

TEST HOLE DATA SUMMARY

T2UE PROJECT NO: OH09501801
 T2UE CLIENT: ODOT D11
 PROJECT: BEL-70-9.35 PID 120547
 T2UE SUE CREW: CD, FM, DO, LM, DD
 T2UE TRUCK NO: 551468, 551709
 CITY, COUNTY: UNION TWP / BELMONT
 LOCATION / INTERSECTION: SR 149 AT I-70



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| SURFACE TYPE | | | | REFERENCE MARKER (RM) | | | | UTILITY TYPE | | | | | | | | UTILITY MATERIAL | | | | | | | |
|-----------------|----|------------------|----|-----------------------|----|--------------|----|-----------------|------|-------------------|-----|----------------|-----|----------------|-----|------------------|----|-----------------------|-----|--------------------------------|------|------------|------|
| ASPHALT | A | OTHER | O | CUT X | X | ROD & CAP | RC | BURIED ELECTRIC | BE | EXPLORATORY | EXP | GAS SERVICE | GS | STREET LIGHT | SL | WATER MAIN | WM | ASBESTOS | AC | PLASTIC (PVC, PE, HDPE) | PL | OTHER | O |
| CONCRETE | C | ASPHALT/CONCRETE | AC | LATHE | L | SLEEVE | S | BURIED TELECOM | BT | FIBER OPTIC CABLE | FOC | OTHER | O | TRAFFIC SIGNAL | TS | RECLAIMED WATER | RW | CLAY | CL | METALLIC (IRON, STEEL, COATED) | MET | UNKNOWN | UNK |
| INTERLOCK BRICK | I | | | NAIL & DISK | ND | WOODEN STAKE | W | CABLE TV | CATV | FORCE MAIN | FM | SANITARY SEWER | SAN | UNKNOWN | UNK | FUEL LINE | FL | CORRUGATED METAL PIPE | CMP | CONCRETE | CONC | WOOD | WD |
| NATURAL GROUND | NG | | | OTHER | O | PK NAIL | PK | COMBINED SEWER | COMB | GAS MAIN/PIPELINE | GM | STORM SEWER | STM | WATER SERVICE | WS | PIPELINE | PL | DIRECT BURIED CABLE | DBC | COPPER | CU | FIBERGLASS | FIBG |

| TH NO | TH DATE | UTILITY TYPE | UTILITY MATERIAL | UTILITY DIRECTION | UTILITY WIDTH (FIELD) | APPARENT UTILITY OWNER | CROSS SECTION | RM NORTHING | RM EASTING | RM ELEVATION | RM LOCATION | RM MARKED BY | RM STATION | RM OFFSET | DEPTH RM TO TOP OF UTILITY | DEPTH RM TO BTM OF UTILITY | ELEV. TOP OF UTILITY | ELEV. BOTTOM OF UTILITY | SURFACE TYPE | REMARKS |
|-------|------------|--------------|------------------|---------------------|-----------------------|------------------------|---------------|-------------|------------|--------------|-------------------------------|--------------|------------|----------------------------------|----------------------------|----------------------------|----------------------|-------------------------|--------------|--|
| 1 | 11/13/2024 | WM | PL | SOUTHEAST NORTHWEST | 9.00" | BELMONT COUNTY | | 567730.97 | 149497.96 | 1194.38' | CENTER OF UTILITY | RC | - | 27.5' RIGHT OF BACK OF CURB | 4.54' | - | 1189.84' | - | NG | SUE CREW WAS UNABLE TO EXPOSE ENTIRE PIPE DUE TO A LARGE ROCK DIRECTLY OVER UTILITY IN TEST HOLE. OD APPEARS TO BE 9 INCH, UTILITY RECORDS SHOW THIS TO BE AN 8 INCH WATER MAIN. |
| 2 | 11/13/2024 | GM | PL | SOUTHEAST NORTHWEST | 3.50" | COLUMBIA GAS | | 567611.43 | 149460.07 | 1192.01' | CENTER OF UTILITY | ND | 122+04.62 | 5.7' RIGHT OF EDGE OF PAVEMENT | 2.60' | - | 1189.41' | - | A | SUE CREW EXPOSED A 3.5 INCH OUTSIDE DIAMETER GAS MAIN. UTILITY RECORDS SHOW THIS TO BE A 3 INCH PLASTIC GAS MAIN. |
| 3A | 12/19/2024 | TEL | PL | SOUTHEAST NORTHWEST | 5 @ (4.50") | AT&T | | 568571.62 | 149130.35 | 1208.68' | CENTER OF BUNDLE | ND | - | 3.3' LEFT OF BACK OF CURB | 2.96' | - | 1205.72' | - | A | PROPOSED UTILITY TO BE INVESTIGATED AT THIS LOCATION WAS A BELMONT COUNTY NON-CONDUCTIVE 8 INCH WATER MAIN. SUE CREW PROSPECTED A TRENCH, 20 FT LONG BY 7 FT DEEP. NO WATER FACILITY WAS EXPOSED AT THIS LOCATION. SUE CREW DID EXPOSE AND DOCUMENT THE AT&T TELEPHONE FACILITY, WHICH WAS WITHIN THIS TRENCH. |
| 4 | 12/12/2024 | FM | PL | SOUTHEAST NORTHWEST | SEE NOTE | BELMONT COUNTY | | 567424.06 | 149518.14 | 1189.69' | CENTER OF UTILITY | RC | - | 7.1' LEFT OF EDGE OF PAVEMENT | 4.48' | - | 1185.21' | - | NG | EXPOSED FORCE MAIN, UNABLE TO VERIFY SIZE DUE TO GROUND CONDITIONS. UTILITY RECORDS SHOW THIS FACILITY TO BE AN 8.00" SANITARY FORCE MAIN. |
| 5 | 12/18/2024 | GM | SEE NOTE | SOUTHEAST NORTHWEST | SEE NOTE | COLUMBIA GAS | SEE NOTE | 568548.96 | 149079.63 | 1204.02' | APPROXIMATE CENTER OF UTILITY | RC | - | 20.7' LEFT OF EDGE OF PAVEMENT | 4.38' | - | 1199.64' | - | NG | SUE CREW TAPPED WITH THE AIR LANCE WHAT IS BELIEVED TO BE THE 3 INCH NON-CONDUCTIVE GAS MAIN. SUE CREW HAD TO PROSPECT A 12 FOOT LONG TRENCH IN THE ATTEMPT TO EXPOSE THIS NON-CONDUCTIVE GAS MAIN. |
| 6 | 12/16/2024 | GM | PL | SOUTHEAST NORTHWEST | 3.50" | COLUMBIA GAS | | 568491.93 | 149102.14 | 1203.42' | CENTER OF UTILITY | RC | - | 28.2' LEFT OF EDGE OF PAVEMENT | 2.51' | - | 1200.91' | - | NG | THIS TEST HOLE WAS PERFORMED IN THE ATTEMPT TO AID IN IDENTIFYING THE GAS MAIN AT TH#5 LOCATION. SUE CREW EXPOSED A 3.5 INCH OD GAS MAIN. |
| 7 | 12/17/2024 | FM | PL | SOUTHEAST NORTHWEST | SEE NOTE | BELMONT COUNTY | | 568499.91 | 149082.80 | 1200.23' | CENTER OF UTILITY | RC | - | 56.5' LEFT OF CENTERLINE | 3.90' | - | 1196.33' | - | NG | EXPOSED FORCE MAIN, UNABLE TO VERIFY SIZE DUE TO GROUND CONDITIONS. UTILITY RECORDS SHOW THIS FACILITY TO BE AN 8.00" SANITARY FORCE MAIN. |
| 8 | 12/17/2024 | GM | PL | SOUTHEAST NORTHWEST | 4.00" | COLUMBIA GAS | | 568150.86 | 149272.01 | 1197.63' | CENTER OF UTILITY | RC | - | 0.1' RIGHT OF EDGE OF PAVEMENT | 2.94' | - | 1194.69' | - | NG | SUE CREW EXPOSED A HEAVILY ENCRUSTED GAS MAIN WITH AN OD OF 4 INCH. UTILITY RECORDS SHOW THIS TO BE A 3 INCH GAS MAIN. |
| 9 | 12/17/2024 | FM | PL | SOUTHEAST NORTHWEST | SEE NOTE | BELMONT COUNTY | | 568147.66 | 149260.87 | 1198.61' | CENTER OF UTILITY | RC | - | 11.6' LEFT OF EDGE OF PAVEMENT | 4.12' | - | 1194.49' | - | NG | EXPOSED FORCE MAIN, UNABLE TO VERIFY SIZE DUE TO GROUND CONDITIONS. UTILITY RECORDS SHOW THIS FACILITY TO BE AN 8.00" SANITARY FORCE MAIN. |
| 10 | 12/19/2024 | WM | SEE NOTE | SOUTHEAST NORTHWEST | SEE NOTE | BELMONT COUNTY | SEE NOTE | 568146.78 | 149324.59 | 1195.59' | APPROXIMATE CENTER OF UTILITY | RC | - | 15.20' RIGHT OF EDGE OF PAVEMENT | 7.04' | - | 1188.55' | - | NG | SUE CREW TAPPED WITH THE AIR LANCE WHAT IS BELIEVED TO BE THE 8 INCH NON-CONDUCTIVE WATER MAIN. DUE TO THE DEPTH OF THIS FACILITY AND WET MUDDY GROUND CONDITIONS, SUE CREW COULD NOT VISUALLY VERIFY THIS WATER MAIN. SUE CREW WAS ABLE TO TAP WITH THE AIRLANCE IN MULTIPLE LOCATIONS. |

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| REMARKS: | REVISION NOTES: |
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PREPARED BY CUT
 REVIEWED BY: JBW
 CHECKED BY: KAF
 SUBMITTED: 1/22/25