

Clermont 32, ODOT 210591, JRJ 10571

|                                                                                                         |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------|-----------------------|------------------------------------|---------------------------------------------------|------|------|--------------------|--------------------------|------|---------|------|------|-------------|-------|-------|-------|-------|----|----------|-------|-------|-------|-------|-------|-------|-------|--|
|  TWO WEEK<br>LOOK-AHEAD |                                                 |         | JRJ Project #         | 010571                             | Previous Week PPC<br>Week of 10/25/23             |      |      |                    | Week's Planning Accuracy |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         |                                                 |         | DOT #                 | 210591                             |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         |                                                 |         | Job Name              | Clermont 32                        |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         |                                                 |         | Date                  | 11/1/2023                          |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         |                                                 |         |                       |                                    | Project Average: #DIV/0!                          |      |      | Week Of: 11/6/2023 |                          |      | #DIV/0! |      |      | (tentative) |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
| Phase                                                                                                   | Operation                                       | Foreman | Material Qty<br>Notes | Resources<br>Select from Drop-down |                                                   | 11/1 | 11/2 | 11/3               | 11/4                     | 11/5 | 11/6    | 11/7 | 11/8 | 11/9        | 11/10 | 11/11 | 11/12 | DONE? |    | Category | 11/13 | 11/14 | 11/15 | 11/16 | 11/17 | 11/18 | 11/19 |  |
|                                                                                                         |                                                 |         |                       |                                    |                                                   | Wed  | Thu  | Fri                | Sat                      | Sun  | Mon     | Tue  | Wed  | Thu         | Fri   | Sat   | Sun   | YES   | NO |          | Mon   | Tue   | Wed   | Thu   | Fri   | Sat   | Sun   |  |
| Part 1 32/Bach Buxton Interchange                                                                       |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | adjusting tops                                  | Tim     |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | Ramp O- concrete pavement, D-wall               | KOKO    |                       |                                    |                                                   | X    | X    | X                  |                          |      | X       | X    | X    | X           | X     |       |       |       |    |          |       | X     | X     | X     | X     | X     |       |  |
|                                                                                                         |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | Ramp N- Concrete Pavement, D-wall, Paved gutter | KOKO    |                       |                                    |                                                   | X    | X    | X                  |                          |      | X       | X    | X    | X           | X     |       |       |       |    |          |       | X     | X     | X     | X     | X     |       |  |
|                                                                                                         | Ramp N/O- asphalt paving                        | JRJ     |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       | X     | X     | X     | X     | X     |       |  |
|                                                                                                         |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | Traffic Switch, Opening Ramp N & O              |         | 11/30/2023 tentative  |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
| Part 3, Bach Buxton                                                                                     |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | Asphalt Base/intermediate                       | Elleman |                       |                                    |                                                   |      |      |                    |                          |      | X       | X    |      | X           | X     |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | adjusting tops                                  | Tim     |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | Curb                                            |         |                       |                                    |                                                   |      |      |                    |                          |      | X       | X    |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
| Part 2, SR 32                                                                                           |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | Underdrain center median                        |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | 304 agg base                                    |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | Elex- foundations                               |         | TBD                   |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | Center Median Paving                            | Elleman |                       |                                    |                                                   |      |      |                    |                          |      | ?       | ?    |      |             |       |       |       |       |    |          |       |       | ?     | ?     |       |       |       |  |
|                                                                                                         |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         | center median storm sewer                       | Tim     |                       |                                    |                                                   | X    | X    |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
|                                                                                                         |                                                 |         |                       |                                    |                                                   |      |      |                    |                          |      |         |      |      |             |       |       |       |       |    |          |       |       |       |       |       |       |       |  |
| NOTES:                                                                                                  |                                                 |         |                       |                                    | Day<br>Day Trucks<br>Night Trucks<br>Total Trucks |      |      |                    |                          |      | M       | T    | W    | H           | F     | S     | S     |       |    |          |       |       |       |       |       |       |       |  |