                                                                            |  |
| 13                                                                                                                                                               | 3                                                                                                                                                                                                                                          | UNION (TOWNSHIP OF)                                                                                                                       |                                                                                                        | 05202022 0629                                                                                                                                                           |                                                                                                                                                      | 5                                                                                                                                     |           |                                                                                                                            |  |
| ROUTE TYPE                                                                                                                                                       | ROUTE NUMBER                                                                                                                                                                                                                               | PREFIX                                                                                                                                    | LOCATION ROAD NAME                                                                                     | ROAD TYPE                                                                                                                                                               | LATITUDE                                                                                                                                             | DECIMAL DEGREES                                                                                                                       |           |                                                                                                                            |  |
| TR                                                                                                                                                               | 0252                                                                                                                                                                                                                                       | 3                                                                                                                                         | CLEPPER                                                                                                | LA                                                                                                                                                                      | 39.087299                                                                                                                                            |                                                                                                                                       |           |                                                                                                                            |  |
| ROUTE TYPE                                                                                                                                                       | ROUTE NUMBER                                                                                                                                                                                                                               | PREFIX                                                                                                                                    | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)                                                          | ROAD TYPE                                                                                                                                                               | LONGITUDE                                                                                                                                            | DECIMAL DEGREES                                                                                                                       |           |                                                                                                                            |  |
| TR                                                                                                                                                               | 2977                                                                                                                                                                                                                                       |                                                                                                                                           | ELICK                                                                                                  | LA                                                                                                                                                                      | -84.253202                                                                                                                                           |                                                                                                                                       |           |                                                                                                                            |  |
| REFERENCE POINT                                                                                                                                                  | DIRECTION FROM REFERENCE                                                                                                                                                                                                                   | ROUTE TYPE                                                                                                                                | ROAD TYPE                                                                                              | INTERSECTION RELATED                                                                                                                                                    |                                                                                                                                                      | NUMBER OF APPROACHES                                                                                                                  |           |                                                                                                                            |  |
| 1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #                                                                                                                 | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                             | IR - INTERSTATE ROUTE(TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE      | AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS | HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE                                                                      | RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY                                                                    | <input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA            |           | 2                                                                                                                          |  |
| DISTANCE FROM REFERENCE                                                                                                                                          | DISTANCE UNIT OF MEASURE                                                                                                                                                                                                                   |                                                                                                                                           |                                                                                                        | ROADWAY                                                                                                                                                                 |                                                                                                                                                      | ROADWAY DIVIDED                                                                                                                       |           |                                                                                                                            |  |
|                                                                                                                                                                  | 1 - MILES<br>2 - FEET<br>3 - YARDS                                                                                                                                                                                                         |                                                                                                                                           |                                                                                                        |                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
| LOCATION OF FIRST HARMFUL EVENT                                                                                                                                  | MANNER OF CRASH COLLISION/IMPACT                                                                                                                                                                                                           | DIRECTION OF TRAVEL                                                                                                                       |                                                                                                        | MEDIAN TYPE                                                                                                                                                             |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
| 01<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP             | 2<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                            |                                                                                                        | 1 - DIVIDED FLUSH MEDIAN (<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
| WORK ZONE RELATED<br>WORKERS PRESENT<br>LAW ENFORCEMENT PRESENT<br>ACTIVE SCHOOL ZONE                                                                            | WORK ZONE TYPE                                                                                                                                                                                                                             | LOCATION OF CRASH IN WORK ZONE                                                                                                            |                                                                                                        | CONTOUR                                                                                                                                                                 | CONDITIONS                                                                                                                                           | SURFACE                                                                                                                               |           |                                                                                                                            |  |
|                                                                                                                                                                  | 1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                                             | 1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA |                                                                                                        | 1<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER/UNKNOWN                                                                | 2<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN | 2<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/UNKNOWN |           |                                                                                                                            |  |
| LIGHT CONDITION                                                                                                                                                  | WEATHER                                                                                                                                                                                                                                    |                                                                                                                                           |                                                                                                        |                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
| 4<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN | 04<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN           |                                                                                                                                           |                                                                                                        |                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
| NARRATIVE                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                                                                                                           |                                                                                                        | Indicate the north direction with an "N" on the compass diagram.                                                                                                        |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
| Unit 2 was traveling EB on Clepper Ln. and when at Elick Ln. was slowing/stopped in traffic. Unit 1 was also EB on Clepper Ln. and struck the rear of Unit 2.    |                                                                                                                                                                                                                                            |                                                                                                                                           |                                                                                                        |                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
| CRASH REPORTED DATE / TIME                                                                                                                                       |                                                                                                                                                                                                                                            | DISPATCH DATE / TIME                                                                                                                      |                                                                                                        | ARRIVAL DATE / TIME                                                                                                                                                     |                                                                                                                                                      | SCENE CLEARED DATE / TIME                                                                                                             |           | REPORT TAKEN BY                                                                                                            |  |
| 05202022 0629                                                                                                                                                    |                                                                                                                                                                                                                                            | 05202022 0630                                                                                                                             |                                                                                                        | 05202022 0634                                                                                                                                                           |                                                                                                                                                      | 05202022 0705                                                                                                                         |           | <input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST                                     |  |
| TOTAL TIME ROADWAY CLOSED                                                                                                                                        | OTHER INVESTIGATION TIME                                                                                                                                                                                                                   | TOTAL MINUTES                                                                                                                             | OFFICER'S NAME*                                                                                        | CHECKED BY OFFICER'S NAME*                                                                                                                                              |                                                                                                                                                      | SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO OOPS)                                                                |           |                                                                                                                            |  |
| 0000                                                                                                                                                             |                                                                                                                                                                                                                                            | 0035                                                                                                                                      | MAYNARD, RYAN                                                                                          | JASPER, GREGORY C                                                                                                                                                       |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
|                                                                                                                                                                  |                                                                                                                                                                                                                                            |                                                                                                                                           | OFFICER'S BADGE NUMBER*                                                                                | CHECKED BY OFFICER'S BADGE NUMBER*                                                                                                                                      |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |
|                                                                                                                                                                  |                                                                                                                                                                                                                                            |                                                                                                                                           | 1 8                                                                                                    | 8 2                                                                                                                                                                     |                                                                                                                                                      |                                                                                                                                       |           |                                                                                                                            |  |

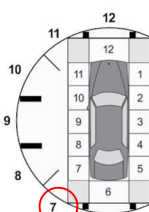
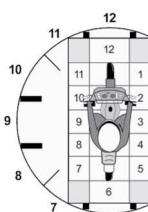
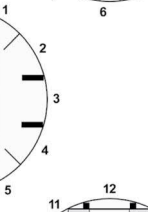
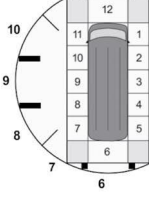
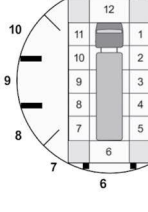
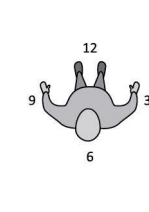
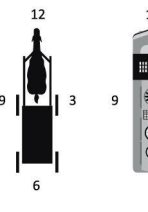
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| OWNER                                                                                                                                                                                                                                              | UNIT #<br><b>01</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OWNER NAME: LAST, FIRST, MIDDLE ( <input checked="" type="checkbox"/> SAME AS DRIVER )<br><b>WISECARVER JOHNATHAN JAMES</b> | OWNER PHONE: INCLUDE AREA CODE ( <input checked="" type="checkbox"/> SAME AS DRIVER )<br>_____ |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | OWNER ADDRESS: STREET, CITY, STATE, ZIP ( <input checked="" type="checkbox"/> SAME AS DRIVER )<br><b>4317 LONG LAKE DR 7302 BATAVIA, Ohio, 45103</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP<br>_____                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE<br>_____                                                                        |                                                                                                |                                                                                                                                    |                                  |
| VEHICLE                                                                                                                                                                                                                                            | LP STATE<br><b>OH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LICENSE PLATE #<br><b>GRV7179</b>                                                                                           | VEHICLE IDENTIFICATION #<br><b>1G11P1C151S1H15G171141611041</b>                                | VEHICLE YEAR<br><b>2016</b>                                                                                                        | VEHICLE MAKE<br><b>Chevrolet</b> |
|                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INSURANCE COMPANY<br><b>SAFE AUTO INS. CO.</b>                                                                              | INSURANCE POLICY #<br><b>OH 1625733</b>                                                        | COLOR<br><b>RED</b>                                                                                                                | VEHICLE MODEL<br><b>Cruze</b>    |
|                                                                                                                                                                                                                                                    | <input type="checkbox"/> COMMERCIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TYPE OF USE<br><input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                           | US DOT #<br>_____                                                                              | TOWED BY: COMPANY NAME<br>_____                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> HIT/SKIP UNIT                                                                                      | #OCCUPANTS<br><b>01</b>                                                                        | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD CLASS # _____ PLACARD ID # _____ |                                  |
|                                                                                                                                                                                                                                                    | <b>UNIT TYPE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | 1 - PASSENGER CAR 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE 4 - PICK UP 5 - CARGO VAN 6 - VAN (9-15 SEATS) 7 - MOTORCYCLE 2-WHEELED 8 - MOTORCYCLE 3-WHEELED 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED BICYCLE 11 - ALL TERRAIN VEHICLE (ATV / UTV) 12 - GOLF CART 13 - SNOWMOBILE 14 - SINGLE UNIT TRUCK 15 - SEMI-TRACTOR 16 - FARM EQUIPMENT 17 - MOTORHOME 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST 26 - BICYCLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP                                                    |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | # OF TRAILING UNITS<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <b>2</b> WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED? 1 - YES 2 - NO 9 - OTHER / UNKNOWN <b>0</b> AUTONOMOUS MODE LEVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <b>01</b> SPECIAL FUNCTION 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER 6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY 8 - BUS - SHUTTLE 9 - BUS - OTHER 10 - AMBULANCE 11 - FIRE 12 - MILITARY 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT 16 - FARM 17 - MOWING 18 - SNOW REMOVAL 19 - TOWING 20 - SAFETY SERVICE PATROL 21 - MAIL CARRIER 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                     |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <b>01</b> CARGO BODY TYPE 1 - NO CARGO BODY TYPE / NOT APPLICABLE 2 - BUS 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 4 - LOGGING 5 - INTERMODAL CONTAINER CHASSIS 6 - CARGO VAN/ENCLOSED BOX 7 - GRAIN/CHIPS/GRAVEL 8 - POLE 9 - CARGO TANK 10 - FLAT BED 11 - DUMP 12 - CONCRETE MIXER 13 - AUTO TRANSPORTER 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                               |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
| <b>00</b> VEHICLE DEFECTS 1 - TURN SIGNALS 2 - HEAD LAMPS 3 - TAIL LAMPS 4 - BRAKES 5 - STEERING 6 - TIRE BLOWOUT 7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT DEFECTIVE 9 - MOTOR TROUBLE 10 - DISABLED FROM PRIOR ACCIDENT 99 - OTHER / UNKNOWN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
| EVENT(S)                                                                                                                                                                                                                                           | <b>00</b> NON-MOTORIST LOCATION AT IMPACT 1 - INTERSECTION - MARKED CROSSWALK 2 - INTERSECTION - UNMARKED CROSSWALK 3 - INTERSECTION - OTHER 4 - MIDBLOCK - MARKED CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION 6 - BICYCLE LANE 7 - SHOULDER / ROADSIDE 8 - SIDEWALK 9 - MEDIAN/CROSSING ISLAND 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR TRAILS 12 - FIRST RESPONDER AT INCIDENT SCENE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <b>3</b> ACTION 1 - NON-CONTACT 2 - NON-COLLISION 3 - STRIKING 4 - STRUCK 5 - BOTH STRIKING & STRUCK 9 - OTHER / UNKNOWN <b>01</b> PRE-CRASH ACTIONS 1 - STRAIGHT AHEAD 2 - BACKING 3 - CHANGING LANES 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN 6 - MAKING LEFT TURN 7 - MAKING U-TURN 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 10 - PARKED 11 - SLOWING OR STOPPED IN TRAFFIC 12 - DRIVERLESS 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 15 - WALKING, RUNNING, JOGGING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING 20 - OTHER NON-MOTORIST 21 - STANDING OUTSIDE DISABLED VEHICLE 99 - OTHER / UNKNOWN |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <b>08</b> CONTRIBUTING CIRCUMSTANCES 1 - NONE 2 - FAILURE TO YIELD 3 - RAN RED LIGHT 4 - RAN STOP SIGN 5 - UNSAFE SPEED 6 - IMPROPER TURN 7 - LEFT OF CENTER 8 - FOLLOWING TOO CLOSE / ACDA 9 - IMPROPER LANE CHANGE 10 - IMPROPER PASSING 11 - DROVE OFF ROAD 12 - IMPROPER BACKING 13 - IMPROPER START FROM A PARKED POSITION 14 - STOPPED OR PARKED ILLEGALLY 15 - SWERVING TO AVOID 16 - WRONG WAY 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE EQUIPMENT 19 - LOAD SHIFTING/FALLING/ SPILLING 20 - IMPROPER CROSSING 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION                                                                 |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <b>SEQUENCE OF EVENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <b>20</b> 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION 3 - IMMERSION 4 - JACKKNIFE 5 - CARGO / EQUIPMENT LOSS OR SHIFT 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE 16 - RAILWAY VEHICLE 17 - ANIMAL - FARM 18 - ANIMAL - DEER 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT                                    |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <b>COLLISION WITH FIXED OBJECT - STRUCK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | 25 - IMPACT ATTENUATOR / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE 31 - GUARDRAIL END 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL BARRIER 35 - MEDIAN CONCRETE BARRIER 36 - MEDIAN OTHER BARRIER 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT / LUMINARIES SUPPORT 40 - UTILITY POLE 41 - OTHER POST, POLE OR SUPPORT 42 - CULVERT 43 - CURB 44 - DITCH 45 - EMBANKMENT 46 - FENCE 47 - MAILBOX 48 - TREE 49 - FIRE HYDRANT 50 - WORK ZONE MAINTENANCE EQUIPMENT 51 - WALL 52 - BUILDING 53 - TUNNEL 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN                  |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |
|                                                                                                                                                                                                                                                    | <b>1</b> FIRST HARMFUL EVENT <b>1</b> MOST HARMFUL EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                |                                                                                                                                    |                                  |

|                                                                                                                                                                                                                              |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DAMAGE</b>                                                                                                                                                                                                                |                                                                                   |
| <b>DAMAGE SCALE</b>                                                                                                                                                                                                          |                                                                                   |
| 1 - NONE 2 - MINOR DAMAGE 3 - FUNCTIONAL DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN                                                                                                                                             |                                                                                   |
| <b>DAMAGED AREA(S)</b><br>INDICATE ALL THAT APPLY                                                                                                                                                                            |                                                                                   |
|                                                                                                                                          |                                                                                   |
| <input type="checkbox"/> NO DAMAGE [ 0 ] <input type="checkbox"/> UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> TOP [ 13 ] <input type="checkbox"/> ALL AREAS [ 15 ]<br><input type="checkbox"/> UNIT NOT AT SCENE [ 16 ] |                                                                                   |
| <b>INITIAL POINT OF CONTACT</b>                                                                                                                                                                                              |                                                                                   |
| 0 - NO DAMAGE 1 - 12 - REFER TO UNIT DIAGRAM 13 - TOP 14 - UNDERCARRIAGE 15 - VEHICLE NOT AT SCENE 99 - UNKNOWN                                                                                                              |                                                                                   |
| <b>TRAFFIC</b>                                                                                                                                                                                                               |                                                                                   |
| <b>TRAFFICWAY FLOW</b>                                                                                                                                                                                                       | <b>TRAFFIC CONTROL</b>                                                            |
| 1 - ONE-WAY 2 - TWO-WAY                                                                                                                                                                                                      | 1 - ROUNDABOUT 2 - SIGNAL 3 - FLASHER 4 - STOP SIGN 5 - YIELD SIGN 6 - NO CONTROL |
| <b># OF THROUGH LANES ON ROAD</b>                                                                                                                                                                                            | <b>RAIL GRADE CROSSING</b>                                                        |
| 2                                                                                                                                                                                                                            | 1 - NOT INVOLVED 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING       |
| <b>UNIT / NON-MOTORIST DIRECTION</b>                                                                                                                                                                                         |                                                                                   |
| FROM 4 TO 3<br>1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST 5 - NORTHEAST 6 - NORTHWEST 7 - SOUTHEAST 8 - SOUTHWEST 9 - OTHER / UNKNOWN                                                                                             |                                                                                   |
| <b>UNIT SPEED</b>                                                                                                                                                                                                            | <b>DETECTED SPEED</b>                                                             |
| 0                                                                                                                                                                                                                            | 1 - STATED / ESTIMATED SPEED 2 - CALCULATED / EDR 3 - UNDETERMINED                |
| <b>POSTED SPEED</b>                                                                                                                                                                                                          |                                                                                   |
| 35                                                                                                                                                                                                                           |                                                                                   |

122005026

|                                                        |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                                                                                                                    |                           |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| OWNER                                                  | UNIT #<br>02                                                                                                                                                            | OWNER NAME: LAST, FIRST, MIDDLE (☐ SAME AS DRIVER)<br>MADDEN JOHN J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OWNER PHONE: INCLUDE AREA CODE (☐ SAME AS DRIVER)<br>_____    |                                                                                                                                    |                           |
|                                                        | OWNER ADDRESS: STREET, CITY, STATE, ZIP (☐ SAME AS DRIVER)<br>4188 KNOLLVIEW CT BATAVIA Ohio 45103-1375<br>COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP<br>_____ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                                                                                                                    |                           |
| LP STATE<br>OH                                         |                                                                                                                                                                         | LICENSE PLATE #<br>851ZJG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEHICLE IDENTIFICATION #<br>1F1M1S1K181D1H171L1G1C12151216151 | VEHICLE YEAR<br>2020                                                                                                               | VEHICLE MAKE<br>Ford      |
| <input checked="" type="checkbox"/> INSURANCE VERIFIED |                                                                                                                                                                         | INSURANCE COMPANY<br>PROGRESSIVE INS. CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INSURANCE POLICY #<br>945559314                               | COLOR<br>GRN                                                                                                                       | VEHICLE MODEL<br>Explorer |
| <input type="checkbox"/> COMMERCIAL                    |                                                                                                                                                                         | TYPE OF USE<br><input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | US DOT #<br>_____                                             | TOWED BY: COMPANY NAME<br>_____                                                                                                    |                           |
| <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED     |                                                                                                                                                                         | <input type="checkbox"/> HIT/SKIP UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | #OCCUPANTS<br>01                                              | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD CLASS # _____ PLACARD ID # _____ |                           |
| UNIT TYPE<br>03                                        |                                                                                                                                                                         | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP                                      |                                                               |                                                                                                                                    |                           |
| # OF TRAILING UNITS<br>_____                           |                                                                                                                                                                         | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2 1 - YES 2 - NO 9 - OTHER / UNKNOWN AUTONOMOUS MODE LEVEL 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                                                                                                                                    |                           |
| SPECIAL FUNCTION<br>01                                 |                                                                                                                                                                         | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                                                     |                                                               |                                                                                                                                    |                           |
| CARGO BODY TYPE<br>01                                  |                                                                                                                                                                         | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTO TRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL 10 - FLAT BED 14 - GARBAGE/REFUSE<br>11 - DUMP 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                                                                                    |                           |
| VEHICLE DEFECTS<br>00                                  |                                                                                                                                                                         | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                                                                                                                    |                           |
| NON-MOTORIST LOCATION AT IMPACT<br>00                  |                                                                                                                                                                         | 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS 99 - OTHER / UNKNOWN<br>5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS                                                                                                                                                                                                                                                                                                                         |                                                               |                                                                                                                                    |                           |
| ACTION<br>3                                            |                                                                                                                                                                         | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 20 - OTHER NON-MOTORIST<br>4 - STRUCK PRE-CRASH ACTIONS 4 - OVERTAKING/PASSING 10 - PARKED 16 - WORKING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS             |                                                               |                                                                                                                                    |                           |
| CONTRIBUTING CIRCUMSTANCES<br>01                       |                                                                                                                                                                         | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 14 - STOPPED OR PARKED ILLEGALLY 18 - OPERATING DEFECTIVE EQUIPMENT 22 - NOT DISCERNIBLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGE 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/FALLING/ SPILLING 23 - OPENING DOOR INTO ROADWAY<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING 99 - OTHER IMPROPER ACTION<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD<br>6 - IMPROPER TURN 12 - IMPROPER BACKING                                                                                        |                                                               |                                                                                                                                    |                           |
| SEQUENCE OF EVENTS                                     |                                                                                                                                                                         | EVENTS<br>1 20 1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 1 2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 1 3 - IMMERSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT<br>4 1 4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT<br>5 1 5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 21 - PARKED MOTOR VEHICLE    |                                                               |                                                                                                                                    |                           |
| COLLISION WITH FIXED OBJECT - STRUCK                   |                                                                                                                                                                         | 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 55 - OTHER / UNKNOWN<br>49 - FIRE HYDRANT |                                                               |                                                                                                                                    |                           |
| FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT 1             |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                                                                                                                    |                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| DAMAGE<br>DAMAGE SCALE<br>2 1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY<br>       <br><input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                              |
| INITIAL POINT OF CONTACT<br>07 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              |
| TRAFFICWAY FLOW<br>2 1 - ONE-WAY<br>2 2 - TWO-WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TRAFFIC CONTROL<br>2 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RAIL GRADE CROSSING<br>1 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING   |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 4 TO 3<br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |
| UNIT SPEED<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DETECTED SPEED<br>1 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                 |
| POSTED SPEED<br>35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              |



# MOTORIST / Non-MOTORIST

LOCAL REPORT NUMBER

122005026

|                                               |                                                                                   |                                                                                        |                   |                                                 |                                                                                                                                        |                                        |                                                  |                                                                                    |                                        |                                                                                      |              |                                                |  |
|-----------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------|--------------|------------------------------------------------|--|
| MOTORIST / NON-MOTORIST                       | UNIT #<br>01                                                                      | NAME: LAST, FIRST, MIDDLE<br>WISECARVER JOHNATHAN JAMES                                |                   |                                                 |                                                                                                                                        | DATE OF BIRTH<br>07291991              |                                                  | AGE<br>030                                                                         | GENDER<br>M                            |                                                                                      |              |                                                |  |
|                                               | ADDRESS: STREET, CITY, STATE, ZIP<br>4317 LONG LAKE DR 7302, BATAVIA, Ohio, 45103 |                                                                                        |                   |                                                 |                                                                                                                                        | CONTACT PHONE - INCLUDE AREA CODE      |                                                  |                                                                                    |                                        |                                                                                      |              |                                                |  |
|                                               | INJURIES<br>5                                                                     | INJURED TAKEN BY                                                                       | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                                                        | SAFETY EQUIPMENT USED<br>04            | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>01                                                             | AIR BAG USAGE<br>1                     | EJECTION<br>1                                                                        | TRAPPED<br>1 |                                                |  |
|                                               | OL STATE<br>**                                                                    | OPERATOR LICENSE NUMBER<br>*****                                                       |                   | OFFENSE CHARGED<br>4511.21A                     |                                                                                                                                        | LOCAL CODE<br><input type="checkbox"/> | OFFENSE DESCRIPTION                              |                                                                                    | CITATION NUMBER<br>0131618052020220644 |                                                                                      |              |                                                |  |
| OL CLASS                                      | ENDORSEMENT<br>SELECT UP TO 2                                                     | RESTRICTION SELECT UP TO 3                                                             |                   | DRIVER DISTRACTED BY<br>9                       | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                        | CONDITION<br>1                                   | ALCOHOL TEST<br>STATUS TYPE VALUE<br>1 1 .                                         |                                        | DRUG TEST(S)<br>STATUS TYPE RESULT SELECT UP TO 4<br>1 1                             |              |                                                |  |
| MOTORIST / NON-MOTORIST                       | UNIT #<br>02                                                                      | NAME: LAST, FIRST, MIDDLE<br>MADDEN GLENNA R                                           |                   |                                                 |                                                                                                                                        | DATE OF BIRTH<br>02171971              |                                                  | AGE<br>051                                                                         | GENDER<br>F                            |                                                                                      |              |                                                |  |
|                                               | ADDRESS: STREET, CITY, STATE, ZIP<br>4188 KNOLLVIEW CT, BATAVIA, Ohio, 45103      |                                                                                        |                   |                                                 |                                                                                                                                        | CONTACT PHONE - INCLUDE AREA CODE      |                                                  |                                                                                    |                                        |                                                                                      |              |                                                |  |
|                                               | INJURIES<br>5                                                                     | INJURED TAKEN BY                                                                       | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                                                        | SAFETY EQUIPMENT USED<br>04            | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>01                                                             | AIR BAG USAGE<br>1                     | EJECTION<br>1                                                                        | TRAPPED<br>1 |                                                |  |
|                                               | OL STATE<br>**                                                                    | OPERATOR LICENSE NUMBER<br>*****                                                       |                   | OFFENSE CHARGED                                 |                                                                                                                                        | LOCAL CODE<br><input type="checkbox"/> | OFFENSE DESCRIPTION                              |                                                                                    | CITATION NUMBER                        |                                                                                      |              |                                                |  |
| OL CLASS                                      | ENDORSEMENT<br>SELECT UP TO 2                                                     | RESTRICTION SELECT UP TO 3                                                             |                   | DRIVER DISTRACTED BY<br>1                       | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                        | CONDITION<br>1                                   | ALCOHOL TEST<br>STATUS TYPE VALUE<br>1 1 .                                         |                                        | DRUG TEST(S)<br>STATUS TYPE RESULT SELECT UP TO 4<br>1 1                             |              |                                                |  |
| MOTORIST / NON-MOTORIST                       | UNIT #                                                                            | NAME: LAST, FIRST, MIDDLE                                                              |                   |                                                 |                                                                                                                                        | DATE OF BIRTH                          |                                                  | AGE<br>000                                                                         | GENDER                                 |                                                                                      |              |                                                |  |
|                                               | ADDRESS: STREET, CITY, STATE, ZIP                                                 |                                                                                        |                   |                                                 |                                                                                                                                        | CONTACT PHONE - INCLUDE AREA CODE      |                                                  |                                                                                    |                                        |                                                                                      |              |                                                |  |
|                                               | INJURIES                                                                          | INJURED TAKEN BY                                                                       | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                                                        | SAFETY EQUIPMENT USED                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                   | AIR BAG USAGE                          | EJECTION                                                                             | TRAPPED      |                                                |  |
|                                               | OL STATE                                                                          | OPERATOR LICENSE NUMBER                                                                |                   | OFFENSE CHARGED                                 |                                                                                                                                        | LOCAL CODE<br><input type="checkbox"/> | OFFENSE DESCRIPTION                              |                                                                                    | CITATION NUMBER                        |                                                                                      |              |                                                |  |
| OL CLASS                                      | ENDORSEMENT<br>SELECT UP TO 2                                                     | RESTRICTION SELECT UP TO 3                                                             |                   | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                        | CONDITION                                        | ALCOHOL TEST<br>STATUS TYPE VALUE                                                  |                                        | DRUG TEST(S)<br>STATUS TYPE RESULT SELECT UP TO 4                                    |              |                                                |  |
| INJURIES                                      |                                                                                   | SEATING POSITION                                                                       |                   | AIR BAG                                         |                                                                                                                                        | OL CLASS                               |                                                  | OL RESTRICTION(S)                                                                  |                                        | DRIVER DISTRACTION                                                                   |              | TEST STATUS                                    |  |
| 1 - FATAL                                     |                                                                                   | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                   | 1 - NOT DEPLOYED                                |                                                                                                                                        | 1 - CLASS A                            |                                                  | 1 - ALCOHOL INTERLOCK DEVICE                                                       |                                        | 1 - NOT DISTRACTED                                                                   |              | 1 - NONE GIVEN                                 |  |
| 2 - SUSPECTED SERIOUS INJURY                  |                                                                                   | 2 - FRONT - MIDDLE                                                                     |                   | 2 - DEPLOYED FRONT                              |                                                                                                                                        | 2 - CLASS B                            |                                                  | 2 - CDL INTRASTATE ONLY                                                            |                                        | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) |              | 2 - TEST REFUSED                               |  |
| 3 - SUSPECTED MINOR INJURY                    |                                                                                   | 3 - FRONT - RIGHT SIDE                                                                 |                   | 3 - DEPLOYED SIDE                               |                                                                                                                                        | 3 - CLASS C                            |                                                  | 3 - CORRECTIVE LENSES                                                              |                                        | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       |              | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |  |
| 4 - POSSIBLE INJURY                           |                                                                                   | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                   | 4 - DEPLOYED BOTH FRONT / SIDE                  |                                                                                                                                        | 4 - REGULAR CLASS (OHIO = D)           |                                                  | 4 - FARM WAIVER                                                                    |                                        | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        |              | 4 - TEST GIVEN, RESULTS KNOWN                  |  |
| 5 - NO APPARENT INJURY                        |                                                                                   | 5 - SECOND - MIDDLE                                                                    |                   | 5 - NOT APPLICABLE                              |                                                                                                                                        | 5 - M/C MOPED ONLY                     |                                                  | 5 - EXCEPT CLASS A BUS                                                             |                                        | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         |              | 5 - TEST GIVEN, RESULTS UNKNOWN                |  |
| INJURED TAKEN BY                              |                                                                                   | 6 - SECOND - RIGHT SIDE                                                                |                   | 9 - DEPLOYMENT UNKNOWN                          |                                                                                                                                        | 6 - NO VALID OL                        |                                                  | 6 - EXCEPT CLASS A & CLASS B BUS                                                   |                                        | 6 - PASSENGER                                                                        |              | ALCOHOL TEST TYPE                              |  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE        |                                                                                   | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                   | EJECTION                                        |                                                                                                                                        | OL ENDORSEMENT                         |                                                  | 7 - EXCEPT TRACTOR-TRAILER                                                         |                                        | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |              | 1 - NONE                                       |  |
| 2 - EMS                                       |                                                                                   | 8 - THIRD - MIDDLE                                                                     |                   | 1 - NOT EJECTED                                 |                                                                                                                                        | H - HAZMAT                             |                                                  | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              |                                        | 8 - OTHER DISTRACTION OUTSIDE THE VEHICLE                                            |              | 2 - BLOOD                                      |  |
| 3 - POLICE                                    |                                                                                   | 9 - THIRD - RIGHT SIDE                                                                 |                   | 2 - PARTIALLY EJECTED                           |                                                                                                                                        | M - MOTORCYCLE                         |                                                  | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  |                                        | 9 - OTHER / UNKNOWN                                                                  |              | 3 - URINE                                      |  |
| 9 - OTHER / UNKNOWN                           |                                                                                   | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                   | 3 - TOTALLY EJECTED                             |                                                                                                                                        | P - PASSENGER                          |                                                  | 10 - LIMITED TO DAYLIGHT ONLY                                                      |                                        | CONDITION                                                                            |              | 4 - BREATH                                     |  |
| SAFETY EQUIPMENT                              |                                                                                   | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                   | 4 - NOT APPLICABLE                              |                                                                                                                                        | N - TANKER                             |                                                  | 11 - LIMITED TO EMPLOYMENT                                                         |                                        | 1 - APPARENTLY NORMAL                                                                |              | 5 - OTHER                                      |  |
| 1 - NONE USED                                 |                                                                                   | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                   | TRAPPED                                         |                                                                                                                                        | Q - MOTOR SCOOTER                      |                                                  | 12 - LIMITED - OTHER                                                               |                                        | 2 - PHYSICAL IMPAIRMENT                                                              |              | DRUG TEST TYPE                                 |  |
| 2 - SHOULDER BELT ONLY USED                   |                                                                                   | 13 - TRAILING UNIT                                                                     |                   | 1 - NOT TRAPPED                                 |                                                                                                                                        | R - THREE-WHEEL MOTORCYCLE             |                                                  | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |                                        | 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)                                    |              | 1 - NONE                                       |  |
| 3 - LAP BELT ONLY USED                        |                                                                                   | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                   | 2 - EXTRICATED BY MECHANICAL MEANS              |                                                                                                                                        | S - SCHOOL BUS                         |                                                  | 14 - MILITARY VEHICLES ONLY                                                        |                                        | 4 - ILLNESS                                                                          |              | 2 - BLOOD                                      |  |
| 4 - SHOULDER & LAP BELT USED                  |                                                                                   | 15 - NON-MOTORIST                                                                      |                   | 3 - FREED BY NON-MECHANICAL MEANS               |                                                                                                                                        | T - DOUBLE & TRIPLE TRAILERS           |                                                  | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |                                        | 5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.                                             |              | 3 - URINE                                      |  |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |                                                                                   | 99 - OTHER / UNKNOWN                                                                   |                   | GENDER                                          |                                                                                                                                        | X - TANKER / HAZMAT                    |                                                  | 16 - OUTSIDE MIRROR                                                                |                                        | 6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL                             |              | 4 - OTHER                                      |  |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |                                                                                   |                                                                                        |                   | F - FEMALE                                      |                                                                                                                                        |                                        |                                                  | 17 - PROSTHETIC AID                                                                |                                        | 9 - OTHER / UNKNOWN                                                                  |              | DRUG TEST RESULT(S)                            |  |
| 7 - BOOSTER SEAT                              |                                                                                   |                                                                                        |                   | M - MALE                                        |                                                                                                                                        |                                        |                                                  | 18 - OTHER                                                                         |                                        |                                                                                      |              | 1 - AMPHETAMINES                               |  |
| 8 - HELMET USED                               |                                                                                   |                                                                                        |                   | U - OTHER / UNKNOWN                             |                                                                                                                                        |                                        |                                                  |                                                                                    |                                        |                                                                                      |              | 2 - BARBITURATES                               |  |
| 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |                                                                                   |                                                                                        |                   |                                                 |                                                                                                                                        |                                        |                                                  |                                                                                    |                                        |                                                                                      |              | 3 - BENZODIAZEPINES                            |  |
| 10 - REFLECTIVE CLOTHING                      |                                                                                   |                                                                                        |                   |                                                 |                                                                                                                                        |                                        |                                                  |                                                                                    |                                        |                                                                                      |              | 4 - CANNABINOIDS                               |  |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                                                                                   |                                                                                        |                   |                                                 |                                                                                                                                        |                                        |                                                  |                                                                                    |                                        |                                                                                      |              | 5 - COCAINE                                    |  |
| 99 - OTHER / UNKNOWN                          |                                                                                   |                                                                                        |                   |                                                 |                                                                                                                                        |                                        |                                                  |                                                                                    |                                        |                                                                                      |              | 6 - OPIATES / OPIOIDS                          |  |
|                                               |                                                                                   |                                                                                        |                   |                                                 |                                                                                                                                        |                                        |                                                  |                                                                                    |                                        |                                                                                      |              | 7 - OTHER                                      |  |
|                                               |                                                                                   |                                                                                        |                   |                                                 |                                                                                                                                        |                                        |                                                  |                                                                                    |                                        |                                                                                      |              | 8 - NEGATIVE RESULTS                           |  |

# Union Township Police Dept.

OHIO TRAFFIC ACCIDENT - IMAGE CONTINUATION

122005026

Traffic Crash/Non-Injury

5/23/2022 OH3

## OHIO TRAFFIC CRASH WITNESS STATEMENT

OH-3 REV 1/82

|                                          |                                                             |                                       |
|------------------------------------------|-------------------------------------------------------------|---------------------------------------|
| LOCAL<br>REPORT<br>NUMBER <u>22-5026</u> | REPORTING<br>AGENCY <u>Union Township Police Department</u> | DATE OF CRASH<br><u>M 5 D 20 Y 22</u> |
| IN COUNTY OF<br><u>Clermont</u>          | CRASH LOCATION<br><u>CLEPPER LN / BACH BUXTON</u>           |                                       |

FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

I, Glenna Madden Hereby make this voluntary statement to OFF. MAYNARD At Accident Scene

- 1) What time did the accident happen? about 6:30 A.M
- 2) What road were you traveling on? Clepper
- 3) What direction were you traveling? East
- 4) Were you injured? YES or NO NO If yes, explain: \_\_\_\_\_
- 5) What was your speed before the crash? moving slow - starting @ light 2mph
- 6) What is the speed limit? ?
- 7) Is there anything you could have done to avoid the accident? NO
- 8) Is the address on your license correct? YES or NO. If no, please list the correct address below. \_\_\_\_\_
- 9) Were you wearing your seat belt? YES NO. If you have passengers, were they wearing their seat belt? YES or NO
- 10) Vehicle Year / Make/ Model 2000 Ford Explorer
- 11) List all the occupants below:

| Name          | Address (street, city, zip) | Seating Position |
|---------------|-----------------------------|------------------|
| Glenna Madden |                             | Driver           |
|               |                             |                  |
|               |                             |                  |
|               |                             |                  |
|               |                             |                  |
|               |                             |                  |

12) Describe what happened?

On Clepper - turning to Bach Buxton  
Rear ended

Insurance Company Progressive Policy# 945559314

Signature X

Glenna R Madden

OFFICER'S SIGNATURE

X OFF. MAYNARD #18

UNIT NO.

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PAGE NO.

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# Union Township Police Dept.

OHIO TRAFFIC ACCIDENT - IMAGE CONTINUATION

122005026

Traffic Crash/Non-Injury

5/23/2022 OH3

## OHIO TRAFFIC CRASH WITNESS STATEMENT

OH-3 REV 1/82

|                                          |                                                             |                                       |
|------------------------------------------|-------------------------------------------------------------|---------------------------------------|
| LOCAL<br>REPORT<br>NUMBER <u>22-5026</u> | REPORTING<br>AGENCY <u>Union Township Police Department</u> | DATE OF CRASH<br><u>M 5 D 20 Y 22</u> |
| IN COUNTY OF<br><u>Clermont</u>          | CRASH LOCATION<br><u>CLEPPER LN / BACK BUXTON</u>           |                                       |

### FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

I, Jonathan Wisecover Hereby make this voluntary statement to OFF. MAYNARD At Accident Scene

- 1) What time did the accident happen? 0645 20 MAY 22
- 2) What road were you traveling on? Clepper Lane
- 3) What direction were you traveling? Toward Back Buxton Road
- 4) Were you injured? YES or NO If yes, explain: \_\_\_\_\_
- 5) What was your speed before the crash? < 5 mph
- 6) What is the speed limit? 75 mph
- 7) Is there anything you could have done to avoid the accident? \_\_\_\_\_
- 8) Is the address on your license correct? YES or NO. If no, please list the correct address below.  
yes
- 9) Were you wearing your seat belt? YES NO. If you have passengers, were they wearing their seat belt? YES or NO
- 10) Vehicle Year / Make / Model 2016 Chevy / Cruze
- 11) List all the occupants below:

| Name | Address (street, city, zip) | Seating Position |
|------|-----------------------------|------------------|
| N/A  |                             |                  |
|      |                             |                  |
|      |                             |                  |
|      |                             |                  |
|      |                             |                  |
|      |                             |                  |
|      |                             |                  |

12) Describe what happened?

The other vehicle was traveling as if it was turning onto Back Buxton Road. At the last second the driver decided to stop approximately 30 feet past the stop bar on Clepper Lane. My Right front bumper made contact with the other cars left back bumper.

Insurance Company Safe auto

Policy# OH1625733

Signature X

OFFICER'S SIGNATURE

X

OFF. Maynard

HR

UNIT NO.

1

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