

LOCATION MAP

LATITUDE: 41°02'08" LONGITUDE: -81°33'55"



# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## D04-PM-FY2025 (WEST)

PORTAGE, STARK, AND  
SUMMIT COUNTIES

**INDEX OF SHEETS:**

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**FEDERAL PROJECT NUMBER**

NON-FEDERAL

**RAILROAD INVOLVEMENT**

NONE

**PROJECT DESCRIPTION**

AUXILIARY AND LONG-LINE PAVEMENT MARKING PROJECT INCLUDING WORK ORDERS IN PORTAGE, STARK, AND SUMMIT COUNTIES

**EARTH DISTURBED AREAS**

|  |                        |
|--|------------------------|
| PROJECT EARTH DISTURBED AREA:              | 0.0 ACRES              |
| ESTIMATED CONTRACTOR EARTH DISTURBED AREA: | 0.0 ACRES              |
| NOTICE OF INTENT EARTH DISTURBED AREA:     | N/A (NOI NOT REQUIRED) |

**LIMITED ACCESS**

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

**2023 SPECIFICATIONS**

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS, CHANGES LISTED IN THE PROPOSAL, AND THE SUPPLEMENTAL SPECIFICATION 800 VERSION INDICATED ON THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

*Arthur G. Noiro Jr.*  
 Arthur G. Noiro Jr., P.E.  
 District 04 Deputy Director

*Pamela Boratyn*  
 Pamela Boratyn  
 Director, Department of Transportation

**DESIGN EXCEPTIONS**

NONE

**ADA DESIGN WAIVERS**

NONE

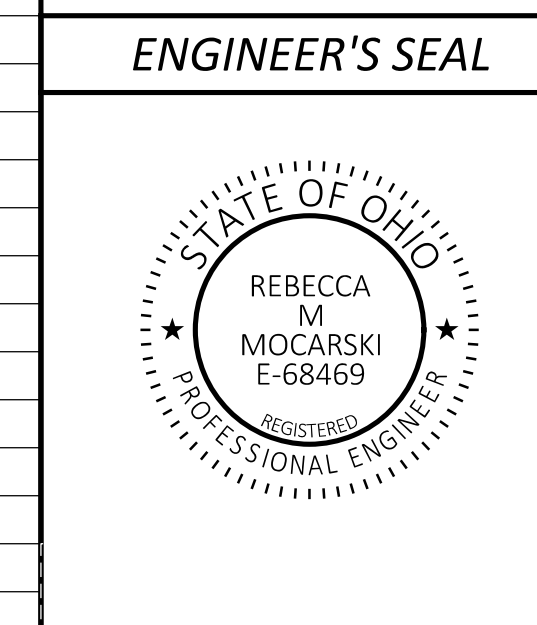
**UNDERGROUND UTILITIES**  
 Contact Two Working Days  
 Before You Dig

**OHIO811.org**  
 Before You Dig

OHIO811, 8-1-1, or 1-800-362-2764  
 (Non members must be called directly)

PLAN PREPARED BY:  
 ODOT, DISTRICT 4 - CAPITAL PROGRAMS  
 2088 SOUTH ARLINGTON ROAD  
 AKRON, OH 44306

| STANDARD CONSTRUCTION DRAWINGS |          |          |         | SUPPLEMENTAL SPECIFICATIONS | SPECIAL PROVISIONS |
|--------------------------------|----------|----------|---------|-----------------------------|--------------------|
| DM-4.3                         | 1/15/16  | TC-71.10 | 4/26/23 | 800-2023                    | 1/17/25            |
| DM-4.4                         | 1/15/16  | TC-72.20 | 7/21/23 | 821                         | 4/20/12            |
|                                |          | TC-73.20 | 7/19/24 | 832                         | 7/19/24            |
| MT-95.30                       | 7/19/19  |          |         | 921                         | 4/20/12            |
| MT-97.10                       | 4/19/19  |          |         |                             |                    |
| MT-98.11                       | 1/17/20  |          |         |                             |                    |
| MT-98.20                       | 4/19/19  |          |         |                             |                    |
| MT-98.22                       | 1/17/20  |          |         |                             |                    |
| MT-98.28                       | 1/17/20  |          |         |                             |                    |
| MT-99.20                       | 4/19/19  |          |         |                             |                    |
| MT-105.10                      | 1/17/20  |          |         |                             |                    |
| TC-41.10                       | 7/19/13  |          |         |                             |                    |
| TC-41.20                       | 10/18/13 |          |         |                             |                    |
| TC-52.10                       | 10/18/13 |          |         |                             |                    |
| TC-52.20                       | 1/15/21  |          |         |                             |                    |



|               |             |
|---------------|-------------|
| DESIGN AGENCY |             |
| DESIGNER      | JRM         |
| REVIEWER      | RMM 9/24/24 |
| PROJECT ID    | 109831      |
| SHEET         | P.1         |
| TOTAL         | 25          |