# STARK **LOCATION MAP**

LATITUDE: 41°19'15" LONGITUDE: 80°43'58"

## STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## D04-LG-FY2025 (EAST)

ASHTABULA, MAHONING & TRUMBULL COUNTIES

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7/21/17 TC-41.20

7/21/23 TC-42.20

HL-60.11

10/18/13

10/18/13

### **DESIGN DESIGNATION**

#### **DESIGN EXCEPTIONS**

NONE

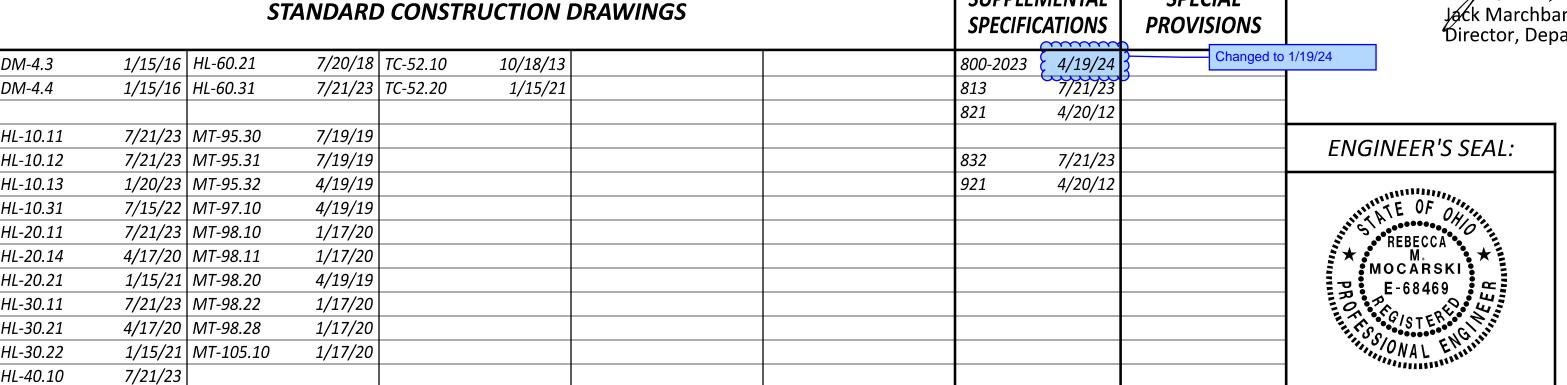
#### ADA DESIGN WAIVERS

NONE



PLAN PREPARED BY:

OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 4 2088 SOUTH ARLINGTON ROAD AKRON, OHIO 44306



**SUPPLEMENTAL** 

**SPECIAL** 

#### FEDERAL PROJECT NUMBER

**NON-FEDERAL** 

#### RAILROAD INVOLVEMENT

#### PROJECT DESCRIPTION

2-YEAR LIGHTING MAINTENANCE AND REPAIR CONTRACT ALONG VARIOUS ROUTES IN ASHTABULA, MAHONING, AND TRUMBULL COUNTIES. INCLUDES LED UPGRADES.

#### EARTH DISTURBED AREAS

PROJECT EARTH DISTURBED AREA: ESTIMATED CONTRACTOR EARTH DISTURBED AREA:

0.0 ACRES 0.0 ACRES

NOTICE OF INTENT EARTH DISTURBED AREA: \*ROUTINE MAINTENANCE PROJECT

N/A (NOI NOT REQUIRED)

#### LIMITED ACCESS

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

#### 2023 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE OF SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

District 04 Deputy Director

Date: 2024.05.20 13:59:31-04'00'

Director, Department of Transportation



ESIGNER KMK REVIEWER RMM 3/8/24 ROJECT ID 115548