# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

MICROFILMED FEB 1 0 1985

|   | OHIO               |   |
|---|--------------------|---|
| , | FHWA<br>REGION 5   | 8 |
|   | FEDERAL<br>PROJECT |   |

PLAN NO. BR-84-83



# 117-4-14.851

| CONVENTIONAL | SIGNS |
|--------------|-------|
|--------------|-------|

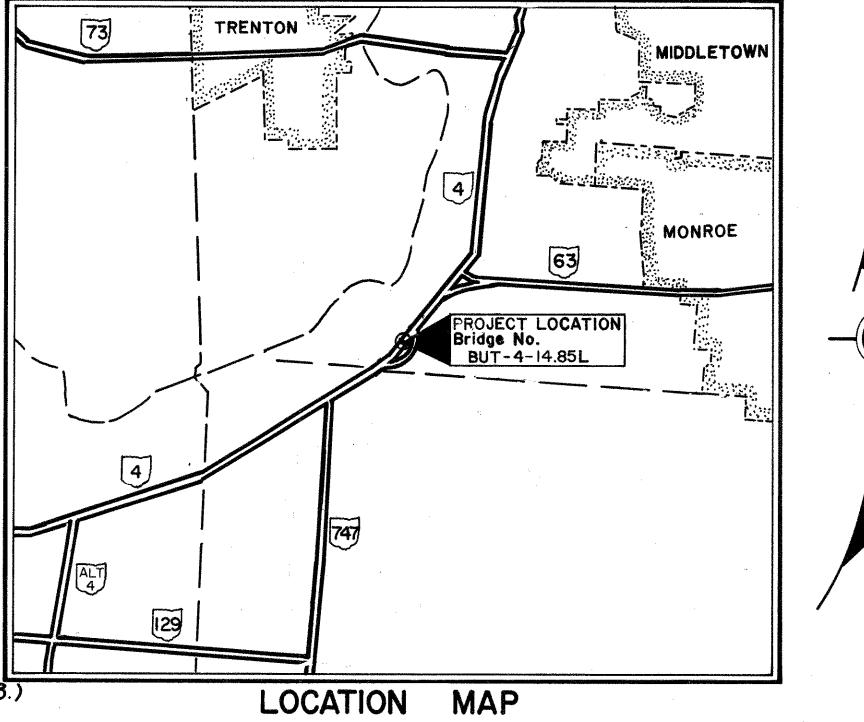
| County Line  Township Line  Section Line  Corporation Line  Fence Line (existing)  Center Line  Trees , Stumps , (to be removed)  Utility Poles: Telephone , Power , Light . | Limited Access (only)  Right of Way (only)  Limited Access & Right of Way  Existing Right of Way  Property Line  Railroad  Guardrail (existing)  Control  Co |
|--|--|
|--|--|

#### INDEX OF SHEETS

| Title sheet            |     |
|------------------------|-----|
| Typical section        |     |
| Reinforcing steel list |     |
| General notes          | 3   |
| Proposed work          |     |
| Estimated quantities   | 4   |
| Plan & Profile         |     |
| Superstructure details | 6-7 |
| Maintenance of Traffic | 8   |

DESIGN YEAR (2003) TRAFFIC 10,542(5.B.)

### COUNTY



#### LINE DATA

| Begin Work                         | -                   | Sta. 4/3          | +50 |
|------------------------------------|---------------------|-------------------|-----|
| End Work                           |                     |                   |     |
| Net Length of Wor                  |                     |                   |     |
| Begin Project                      |                     | Sta. <i>4/3+</i>  | -50 |
| End Project                        | -                   | Śta. 4/7+         | -50 |
| End Project<br>Net Length of Proje | ect = <i>400.00</i> | Lin. Ft. or 0.076 | Mi. |

UNDERGROUND UTILITIES 48 HOURS BEFORE YOU DIG Call...800-362-2764 (Toll free) OHIO UTILITIES PROTECTION SERVICE NON-MEMBERS MUST BE CALLED DIRECTLY

SEAL

| Portion to be improved            |  |
|-----------------------------------|--|
| SCALES                            |  |
| 'lan                              |  |
| rofile:Horizontal [,Vertical      |  |
| ross Section: Horizontal,Vertical |  |
|                                   |  |

|          |         | SUPPLEMENTAL PRINT | S OF STANDARD CONS | TRUCTION DRAWINGS |  |
|----------|---------|--------------------|--------------------|-------------------|--|
| BP-5     | 7-16-81 |                    |                    |                   |  |
| GR-1     | 2-5-82  |                    |                    |                   | The state of the s |
| GR-2B    | 2-5-82  |                    |                    |                   | 2  |
| GR-3     | 2-5-82  |                    |                    |                   |  |
| DBR-2-73 | 4-10-73 |                    |                    |                   |  |
| MC-3     | 6-1-73  |                    |                    |                   |  |
|          |         |                    |                    |                   |  |
|          |         |                    |                    |                   |  |
|          |         |                    |                    |                   |  |
|          |         |                    |                    |                   |  |
|          | -       |                    |                    |                   |  |
|          |         |                    |                    |                   |  |
|          |         | ·                  |                    |                   |  |

#### BRIDGE REPAIR

590

#### SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

The right of way for this improvement will be provided by the State of Ohio.

I hereby approve these plans and declare that the making of this improvement will not require closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth herein.

Approved Raymond W. Keller
Date 7-21-83 District Deputy Director of Transportation

|   | Approved Cobert B Cfeefer Date 9-21-83 Engineer, Burgau of Bridges and |
|---|--|
| - | Date 9-21-83 Engineer, Burgau of Bridges and                           |
| 1 | Structural Design  |

Date 9-27-83/Chief Engineer. Operations

Approved <u>Manual Smith</u>
Date <u>9-27-83</u> Director, Department of Transportation

DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION

DATE

APPROVED:

SUPPLEMENTAL SPECIFICATIONS

10-19-8

10-8-82

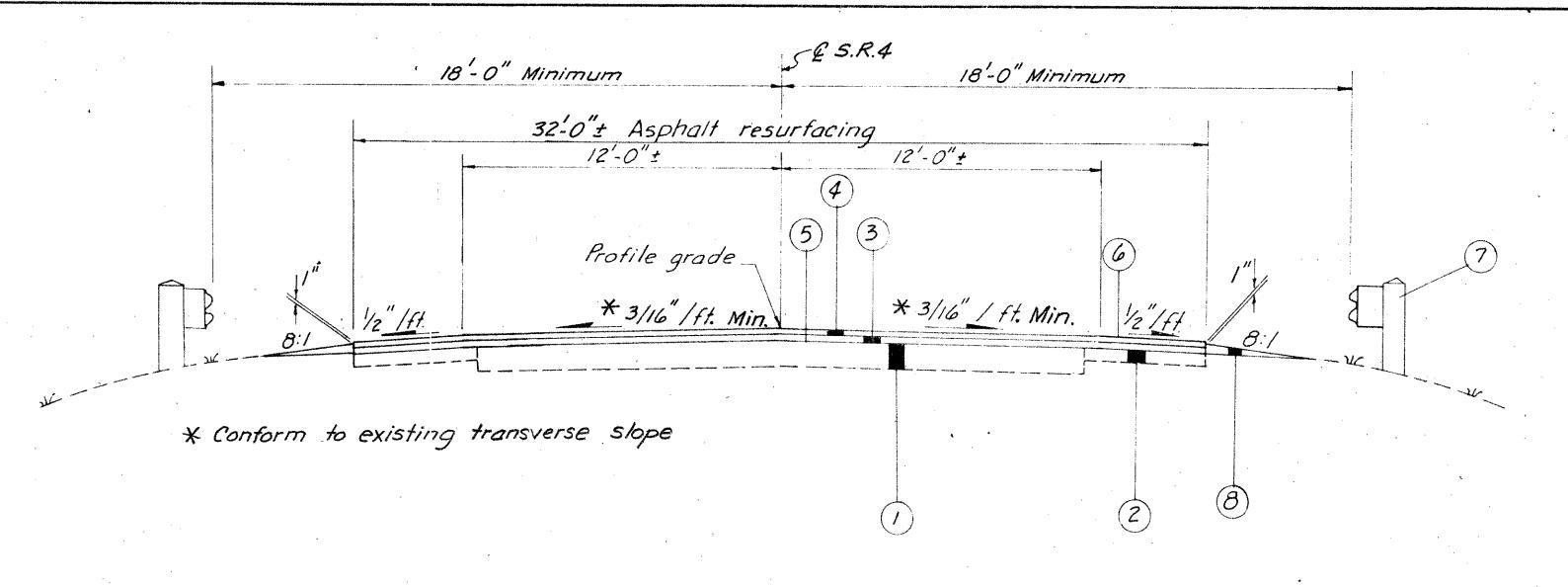
5-27-83

DIVISION ADMINISTRATOR

Project: BUT-4-14.85 L Date of Letting \_19\_\_\_, Contract No.\_ Plan Prepared By:

DISTRICT 8 BRIDGE DEPT.

LD 0300 Rev. 1-1-81



## TYPE 404 TYPICAL APPROACH ROADWAY SECTION

#### LEGEND

- 1. Existing asphalt and concrete pavement
- 2. Existing shoulder
- 3. Item 403 Asphalt concrete, AC-20 (variable thickness leveling course) See General Notes 4. Item 404 Asphalt concrete, AC-20 (3/4" surface course)
- 5. Item 407 Tack coat, applied at 0.10 gal./sq.Yd.
- 6. Item 409 Seal coat bituminous material, applied at 0.30 gal./5q.Yd. and Seal coat cover aggregate, no 8 applied at 0.0084 cu.yds./sq.yd. on berms.
- 7. Item 606 Guardrail, type 5
- 8. Item 617 Shoulder preparation and Compacted aggregate

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BUT-4-14.85L

PLAN NO. BR-84-83

REINFORCING STEEL LIST

|  |  | UKCING SIEE               | <u>L L/J/</u>                           | mourt .        |  |
|--|--|---------------------------|---|----------------|--|
| MARK   | NUMBER   | LENGTH                    | Wt.                                     | Sh.            | BENDING DIAGRAMS   |
| E401   | 165  | 30'-0"                    | 3307                                    | 5              |  |
| E 402  | 33   | 16'-11"                   | 373                                     | 5              |  |
| E403   | 20   | 30'-0"                    | 401                                     | 5              |  |
| E404   | . 4  | 12'-2"                    | 33                                      | S              | 2'-2"  |
|  |  |                           | 10m |                |  |
| E 501  | 216  | 19'-10"                   | 4468                                    | 5              |  |
| E 502  | 219  | 17-8"                     | 4035                                    | 5              | r102 \$  |
| E 503  | /35  | 30'-0"                    | 4224                                    | S              | E603   |
| E 504  | 27   | 18'-7"                    | 523                                     | 15             |  |
| £505   | 20   | 30'-0"                    | 626                                     | S              |  |
| E506   | 4  | 13'-10"                   | 58                                      | † <del></del>  |  |
| E507   | 5  | 16-2"                     | 84                                      | s              |  |
| E 508  | 5  | 18'-4"                    | 96                                      | 5              |  |
| E 509  | Series of 8  | 15'-3" to 8'-10"          | 100                                     | * <sub>S</sub> |  |
| E 510  | 8  | 8'-6"                     | 71                                      | B              | E 510  |
| E511   | Series of 16   | 17-5" to 3'-8"            | 176                                     | *5             | E607   |
| E512   | Series of 15   | 18'-11" to 6'-1"          | 196                                     | *5             | (8)  |
| E513   | 8  | 5'-3"                     | 44                                      | 5              | 6-6"   |
| E514   | Series of /3   | 16'-9" to 5'-9"           | 153                                     | *5             | <u> </u>   |
|  |  |                           |   | ╁              | 18 Vary  |
| E601   | 216  | 19'-10"                   | 6435                                    | 5              | Le Vary<br>from 4-37'<br>to 37-00'   |
| E602   | 219  | 17'-8"                    | 5811                                    | 5              | by increments of 4-37  |
| E603   | 470  | 4'-11"                    | 3471                                    | B              | 4-37'  |
| E604   | 5  | 16-2"                     | 121                                     | 5              | the second of the second   |
| E605   | 5  | 18-4"                     | /38                                     | 5              | Section 2 to the second section of the second section of the section of the second section of the section |
| E606   |  | 15'-3" to 8'-10"          | 145                                     | *5             |  |
|  | Series of 8  | 8'-6"                     |   |                |  |
| E 607<br>E 608   |  | · [                       | 102                                     | <i>8</i>       |  |
| E609   | Series of 16<br>Series of 15   | 17-5" to 3'-8"            | 253                                     | *5<br>*c       |  |
| E610   |  | 18'-11" to 6'-1"<br>5'-3" | 282                                     | *5             | Note:  |
| E611   | Series of 13   | 16'-9" to 5'-9"           | 63                                      | \$<br>*c       | All E bars are   |
|  |  |                           | 220                                     | *5             | epoxy coated.  |
| E612   | 72   | 27'-0"                    | 2920                                    | S              | Dimensions on ben  |
| ***************************************  |  |                           | -                                       |                | bar are out to out.  |
| 20.  |  | *.                        | ,                                       |                | 1  |
|  | 2<br>Produktivisti Halimahnahntakinin kalinin kanana arangan kananahna kananan kananan kananan kananan kananan kanan   |                           |   |                | * Vary by increment. of 11 inches.   |
| The state of the s |  | TOTAL                     | <b>38</b> ,929                          | LBS.           |  |
|  |  |                           |   |                |  |
|  | The state of the s |                           |   |                |  |
|  |  |                           | ·                                       |                | The second of th |
|  |  |                           |   |                | the first of the second of   |

| District 8  BUREAU OF BRIDGES  TYPICAL SECTION  F  REINFORCING STEEL LIST | ,          | STATE OF OHIO DEPARTMENT OF TRANSPORTATION |  |
|---|------------|--|--|
| Ę ,   | District 8 | DIVISION OF HIGHWAYS - BUREAU OF BRIDGES   |  |
| Ę ,   |            |  |  |
| ŧ   |            |  |  |
| REINFORCING STEEL LIST  | TY         | PICAL SECTION                              |  |
|   | TY         | PICAL SECTION                              |  |

DESIGNSPECIFICATIONS: THE MODIFICATIONS TO THIS STRUCTURE CONFORM TO "STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES" ADOPTED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS, 1977, INCLUDING THE 1978, 1979, 1980, 1931, AND 1982 INTERIM SPECIFICATIONS AND THE OHIO "SUPPLEMENT" TO THESE SPECIFICATIONS.

DESIGN DATA: DESIGN LOADING - HS 20-44

CONCRETE CLASS S - UNIT STRESS 1,500 PSI FOR SUPERSTRUCTURE

REINFORCING STEEL - ASTM A615, A616, A617 - UNIT STRESS 20,000 PSI

STRUCTURAL STEEL - ASTM A36 - UNIT STRESS 20,000 PSI

MONOLITHIC WEARING SURFACE THICKNESS IS ASSUMED TO BE 1".

DECK PROTECTION METHOD: EPOXY COATED REINFORCING STEEL, TOP AND

EXISTING STRUCTURE VERIFICATION: DETAILS AND DIMENSIONS SHOWN ON THESE PLANS PERTAINING TO THE EXISTING STRUCTURE HAVE BEEN OBTAINED FROM PLANS OF THE EXISTING STRUCTURE AND/OR FROM FIELD OBSERVATIONS AND MEASUREMENTS. CONSEQUENTLY, THEY ARE INDICATIVE OF THE EXISTING STRUCTURE AND THE PROPOSED WORK BUT THEY SHALL BE CONSIDERED TENTATIVE AND APPROXIMATE. THE CONTRACTOR IS REFERRED TO CMS SECTIONS 102.05, 105.02 AND 513.02. CONTRACT BID PRICES SHALL BE BASED UPON A RECOGNITION OF THE UNCERTAINTIES DESCRIBED ABOVE AND UPON A PREBID EXAMINATION OF THE EXISTING STRUCTURE BY THE CONTRACTOR. HOWEVER, ALL PROJECT WORK SHALL BE BASED UPON ACTUAL DETAILS AND DIMENSIONS WHICH HAVE BEEN VERIFIED BY THE CONTRACTOR IN THE FIELD. PLANS OF THE EXISTING BRIDGE ARE AVAILABLE FOR REFERENCE AT THE DISTRICT 8 OFFICE OF THE OHIO DEPARTMENT OF TRANSPORTATION, LEBANON, OHIO.

PORTIONS OF STRUCTURE REMOVED: THIS WORK SHALL INCLUDE THE REMOVAL AND DISPOSAL OF THE EXISTING CONCRETE BRIDGE DECK AND CURBS, THE UPPER PORTION OF THE CONCRETE WINGWALLS AT THE ENDS OF THE BRIDGE, THE BRIDGE RAILING, THE STEEL SCUPPERS, AND PORTIONS OF THE STEEL END FINISHES AS SHOWN IN THE PLANS AND AS DIRECTED BY THE ENGINEER. SUITABLE WASTE MASONRY FROM THIS WORK SHALL BE USED FOR SLOPE PROTECTION AT THE SOUTH ABUTMENT TO THE SATISFACTION OF THE ENGINEER. ALL OTHER MATERIAL SHALL BE DISPOSED OF OFF THE JOB SITE. THE EXISTING CONCRETE WINGWALLS THAT ARE TO BE PARTIALLY REMOVED, SHALL BE REMOVED TO A LEVEL AT LEAST 4" BELOW THE TOP OF THE PROPOSED BRIDGE DECK SURFACE AND THEN FINISHED TO LEVEL WITH THE BRIDGE DECK SURFACE WITH NEW CONCRETE. PAYMENT FOR ALL THE ABOVE WORK WILL BE MADE AT THE CONTRACT PRICE BID FOR ITEM 202 - LUMP SUM - PORTIONS OF STRUCTURE REMOVED.

PROPOSED PROFILE GRADE: THE PURPOSE OF THE PROPOSED PAVEMENT WORK ON THE APPROACHES TO THE BRIDGE IS TO PROVIDE A SMOOTH RIDING SURFACE WITH A COMPLETED SURFACE COURSE TOLERANCE AS PER 404.16. ASPHALT ON THE APPROACHES SHALL CONSIST OF A VARIABLE THICKNESS OF 403 AND A 3/4" THICKNESS OF 404. THE 403 SHALL BE FEATHERED TO PLACE THE SURFACE PARALLEL TO AND 3/4" BELOW THE FINAL APPROACH PAVEMENT SURFACE ELEVATION. THE PROJECT ENGINEER SHALL CHECK THE COMPLETED SURFACE BY SURVEYING AND ANY IRREGULARITIES SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE STATE.

A D D I T I O N A L R E I N F O R C I N G S T E E L: REFER TO CMS SECTIONS 106.03, 700, 709.01, THRU 709.05 AND 709.08. SUFFICIENT ADDITIONAL REINFORCING STEEL SHALL BE PROVIDED FOR SAMPLING. RANDOM SAMPLES SHALL BE REPLACED IN THE STRUCTURE BY ADDITIONAL STEEL, SPLICED IN ACCORDANCE WITH 509.08.

DECK REINFORCING BARS: AT THE CONTRACTOR'S OPTION, A PORTION (NOT TO EXCEED 25%) OF THE UPPER LONGITUDINAL BARS (E401 OR E402) IN THE DECK SLAB MAY BE PLACED BENEATH THE UPPER TRANSVERSE BARS FOR SUPPORT OF THE TOP MAT.

REALIGN ABUTMENT BEARINGS: THE EXISTING STEEL ROCKER BEARINGS
AT THE ABUTMENTS SHALL BE CLEANED AND REALIGNED SO THAT THEY ARE VERTICAL AT 60°F.
THIS WORK SHALL INCLUDE JACKING THE BRIDGE SO THAT THE BEARINGS CAN BE REMOVED
AND CLEANED BY SANDBLASTING. PAINTING THE BEARINGS AS PER 514 SYSTEM B SHALL ALSO
BE INCLUDED IN THIS ITEM. THE CONTRACTOR'S METHOD OF JACKING THE BRIDGE SHALL BE
SUBMITTED FOR APPROVAL. ALL WORK SHALL BE TO THE SATISFACTION OF THE ENGINEER.
PAYMENT WILL BE MADE AT THE CONTRACT PRICE BID FOR ITEM 516 - EACH - REALIGN
ABUTMENT BEARINGS, AS PER PLAN.

TEMPORARY GUARDRAIL SHALL CONFORM TO THE DETAILS SHOWN ON SHEET 7. GALVANIZING IS NOT REQUIRED. AFTER ONE SIDE OF THE DECK AS BEEN REPAIRED, THE TEMPORARY GUARDRAIL SHALL CONFORM TO THE DETAILS SHOWN ON SHEET 7. GALVANIZING IS NOT REQUIRED. AFTER ONE SIDE OF THE DECK HAS BEEN REPAIRED, THE TEMPORARY GUARDRAIL SHALL BE MOVED OVER TO ITS POSITION ON THE NEW DECK AS SHOWN ON THE PLANS. THIS ITEM SHALL INCLUDE FURNISHING, INSTALLING, MOVING AND REMOVING THE TEMPORARY GUARDRAIL AS WELL AS PROVIDING THE ANCHOR BOLTS, HOLES, SLEEVES AND ALL OTHER LABOR AND MATERIALS NECESSARY TO ATTACH THE POSTS TO THE DECK. PAYMENT WILL BE MADE AT THE CONTRACT BID PRICE FOR ITEM 517 - LIN. FT. - TEMPORARY GUARDRAIL AS PER PLAN.

PATCHING CONCRETE STRUCTURES: THIS ITEM SHALL INVOLVE PATCHING UNSOUND SUBSTRUCTURE CONCRETE AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH SAFE, EASY MEANS TO INSPECT, SOUND AND MARK AREAS OF UNSOUND CONCRETE ON THE BRIDGE ABUTMENTS AND WINGWALLS. THE COMPLETED PATCHES SHALL HAVE A NEAT, UNIFORM APPEARANCE MEETING THE SATISFACTION OF THE ENGINEER. PAYMENT WILL BE MADE AT THE CONTRACT PRICE BID FOR ITEM 519 - SQ. FT. - PATCHING CONCRETE STRUCTURES.

MAINTENANCE OF TRAFFIC: IT IS THE INTENTION TO PERFORM THE REQUIRED WORK WITH THE LEAST INCONVENIENCE TO, AND MAXIMUM SAFETY OF THE TRAVELLING PUBLIC AND THE CONTRACTOR. ANY VARIANCES FROM THESE MAINTENANCE OF TRAFFIC NOTES MUST BE APPROVED IN ADVANCE IN WRITING BY THE ENGINEER. THE REQUIREMENTS FOR MAINTAINING TRAFFIC AS INDICATED IN THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS AND PERTINENT ITEMS OF THE SPECIFICATIONS AND PROPOSAL SHALL APPLY, BEFORE WORK BEGINS, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER THE NAMES AND TELEPHONE NUMBERS OF PERSONS WHO CAN BE CONTACTED 24 HOURS A DAY BY THE OHIO DEPARTMENT OF TRANSPORTATION AND ALL INTERESTED POLICE AGENCIES. THESE PERSONS SHALL BE RESPONSIBLE FOR REPAIRING OR REPLACING NECESSARY TRAFFIC CONTROL DEVICES TO MAINTAIN THE TRAVELLED PAVEMENT SAFELY. THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. THE INSTALLATION AND OPERATION OF ALL TRAFFIC CONTROL AND TRAFFIC CONTROL DEVICES REQUIRED SHALL BE PROVIDED BY THE CONTRACTOR WHETHER INSIDE OR OUTSIDE THESE WORK LIMITS.

THE TRAFFIC CONTROL SHALL BE AS SHOWN ON SHEET 8. INCLUDED WITH THIS ITEM IS THE REMOVAL AND REPLACEMENT OF ALL EXISTING PAVEMENT MARKINGS THAT WILL CONFLICT WITH TRAFFIC MOVEMENT DURING CONSTRUCTION.

PAYMENT FOR ALL THE ABOVE WORK INCLUDING PROVIDING, ERECTING, MAINTAINING AND REMOVING ALL SIGNS, BARRICADES, DRUMS, CONES, REGULATORY SIGNS, OBLITERATION OF EXISTING AND TEMPORARY MARKINGS, REFERENCING THE EDGES OF EXISTING PAVEMENTS, AND ALL OTHER TRAFFIC CONTROL DEVICES SHALL BE INCLUDED IN THE LUMP SUM BID FOR ITEM 614 - MAINTAINING TRAFFIC.

FIELD OFFICE: THE CONTRACTOR SHALL PROVIDE A MINIMUM OF 150 SQ. FT. OF FLOOR SPACE FOR THE FIELD OFFICE AND IN ADDITION TO THE REQUIREMENTS OF ITEM 619 - HE SHALL PROVIDE AND MAINTAIN SANITARY PROVISIONS AS PER 107.06. ALL THE ABOVE IS INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 619 - FIELD OFFICE.

STRUCTURAL EXPANSION JOINTS: THIS ITEM SHALL INCLUDE ALL WORK NECESSARY TO PROPERLY INSTALL 2" NOMINAL WIDTH NEOPRENE STRIP SEALS IN THE BRIDGE END FINISHES. THIS INCLUDES FURNISHING AND INSTALLING THE SEAL ITSELF AS WELL AS THE STEEL TYPE A EXTRUSIONS AND THE STEEL SHIMS AND TRIMMING THE EXISTING STEEL END FINISH ANGLE. THE STEEL SHIMS SHALL BE A MINIMUM OF 2" WIDE AND MAY BE COMPOSED OF MULTIPLE PLATES TO PROVIDE THE PROPER PROFILE GRADE. MULTIPLE PLATES SHALL BE CONTINUOUSLY GROOVE WELDED TOGETHER. THE SEALS SHALL EXTEND FOR THE FULL WIDTH OF THE DECK IN ONE CONTINUOUS PIECE. INSTALLATION OF THE SEAL AND ALL RELATED WORK SHALL BE ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS AND TO THE SATISFACTION OF THE ENGINEER. PAYMENT FOR THE ABOVE WORK WILL BE MADE AT THE CONTRACT UNIT PRICE FOR ITEM 516 - LIN. FT. - STRUCTURAL EXPANSION JOINT INCLUDING ELASTOMERIC STRIP SEAL, AS PER PLAN.

MICROFILMED FEB 1 0 1983

| FHWA<br>REGION | STATE | PROJECT | 3 |
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BUT-4-14.85 L

PLAN NO. BR-84-83

#### PROPOSED WORK

- 1. INSTALL MAINTENANCE OF TRAFFIC DEVICES AND TEMPORARY GUARDRAIL TO CLOSE ONE SIDE OF THE BRIDGE.
- 2. REMOVE THE EXISTING SUPERSTRUCTURE DECK ON THE SIDE BEING REPAIRED.
- 3. PLACE NEW CONCRETE DECK, NEW BRIDGE RAILING, ASPHALT OVERLAY ON THE APPROACHES, TEMPORARY PAVEMENT AND ERECT APPROACH GUARDRAIL. IF THE CONTRACTOR ELECTS TO NOT PLACE THE PERMANENT ASPHALT OVERLAY AT THIS TIME, TEMPORARY RAMPS AS REQUIRED BY STANDARD DRAWING BP-5 SHALL BE PLACED.
- 4. MOVE TEMPORARY GUARDRAIL AND CHANGE MAINTENANCE OF TRAFFIC DEVICES FOR REPAIRS TO THE OPPOSITE SIDE.
- 5. REPAIR OPPOSITE SIDE OF BRIDGE IN A SIMILAR MANNER.
- 6. COMPLETE ALL WORK.
- 7. REMOVE TEMPORARY GUARDRAIL, TEMPORARY PAVEMENT AND MAINTENANCE OF TRAFFIC DEVICES TO REOPEN THE ROAD FULL WIDTH.

STATE OF OHIO

DEPARTMENT, OF TRANSPORTATION

Dist. 8 BUREAU OF BRIDGES AND STRUCTURAL DESIGN

GENERAL NOTES & PROPOSED WORK BRIDGE NO. BUT-4-1485L OVER GREGORY CREEK

BUTLER CO. 5.R.4

DESIGNED DRAWN TRACED CHECKED REVIEWED DATE REVISED

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## GENERAL SUMMARY

ALC.
BY\_\_\_\_\_
PATE \_\_\_\_
CHKD.
BY\_\_\_\_

OHIO

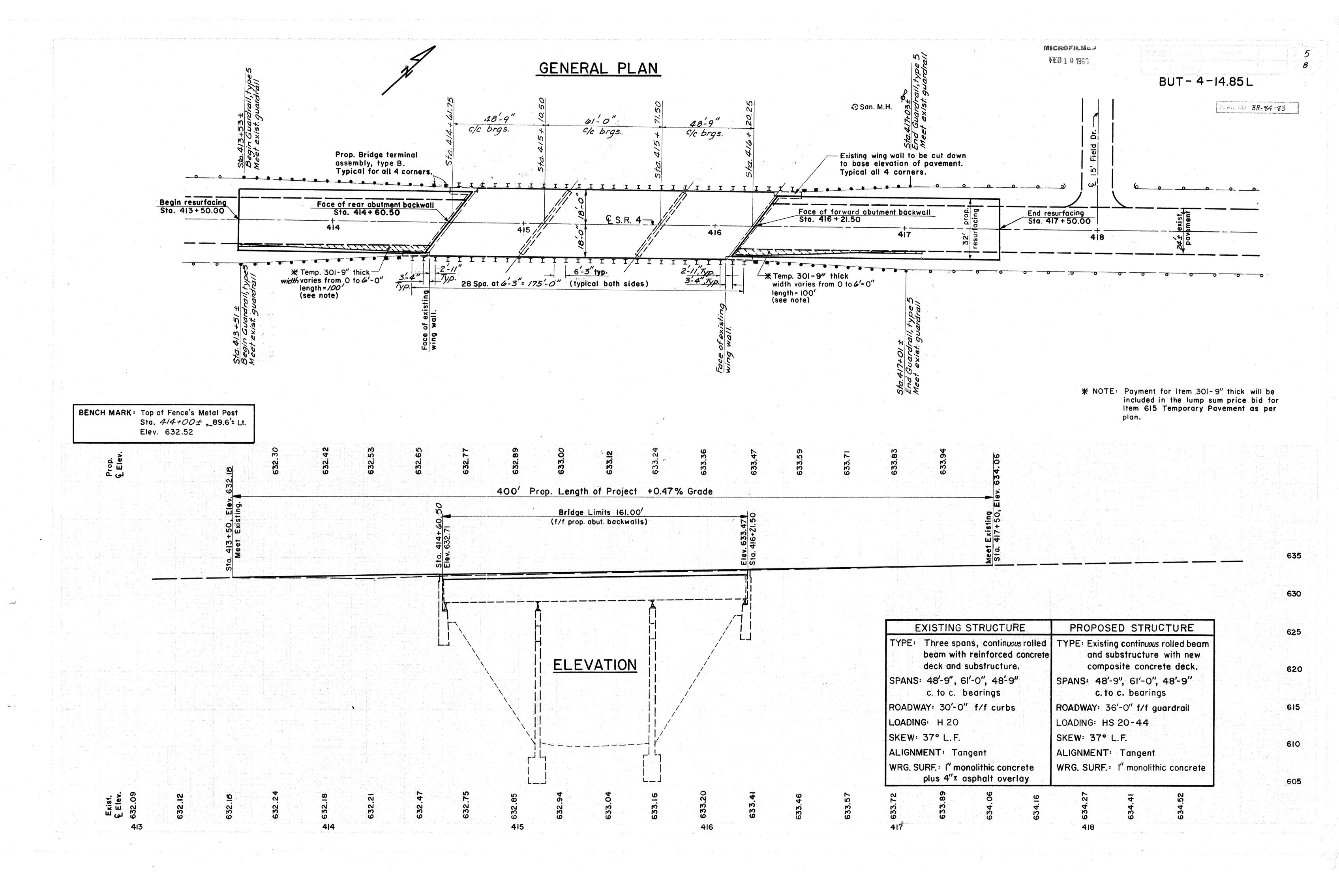
FHWA 5

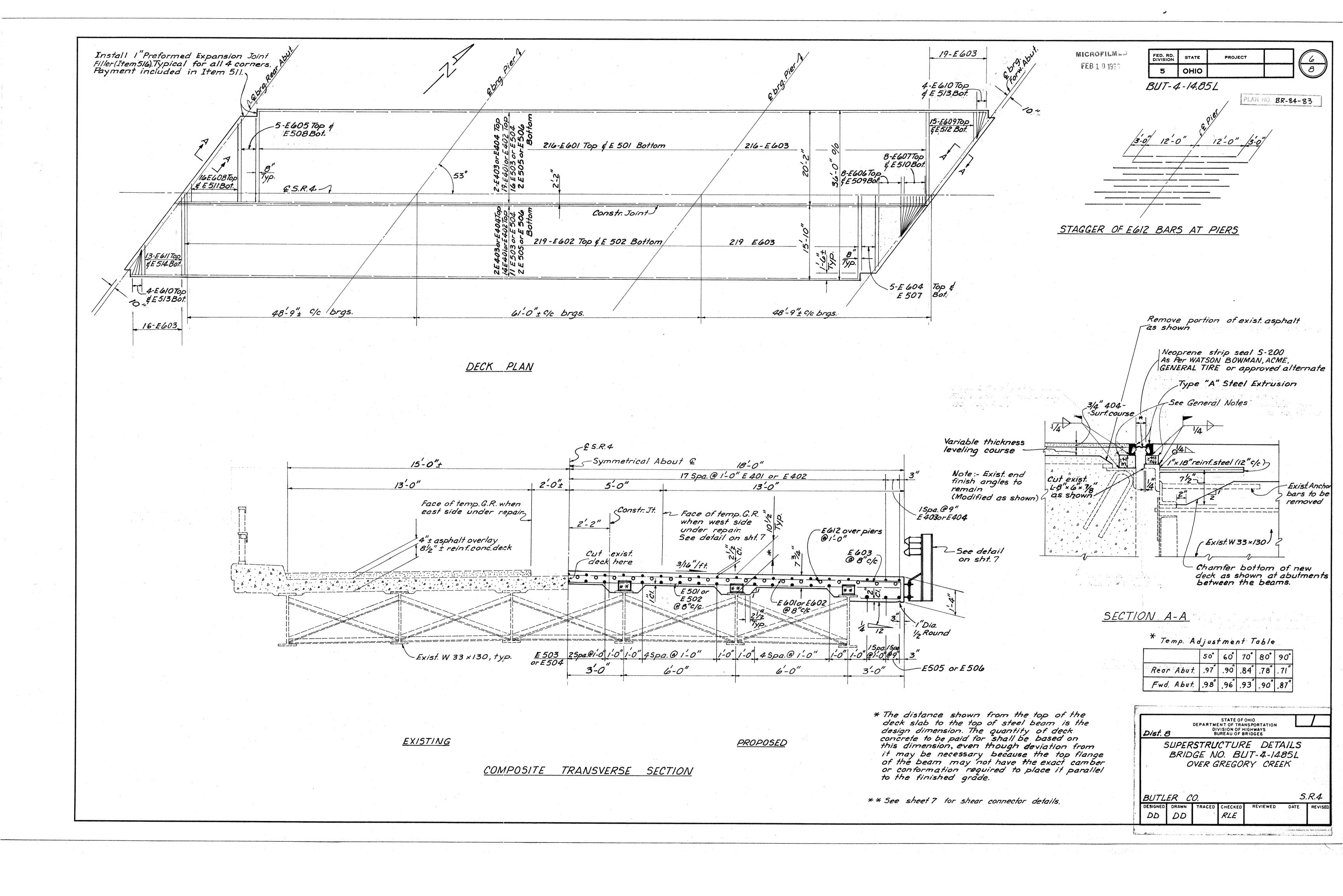
REGION 5

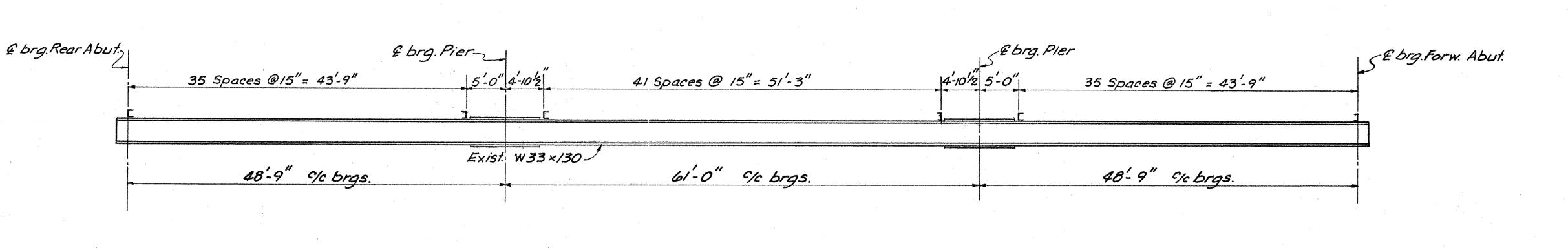
BUT-4-14.85L

PLAN NO. BR-84-83

|   |  | SHEET NUMBER                            |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
|---|--|---|--|--|--------------------------|---|---|---|---------|---|--|---|---------------------------------------|---|---------------------------------------|--|---|---|--|---|--|--|---|---|---|---|--|--|---|----------|--|--|----------|---|--------------|--|-----------|--|
| EM -                                    |  |   |  |  |                          |   |   |   | Ĺ       |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | ITE                                     | EM (         | QUANT.   | UNIT      | DESCRIPTION  |
|   |  |   |  |  |                          |   | ·                                       |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
|   |  |   |  |  |                          |   |   |   |         |   | ······   |   |                                       |   | ·                                     |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 20                                      | 2            | Lump   | Lump      | Portions of structure removed  |
| +                                       |  |   |  |  |                          |   |   |   |         |   |  | ,                                       |                                       |   |                                       |  |   |   |  |   |  |  | *****                                   |   |   |   | ×1100 0000                               |  |   |          |  |  |          | 20                                      | 2            | <i>5</i> 37  | 59.Yd5    | Wearing course removed<br>Guardrail removed  |
| <b>-</b>                                |  |   |  |  |                          |   |   |   |         |   | ·  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   | 23-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | · · · · · · · · · · · · · · · · · · ·  |   |          |  |  |          | 20                                      | 2            | 330  | 4.///.//. | GUAFATATI FETTIOVEA  |
|   |  |   |  |  |                          |   |   |   |         |   | <del></del>  | P                                       |                                       |   |                                       |  |   | ***************************************   |  |   |  |  | *************************************** |   |   |   |  |  |   |          |  |  |          | *                                       |              | Philipped and the state of the  |           |  |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   | · · · · · · · · · · · · · · · · · · ·   |  |   | · ·                                    |  | *************************************** |   |   |   |  |  |   |          |  |  |          |   |              |  |           | •  |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  | ***  |          | 40                                      | 3            | 82   | Cu.Yds.   | Asphalt concrete, AC-20<br>Asphalt concrete, AC-20   |
| ╂                                       | ······································   |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   | <u> </u>                               |  |   |   |   |   |  |  |   | _        |  |  |          | 40                                      | 4            | 18   | Cu.Yds.   | Asphalt concrete, AC-20  |
| -                                       |  |   |  |  |                          |   |   |   |         |   |  |   |                                       | ,                                       |                                       |  |   |   | -  |   |  |  |   |   |   |   |  |  | *************************************** | ····     |  | Samuel   |          | 40                                      | 9            | 611  | Gals.     | Tack coat<br>Seal coat bituminous material: MC-800, MC-3000, CBAE-80   |
| <b>1</b>                                |  | *************************************** |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  | ······································  |   |   |   |  |  |   |          |  |  |          | 70                                      |              | <i>WY</i>  | G 62/3.   | RS-2, CRS-2, RT-2 or RT-10   |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  | ·····  |   | 1        |  |  |          | 40                                      | 9            | 2  | Cu.Yds.   | Seal coat cover aggregate, no. 8   |
| <u> </u>                                |  | ****                                    |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
|   |  |   |  |  |                          |   |   | ***************************************   |         |   | ······································   |   |                                       |   |                                       |  | ,                                       |   |  |   |  | ······································ |   |   |   |   |  |  |   |          |  |  |          |   | - 0 .        |  |           |  |
| ╁                                       |  | *************************************** | ~~~                                    | <del>                                     </del> |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   | manan manana  | - Company of the Comp |   |  |  |   |   | ······································  | alicidi hadirida da arang anda karang dalambah da |  |  |   |          |  |  |          |   | 4            | 38,929   | Lbs.      | Epoxy coated reinforcing steel Class "5" concrete, superstructure  |
| <del> </del>                            |  |   |  | <del>                                     </del> |                          |   | -                                       |   |         |   | entre terrena verregioniterrona  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  | ~·····································   |   |          |  |  | <u> </u> | -   3/<br>K/                            | 3            | 1081   | Each      | Welded shear connectors  |
|   |  |   |  |  |                          |   |   |   |         |   | ***************************************  |   |                                       |   |                                       |  |   |   | ···  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   | -            |  |           |  |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
| D-10-1000-0-1-1                         |  |   |  |  |                          |   |   | · · · · · · · · · · · · · · · · · · ·   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 5/6                                     | 6            | 12   | Each      | Realign abutment bearings, as per plan   |
| **************************************  |  |   |  | <b>.</b>   |                          |   | **************************************  | PPP-M2-PARAMENTAL AND ARTHUR AND |         |   |  |   | <b> </b>                              | <b> </b>                                |                                       |  |   |   |  | <b>  </b>                               |  | ,                                      |   |   |   |   |  |  |   | <u> </u> |  |  |          | <b>-</b>                                |              | 250  | ,,,,,,,   | Dailing (DDD) with the state of |
| <del></del>                             |  |   |  | <del>                                     </del> |                          |   |   |   |         |   |  |   | <b> </b>                              |   |                                       |  |   |   |  | <b>-</b>                                |  |  | ·····                                   |   |   |   |  |  |   | -        |  |  |          | *5/                                     | <u> </u>     | 300  | L1/7. FT. | Railing (DBR with steel tubular backup, Type 2 posts &   |
|   |  |   |  |  |                          |   |   |   |         |   | armand before a more and the same  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 5/                                      | <del>,</del> | 161  | lin.Ft.   | Temporaru auardrail As per plan  |
|   |  |   |  |  |                          |   |   |   |         |   | ·····  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   | *************************************** |   |  |  |   |          |  | terfolking the later of the lat |          | 51                                      | 9            | 10   | 59.Ft.    | Type A anchors) As per plan. See note below.<br>Temporary guardrail, As per plan<br>Patching concrete structures<br>Steel drip strip (As per plan)   |
|   |  |   |  |  |                          |   |   |   |         | :                                       |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 5pe                                     | cial         | 161  | Sq.Ft.    | Steel drip strip (As per plan)   |
|   |  | ·····                                   |  |  |                          |   |   |   |         |   | and the same of th |   |                                       |   |                                       | ***************************************      |   |   | W-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  |   | ·····                                  |  |   | _                                       |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
| ·                                       |  |   |  |  |                          |   | *************************************** |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   | <u> </u> |  |  |          | 60                                      | 06           | 350  | lin Et    | Cuardrail tuna 6   |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       | **************************************       |   |   |  |   |  |  |   |   |   |   |  |  |   | 1        |  |  |          | 60                                      | 6            | 4  | Each      | Guardrail, type 5 Bridge terminal assembly, type B Maintaining traffic Temporary pavement, as per plan Shoulder preparation Compacted aggregate Water  |
| <b>†</b>                                | ***************************************  | ·Dww                                    |  |  |                          |   | ···                                     |   |         |   |  |   |                                       |   |                                       |  |   |   | ***************************************  |   | ······································ |  |   |   |   |   | 1  |  |   |          |  |  |          | 614                                     | 4            | Lump   | Lump      | Maintaining traffic  |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 615                                     | 5            | Lump   | Lump      | Temporary pavement, as per plan  |
| <u> </u>                                |  | *************************************** |  |  |                          |   |   |   |         |   | ***************************************  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  | www.   |   |          |  | ***********  |          | 61                                      | 7            | 3/9  | Sq. Yds.  | Shoulder preparation   |
|   |  |   |  |  | H2Y-Y-WCIEMWYNAALAR-1AAA |   |   |   |         |   | ***************************************  |   |                                       |   | · · · · · · · · · · · · · · · · · · · |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 6/1                                     |              | <i></i>  | CU.Yds.   | Compacted aggregate  |
|   | ······································   | *************************************** |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 01                                      | <u></u>      | <del></del>  | M.GQI.    | warer .  |
| ŀ                                       |  | *************************************** |  |  |                          | ***************************************                 | *************************************** |   |         |   | ***************************************  |   |                                       |   |                                       | ***************************************      |   |   |  |   |  |  |   |   |   |   |  | ····   |   |          |  | ,  |          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |              | **************************************   |           |  |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 62                                      | ?/           | 0.152  | Miles     | Edge lines   |
| <b></b>                                 |  |   |  |  |                          |   |   |   |         |   | ***************************************  |   |                                       | ,                                       |                                       |  |   | · · · · · · · · · · · · · · · · · · ·   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 62                                      | /            | 0.076  | Miles     | Edge lines<br>Center lines<br>Construction layout stakes   |
|   |  | ······                                  |  | <u> </u>   |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          | ······································ |  |          | 62                                      | 3 1          | Lump   | Lump      | Construction layout stakes   |
| <u> </u>                                |  |   |  |  |                          |   |   | ***************************************   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 61                                      | 0            | Lump   | Lump      | Mobilization,<br>Field Office  |
| <b>†</b>                                | And Annie and An |   |  | -  |                          |   |   |   |         |   |  |   |                                       | ·                                       | ,                                     |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  | -  |          | 1                                       |              | •  |           |  |
|   |  |   |  |  |                          | ***************   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          | 5/0                                     | 6            | 90   | Lin.Ft.   | Structural expansion joints including elastomeric strip seals as per plan  |
|   |  |   |  |  |                          |   |   |   |         |   | de la companya de la   |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           | seals as per plan  |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  | AND THE PROPERTY OF THE PROPER |   |          |  |  |          |   |              |  |           |  |
|   |  |   |  |  |                          |   |   |   |         |   | ***************************************  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
|   |  |   |  |  |                          | <u> </u>  |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              | **************************************   |           |  |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   | W 1728 - ANN BARRANGE - DAY  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
| ,                                       |  |   |  |  |                          |   |   |   |         |   | ***************************************  |   |                                       | *************************************** |                                       |  |   |   |  |   |  |  |   | *************************************** |   |   |  |  |   |          |  | ***  |          |   |              |  |           |  |
| <del></del>                             |  |   |  |  |                          | B.V. B.S.V. & V. B. |   |   |         |   | ·  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
| ********                                |  |   |  | <b>.</b>   |                          |   |   |   |         |   |  |   |                                       |   | <del>Yandanian manarya t</del> onan   |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           | * <u>NOTE</u> :  |
|   |  |   |  |  |                          |   |   |   |         | *************************************** |  |   |                                       |   |                                       |  | *************************************** |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           | Method of Measurement.   |
|   |  |   |  |  |                          |   |   | ~~~~  |         |   | ,  |   |                                       |   |                                       |  | 72.00574                                |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           | The footage shall be length of railing between   |
|   |  |   | ************************************** |  |                          |   |   |   |         |   |  |   |                                       |   |                                       | 711001111111111111111111111111111111111      |   |   |  |   |  |  |   |   |   | ······································            |  |  |   |          |  |  |          | · · · · · · · · · · · · · · · · · · ·   |              | ***************************************  |           | ends of abutment wingwalls. Those portions of re   |
| irronaniam kolotoo                      |  |   |  | <b> </b>   |                          |   |   |   |         |   |  |   |                                       |   |                                       | N <sup>2</sup> L <sup>4</sup> Y <sup>2</sup> | was-u-a                                 |   |  |   |  |  |   |   |   |   |  | ***************************************  |   |          | A                                      |  |          |   |              | en e   |           | that extend beyond the ends of abutment wingwe<br>shall not be measured for payment, but are   |
| ·····                                   |  |   |  |  | ,                        |   |   |   |         |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  | AND |          |  |  |          | *************************************** |              |  |           | included for payment in the unit price bird fi   |
|   |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  | *************************************** | erennen delle de de la companya de l | ± 12.000 m (4.000 m)   |   |  |  |   |   | 7                                       |   |  |  | *************************************** |          |  |  |          |   |              |  |           | included for payment in the unit price bid to measured footage.  |
|   |  |   |  |  |                          |   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
|   |  | *************************************** |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              |  |           |  |
| **************************************  |  |   |  |  |                          |   |   |   |         |   |  |   |                                       |   |                                       |  |   | -Manusconness   |  |   |  |  |   |   |   |   |  |  |   | 1        |  |  |          | **************************************  |              | exists with a second of the se |           |  |
|   |  |   |  |  |                          |   |   |   | <u></u> | · · · · · · · · · · · · · · · · · · ·   |  |   |                                       | *************************************** |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  |          |   |              | ann marchen automorphism extraction and an annual and a  |           |  |
| *************************************** |  |   |  |  |                          |   |   |   | -       |   |  |   |                                       |   |                                       |  |   |   |  |   |  |  |   |   |   |   |  |  |   |          |  |  | M 13300  |   |              |  |           |  |
|   |  |   |  |  |                          |   |   |   |         |   |  | 1                                       | · · · · · · · · · · · · · · · · · · · |   |                                       |  |   |   |  | *************************************** |  |  |   |   | <del></del>                             |   | T .                                      |  |   | T        |  |  | T        | 1                                       |              |  |           |  |







MICROFILMED FEB 1 0 1987 FED. RD. DIVISION STATE PROJECT 7

5 OHIO

STATE OF OHIO
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
BUREAU OF BRIDGES

SUPERSTRUCTURE DETAILS

TRACED CHECKED

BRIDGE NO. BUT-4-14.85L OVER GREGORY CREEK

Dist. 8

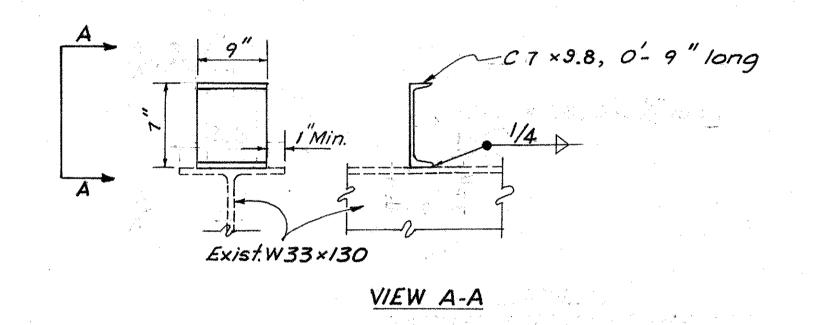
BUTLER CO.

00 00

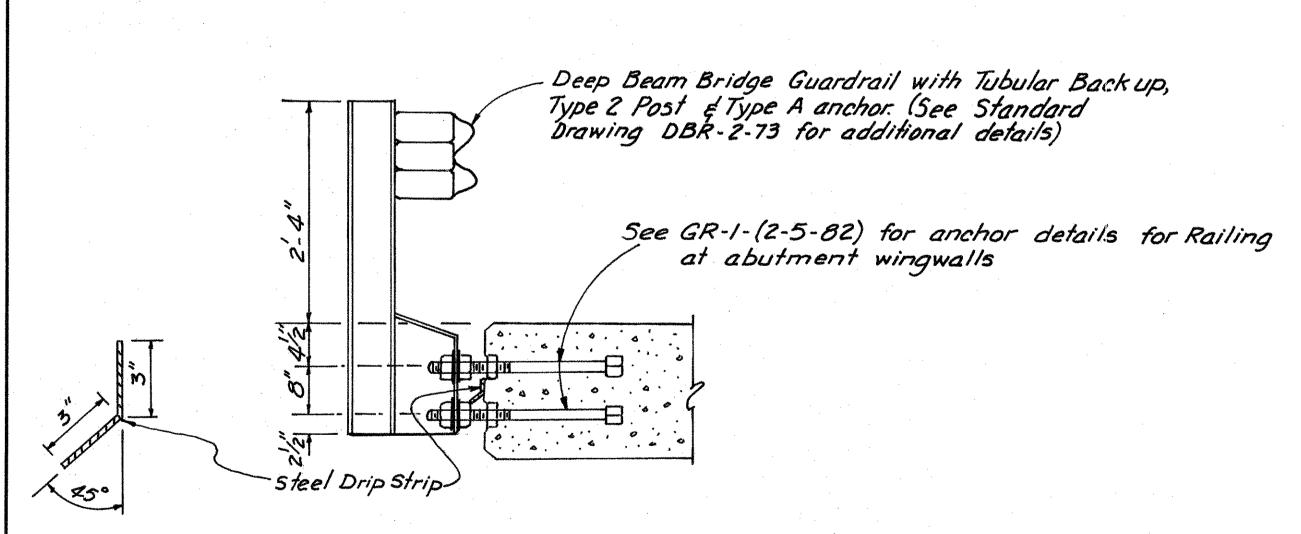
BUT-4-14.85L

PLAN NO. BR-84-83

SHEAR CONNECTOR SPACINGS
(Typ. for all 6 beams)



#### SHEAR CONNECTOR DETAIL



#### DRIP STRIP AND BRIDGE RAILING DETAILS

DRIP STRIP

A bent drip strip shall be installed along the edges of the deck as shown. The drip strips shall be embedded in a 1/8" × 3" layer of hypalon \*sealant. The strips shall be fastened at 1-6" % maximum with power driven pins or no.10 galvanized screws and expansion anchors, subject to approval of the Engineer. The strips shall be placed the full length of the deck ending at the abutment wingwall. Where splices are required the individual pieces shall be butted together, not lapped. Steel for galvanized strips shall be 6"×0.105" and shall meet the requirements of ASTM A 568. Galvanizing shall be in accordance with 711.02. Stainless steel shall be 20 gauge ASTM A161, Type 304, mill finish. Payment shall be at the contract price bid for Item Special Sq. ft. steel drip strip, which shall include all materials, labor, tools, and incidentals necessary to complete item.

\* Sealant shall meet Government Specification TT-5-0023C, Type II.

