State Job No. 478336

Project No.

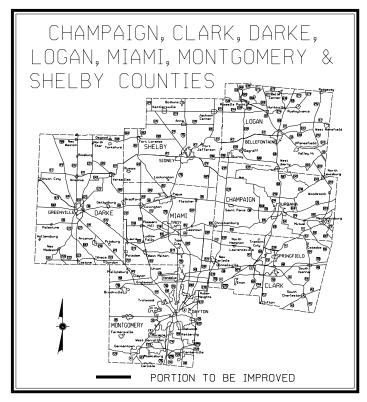
PID No. 75943 FED.No. NON-FEDERAL

### PLAN PREPARED BY:

Istrict

# OHIO DEPARTMENT OF TRANSPORTATION DØ7-BRIDGE-PM-FYØ7

LOCATION MAP



#### BRIDGE MAINTENANCE

Project Earth Disturbed Area = N/A
Estimated Contractor Earth Disturbed Area = N/A
Notice of Intent Earth Disturbed Area = N/A

#### 2005 SPECIFICATIONS

The Standard 2005 Specifications of the State of Ohio Department of Transportation, including changes and supplemental specifications listed in the plans and the proposal shall govern these improvements.

I hereby approve these plans and declare that the making of this improvement will not require the closing of the highway to traffic and that provisions for the maintenance and safety of traffic will be as set forth in the plans and estimates.

| Date Approved | District Deputy Director                 |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
|               |  |  |  |  |  |  |
| Data Apprend  | Divide to a Department of Transportation |  |  |  |  |  |

PROJECT DESCRIPTION: The work proposed by this project consists of concrete bridge deck patching and sealing of the concrete bridge decks with Soluble Reactive Silicate (SRS) Sealer as set forth in these plans.

DØ7-BR-PM-FYØ7 (Various Locations in Champaign, Clark, Darke, Logan, Miami, Montgomery

#### ENGINEER'S SEAL

## UNDERGROUND UTILITIES TWO WORKING DAYS BEFORE YOU DIG

CALL 1-800-362-2764 (TOLL FREE)
OHIO UTILITIES PROTECTION SERVICE
NON-MEMBERS MUST BE CALLED DIRECTLY

- 1 Title Sheet
- 2 Bridge Summary
- 3 General Notes
- 4 & 5 Maintenance of Traffic
- 6 General Summaru

| STANDARD DRAWINGS |         |          |         |                    |          |       | EMENTAL  |
|-------------------|---------|----------|---------|--------------------|----------|-------|--|
| DM-4.3            | 7-19-02 | MT-97.10 | 9-5-06  | MT-105.10          | 10-18-02 | SPECI | FICATION   |
| DM-4.4            | 7-19-02 | MT-97.11 | 9-5-06  | MT-1Ø5 <b>.</b> 11 | 10-18-02 | 800   | 1-19-07  |
|                   |         |          |         |                    |          |       |  |
| MT-35.10          | 4-20-01 | MT-98.12 | 4-19-02 | TC-41.20           | 1-19-01  | 832   | 4-25-06  |
|                   |         | MT-98.13 | 4-19-02 | TC-42.20           | 7-16-04  |       |  |
| MT-95.30          | 9-5-06  | MT-98.14 | 4-19-02 |                    |          |       |  |
|                   |         | MT-98.15 | 7-16-04 | TC-52.10           | 4-20-01  |       |  |
|                   |         | MT-98.16 | 4-19-02 | TC-52.20           | 4-20-01  |       | $\left(\begin{array}{c} \overline{6} \end{array}\right)$ |

RPMFY07 January 17, 20

Signed \_\_\_\_\_\_\_