

# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## D04-RPM-FY2024 ASHTABULA, MAHONING, PORTAGE, STARK, SUMMIT, AND TRUMBULL COUNTIES

**FEDERAL PROJECT NUMBER**

NON-FEDERAL

**RAILROAD INVOLVEMENT**

NONE

**PROJECT DESCRIPTION**

INSTALL RAISED PAVEMENT MARKERS ALONG  
VARIOUS ROUTES THROUGHOUT DISTRICT 4.

**EARTH DISTURBED AREAS**

PROJECT EARTH DISTURBED AREA: N/A (MAINTENANCE PROJECT)  
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: N/A (MAINTENANCE PROJECT)  
NOTICE OF INTENT EARTH DISTURBED AREA: N/A (MAINTENANCE PROJECT)

**LIMITED ACCESS**


THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

**2023 SPECIFICATIONS**

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS, CHANGES LISTED IN THE PROPOSAL, AND THE SUPPLEMENTAL SPECIFICATION 800 VERSION INDICATED ON THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

  
Arthur G. Noiro Jr., P.E.  
District 04 Deputy Director

  
Jack Marchbanks, PhD  
Director, Department of Transportation




FOR LOCATION MAP  
SEE SHEET 2

**LOCATION MAP**

LATITUDE: 41°00'57" LONGITUDE: 81°29'30"



PORTION TO BE IMPROVED .....	
INTERSTATE HIGHWAY .....	
FEDERAL ROUTES .....	
STATE ROUTES .....	
COUNTY & TOWNSHIP ROADS .....	
OTHER ROADS .....	

**DESIGN EXCEPTIONS**

NONE

**INDEX OF SHEETS:**

TITLE SHEET	1
LOCATION MAP	2
GENERAL & MOT NOTES	3-4
GENERAL SUMMARY	5
SUBSUMMARIES	6-10

**UNDERGROUND UTILITIES**  
Contact Two Working Days  
Before You Dig

  
**OHIO811.org**  
Before You Dig

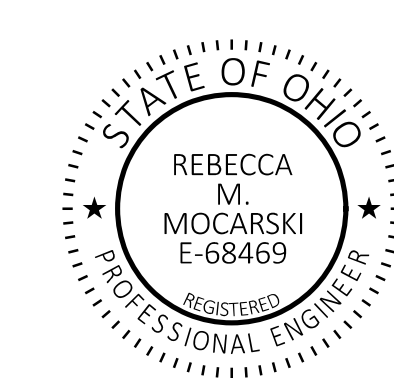
**OHIO811, 8-1-1, or 1-800-362-2764**  
(Non members must be called directly)

PLAN PREPARED BY:  
ODOT - DISTRICT 4  
2088 SOUTH ARLINGTON ROAD  
AKRON, OHIO 44306

STANDARD CONSTRUCTION DRAWINGS						SUPPLEMENTAL SPECIFICATIONS	SPECIAL PROVISIONS
MT-95.30	7/19/19	TC-52.10	10/18/13			800-2023	7/21/23
MT-95.31	7/19/19	TC-52.20	1/15/21			821	4/20/12
MT-95.32	4/19/19	TC-65.10	1/17/14			832	7/21/23
MT-95.60	4/19/19	TC-65.11	7/15/22			921	4/20/12
MT-95.61	4/19/19						
MT-97.10	4/19/19						
MT-98.10	1/17/20						
MT-98.11	1/17/20						
MT-98.20	4/19/19						
MT-98.21	7/21/23						
MT-98.28	1/17/20						
MT-98.29	1/17/20						
MT-105.10	1/17/20						
TC-41.20	10/18/13						
TC-42.20	10/18/13						

ADDED PER CHARLES  
KLINER REQUEST

ENGINEER'S SEAL



D04-RPM-FY2024

MODEL: Sheet\_SurvFI PAPER SIZE: 34x42 (in.) DATE: 11/9/2023 TIME: 1:41:09 PM USER: asrubb  
pvc:\ohiodot-pw-bentley.com\ohiodot-pw-02\Documents\01 Active Projects\District 04\_D04109828\400-Engineering\Roadway\Sheets\109828\_GT001.dgn

TITLE SHEET

DESIGN AGENCY	
	
DESIGNER	AJN
REVIEWER	RMMMM-DD-YY
PROJECT ID	109828
SHEET	TOTAL
P.1	10