

MODEL: Sheet PAPER: 17x11 (in.) DATE: 1/30/2026 TIME: 7:43:55 AM PLTDRV: OHDOT.plt PENTBL: OHDOT\_PenC.tbl USER: Tom.Camden@dot.ohio.gov WORKSPACE: OHDOTCE402 WORKSET: 122653 PRODUCT: OpenRoadsDesigner 24.00.00.205  
pw:\ohdot-pw-bentley.com\ohdot-pw-02\Documents\01 Active Projects\District 10\_D10\122653\400-Engineering\Roadway\Sheets\122653\_GT001.dgn



SEE SHEETS 2-4

LOCATION MAP

|                                                                    |                                                                     |                                                                       |
|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>PART 1</b><br>ATH-33 SLM 15.57<br>39°19'05.23"N 82°05'30.98"W   | <b>PART 4</b><br>MEG-33 SLM 7.27-11.64<br>39°03'28.1"N 82°01'02.4"W | <b>PART 7</b><br>MEG-124 SLM 20.35-20.80<br>39°03'28.1"N 82°01'02.4"W |
| <b>PART 2</b><br>HOC-33 SLM 2.00<br>39°35'05.8"N 82°31'40.6"W      | <b>PART 5</b><br>MEG-7 SLM 7.00-8.14<br>39°03'09.0"N 82°01'59.1"W   | <b>PART 8</b><br>MEG-833 SLM 4.56-4.78<br>39°03'28.1"N 82°01'02.4"W   |
| <b>PART 3</b><br>HOC-33 SLM 3.93-4.18<br>39°33'42.0"N 82°30'20.0"W | <b>PART 6</b><br>MEG-7 SLM 10.92-11.48<br>39°03'10.7"N 81°58'27.0"W | <b>PART 9</b><br>MEG-733 SLM 2.05-2.18<br>39°03'10.7"N 81°58'27.0"W   |
|                                                                    | <b>PART 10</b><br>GAL-35-17.26<br>38°50'19.9"N 82°09'31.2"W         |                                                                       |

DESIGN DESIGNATION

|                                   |    |
|-----------------------------------|----|
| CURRENT ADT (20 )                 | NA |
| DESIGN YEAR ADT (20 )             | NA |
| DESIGN HOURLY VOLUME (20 )        | NA |
| DIRECTIONAL DISTRIBUTION          | NA |
| TRUCKS (24 HOUR B&C)              | NA |
| DESIGN SPEED                      | NA |
| LEGAL SPEED                       | NA |
| DESIGN FUNCTIONAL CLASSIFICATION: | NA |
| NHS PROJECT                       | NA |

DESIGN EXCEPTIONS

NA

ADA DESIGN WAIVERS

NA

UNDERGROUND UTILITIES

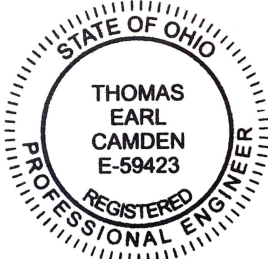
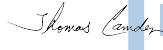
Contact Two Working Days  
Before You Dig

  
Before You Dig

OHIO 811, 8-1-1, or 1-800-362-2764  
(Non members must be called directly)

PLAN PREPARED BY:  
OHIO DEPARTMENT OF TRANSPORTATION  
DISTRICT 10  
MARIETTA, OHIO

ENGINEERS SEAL:

  
SIGNED:   
DATE: 02/02/2026

STANDARD CONSTRUCTION DRAWINGS

|         |          |           |          |           |          |         |
|---------|----------|-----------|----------|-----------|----------|---------|
|         | MT-95.30 | 7/18/25   | TC-12.31 | 7/18/25   | TC-52.20 | 1/15/21 |
| MGS-2.1 | 7/18/25  | MT-95.31  | 7/18/25  | TC-15.116 | 7/18/25  |         |
| MGS-3.1 | 7/18/25  | MT-95.45  | 7/21/23  | TC-16.22  | 7/18/25  |         |
| MGS-3.2 | 7/18/25  | MT-95.60  | 4/19/19  | TC-21.11  | 7/16/21  |         |
| MGS-3.3 | 7/18/25  | MT-95.61  | 4/19/19  | TC-21.21  | 7/18/25  |         |
| MGS-4.1 | 7/18/25  | MT-97.10  | 7/18/25  | TC-22.10  | 1/17/25  |         |
| MGS-4.2 | 7/18/25  | MT-98.10  | 1/17/20  | TC-22.20  | 7/18/25  |         |
| MGS-4.3 | 7/18/25  | MT-98.11  | 1/17/20  | TC-41.10  | 7/19/13  |         |
| MGS-6.1 | 1/19/18  | MT-98.22  | 1/17/20  | TC-41.20  | 10/18/13 |         |
|         |          | MT-98.28  | 1/17/20  | TC-41.40  | 10/18/13 |         |
|         |          | MT-105.10 | 1/17/20  | TC-41.41  | 7/19/19  |         |
|         |          |           |          | TC-42.10  | 10/18/13 |         |
|         |          |           |          | TC-42.20  | 10/18/13 |         |
|         |          |           |          | TC-51.11  | 7/18/25  |         |
|         |          |           |          | TC-51.12  | 7/18/25  |         |
|         |          |           |          | TC-52.10  | 10/18/13 |         |

SUPPLEMENTAL SPECIFICATIONS

|          |         |
|----------|---------|
| 800-2023 | 7/18/25 |
| 832      | 7/18/25 |

SPECIAL PROVISIONS

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION

D10 EXTRUSHEET SIGN FY2026

ATHENS COUNTY

ATHENS TOWNSHIP

HOCKING COUNTY

GOOD HOPE TOWNSHIP

MEIGS COUNTY

SALISBURY TOWNSHIP/CHESTER TOWNSHIP

GALLIA COUNTY

GALLIPOLIS TOWNSHIP

INDEX OF SHEETS:

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| OVERHEAD SIGN ELEVATIONS     | 34-40 |

FEDERAL PROJECT NUMBER

FAN E260109

RAILROAD INVOLVEMENT

NONE

PROJECT DESCRIPTION

SYSTEMATIC SIGN REPLACEMENT PROJECT. REPLACE MAINLINE AND LEAD IN GUIDE SIGNS AND SUPPORTS AT SPECIFIED LOCATIONS ALONG ATH-33, GAL-35, HOC-33, MEG-7, MEG-33, MEG-124, MEG-733, AND MEG-833 (VARIOUS SECTIONS).

EARTH DISTURBED AREAS

|                                            |           |
|--------------------------------------------|-----------|
| PROJECT EARTH DISTURBED AREA:              | N/A ACRES |
| ESTIMATED CONTRACTOR EARTH DISTURBED AREA: | N/A ACRES |
| NOTICE OF INTENT EARTH DISTURBED AREA:     | N/A ACRES |

LIMITED ACCESS

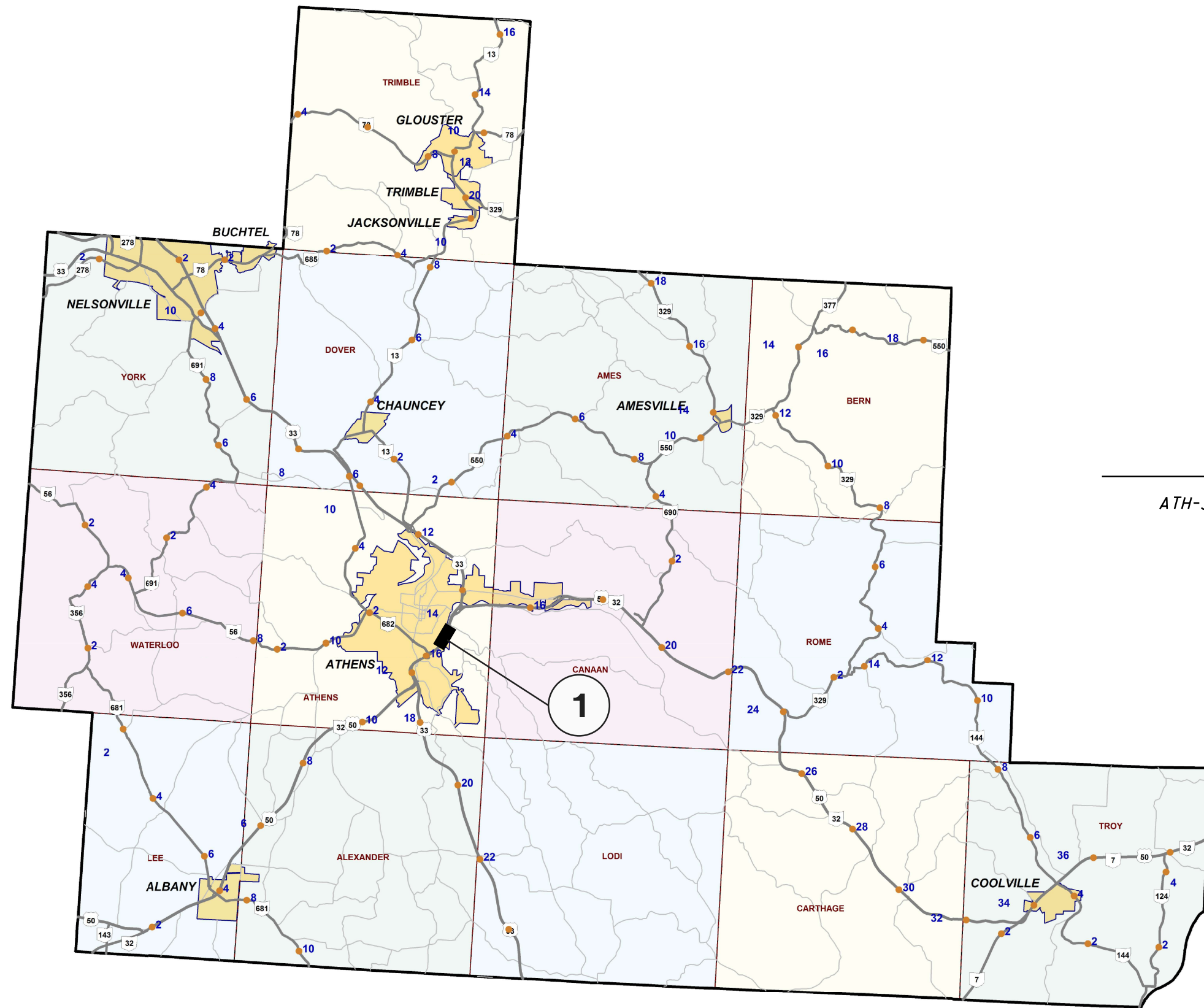
THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

2023 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS, CHANGES LISTED IN THE PROPOSAL, AND THE SUPPLEMENTAL SPECIFICATION 800 VERSION INDICATED ON THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

  
Rich Oster  
District 10 Deputy Director  
  
Pamela Boratyn  
Director, Department of Transportation

# ATHENS COUNTY



*PART 1*

ATH-33 SLM 15.57

## LOCATION MAP

### PART 1

N AGENCY



NER  
TEC

REVIEWER

MM DD YY

MIMI-DD-Y

CT ID  
10050

122653

TOTAL

40

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**D10 EXTRUSHEET SIGN FY2026**

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 www\ohiodot-pw.bentley.com\ohiodot-pw-02\Documents\01 Active Projects\District 10\ D10\122653\400-Engineering\Roadway\Sheets\122653 GT001.dgn



HOCKING COUNTY



NOT TO SCALE

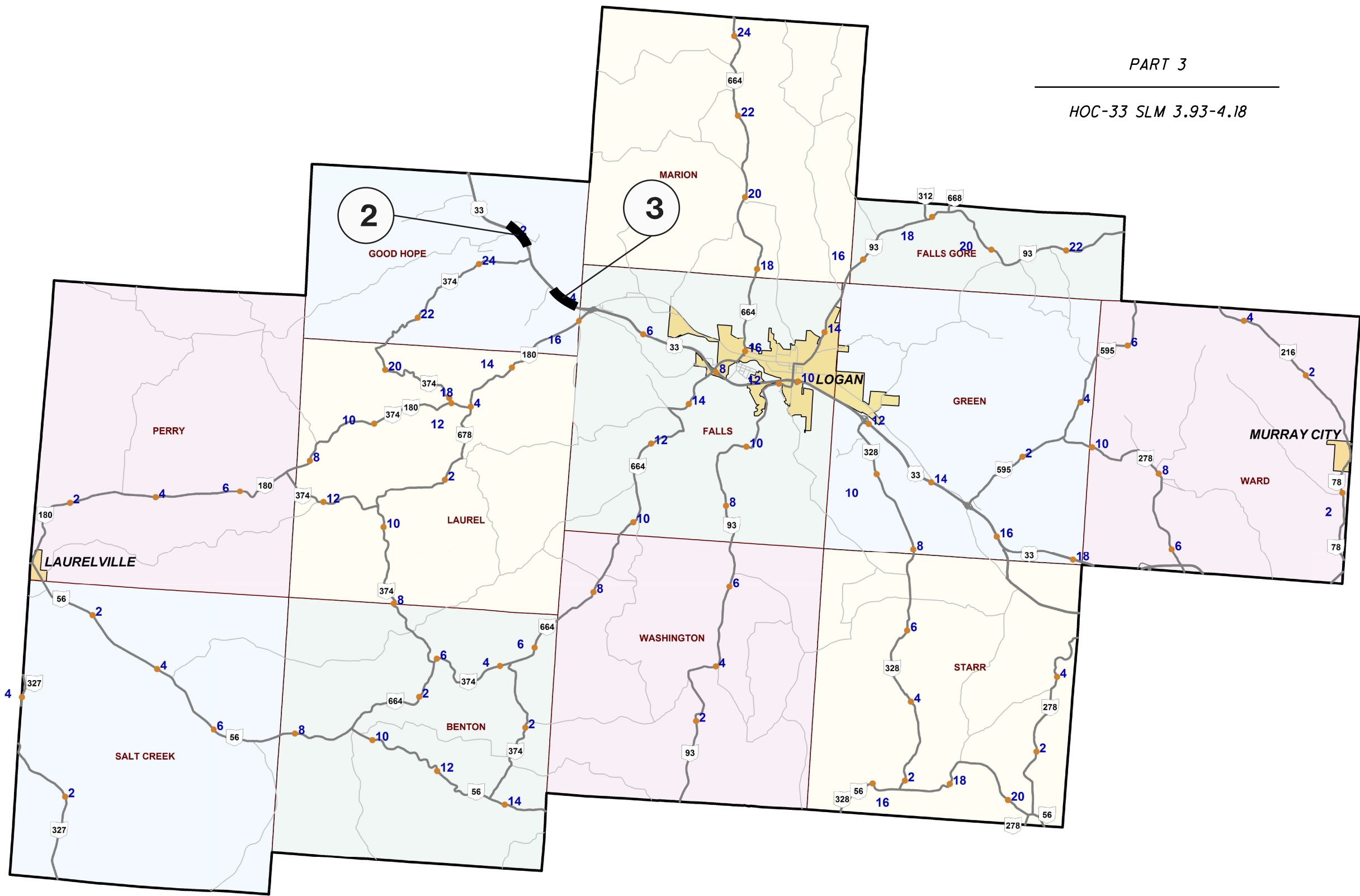


PART 2

HOC-33 SLM 2.00

PART 3

HOC-33 SLM 3.93-4.18



LOCATION MAP  
PARTS 2-3

DESIGN AGENCY



DESIGNER

TEC

REVIEWER

XXX MM-DD-Y

PROJECT ID

122653

SHEET

3

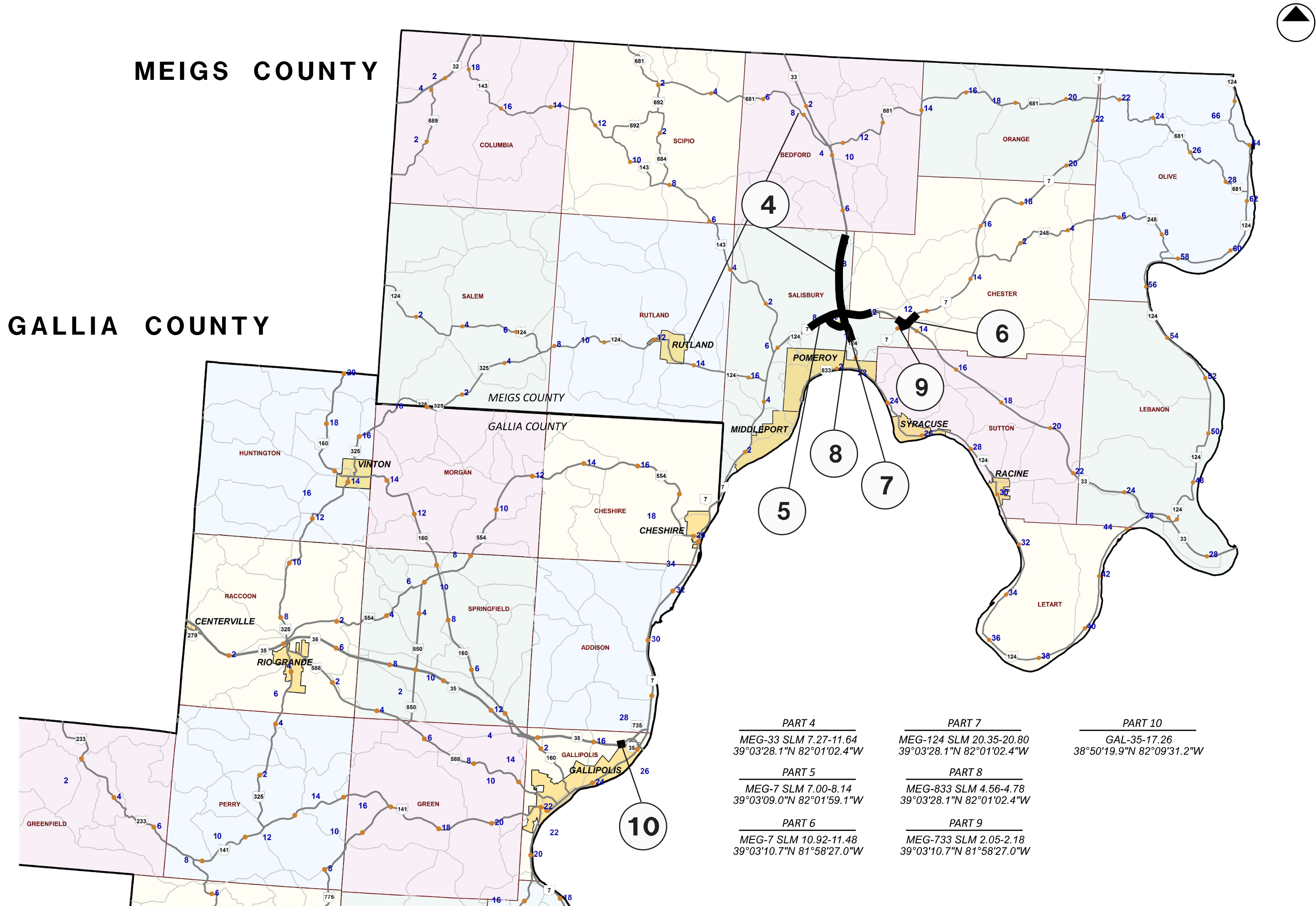
TOTAL

40

D10 EXTRUSHEET SIGN FY2026

MODEL: Sheet PAPER: 17x11 (in.) DATE: 11/12/2025 TIME: 9:02:01 AM PLOT: OHDOT.plt USER: tom.camden@dot.ohio.gov WORKSPACE: OHDOTCEV02 WORKSET: 122653 PRODUCT: OpenRoadsDesigner 24.00.00.205

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**PART 4**  
MEG-33 SLM 7.27-11.64  
39°03'28.1"N 82°01'02.4"W

**PART 5**  
MEG-7 SLM 7.00-8.14  
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**PART 10**  
GAL-35-17.26  
38°50'19.9"N 82°09'31.2"W



LOCATION OF SIGNS

LOCATIONS OF SIGNS ON THIS PROJECT WILL BE CALLED OUT USING STRAIGHT LINE MILEAGE (SLM). THE LOCATION MILEAGE USED IN THIS PLAN MAY DIFFER SLIGHTLY FROM THE MILEAGE OBTAINED BY THE CONTRACTOR. THE PROPOSED SIGNS SHALL BE PLACED AS NEAR AS PRACTICABLE TO THE EXISTING SIGNS UNLESS OTHERWISE NOTED ON THE PLANS AND INSTALLED AS PER THE CURRENT OHIO STANDARDS FOR TRAFFIC CONTROL DEVICE INSTALLATIONS.

DUE TO THE DIFFERENCE BETWEEN THE SLM'S FOR CARDINAL VS NON-CARDINAL DIRECTIONS OF US 33, THE SLM'S WERE BASED ON PATHWEB (2023). PATHWEB (OHIO) CAN BE FOUND ON THE INTERNET AT THE FOLLOWING WEB ADDRESS:

https://pathweb.pathwayservices.com/ohiopublic

IF A PROPOSED SIGN LOCATION HAS BEEN MOVED TO A DIFFERENT LOCATION THAN THE EXISTING, THE DIRECTION GIVEN SHALL BE ACCORDING TO THE CARDINAL/NONCARDINAL DIRECTION OF THE ROUTE AND NOT ACCORDING TO GEOGRAPHICAL DIRECTION.

IF THE CONTRACTOR FINDS A DISCREPANCY BETWEEN THE PROPOSED SIGN LOCATION AND EXISTING SIGN LOCATION WITHOUT AN EXPLANATION IN THE PLANS, THE PROJECT ENGINEER SHALL BE CONTACTED FOR CLARIFICATION.

SIGN ELEVATION VIEWS

SHEETS 26-40, SIGN ELEVATION VIEWS, ARE FOR ILLUSTRATIVE PURPOSES ONLY. ALL GROUND MOUNTED AND OVERHEAD EXTRUSHEET SIGNS SHALL BE INSTALLED AS PER CURRENT STANDARD CONSTRUCTION DRAWINGS AND ALL OTHER CURRENT APPLICABLE STANDARDS UNLESS OTHERWISE NOTED IN THE PLANS.

CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING AND VERIFYING EXACT SUPPORT LENGTHS AND SIZES IN ORDER TO COMPLY WITH THE PLANS OR THE MINIMUM HEIGHTS AS DESCRIBED IN CURRENT APPLICABLE STANDARDS.

SIGN DESIGNS

SUPPORT SIZES AND SPACING WERE DETERMINED BASED ON THE SIGN DESIGNS. DUE TO CERTAIN RESTRICTIONS (e.g., TERRAIN, RIGHT-OF-WAY, ETC.), SOME SIGN DESIGNS MAY HAVE BEEN ALTERED AS ALLOWED IN APPENDIX C, SECTION 13 OF THE "SIGN DESIGNS AND MARKINGS MANUAL". THESE CHANGES ARE NOTED IN THE SUBSUMMARIES AND THE SIGN ELEVATION DETAILS.

TO ASSIST IN THE FABRICATION OF THE SIGNS SO THEY MATCH THE PLANS, SIGN DESIGNS SHOWING DIMENSIONS, LETTER FONT, AND LETTER SPACING WILL BE PROVIDED TO THE CONTRACTOR AT THE PRE-CONSTRUCTION MEETING OR UPON REQUEST. SIGN FABRICATOR SHALL DESIGN SIGNS AS PER SIGN DESIGNS PROVIDED TO CONTRACTOR. SIGN FABRICATOR SHALL SUBMIT SIGN DESIGNS FOR REVIEW AND APPROVAL PRIOR TO FABRICATION. REVIEW AND APPROVAL OF FABRICATOR SIGN DESIGNS SHALL BE PERFORMED BY THE DISTRICT TRAFFIC ENGINEERING SPECIALIST OR DISTRICT TRAFFIC ENGINEER.

IF THE CONTRACTOR OR FABRICATOR FINDS A DISCREPANCY BETWEEN THE PLANS, SIGN DESIGN STANDARDS, AND/OR FIELD CONDITIONS NOT NOTED ON THE PLANS, THE DISTRICT TRAFFIC ENGINEERING SPECIALIST OR DISTRICT TRAFFIC ENGINEER SHALL BE CONTACTED FOR CLARIFICATION.

ITEM 630 - REMOVAL OF MISCELLANEOUS TRAFFIC CONTROL ITEM - SIGN FOUNDATION

THIS ITEM SHALL CONSIST OF THE REMOVAL OF EXTRANEOUS SIGN FOUNDATIONS AT THE SPECIFIED LOCATIONS. AT S-47, THE CONTRACTOR SHALL REMOVE THE EXTRANEOUS FOUNDATIONS TO A MINIMUM OF ONE FOOT BELOW GRADE. CONTRACTOR SHALL THEN BACKFILL, COMPACT, AND PLACE SEED WITH SUITABLE MATERIAL TO MATCH GRADE.

THE ITEMS AND QUANTITIES ARE LISTED BELOW, AND THESE QUANTITIES HAVE BEEN CARRIED OVER TO THE GENERAL SUMMARY.

PAYMENT WILL BE MADE FOR THE CONTRACT UNIT PRICE BID AS FOLLOWS:

ITEM 630, REMOVAL OF MISCELLANEOUS TRAFFIC CONTROL ITEM - SIGN FOUNDATION - 2 EACH

ITEM 630 - SIGN, OVERHEAD EXTRUSHEET, AS PER PLAN

SIGNS IDENTIFIED IN THE PLANS FOR THIS ITEM SHALL USE TYPE XI SHEETING FOR BOTH THE RETROREFLECTIVE BACKGROUND AND LEGEND.

UTILITIES

THERE ARE NO KNOWN UNDERGROUND UTILITIES SHOWN ON THE PLAN. THE NATURE OF THE WORK REQUIRED BY THIS PROJECT WILL NOT AFFECT ANY KNOWN UNDERGROUND UTILITIES THAT EXIST UNDER OR ADJACENT TO THE WORK AREA. THE CONTRACTOR SHALL NOTIFY THE OHIO UTILITIES PROTECTION SERVICES AT 1-800-362-2764 AND NON-MEMBER COMPANIES DIRECTLY TO LOCATE FACILITIES IN THE VICINITY OF PROPOSED SIGN SUPPORT LOCATIONS PRIOR TO INSTALLING GROUND MOUNTED SUPPORTS OR SIGN FOUNDATIONS. THE SIGN LOCATION MAY BE ADJUSTED IN THE FIELD TO AVOID CONFLICT WITH EXISTING UNDERGROUND UTILITY FACILITIES.

ITEM 606 - ANCHOR ASSEMBLY, MGS TYPE E

THIS ITEM SHALL CONSIST OF FURNISHING AND INSTALLING ANY OF THE MASH 2016 TYPE E TANGENETIAL END TREATMENTS FOR TYPE MGS GUARDRAIL AS LISTED UNDER "PRODUCTS ACCEPTED FOR NEW INSTALLATIONS" ON THE ROADWAY APPROVED PRODUCTS LIST POSTED ON ROADWAY ENGINEERING'S WEB PAGE. INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE PLANS, IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS. REFER TO THE POSTED SHOP DRAWINGS FOR THE MOST CURRENT APPROVED PRODUCT MODELS.

REFER TO THE MANUFACTURER'S INSTRUCTIONS REGARDING THE INSTALLATION OF, AND THE GRADING AROUND THE FOUNDATION TUBES AND GROUND STRUT. THE TOP OF ANY FOUNDATION TUBE SHOULD BE LESS THAN 4 INCHES ABOVE THE GROUND. ON-SITE GRADING IS REQUIRED IF THE TOP OF THE FOUNDATION TUBES OR TOP OF THE GROUND STRUT DOES PROJECT MORE THAN 4 INCHES ABOVE THE GROUND LINE. THE PLACEMENT OF THE FOUNDATION TUBES SHOULD BE AN APPROPRIATE DEPTH BELOW THE LEVEL LINE IN ORDER TO MAINTAIN THE FINISHED GUARDRAIL HEIGHT OF 31 INCHES FROM THE EDGE OF THE SHOULDER.

THE FACE OF THE TYPE E IMPACT HEAD SHALL BE COVERED WITH SOLID FLUORESCENT YELLOW REBOUNDABLE RETROREFLECTIVE SHEETING, PER CMS 730.191.

WHEN THE FACE OF THE ADJACENT (ATTACHED) GUARDRAIL IS LESS THAN 4' OFFSET FROM THE PROPOSED EDGE LINE, AND PERMITTING SITE CONDITIONS EXIST: THE PROPOSED TYPE E ANCHOR ASSEMBLY SHALL BE INSTALLED AT A CONSISTENT FLARE RATE THROUGH THE FULL LENGTH OF THE SYSTEM. THE FLARE RATE SHALL BE A MAXIMUM OF 25:1 (RESULTING IN A 2' OFFSET). THE INSTALLATION SHALL BE IN ACCORDANCE WITH THE SHOP DRAWINGS, PRODUCT INSTALLATION MANUAL/GUIDANCE, AND AS DIRECTED BY THE ENGINEER.

PAYMENT FOR THE ABOVE WORK SHALL BE MADE AT THE UNIT PRICE BID FOR ITEM 606, ANCHOR ASSEMBLY, MGS TYPE E, EACH, AND SHALL INCLUDE ALL LABOR, TOOLS, EQUIPMENT AND MATERIALS NECESSARY TO CONSTRUCT A COMPLETE AND FUNCTIONAL ANCHOR ASSEMBLY SYSTEM, INCLUDING ALL RELATED TRANSITIONS, REFLECTIVE SHEETING, HARDWARE, GRADING, EMBANKMENT AND EXCAVATION NOT SEPARATELY SPECIFIED, AS REQUIRED BY THE MANUFACTURER.

ITEM 606 - IMPACT ATTENUATOR, TYPE 1 (UNIDIRECTIONAL OR BIDIRECTIONAL)

THIS ITEM SHALL CONSIST OF FURNISHING AND INSTALLING ANY OF THE MASH 2016 TYPE 1 IMPACT ATTENUATORS AS LISTED UNDER "PRODUCTS ACCEPTED FOR NEW, PERMANENT INSTALLATIONS" ON THE ROADWAY APPROVED PRODUCTS LIST POSTED ON THE OFFICE OF ROADWAY ENGINEERING'S WEB PAGE (REFER TO THE POSTED SHOP DRAWINGS FOR THE MOST CURRENT APPROVED PRODUCT MODELS). INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE PLANS, IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.

PAYMENT FOR THE ABOVE WORK SHALL BE MADE AT THE UNIT PRICE BID FOR ITEM 606, IMPACT ATTENUATOR, TYPE 1(UNIDIRECTIONAL OR BIDIRECTIONAL), EACH, AND SHALL INCLUDE ALL LABOR, TOOLS, EQUIPMENT AND MATERIALS NECESSARY TO CONSTRUCT A COMPLETE AND FUNCTIONAL IMPACT ATTENUATOR SYSTEM, INCLUDING ALL RELATED TRANSITIONS, HARDWARE, REFLECTIVE SHEETING AND GRADING, NOT SEPARATELY SPECIFIED, AS REQUIRED BY THE MANUFACTURER.

SIGN DESIGNS IN PDF AND SIGNCAD FORMAT WILL BE PROVIDED AT THE PRECONSTRUCTION MEETING OR UPON REQUEST.

|                                                                                       |              |
|---------------------------------------------------------------------------------------|--------------|
| DESIGN AGENCY                                                                         |              |
|  |              |
| DESIGNER                                                                              | TEC          |
| REVIEWER                                                                              | XXX MM-DD-YY |
| PROJECT ID                                                                            | 122653       |
| SHEET                                                                                 | TOTAL        |
| 5                                                                                     | 40           |



NOTIFICATION OF TRAFFIC RESTRICTIONS

THROUGHOUT THE DURATION OF THE PROJECT, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING OF ALL TRAFFIC RESTRICTIONS AND UPCOMING MAINTENANCE OF TRAFFIC CHANGES. THE CONTRACTOR SHALL ENSURE THE WRITTEN NOTIFICATION IS SUBMITTED IN A TIMELY MANNER TO ALLOW THE PROJECT ENGINEER TO MEET THE REQUIRED TIME FRAMES SET FORTH IN THE TABLE BELOW TO INFORM SPECIAL HAULING PERMITS SECTION (HAULING.PERMITS@DOT.OHIO.GOV) AND THE DISTRICT PUBLIC INFORMATION OFFICE (PIO). THIS NOTIFICATION SHALL BE RECEIVED BY THE PROJECT ENGINEER PRIOR TO THE PHYSICAL SETUP OF ANY APPLICABLE SIGNS OR MESSAGE BOARDS. INFORMATION SHOULD INCLUDE, BUT IS NOT LIMITED TO, ALL CONSTRUCTION ACTIVITIES THAT IMPACT OR INTERFERE WITH TRAFFIC AND SHALL LIST THE SPECIFIC LOCATION, TYPE OF WORK, ROAD STATUS, DATE AND TIME OF RESTRICTION, DURATION OF RESTRICTION, NUMBER OF LANES MAINTAINED, NUMBER OF LANES CLOSED, MINIMUM VERTICAL CLEARANCE, MINIMUM WIDTH OF DRIVABLE PAVEMENT, DETOUR ROUTES, IF APPLICABLE, AND ANY OTHER INFORMATION REQUESTED BY THE PROJECT ENGINEER.

| NOTIFICATION TIME TABLE                         |                        |                                          |
|-------------------------------------------------|------------------------|------------------------------------------|
| ITEM                                            | DURATION OF CLOSURE    | NOTICE DUE TO OFFICE OF COMMUNICATIONS   |
| RAMP & ROAD CLOSURES                            | >= 2 WEEKS             | 21 CALENDER DAYS PRIOR TO CLOSURE        |
|                                                 | > 12 HOURS & < 2 WEEKS | 14 CALENDER DAYS PRIOR TO CLOSURE        |
|                                                 | < 12 HOURS             | 4 BUSINESS DAYS PRIOR TO CLOSURE         |
| LANE CLOSURES & RESTRICTIONS                    | >= 2 WEEKS             | 14 CALENDER DAYS PRIOR TO CLOSURE        |
|                                                 | < 2 WEEKS              | 7 BUSINESS DAYS PRIOR TO CLOSURE         |
| START OF CONSTRUCTION & TRAFFIC PATTERN CHANGES | N/A                    | 14 CALENDER DAYS PRIOR TO IMPLEMENTATION |

ANY UNFORESEEN CONDITIONS NOT SPECIFIED IN THE PLANS REQUIRING TRAFFIC RESTRICTIONS SHALL ALSO BE REPORTED TO THE PROJECT ENGINEER USING THE NOTIFICATION TIME TABLE. THE PROJECT ENGINEER WILL FORWARD THIS INFORMATION TO THE FOLLOWING:

DISTRICT PUBLIC INFORMATION OFFICER (PIO):  
ASHLEY RITTENHOUSE  
FAX: (740) 373-3953  
EMAIL: ASHLEY.RITTENHOUSE@DOT.OHIO.GOV

DISTRICT PERMIT SECTION:  
RYAN MAYLE  
FAX: (740) 373-3953  
EMAIL: RYAN.MAYLE@DOT.OHIO.GOV

CENTRAL OFFICE SPECIAL HAUL PERMITS SECTION:  
FAX: (614) 728-4099  
EMAIL: HAULING.PERMITS@DOT.OHIO.GOV

THE PIO WILL, IN TURN, NOTIFY THE PUBLIC, THE LOCAL EMERGENCY SERVICES, AFFECTED SCHOOLS AND BUSINESSES, AND ANY OTHER IMPACTED LOCAL PUBLIC AGENCY OF THE ABOVE MENTIONED ITEMS VIA MEDIA SOURCES.

ITEM 614 - MAINTAINING TRAFFIC

BEFORE ANY WORK BEGINS, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER THE NAME(S) AND TELEPHONE NUMBER(S) OF A PERSON OR PERSONS WHO CAN BE CONTACTED TWENTY-FOUR (24) HOURS A DAY BY THE OHIO DEPARTMENT OF TRANSPORTATION, THE HIGHWAY PATROL, OR ANY OTHER INTERESTED POLICE AGENCY.

EXCEPT FOR PERIODS OF TIME AS NECESSARY AND AS APPROVED BY THE ENGINEER, THE CONTRACTOR SHALL MAINTAIN 2 LANES OF TRAFFIC IN BOTH DIRECTIONS AT ALL TIMES.

LENGTH AND DURATION OF LANE CLOSURES AND RESTRICTIONS SHALL BE AT THE APPROVAL OF THE ENGINEER. IT IS THE INTENT TO MINIMIZE THE IMPACT TO THE TRAVELING PUBLIC. LANE CLOSURES OR RESTRICTIONS OVER SEGMENTS OF THE PROJECT IN WHICH NO WORK IS ANTICIPATED WITHIN A REASONABLE TIME FRAME, AS DETERMINED BY THE ENGINEER, SHALL NOT BE PERMITTED. THE LEVEL OF UTILIZATION OF MAINTENANCE OF TRAFFIC DEVICES SHALL BE COMMENSURATE WITH THE WORK IN PROGRESS.

TEMPORARY CLOSURE OF THE HIGHWAY FOR THE REMOVAL AND ERECTION OF OVERHEAD SIGNS WILL BE AS PER STANDARD CONSTRUCTION DRAWING MT-95.30, AS APPROVED BY THE ENGINEER.

NO WORK SHALL BE PERFORMED AND ALL EXISTING LANES SHALL BE OPEN TO TRAFFIC DURING THE FOLLOWING DESIGNATED HOLIDAYS OR EVENTS:

NEW YEARS  
MEMORIAL DAY  
FOURTH OF JULY  
LABOR DAY  
THANKSGIVING  
CHRISTMAS

THE PERIOD OF TIME THAT THE LANES ARE TO BE OPEN DEPENDS ON THE DAY OF THE WEEK THE HOLIDAY OR EVENT FALLS. THE FOLLOWING SCHEDULE SHALL BE USED TO DETERMINE THIS PERIOD:

| WEEK DAY  | TIME ALL LANES MUST BE OPEN TO TRAFFIC         |
|-----------|------------------------------------------------|
| SUNDAY    | 12:00 NOON FRIDAY THROUGH 12:00 NOON MONDAY    |
| MONDAY    | 12:00 NOON FRIDAY THROUGH 12:00 NOON TUESDAY   |
| TUESDAY   | 12:00 NOON MONDAY THROUGH 12:00 NOON WEDNESDAY |
| WEDNESDAY | 12:00 NOON TUESDAY THROUGH 12:00 NOON THURSDAY |
| THURSDAY  | 12:00 NOON WEDNESDAY THROUGH 12:00 NOON MONDAY |
| FRIDAY    | 12:00 NOON THURSDAY THROUGH 12:00 NOON MONDAY  |
| SATURDAY  | 12:00 NOON FRIDAY THROUGH 12:00 NOON MONDAY    |

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. THE INSTALLATION AND OPERATION OF ALL TRAFFIC CONTROL AND TRAFFIC CONTROL DEVICES REQUIRED BY THE "OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES" (CURRENT EDITION, LATEST REVISION) SHALL BE PROVIDED BY THE CONTRACTOR WHETHER INSIDE OR OUTSIDE THESE LIMITS.

ITEM 614 - MAINTAINING TRAFFIC (CONT'D)

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH C&MS 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS WELL AS THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT, AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614 - MAINTAINING TRAFFIC, UNLESS SEPARATELY ITEMIZED IN THE PLAN.

ITEM 614 - LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE DURING CONSTRUCTION OPERATIONS

USE OF LAW ENFORCEMENT OFFICERS (LEOS) BY CONTRACTORS OTHER THAN THE USES SPECIFIED BELOW WILL NOT BE PERMITTED AT PROJECT COST. LEOS SHOULD NOT BE USED WHERE THE OMUTCD INTENDS THAT FLAGGERS BE USED.

IN ADDITION TO THE REQUIREMENTS OF C&MS 614 AND THE OMUTCD, A UNIFORMED LEO WITH AN OFFICIAL PATROL CAR (CAR WITH TOP-MOUNTED EMERGENCY FLASHING LIGHTS AND COMPLETE MARKINGS OF THE APPROPRIATE LAW ENFORCEMENT AGENCY) SHALL BE PROVIDED FOR THE FOLLOWING TRAFFIC CONTROL TASKS:

DURING THE ENTIRE ADVANCE PREPARATION AND CLOSURE SEQUENCE WHERE COMPLETE BLOCKAGE OF TRAFFIC IS REQUIRED.

DURING A TRAFFIC SIGNAL INSTALLATION WHEN IMPACTING THE NORMAL FUNCTION OF THE SIGNAL OR THE FLOW OF TRAFFIC OR WHEN TRAFFIC NEEDS TO BE DIRECTED THROUGH AN ENERGIZED TRAFFIC SIGNAL CONTRARY TO THE SIGNAL DISPLAY (E.G., DIRECTING MOTORISTS THROUGH A RED LIGHT).

IN ADDITION TO THE REQUIREMENT OF C&MS 614 AND THE OMUTCD, A UNIFORMED LEO WITH AN OFFICIAL PATROL CAR (CAR WITH TOP-MOUNTED EMERGENCY FLASHING LIGHTS AND COMPLETE MARKINGS OF THE APPROPRIATE LAW ENFORCEMENT AGENCY) SHOULD BE PROVIDED FOR THE FOLLOWING TRAFFIC CONTROL TASKS:

FOR LANE CLOSURES: DURING INITIAL SET-UP PERIODS, TEAR DOWN PERIODS, SUBSTANTIAL SHIFTS OF A CLOSURE POINT OR WHEN NEW LANE CLOSURE ARRANGEMENTS ARE INITIATED FOR LONG-TERM LANE CLOSURES/SHIFTS (FOR THE FIRST AND LAST DAY OF MAJOR CHANGES IN TRAFFIC CONTROL SETUP). IN GENERAL, LEOS SHOULD BE POSITIONED AT THE POINT OF LANE RESTRICTION OR ROAD CLOSURE AND TO MANUALLY CONTROL TRAFFIC MOVEMENTS THROUGH INTERSECTIONS IN WORK ZONES.

WHEN CONSTRUCTION VEHICLES ARE ENTERING/EXITING THE ZONE DIRECTLY FROM/INTO AN OPEN LANE OF TRAFFIC. IF A LANE HAS BEEN CLOSED TO PROVIDE AN ACCELERATION/ DECELERATION LANE FOR THE VEHICLE, THE LEO WILL NOT BE REQUIRED.

LEOS SHOULD NOT FORGO THEIR TRAFFIC CONTROL RESPONSIBILITIES TO APPREHEND MOTORISTS FOR ROUTINE TRAFFIC VIOLATIONS. HOWEVER, IF A MOTORIST'S ACTIONS ARE CONSIDERED TO BE RECKLESS, THEN PURSUIT OF THE MOTORIST IS APPROPRIATE.

ITEM 614 - LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE DURING CONSTRUCTION OPERATIONS (CONT'D)

THE LEOS WORK AT THE DIRECTION OF THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR SECURING THE SERVICES OF THE LEOS WITH THE APPROPRIATE AGENCIES AND COMMUNICATING THE INTENTIONS OF THE PLANS WITH RESPECT TO DUTIES OF THE LEOS. THE ENGINEER SHALL HAVE FINAL CONTROL OVER THE LEOS' DUTIES AND PLACEMENT, AND WILL RESOLVE ANY ISSUES THAT MAY ARISE BETWEEN THE TWO PARTIES.

THE LEO SHALL REPORT IN TO THE CONTRACTOR PRIOR TO THE START OF THE SHIFT IN ORDER TO RECEIVE INSTRUCTIONS REGARDING SPECIFIC WORK ASSIGNMENTS DURING HIS/HER SHIFT. THE LEO IS EXPECTED TO STAY AT THE PROJECT SITE FOR THE ENTIRE DURATION OF HIS/HER SHIFT. THE LEO SHALL REPORT TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT. ONCE THE LEO HAS COMPLETED THE DUTIES DESCRIBED ABOVE AND STILL HAS TIME REMAINING ON HIS/HER SHIFT, THE LEO MAY BE ASKED TO PATROL THROUGH THE WORK ZONE (WITH FLASHING LIGHTS OFF) OR BE PLACED AT A LOCATION TO DETER MOTORISTS FROM SPEEDING. SHOULD IT BE NECESSARY TO LEAVE THE PROJECT SITE, THE LEO SHALL NOTIFY THE ENGINEER. THE CONTRACTOR SHALL PROVIDE THE LEO WITH A TWO-WAY COMMUNICATION DEVICE WHICH SHALL BE RETURNED TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT.

LEOS (WITH PATROL CAR) REQUIRED BY THE TRAFFIC MAINTENANCE TASKS ABOVE SHALL BE PAID FOR ON A UNIT PRICE (HOURLY) BASIS UNDER ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE. THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY.

ITEM 614 - LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE - 12 HOURS

THE HOURS PAID SHALL INCLUDE ANY MINIMUM SHOW-UP TIME REQUIRED BY THE LAW ENFORCEMENT AGENCY INVOLVED.

ANY ADDITIONAL COSTS (ADMINISTRATIVE OR OTHERWISE) INCURRED BY THE CONTRACTOR TO OBTAIN THE SERVICES OF AN LEO ARE INCLUDED WITH THE BID UNIT PRICE FOR ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE.

DESIGN AGENCY



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122653

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GENERAL SUMMARY

DESIGN AGENCY



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MODEL: Sheet PAPER:SIZE: 17x11 (in.) DATE: 11/10/2025 TIME: 2:16:51 PM PLTDRY: OHDOT.plt PENTBL: OHDOT PenC.tbl USER: Tom.Camden@dot.ohio.gov WORKSPACE: OHDOTCE-v02 WORKSET: 122653 PRODUCT: OpenRoadsDesigner 24.00.00.205  
pw:\ohiodot-pw-bentley.com\ohiodot-pw-02\Documents\01 Active Projects\District 10\_D10\122653\400-Engineering\Roadway\Sheets\122653\_GS001.dgn

| Plan Split | Sheet No. | Removal Reference Number | Reference Sublocation | County | Route | SLM/Ramp ID | Side | Travel Direction | Sign Legend Description                                                   | Sign Code | 630<br>Removal of Ground Mounted Sign and Disposal | 630<br>Removal of Ground Mounted Major Sign and Disposal | 630<br>Removal of Ground Mounted Post Support and Disposal | 630<br>Removal of Ground Mounted Structural Beam Support and Disposal | 630<br>Removal of Structure Mounted Sign and Disposal | 630<br>Removal of Overhead Mounted Sign and Disposal | 630<br>Removal of Overhead Sign Support and Disposal, Type TC-7.65 | 630<br>Removal of Overhead Sign Support and Disposal, Type TC-18.26 | Comments                      |
|------------|-----------|--------------------------|-----------------------|--------|-------|-------------|------|------------------|---------------------------------------------------------------------------|-----------|----------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------|
|            |           | R-1                      |                       |        |       |             |      |                  | * NOT USED *                                                              |           | EACH                                               | EACH                                                     | EACH                                                       | EACH                                                                  | EACH                                                  | EACH                                                 | EACH                                                               | EACH                                                                |                               |
| 01/NHS     | 17        | R-2                      |                       | MEG    | 33    | 8.56        | RT   | EB               | SOUTH SR 7 WEST SR 124 Gallipolis EXIT 1 MILE                             | E1-1      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 17        | R-3                      |                       | MEG    | 33    | 8.74        | RT   | EB               | EAST US 33 NORTH SR 7 SECOND EXIT                                         | E1-1      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     | Removal Only                  |
| 01/NHS     | 18        | R-4                      |                       | MEG    | 33    | 9.08        | RT   | EB               | SOUTH SR 7 WEST SR 124 Gallipolis EXIT ½ MILE                             | E1-1      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 19        | R-5                      |                       | MEG    | 33    | 9.24        | RT   | EB               | EXPRESSWAY ENDS 1 MILE                                                    | W19-2     |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 19        | R-6                      |                       | MEG    | 33    | 9.32        | RT   | EB               | Fairgrounds SECOND EXIT                                                   | E3-1      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-7                      | A                     | MEG    | 33    | 9.58        | OH   | EB               | EAST SR 124 WEST SR 833 Pomeroy STRAIGHT AHEAD                            | E6-2a     |                                                    |                                                          |                                                            |                                                                       |                                                       | 1                                                    | 1                                                                  |                                                                     |                               |
| 01/NHS     | 20        | R-7                      | B                     | MEG    | 33    | 9.58        | OH   | EB               | EAST US 33 NORTH SR 7 TO IR 77 Ravenswood Wva NEXT EXIT                   | E1-1      |                                                    |                                                          |                                                            |                                                                       |                                                       | 1                                                    |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-7                      | C                     | MEG    | 33    | 9.58        | OH   | EB               | SOUTH SR 7 WEST SR 124 Gallipolis (RT DIAG Arrow)                         | E4-1      |                                                    |                                                          |                                                            |                                                                       |                                                       | 1                                                    |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-8                      |                       | MEG    | 33    | 9.60        | RT   | EB               | EXIT (RT DIAG Arrow)                                                      | E5-1      | 1                                                  |                                                          |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-9                      |                       | MEG    | 33    | 9.64        | RT   | EB               | LEFT LANE ENDS ½ MILE                                                     | W9-H5L    |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-10                     |                       | MEG    | 33    | 9.67        | RT   | EB               | EAST US 33 NORTH SR 7 TO IR 77 Ravenswood Wva EXIT ¼ MILE                 | E1-1      |                                                    | 1                                                        |                                                            | 3                                                                     |                                                       |                                                      |                                                                    |                                                                     | Removal Only                  |
| 01/NHS     | 20        | R-11                     |                       | MEG    | 33    | 9.69        | RT   | EB               | Co Rd 25 ½ MILE                                                           | D3-H4     |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-12                     |                       | MEG    | 33    | 9.81        | RT   | EB               | EAST US 33 NORTH SR 7 TO IR 77 Ravenswood Wva (RT DIAG Arrow)             | E4-1      |                                                    | 1                                                        |                                                            | 3                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 21        | R-13                     |                       | MEG    | 33    | 9.99        | RT   | EB               | EXIT (RT DIAG Arrow)                                                      | E5-1      | 1                                                  |                                                          |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-14                     | A                     | MEG    | 33    | 11.08       | OH   | EB               | (LT ADV Arrow) US 33 WEST Athens                                          | E4-1      |                                                    |                                                          |                                                            |                                                                       | 1                                                     |                                                      |                                                                    | 1                                                                   |                               |
| 01/NHS     | 20        | R-14                     | B                     | MEG    | 33    | 11.08       | OH   | EB               | US 33 EAST TO IR 77 Ravenswood WV                                         | E6-1a     |                                                    |                                                          |                                                            |                                                                       | 1                                                     |                                                      |                                                                    | 1                                                                   |                               |
| 01/NHS     | 20        | R-15                     |                       | MEG    | 33    | 11.13       | RT   | EB               | US 33 WEST Athens (LT Arrow)                                              | E4-1      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 22        | R-16                     |                       | MEG    | 33    | 11.61       | RT   | WB               | US 33 WEST Athens Columbus SECOND RIGHT                                   | E1-2      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 22        | R-17                     |                       | MEG    | 33    | 11.51       | RT   | WB               | (SYMBOL) EMERGENCY MEDICAL CARE                                           | D9-H13h   | 1                                                  |                                                          | 2                                                          |                                                                       |                                                       |                                                      |                                                                    |                                                                     | Removal Only                  |
| 01/NHS     | 22        | R-17                     |                       | MEG    | 33    | 11.51       | RT   | WB               | (RT ARROW)                                                                | M6-1      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     | Removal Only                  |
| 01/NHS     | 22        | R-18                     |                       | MEG    | 33    | 11.48       | RT   | WB               | Co Rd 20 (RT Arrow) Co Rd 25 (RT Arrow)                                   | SPEC      | 1                                                  |                                                          |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 22        | R-19                     |                       | MEG    | 33    | 11.38       | RT   | WB               | MEIGS COUNTY CO RD 20                                                     | D3-H6b    | 1                                                  |                                                          |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 22        | R-19                     |                       | MEG    | 33    | 11.38       | RT   | WB               | MEIGS COUNTY CO RD 25                                                     | D3-H6b    | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-20                     |                       | MEG    | 33    | 11.34       | RT   | WB               | US 33 WEST Athens Columbus (RT DIAG Arrow)                                | E4-2      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-21                     |                       | MEG    | 33    | 11.19       | LT   | WB               | WEST US 33 (RT DIAG Arrow)                                                | E4-1      | 1                                                  |                                                          |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 23        | R-22                     |                       | MEG    | 7     | 8.14        | RT   | NB               | WEST US 33 Athens NEXT LEFT                                               | E1-1      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-23                     | A                     | MEG    | 7     | 8.60        | OH   | SB               | EAST SR 124 TO SR 833 Pomeroy NEXT LEFT                                   | E1-1      |                                                    |                                                          |                                                            |                                                                       | 1                                                     |                                                      |                                                                    | 1                                                                   | Removal Only                  |
| 01/NHS     | 20        | R-23                     | B                     | MEG    | 7     | 8.60        | OH   | SB               | SR 7 SR 124 WEST Gallipolis Rutland                                       | E6-1a     |                                                    |                                                          |                                                            |                                                                       | 1                                                     |                                                      |                                                                    | 1                                                                   | Removal Only                  |
| 02/STR     | 21        | R-24                     |                       | MEG    | 124   | 20.68       | RT   | EB               | (LT Arrow) MEIGS COUNTY CR 25 Pomeroy Pike                                | D3-H6c    | 1                                                  |                                                          | 2                                                          |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 21        | R-25                     |                       | MEG    | 124   | 20.82       | RT   | WB               | Co Rd 25 (RT Arrow)                                                       | D3-H3a    | 1                                                  |                                                          |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 21        | R-26                     |                       | MEG    | 833   | 4.55        | RT   | NB               | MEIGS COUNTY CR 25 Pomeroy Pike (RT Arrow)                                | D3-H6c    | 1                                                  |                                                          | 2                                                          |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 21        | R-27                     |                       | MEG    | 833   | 4.57        | RT   | NB               | SR 7 EAST US 33 WEST SR 124 Gallipolis Ravenswood Wva NEXT RIGHT          | E1-2      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 21        | R-28                     |                       | MEG    | 833   | 4.60        | RT   | NB               | Belpre Charleston Wva NEXT RIGHT                                          | E1-2      |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 21        | R-29                     |                       | MEG    | 833   | 4.62        | RT   | NB               | TO                                                                        | M4-5      | 1                                                  |                                                          | 1                                                          |                                                                       |                                                       |                                                      |                                                                    |                                                                     | Removal Only                  |
| 02/STR     | 21        | R-29                     |                       | MEG    | 833   | 4.62        | RT   | NB               | IR 77                                                                     | M1-1      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     | Removal Only                  |
| 02/STR     | 21        | R-29                     |                       | MEG    | 833   | 4.62        | RT   | NB               | (RT Diagonal Arrow)                                                       | M6-2R     | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     | Removal Only                  |
| 02/STR     | 21        | R-30                     |                       | MEG    | 833   | 4.65        | RT   | NB               | Fairgrounds NEXT RIGHT                                                    | E3-1      |                                                    | 1                                                        | 2                                                          |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 21        | R-31                     | A                     | MEG    | 833   | 4.74        | OH   | NB               | US 33 WEST Athens                                                         | E6-1a     |                                                    |                                                          |                                                            |                                                                       |                                                       | 1                                                    | 1                                                                  |                                                                     |                               |
| 02/STR     | 21        | R-31                     | B                     | MEG    | 833   | 4.74        | OH   | NB               | SR 7 EAST US 33 WEST SR 124 Gallipolis Ravenswood Wva (RT DIAG Arrow)     | E4-1      |                                                    |                                                          |                                                            |                                                                       |                                                       | 1                                                    |                                                                    |                                                                     |                               |
| 02/STR     | 21        | R-32                     |                       | MEG    | 833   | 4.78        | RT   | NB               | EXIT (RT DIAG Arrow)                                                      | E5-1      | 1                                                  |                                                          |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 20        | R-33                     |                       | MEG    | 124   | 20.35       | RT   | WB               | WEST                                                                      | M3-4      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 20        | R-33                     |                       | MEG    | 124   | 20.35       | RT   | WB               | SR 124                                                                    | M1-5      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 20        | R-33                     |                       | MEG    | 124   | 20.35       | RT   | WB               | (LT Arrow)                                                                | M6-1      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 20        | R-33                     |                       | MEG    | 124   | 20.35       | RT   | WB               | SR 7                                                                      | M1-5      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 20        | R-33                     |                       | MEG    | 124   | 20.35       | RT   | WB               | (Double Arrow)                                                            | M6-4      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 02/STR     | 20        | R-33                     |                       | MEG    | 124   | 20.35       | RT   | WB               | (LT Arrow) Gallipolis 21 Ravenswood WV 19 (RT Arrow) Belpre 33 (RT Arrow) | D1-H17a   |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 20        | R-34                     |                       | MEG    | 53001 | 0.13        | RT   | EB               | Gallipolis 21 (RT Arrow)                                                  | D1-H1a    | 1                                                  |                                                          | 2                                                          |                                                                       |                                                       |                                                      |                                                                    |                                                                     | EB US 33 Exit Ramp to SB SR 7 |
| 01/NHS     | 24        | R-35                     |                       | MEG    | 7     | 10.92       | RT   | NB               | NORTH                                                                     | M3-1      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 24        | R-35                     |                       | MEG    | 7     | 10.92       | RT   | NB               | SR 7                                                                      | M1-5      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 24        | R-35                     |                       | MEG    | 7     | 10.92       | RT   | NB               | (LT Arrow)                                                                | M6-1L     | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 24        | R-35                     |                       | MEG    | 7     | 10.92       | RT   | NB               | SR 733                                                                    | M1-5      | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 24        | R-35                     |                       | MEG    | 7     | 10.92       | RT   | NB               | (RT Arrow)                                                                | M6-1R     | 1                                                  |                                                          |                                                            |                                                                       |                                                       |                                                      |                                                                    |                                                                     |                               |
| 01/NHS     | 24        | R-35                     |                       | MEG    | 7     | 10.92       | RT   | NB               | (LT Arrow) Belpre 30 Pomeroy 4 (RT Arrow)                                 | D1-H16a   |                                                    | 1                                                        |                                                            | 2                                                                     |                                                       |                                                      |                                                                    |                                                                     |                               |
|            |           |                          |                       |        |       |             |      |                  | SUBTOTAL CARRIED TO SHEET 9                                               |           | 26                                                 | 18                                                       | 11                                                         | 50                                                                    | 4                                                     | 5                                                    | 2                                                                  | 4                                                                   |                               |

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MODEL: Sheet PAPER:SIZE: 17x11 (in.) DATE: 1/30/2026 TIME: 1:05:50 PM PLTDRV: OHDOT.pltctg PENTBL: OHDOT\_PenC.tld USER: Tom.Camden@dot.ohio.gov WORKSPACE: OHDOTCE402 WORKSET: 122653 PRODUCT: OpenRoadsDesigner 24.00.00.205  
pw:\ohdot-pw-bentley.com:ohdot-pw-02\Documents\01 Active Projects\District 10\_D10\122653\400-Engineering\Roadway\Sheets\122653\_GS001.dgn

| Plan Split | Sheet No. | Removal Reference Number | Reference Sublocation | County | Route | SLM/Ramp ID | Side | Travel Direction | Sign Legend Description                            | Sign Code    | Removal of Ground Mounted Sign and Disposal | 630  | 630  | 630  | 630  | 630  | 630  | 630     | 630      |                                       |
|------------|-----------|--------------------------|-----------------------|--------|-------|-------------|------|------------------|----------------------------------------------------|--------------|---------------------------------------------|------|------|------|------|------|------|---------|----------|---------------------------------------|
|            |           |                          |                       |        |       |             |      |                  |                                                    |              | EACH                                        | EACH | EACH | EACH | EACH | EACH | EACH | TC-7.65 | TC-18.26 | Comments                              |
| 01/NHS     | 24        | R-36                     |                       | MEG    | 7     | 11.01       | RT   | NB               | NORTH                                              | M3-1         | 1                                           |      |      |      |      |      |      |         |          |                                       |
| 01/NHS     | 24        | R-36                     |                       | MEG    | 7     | 11.01       | RT   | NB               | SR 7                                               | M1-5         | 1                                           |      |      |      |      |      |      |         |          |                                       |
| 01/NHS     | 24        | R-36                     |                       | MEG    | 7     | 11.01       | RT   | NB               | (LT Arrow)                                         | M6-1L        | 1                                           |      |      |      |      |      |      |         |          |                                       |
| 01/NHS     | 24        | R-36                     |                       | MEG    | 7     | 11.01       | RT   | NB               | (LT Arrow) Belpre 30                               | D1-H1a       | 1                                           |      |      |      |      |      |      |         |          |                                       |
| 01/NHS     | 24        | R-36                     |                       | MEG    | 7     | 11.01       | RT   | NB               | Pomeroy 4 (RT Arrow)                               | D1-H1a       | 1                                           |      |      | 2    |      |      |      |         |          |                                       |
| 01/NHS     | 24        | R-37                     |                       | MEG    | 7     | 11.01       | RT   | NB               | SR 7                                               | M1-5         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-37                     |                       | MEG    | 7     | 11.01       | RT   | NB               | (UP Arrow)                                         | M6-3         | 1                                           |      | 1    |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-37                     |                       | MEG    | 7     | 11.01       | RT   | NB               | TO                                                 | M4-5         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-37                     |                       | MEG    | 7     | 11.01       | RT   | NB               | IR 77                                              | M1-1         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-37                     |                       | MEG    | 7     | 11.01       | RT   | NB               | (RT Arrow)                                         | M6-1R        | 1                                           |      | 1    |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-38                     |                       | MEG    | 7     | 11.03       | RT   | NB               | END                                                | M4-6         | 1                                           |      |      |      |      |      |      |         |          |                                       |
| 01/NHS     | 24        | R-38                     |                       | MEG    | 7     | 11.03       | RT   | NB               | SR 733                                             | M1-5         | 1                                           |      | 1    |      |      |      |      |         |          |                                       |
| 01/NHS     | 24        | R-38                     |                       | MEG    | 7     | 11.03       | RT   | NB               | WEST (UP Arrow) US 33 EAST (RT Arrow)              | M2-H7        | 1                                           |      | 2    |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-39                     |                       | MEG    | 7     | 11.08       | RT   | NB               | (LT Arrow) Gallipolis 23 (UP Arrow) Belpre 30      | D1-H16a      |                                             | 1    |      | 2    |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-40                     |                       | MEG    | 7     | 11.09       | SM   | NB               | 33 WEST Athens (LT Arrow)                          | E4-1         |                                             |      |      |      | 1    |      |      | 1       |          | Removal Only                          |
| 01/NHS     | 24        | R-41                     |                       | MEG    | 7     | 11.15       | RT   | NB               | WEST                                               | M3-4         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-41                     |                       | MEG    | 7     | 11.15       | RT   | NB               | US 33                                              | M1-4         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-41                     |                       | MEG    | 7     | 11.15       | RT   | NB               | (LT Arrow)                                         | M6-1L        | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-41                     |                       | MEG    | 7     | 11.15       | RT   | NB               | SOUTH (LT Arrow) SR 7 NORTH (UP Arrow)             | M2-H7        | 1                                           |      | 2    |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 25        | R-42                     |                       | MEG    | 7     | 11.40       | RT   | SB               | SOUTH 7 (RT DIAG Arrow)                            | M2-H3        | 1                                           |      | 2    |      |      |      |      |         |          |                                       |
| 01/NHS     | 25        | R-42                     |                       | MEG    | 7     | 11.40       | RT   | SB               | EAST (UP Arrow) US 33 WEST (RT DIAG Arrow)         | M2-H4        | 1                                           |      | 2    |      |      |      |      |         |          |                                       |
| 01/NHS     | 25        | R-43                     |                       | MEG    | 7     | 11.26       | RT   | SB               | Gallipolis 23 (RT DIAG Arrow) (UP Arrow) Pomeroy 4 | D1-H16a      |                                             | 1    |      | 2    |      |      |      |         |          |                                       |
| 01/NHS     | 24        | R-44                     |                       | MEG    | 7     | 11.21       | RT   | SB               | SR 733                                             | M1-5         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-44                     |                       | MEG    | 7     | 11.21       | RT   | SB               | (UP Arrow)                                         | M6-3         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-44                     |                       | MEG    | 7     | 11.21       | RT   | SB               | SOUTH                                              | M3-3         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-44                     |                       | MEG    | 7     | 11.21       | RT   | SB               | SR 7                                               | M1-5         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-44                     |                       | MEG    | 7     | 11.21       | RT   | SB               | (UP RT DIAG Arrow)                                 | M6-2R        | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-44                     |                       | MEG    | 7     | 11.21       | RT   | SB               | EAST (UP Arrow) US 33 WEST (RT DIAG Arrow)         | M2-H7        | 1                                           |      |      | 2    |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-45                     |                       | MEG    | 7     | 11.01       | RT   | SB               | EAST                                               | M3-2         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-45                     |                       | MEG    | 7     | 11.01       | RT   | SB               | US 33                                              | M1-4         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-45                     |                       | MEG    | 7     | 11.01       | RT   | SB               | (LT Arrow)                                         | M6-1         | 1                                           |      | 1    |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-45                     |                       | MEG    | 7     | 11.01       | RT   | SB               | TO                                                 | M4-5         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-45                     |                       | MEG    | 7     | 11.01       | RT   | SB               | IR 77                                              | M1-1         | 1                                           |      |      |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-45                     |                       | MEG    | 7     | 11.01       | RT   | SB               | (LT Arrow)                                         | M6-1 (BLU)   | 1                                           |      | 1    |      |      |      |      |         |          | Removal Only                          |
| 01/NHS     | 24        | R-46                     |                       | MEG    | 7     | 11.01       | RT   | SB               | US 33 EAST Ravenswood (LT Arrow)                   | E4-1         |                                             | 1    |      | 2    |      |      |      |         |          |                                       |
| 02/STR     | 24        | R-47                     |                       | MEG    | 733   | 2.14        | RT   | EB               | JCT                                                | M2-1         | 1                                           |      |      |      |      |      |      |         |          |                                       |
| 02/STR     | 24        | R-47                     |                       | MEG    | 733   | 2.14        | RT   | EB               | US 33                                              | M1-4         | 1                                           |      | 1    |      |      |      |      |         |          |                                       |
| 02/STR     | 24        | R-47                     |                       | MEG    | 733   | 2.14        | RT   | EB               | JCT                                                | M2-1         | 1                                           |      |      |      |      |      |      |         |          |                                       |
| 02/STR     | 24        | R-47                     |                       | MEG    | 733   | 2.14        | RT   | EB               | SR 7                                               | M1-5         | 1                                           |      | 1    |      |      |      |      |         |          |                                       |
| 02/STR     | 24        | R-48                     |                       | MEG    | 733   | 2.18        | RT   | EB               | Ravenswood WV 17 (RT Arrow)                        | D1-H1a       | 1                                           |      | 2    |      |      |      |      |         |          |                                       |
| 01/NHS     | 24        | R-49                     |                       | MEG    | 53006 | 0.33        | RT   | WB               | SR 733                                             | M1-5         | 1                                           |      |      |      |      |      |      |         |          | US 33 WB Exit Ramp to SR 7 (Five Pts) |
| 01/NHS     | 24        | R-49                     |                       | MEG    | 53006 | 0.33        | RT   | WB               | (LT Arrow)                                         | M6-1L        | 1                                           |      |      |      |      |      |      |         |          | US 33 WB Exit Ramp to SR 7 (Five Pts) |
| 01/NHS     | 24        | R-49                     |                       | MEG    | 53006 | 0.33        | RT   | WB               | NORTH                                              | M3-1         | 1                                           |      |      |      |      |      |      |         |          | US 33 WB Exit Ramp to SR 7 (Five Pts) |
| 01/NHS     | 24        | R-49                     |                       | MEG    | 53006 | 0.33        | RT   | WB               | SR 7                                               | M1-5         | 1                                           |      |      |      |      |      |      |         |          | US 33 WB Exit Ramp to SR 7 (Five Pts) |
| 01/NHS     | 24        | R-49                     |                       | MEG    | 53006 | 0.33        | RT   | WB               | (RT Arrow)                                         | M6-1R        | 1                                           |      |      |      |      |      |      |         |          | US 33 WB Exit Ramp to SR 7 (Five Pts) |
| 01/NHS     | 24        | R-49                     |                       | MEG    | 53006 | 0.33        | RT   | WB               | (LT Arrow) Pomeroy 4 Belpre 30 (RT Arrow)          | D1-H16a      |                                             | 1    |      | 2    |      |      |      |         |          | US 33 WB Exit Ramp to SR 7 (Five Pts) |
| 01/NHS     | NA        | R-50                     |                       | ATH    | 33    | 15.57       | RT   | WB               | LOCAL TOURIST INFO CENTER EXIT 197B                | D5-H7d (mod) |                                             | 1    | 2    |      |      |      |      |         |          |                                       |
| 01/NHS     | NA        | R-51                     |                       | HOC    | 33    | 2.00        | RT   | EB               | HOCKING COUNTY CR 34 Buena Vista Rd (RT Arrow)     | D3-H6c       | 1                                           |      | 2    |      |      |      |      |         |          |                                       |
| 01/NHS     | NA        | R-52                     |                       | HOC    | 33    | 3.93        | RT   | EB               | (LT Arrow) Rockbridge State Nature Preserve        | D7-H1        | 1                                           |      | 2    |      |      |      |      |         |          |                                       |
| 01/NHS     | NA        | R-53                     |                       | HOC    | 33    | 4.18        | RT   | WB               | Rockbridge State Nature Preserve (RT Arrow)        | D7-H1        | 1                                           |      | 2    |      |      |      |      |         |          |                                       |
| 01/NHS     | 40        | R-54                     |                       | GAL    | 35    | 17.26       | OH   | EB               | 735 TO 7 Pomeroy Gallipolis EXIT (DN Arrow) ONLY   | E1-H3        |                                             |      |      |      |      | 1    |      |         |          |                                       |
|            |           |                          |                       |        |       |             |      |                  | SUBTOTAL THIS SHEET                                |              | 44                                          | 5    | 25   | 12   | 1    | 1    | 0    | 1       |          |                                       |
|            |           |                          |                       |        |       |             |      |                  | SUBTOTAL FROM SHEET 8                              |              | 26                                          | 18   | 11   | 50   | 4    | 5    | 2    | 4       |          |                                       |
|            |           |                          |                       |        |       |             |      |                  | GRAND TOTALS CARRIED TO GENERAL SUMMARY            |              | 70                                          | 23   | 36   | 62   | 5    | 6    | 2    | 5       |          |                                       |

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| Plan Split | Sheet Number | Sign Reference Number | Reference Sub Location | County | Route | SLM/Ramp ID | Side | Travel Direction | Sign Legend | Sign Code | SIZE |  | 625 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 |
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| Plan Split | Sheet Number | Sign Reference Number | Reference Sub Location | County | Route | SLM/Ramp ID | Side | Travel Direction | Sign Legend | Sign Code | SIZE |  | 625 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 | 630 |  |
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| Plan Split | Sheet Number | Sign Reference Number | Reference Sub Location | County | Route | SJM/Ramp ID | Side | Travel Direction | Sign Legend                                                          | Sign Code    | SIZE           |                 | 625        | 630                                | 630                                            | 630                                          | 630                                           | 630                                            | 630                                            | 630                                            | 630                                  | 630                                            | 630                                             | 630                                             | 630                                             | 630                                             | 630              | 630                             | 630                                    | 630                                               | Comments |                                                             |
|------------|--------------|-----------------------|------------------------|--------|-------|-------------|------|------------------|----------------------------------------------------------------------|--------------|----------------|-----------------|------------|------------------------------------|------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------|---------------------------------|----------------------------------------|---------------------------------------------------|----------|-------------------------------------------------------------|
|            |              |                       |                        |        |       |             |      |                  |                                                                      |              | Width (inches) | Height (inches) | Ground Rod | Ground Mounted Support, No. 3 Post | Ground Mounted Structural Beam Support, S4x7.7 | Ground Mounted Structural Beam Support, W6x9 | Ground Mounted Structural Beam Support, W8x18 | Ground Mounted Structural Beam Support, W10x22 | Ground Mounted Structural Beam Support, W10x12 | Ground Mounted Structural Beam Support, W12x30 | Breakaway Structural Beam Connection | Overhead Sign Support, Type TC-12.31, Design 6 | Overhead Sign Support, Type TC-12.31, Design 12 | Overhead Sign Support, Type TC-15.116, Design 1 | Overhead Sign Support, Type TC-15.116, Design 2 | Overhead Sign Support, Type TC-15.116, Design 3 | Sign, Flat Sheet | Sign, Ground Mounted Extrusheet | Sign, Overhead Extrusheet, As Per Plan | Ground Mounted Structural Beam Support Foundation |          | Rigid Overhead Sign Support Foundation                      |
|            |              |                       |                        |        |       |             |      |                  |                                                                      |              | in             | in              | EACH       | FT                                 | FT                                             | FT                                           | FT                                            | FT                                             | FT                                             | EACH                                           | EACH                                 | EACH                                           | EACH                                            | EACH                                            | EACH                                            | EACH                                            | SQ FT            | SQ FT                           | SQ FT                                  | EACH                                              | EACH     |                                                             |
| 01/NHS     | 25           | S-37                  |                        | MEG    | 7     | 11.42       | RT   | SB               | SR 7 SOUTH (RT Diag Arrow)                                           | M2-H4 (mod)  | 108            | 36              |            |                                    |                                                |                                              |                                               | 45.0                                           |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 |                                                 | 27.00            |                                 |                                        | 2                                                 |          | (NO DIRECTION ON LEFT SIDE)                                 |
| 01/NHS     | 25           | S-37                  |                        | MEG    | 7     | 11.42       | RT   | SB               | EAST (UP Arrow) US 33 WEST (RT Diag Arrow)                           | M2-H4        | 108            | 36              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 |                                                 | 27.00            |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | TO                                                                   | M4-5         | 24             | 12              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.00                                            |                  |                                 |                                        |                                                   |          | Install 25 FT NORTH of existing sign (in front of building) |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | EAST                                                                 | M3-2         | 24             | 12              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | US 33                                                                | M1-4         | 24             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 4.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | (UP Arrow)                                                           | M6-3         | 21             | 15              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | TO                                                                   | M4-5         | 24             | 12              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | SR 733                                                               | M1-5         | 30             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 5.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | (UP Arrow)                                                           | M6-3         | 21             | 15              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | WEST                                                                 | M3-4         | 24             | 12              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | US 33                                                                | M1-4         | 24             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 4.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | (RT Diag Arrow)                                                      | M6-2R        | 21             | 15              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | SR 7                                                                 | M1-5         | 24             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 4.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | (RT Diag Arrow)                                                      | M6-2R        | 21             | 15              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 25           | S-38                  |                        | MEG    | 7     | 11.26       | RT   | SB               | (UP Arrow) Pomeroy Athens (RT Diag Arrow) Gallipolis (RT Diag Arrow) | D1-H17       | 168            | 108             |            |                                    |                                                |                                              | 48.7                                          |                                                | 2                                              |                                                |                                      |                                                |                                                 |                                                 |                                                 | 126.00                                          |                  |                                 | 2                                      |                                                   |          |                                                             |
| 01/NHS     | 24           | S-39                  |                        | MEG    | 7     | 11.16       | LT   | SB               | EAST US 33 (UP Arrow) SR 7 WEST US 33 (RT Diag Arrow)                | SPEC         | 168            | 96              |            |                                    |                                                | 46.4                                         |                                               | 2                                              |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 112.00                                          |                  |                                 | 2                                      |                                                   |          | New Sign at gore.                                           |
| 01/NHS     | 24           | S-40                  |                        | MEG    | 7     | 11.10       | RT   | SB               | EAST US 33 (ADV LT Arrow)                                            | M2-H3        | 48             | 60              |            |                                    | 33.3                                           |                                              |                                               | 2                                              |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 20.00                                           |                  |                                 | 2                                      |                                                   |          |                                                             |
| 01/NHS     | 24           | S-41                  |                        | MEG    | 7     | 11.01       | RT   | SB               | US 33 EAST TO IR 77 Ravenswood WV (LT Arrow)                         | E4-2         | 156            | 96              |            |                                    |                                                | 47.3                                         |                                               | 2                                              |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 104.00                                          |                  |                                 | 2                                      |                                                   |          |                                                             |
| 02/STR     | 24           | S-42                  |                        | MEG    | 733   | 2.05        | RT   | EB               | JCT                                                                  | M2-1         | 21             | 15              |            | 15.0                               |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          | 450 FT West of Existing                                     |
| 02/STR     | 24           | S-42                  |                        | MEG    | 733   | 2.05        | RT   | EB               | US 33                                                                | M1-4         | 24             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 4.00                                            |                  |                                 |                                        |                                                   |          | Place Side by Side.                                         |
| 02/STR     | 24           | S-42                  |                        | MEG    | 733   | 2.05        | RT   | EB               | JCT                                                                  | M2-1         | 21             | 15              |            | 15.0                               |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 02/STR     | 24           | S-42                  |                        | MEG    | 733   | 2.05        | RT   | EB               | SR 7                                                                 | M1-5         | 24             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 4.00                                            |                  |                                 |                                        |                                                   |          | Place Side by Side.                                         |
| 02/STR     | 24           | S-43                  |                        | MEG    | 733   | 2.11        | RT   | EB               | SR 7                                                                 | M1-5         | 24             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 4.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 02/STR     | 24           | S-43                  |                        | MEG    | 733   | 2.11        | RT   | EB               | (UP Arrow)                                                           | M6-3         | 21             | 15              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 02/STR     | 24           | S-43                  |                        | MEG    | 733   | 2.11        | RT   | EB               | TO                                                                   | M4-5 (BLU)   | 24             | 12              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.00                                            |                  |                                 |                                        |                                                   |          | Blue Background.                                            |
| 02/STR     | 24           | S-43                  |                        | MEG    | 733   | 2.11        | RT   | EB               | IR 77                                                                | M1-1         | 24             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 4.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 02/STR     | 24           | S-43                  |                        | MEG    | 733   | 2.11        | RT   | EB               | (ADV RT Arrow)                                                       | M5-1R (BLU)  | 21             | 15              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          | Blue Background.                                            |
| 02/STR     | 24           | S-43                  |                        | MEG    | 733   | 2.11        | RT   | EB               | WEST (UP Arrow) US 33 EAST (ADV RT Arrow)                            | M2-H4        | 108            | 36              |            |                                    |                                                | 36.2                                         |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 27.00                                           |                  |                                 | 2                                      |                                                   |          |                                                             |
| 02/STR     | 24           | S-44                  |                        | MEG    | 733   | 2.18        | RT   | EB               | (UP Arrow) Athens 23 Ravenswood WV 17 (RT Arrow)                     | D1-H16a      | 168            | 48              |            |                                    |                                                |                                              | 42.0                                          |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 56.00                                           |                  |                                 | 2                                      |                                                   |          |                                                             |
| 01/NHS     | 24           | S-45                  |                        | MEG    | 53006 | 0.33        | RT   | WB               | SR 733                                                               | M1-5         | 30             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 5.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 24           | S-45                  |                        | MEG    | 53006 | 0.33        | RT   | WB               | (LT Arrow)                                                           | M6-1L        | 21             | 15              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 24           | S-45                  |                        | MEG    | 53006 | 0.33        | RT   | WB               | NORTH                                                                | M3-1         | 24             | 12              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 24           | S-45                  |                        | MEG    | 53006 | 0.33        | RT   | WB               | SR 7                                                                 | M1-5         | 24             | 24              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 4.00                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 24           | S-45                  |                        | MEG    | 53006 | 0.33        | RT   | WB               | (RT Arrow)                                                           | M6-1R        | 21             | 15              |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 | 2.19                                            |                  |                                 |                                        |                                                   |          |                                                             |
| 01/NHS     | 24           | S-45                  |                        | MEG    | 53006 | 0.33        | RT   | WB               | (LT Arrow) Pomeroy 4 Belpre 30 (RT Arrow)                            | D1-H16a      | 120            | 48              |            |                                    |                                                |                                              | 36.3                                          |                                                | 2                                              |                                                |                                      |                                                |                                                 |                                                 |                                                 | 40.00                                           |                  |                                 | 2                                      |                                                   |          |                                                             |
| 01/NHS     | NA           | S-46                  |                        | ATH    | 33    | 15.57       | RT   | WB               | LOCAL TOURIST INFO CENTER EXIT 197B                                  | D5-H7d (mod) | 156            | 72              |            |                                    |                                                |                                              | 38.9                                          |                                                | 2                                              |                                                |                                      |                                                |                                                 |                                                 |                                                 | 78.00                                           |                  |                                 | 2                                      |                                                   |          | MOD - "EXIT 197B"                                           |
| 01/NHS     | NA           | S-47                  |                        | HOC    | 33    | 2.00        | RT   | EB               | HOCKING COUNTY CR 34 Buena Vista Rd (RT Arrow)                       | D3-H6c       | 96             | 24              |            |                                    |                                                | 26.9                                         |                                               |                                                | 2                                              |                                                |                                      |                                                |                                                 |                                                 |                                                 | 16.00                                           |                  |                                 | 2                                      |                                                   |          |                                                             |
| 01/NHS     | NA           | S-48                  |                        | HOC    | 33    | 3.93        | RT   | EB               | (LT Arrow) Rockbridge State Nature Preserve                          | D7-H1        | 108            | 36              |            |                                    |                                                | 30.8                                         |                                               |                                                | 2                                              |                                                |                                      |                                                |                                                 |                                                 |                                                 | 27.00                                           |                  |                                 | 2                                      |                                                   |          |                                                             |
| 01/NHS     | NA           | S-49                  |                        | HOC    | 33    | 4.18        | RT   | WB               | Rockbridge State Nature Preserve (RT Arrow)                          | D7-H1        | 108            | 36              |            |                                    |                                                | 31.2                                         |                                               |                                                | 2                                              |                                                |                                      |                                                |                                                 |                                                 |                                                 | 27.00                                           |                  |                                 | 2                                      |                                                   |          |                                                             |
| 01/NHS     | 40           | S-50                  |                        | GAL    | 35    | 17.26       | OH   | EB               | 735 TO 7 Pomeroy Gallipolis EXIT (LT DIAG Arrow) ONLY                | E1-H3        | 180            | 156             |            |                                    |                                                |                                              |                                               |                                                |                                                |                                                |                                      |                                                |                                                 |                                                 |                                                 |                                                 |                  | 195.00                          |                                        |                                                   |          | Replace Existing Noncompliant Sign (size)                   |
|            |              |                       |                        |        |       |             |      |                  | SUBTOTAL THIS SHEET                                                  |              |                |                 | 0          | 30                                 | 122.2                                          | 36.2                                         | 93.7                                          | 48.7                                           | 162.2                                          | 0                                              | 18                                   | 0                                              | 0                                               | 0                                               | 0                                               | 0                                               | 75.88            | 687                             | 195                                    | 24                                                | 0        |                                                             |
|            |              |                       |                        |        |       |             |      |                  | SUBTOTAL FROM SHEET 10                                               |              |                |                 | 9          | 32.25                              | 123.3                                          | 104.9                                        | 0                                             | 103.1                                          | 195.1                                          | 502.3                                          | 34                                   | 0                                              | 1                                               | 1                                               | 2                                               | 1                                               | 13.5             | 2496                            | 2446                                   | 44                                                | 9        |                                                             |
|            |              |                       |                        |        |       |             |      |                  | SUBTOTAL FROM SHEET 11                                               |              |                |                 | 3          | 117.00                             | 33.6                                           | 137                                          | 87.1                                          | 101.6                                          | 0                                              | 59.5                                           | 16                                   | 1                                              | 0                                               | 1                                               | 0                                               | 0                                               | 120.9            | 829                             | 446                                    | 20                                                | 3        |                                                             |
|            |              |                       |                        |        |       |             |      |                  | GRAND TOTALS CARRIED TO GENERAL SUMMARY                              |              |                |                 | 12         | 179.25                             | 279.1                                          | 278.1                                        | 180.8                                         | 253.4                                          | 357.3                                          | 561.8                                          | 68                                   | 1                                              | 1                                               | 2                                               | 2                                               | 1                                               | 210.31           | 4012                            | 3087                                   | 88                                                | 12       |                                                             |

| PLAN SPLIT | Sheet No. | Reference Number | Associated Sign Reference | County | Route | Direction | Side | SLM/Ramp ID | Guardrail Location Description | 202<br>Concrete Barrier Removed | 202<br>Guardrail Removed | 202<br>Guardrail Removed, Barrier Design | 202<br>Impact Attenuator Removed | 606<br>Guardrail, Type MGS | 606<br>Guardrail, Type MGS Half Post Spacing | 606<br>Guardrail, Barrier Design, Type MGS | 606<br>Anchor Assembly, MGS Type E | 606<br>Anchor Assembly, MGS Type T | 606<br>Impact Attenuator, Type 1 (Bidirectional) |                                           |
|------------|-----------|------------------|---------------------------|--------|-------|-----------|------|-------------|--------------------------------|---------------------------------|--------------------------|------------------------------------------|----------------------------------|----------------------------|----------------------------------------------|--------------------------------------------|------------------------------------|------------------------------------|--------------------------------------------------|-------------------------------------------|
|            |           |                  |                           |        |       |           |      |             |                                | FT                              | FT                       | FT                                       | EACH                             | FT                         | FT                                           | FT                                         | EACH                               | EACH                               | EACH                                             | Comments                                  |
| 01/NHS     | 14        | GR-1             | S-5                       | MEG    | 33    | EB        | RT   | 9.58        |                                | 35                              | 170                      |                                          |                                  | 62.50                      | 50.00                                        |                                            | 1                                  | 1                                  |                                                  | Remove all existing and replace with new. |
| 01/NHS     | 14        | GR-2             | S-5                       | MEG    | 33    | EB        | MED  | 9.58        |                                |                                 | 50                       | 113                                      | 1                                | 75.00                      |                                              | 137.50                                     |                                    | 1                                  | 1                                                | Remove all existing and replace with new. |
| 01/NHS     | 14        | GR-3             | S-5                       | MEG    | 33    | WB        | MED  | 9.58        |                                |                                 | 75                       |                                          |                                  | 62.50                      |                                              | 75.00                                      |                                    | 1                                  |                                                  | Partial Removal. Extend westbound.        |
| 01/NHS     | 14        | GR-4             | S-10                      | MEG    | 33    | EB        | RT   | 9.98        |                                |                                 |                          |                                          |                                  | 125.00                     |                                              |                                            | 1                                  | 1                                  |                                                  | No existing. All new.                     |
| 01/NHS     | 15        | GR-5             | S-12                      | MEG    | 7     | SB        | MED  | 11.06       |                                |                                 | 150                      | 38                                       |                                  | 175.00                     |                                              | 37.50                                      |                                    | 1                                  |                                                  | Partial removal. Extend southbound.       |
| 01/NHS     | 15        | GR-6             | S-19                      | MEG    | 33    | WB        | MED  | 11.23       |                                |                                 |                          |                                          |                                  | 125.00                     |                                              |                                            | 1                                  | 1                                  |                                                  | No existing. All new.                     |
| 01/NHS     | 15        | GR-7             | S-19                      | MEG    | 33    | EB        | MED  | 11.23       |                                |                                 |                          |                                          |                                  | 200.00                     |                                              |                                            | 1                                  | 1                                  |                                                  | No existing. All new.                     |
|            |           |                  |                           |        |       |           |      |             |                                |                                 |                          |                                          |                                  |                            |                                              |                                            |                                    |                                    |                                                  |                                           |
|            |           |                  |                           |        |       |           |      |             |                                |                                 |                          |                                          |                                  |                            |                                              |                                            |                                    |                                    |                                                  |                                           |
|            |           |                  |                           |        |       |           |      |             |                                |                                 |                          |                                          |                                  |                            |                                              |                                            |                                    |                                    |                                                  |                                           |
|            |           |                  |                           |        |       |           |      |             |                                |                                 |                          |                                          |                                  |                            |                                              |                                            |                                    |                                    |                                                  |                                           |
|            |           |                  |                           |        |       |           |      |             |                                |                                 |                          |                                          |                                  |                            |                                              |                                            |                                    |                                    |                                                  |                                           |
|            |           |                  |                           |        |       |           |      |             |                                |                                 |                          |                                          |                                  |                            |                                              |                                            |                                    |                                    |                                                  |                                           |
|            |           |                  |                           |        |       |           |      |             |                                |                                 |                          |                                          |                                  |                            |                                              |                                            |                                    |                                    |                                                  |                                           |
|            |           |                  |                           |        |       |           |      |             | TOTALS                         | 35                              | 445                      | 151                                      | 1                                | 825.00                     | 50.00                                        | 250.00                                     | 4                                  | 7                                  | 1                                                |                                           |



DESIGN AGENCY

DESIGNER

TEC

REVIEWER

XXX MM-DD-Y

PROJECT ID

122653

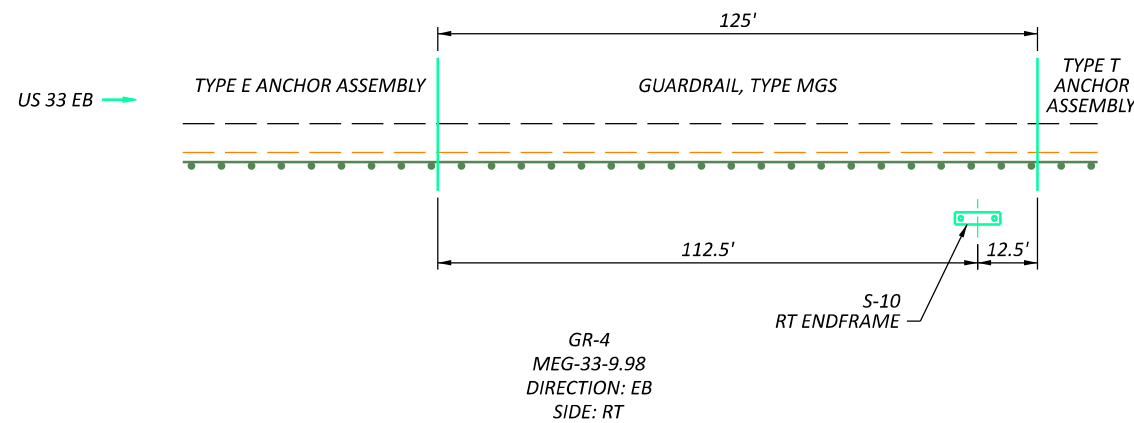
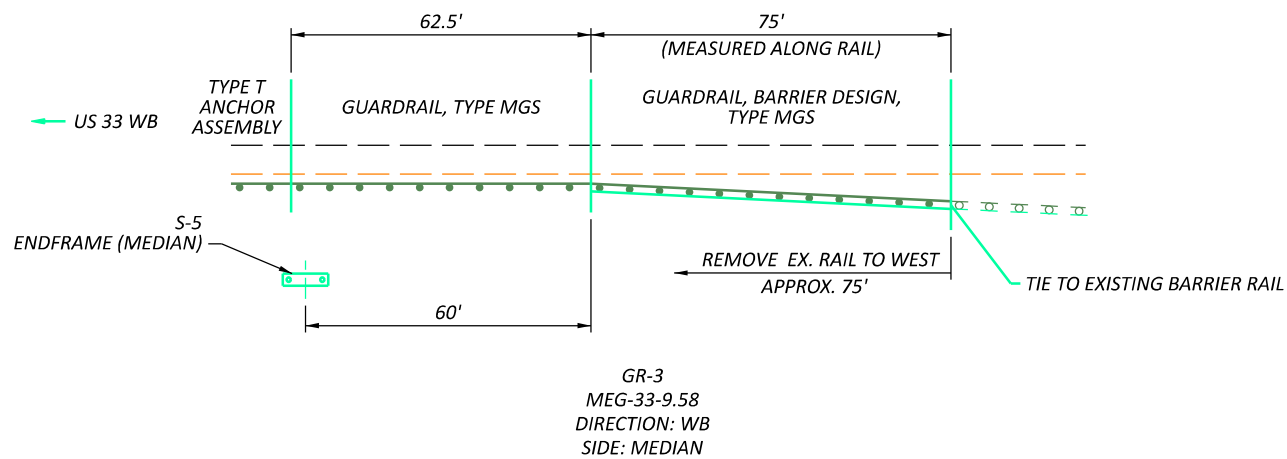
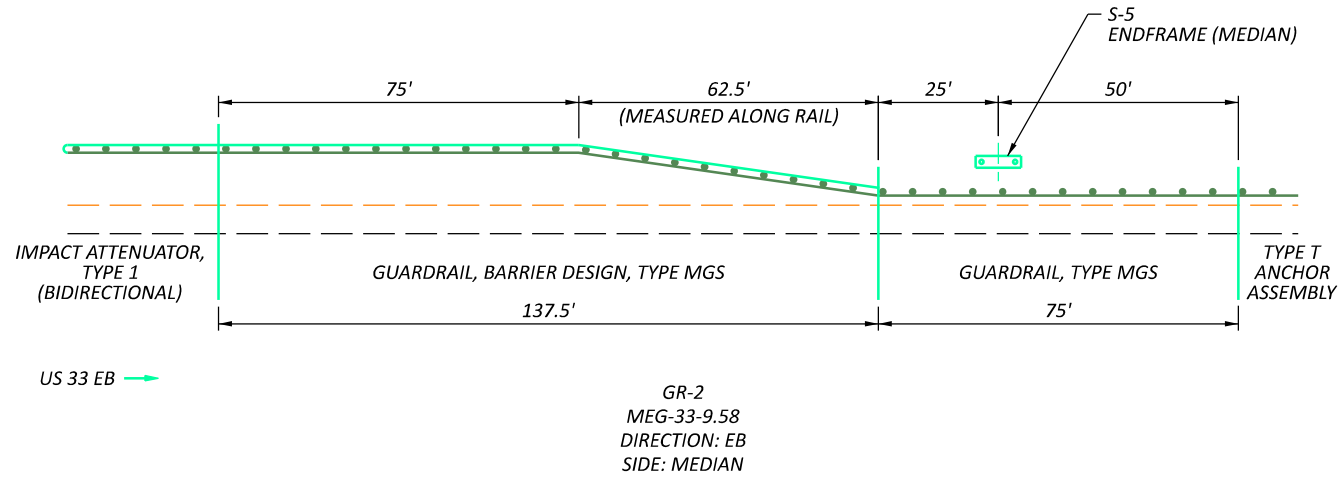
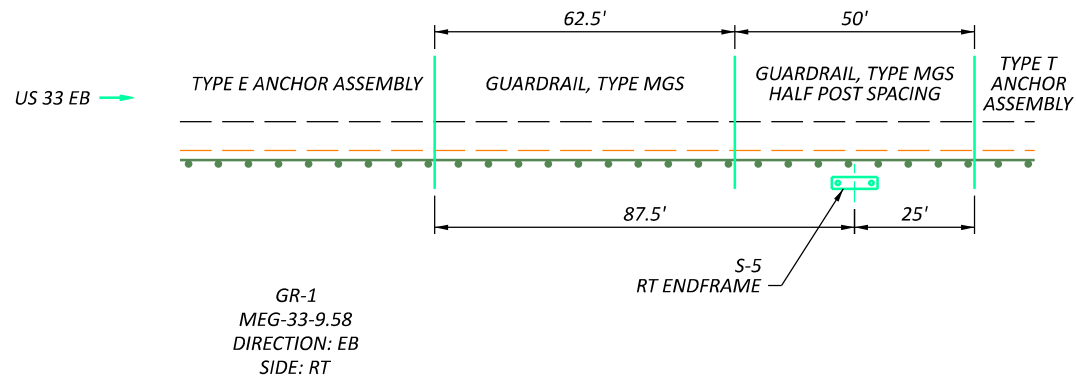
SHEET

13

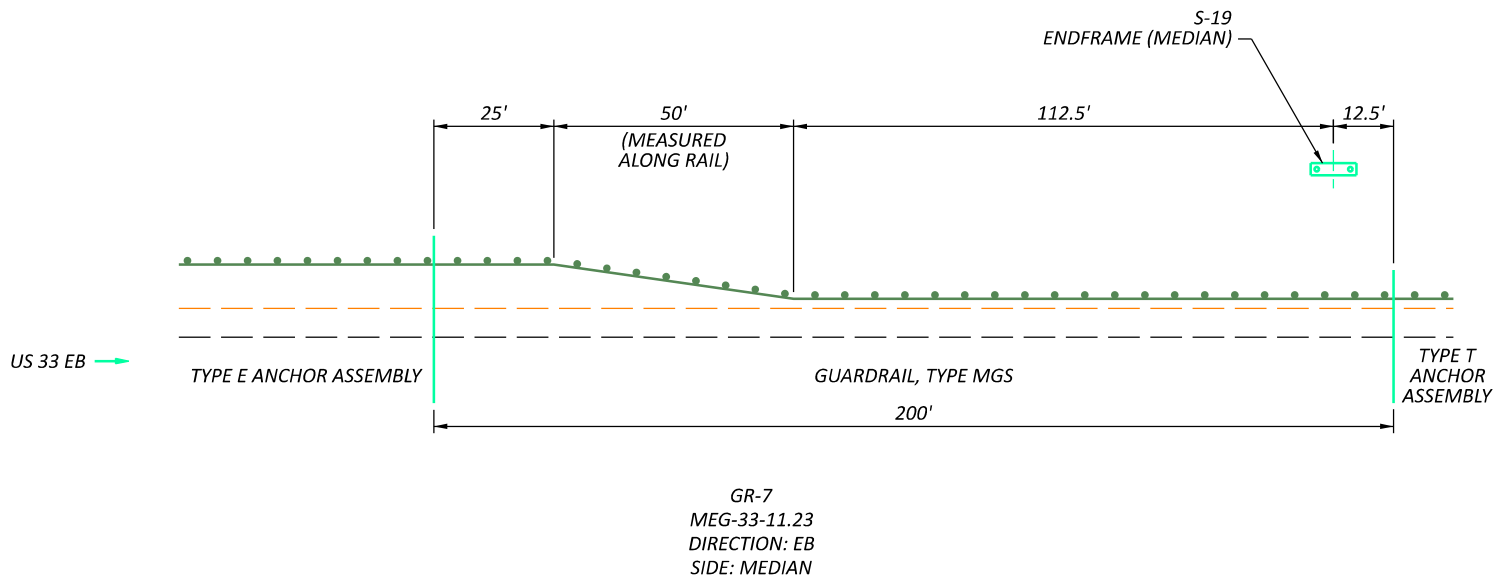
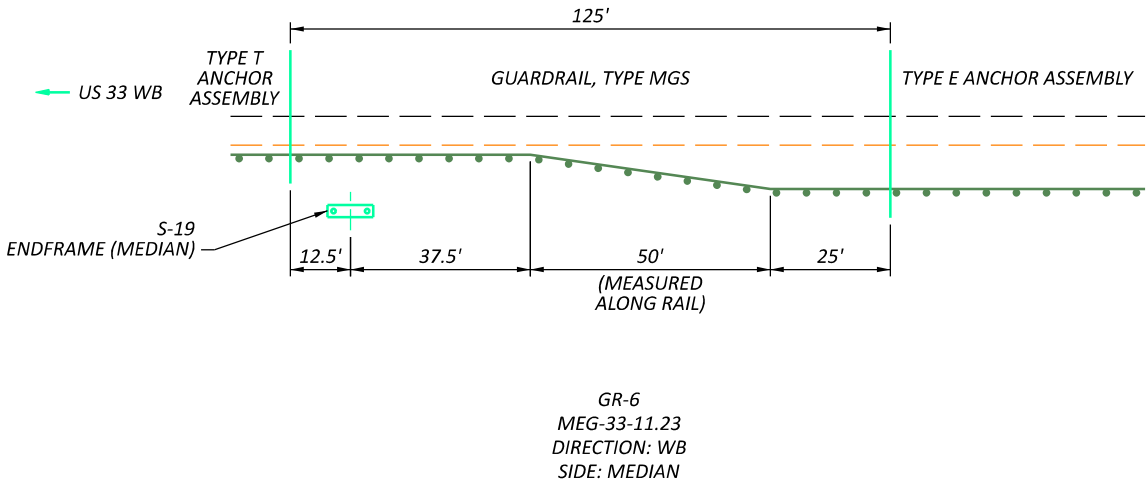
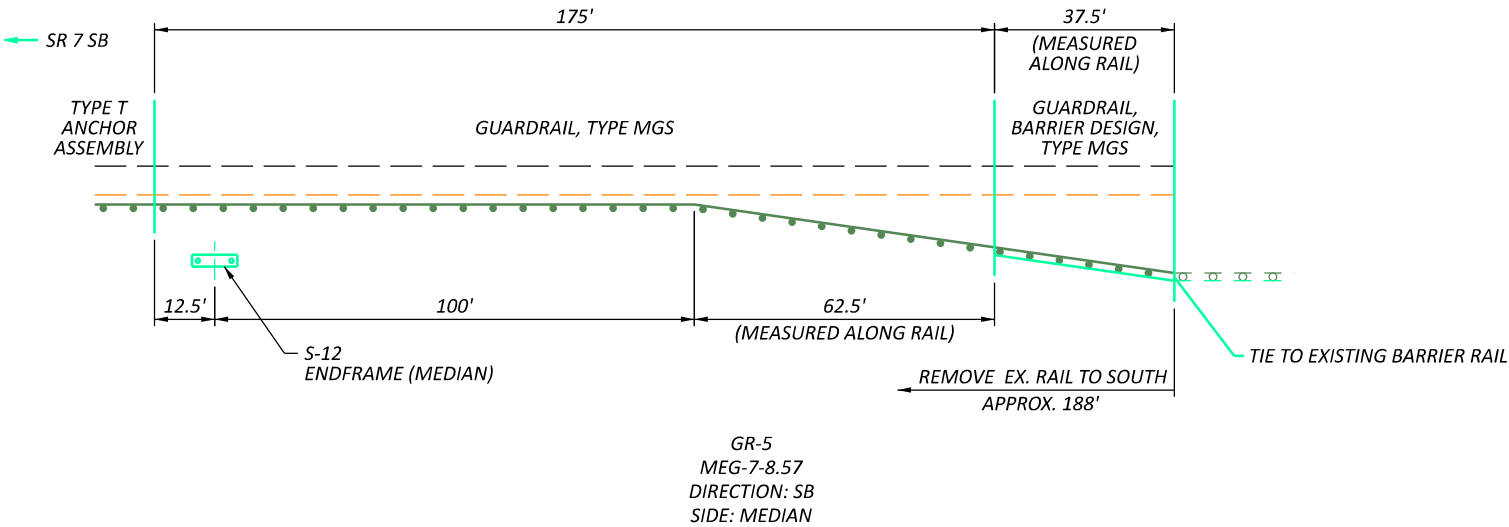
TOTAL

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GUARDRAIL SUBSUMMARY







GUARDRAIL DETAILS

DESIGN AGENCY



DESIGNER

DTH

REVIEWER

TEC 11-7-25

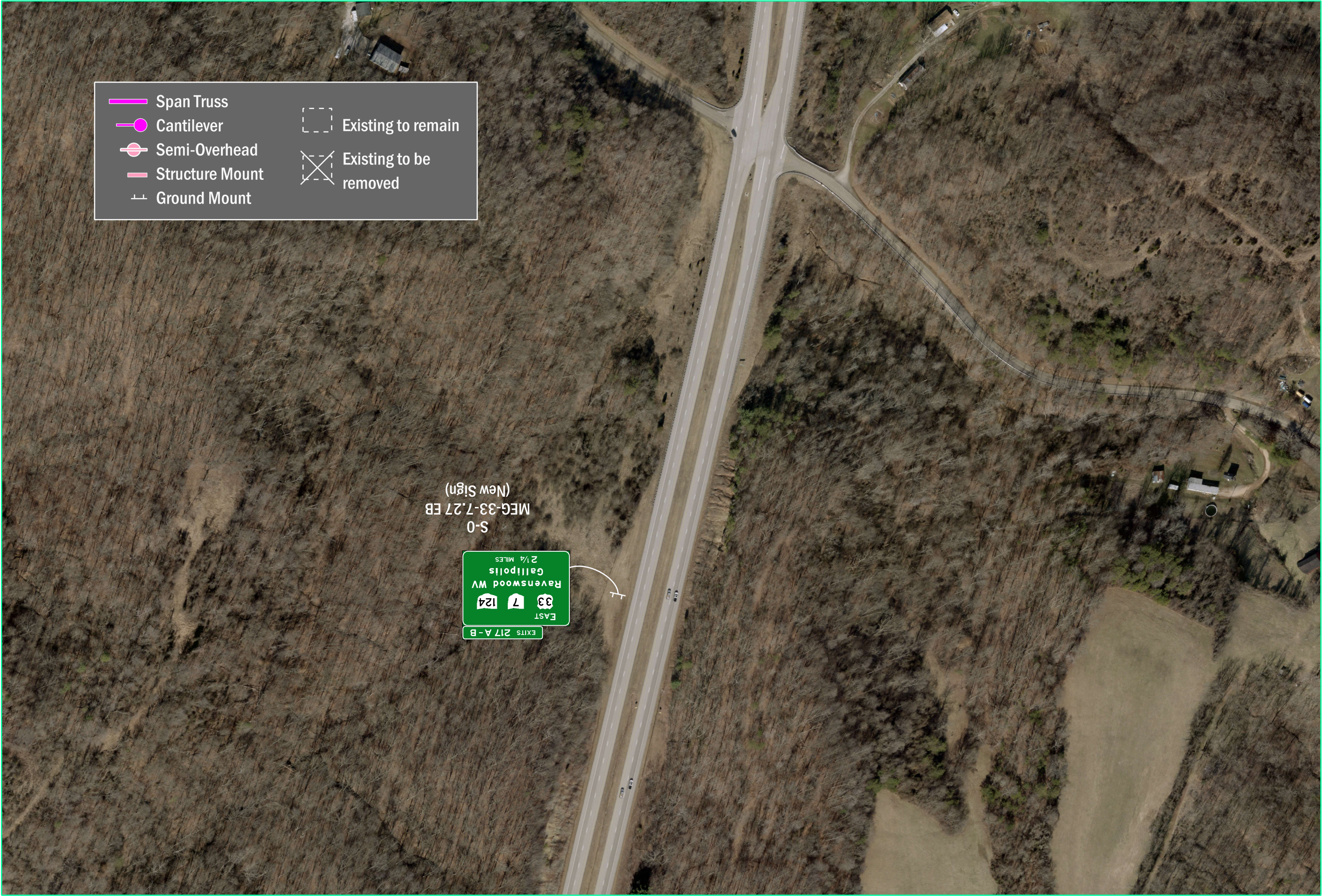
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122653

SHEET TOTAL

15 40





DESIGN AGENCY

DESIGNER  
TEC

REVIEWER  
XXX MM-DD-YY

PROJECT ID  
122653

SHEET TOTAL  
16 40

PLAN VIEWS  
ROCK SPRINGS INTERCHANGE





## D10-EXTRUSHEET-FY2026

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DESIGN AGENCY



DESIGNER

TEC

REVIEWER

XXX MM-DD-YY

122653

| SHEET | TOTAL |
|-------|-------|
| 17    | 40    |

## PLAN VIEWS

### ROCK SPRINGS INTERCHANGE

HORIZONTAL  
SCALE IN FEET



0 100 200  
50









DESIGN AGENCY

DESIGNER  
TEC

REVIEWER

XXX MM-DD-Y

PROJECT ID  
122653

SHEET TOTAL  
19 40

PLAN VIEWS  
ROCK SPRINGS INTERCHANGE





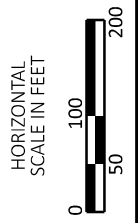


## DESIGN AGENCY



REVIEWER  
XXX MM-DD-YY  
PROJECT ID  
122653  
SHEET TOTAL  
20 40





## DESIGN AGENCY



|              |       |
|--------------|-------|
| REVIEWER     |       |
| XXX MM-DD-YY |       |
| PROJECT ID   |       |
| 122653       |       |
| SHEET        | TOTAL |
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DESIGN AGENCY

DESIGNER  
TEC

REVIEWER

XXX MM-DD-YY

PROJECT ID

122653

SHEET

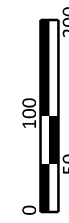
22

TOTAL

40

PLAN VIEWS  
ROCK SPRINGS INTERCHANGE

HORIZONTAL  
SCALE IN FEET











DESIGN AGENCY

DESIGNER  
TEC

REVIEWER

XXX MM-DD-Y

PROJECT ID

122653

SHEET TOTAL

24 40

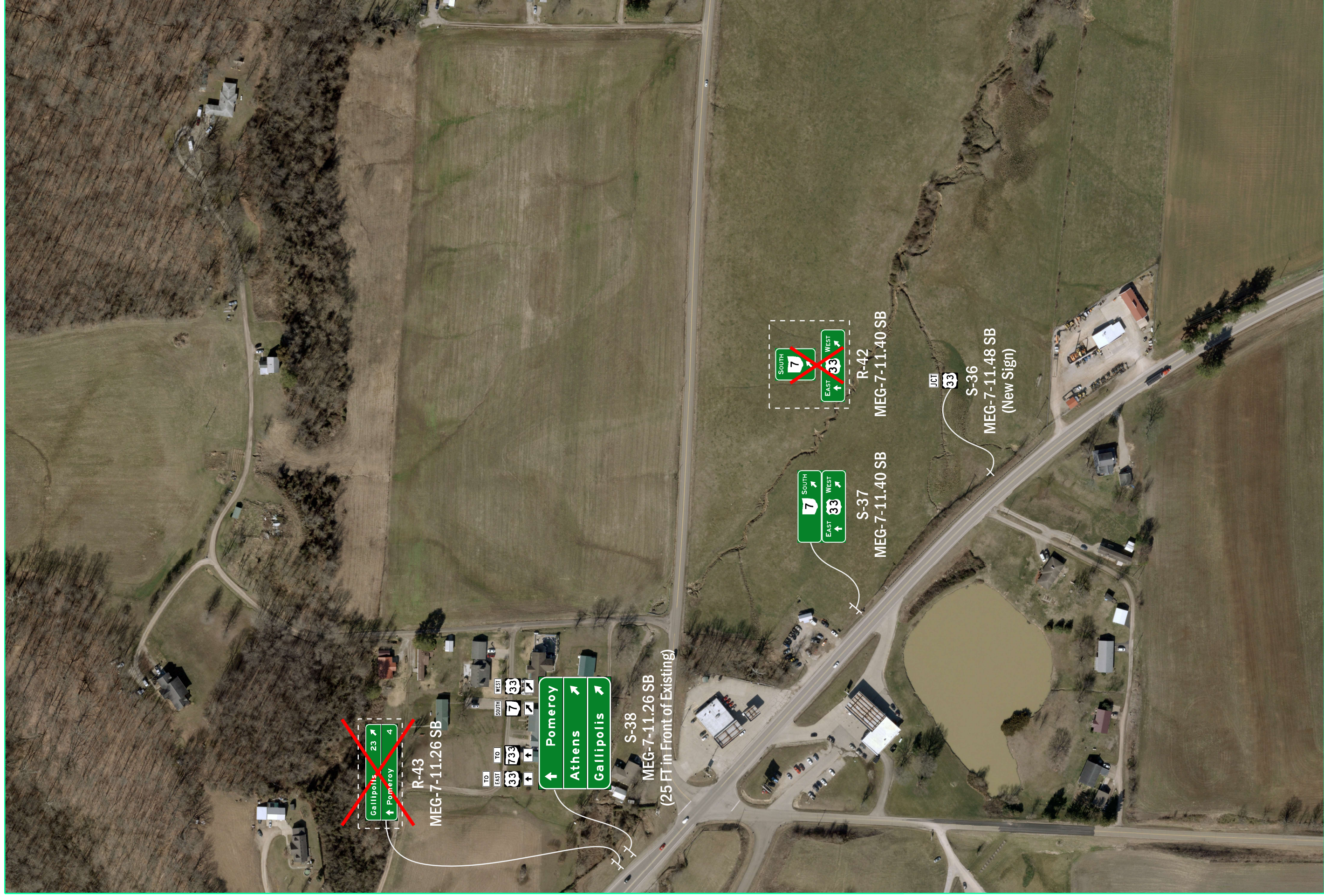
PLAN VIEWS  
FIVE POINTS INTERCHANGE





## D10-EXTRUSHEET-FY2026

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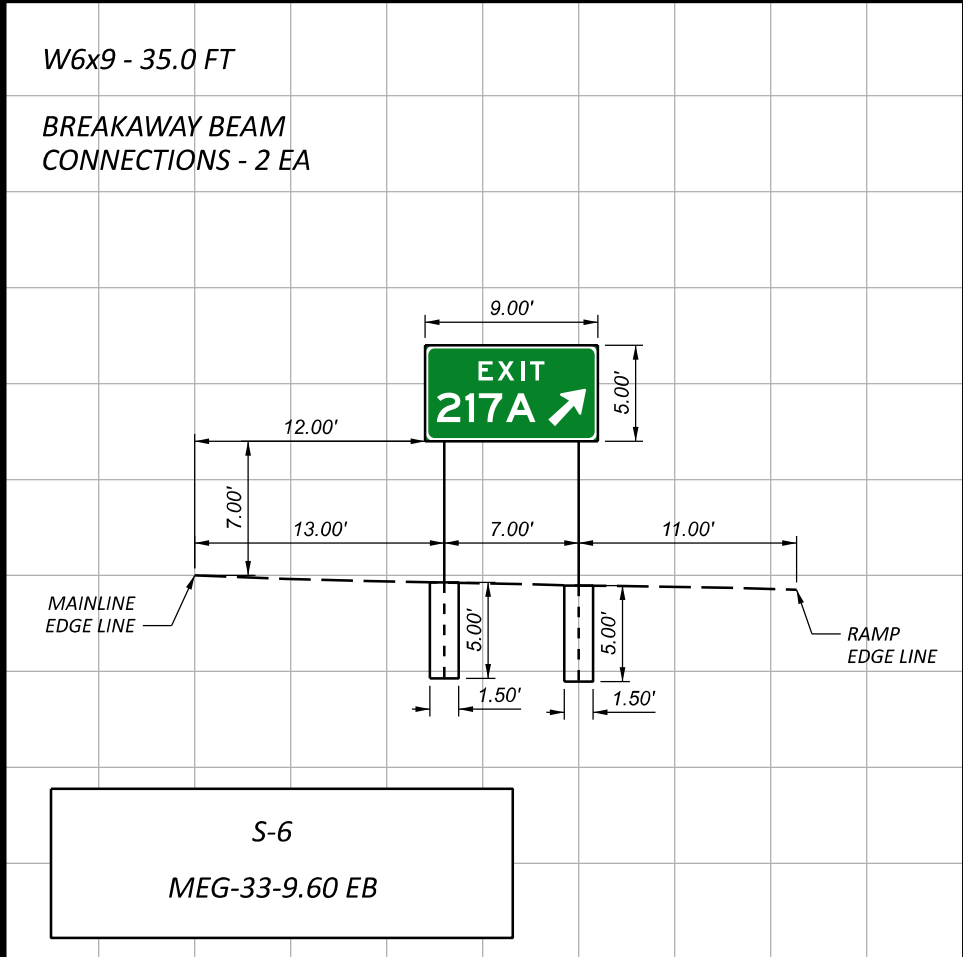
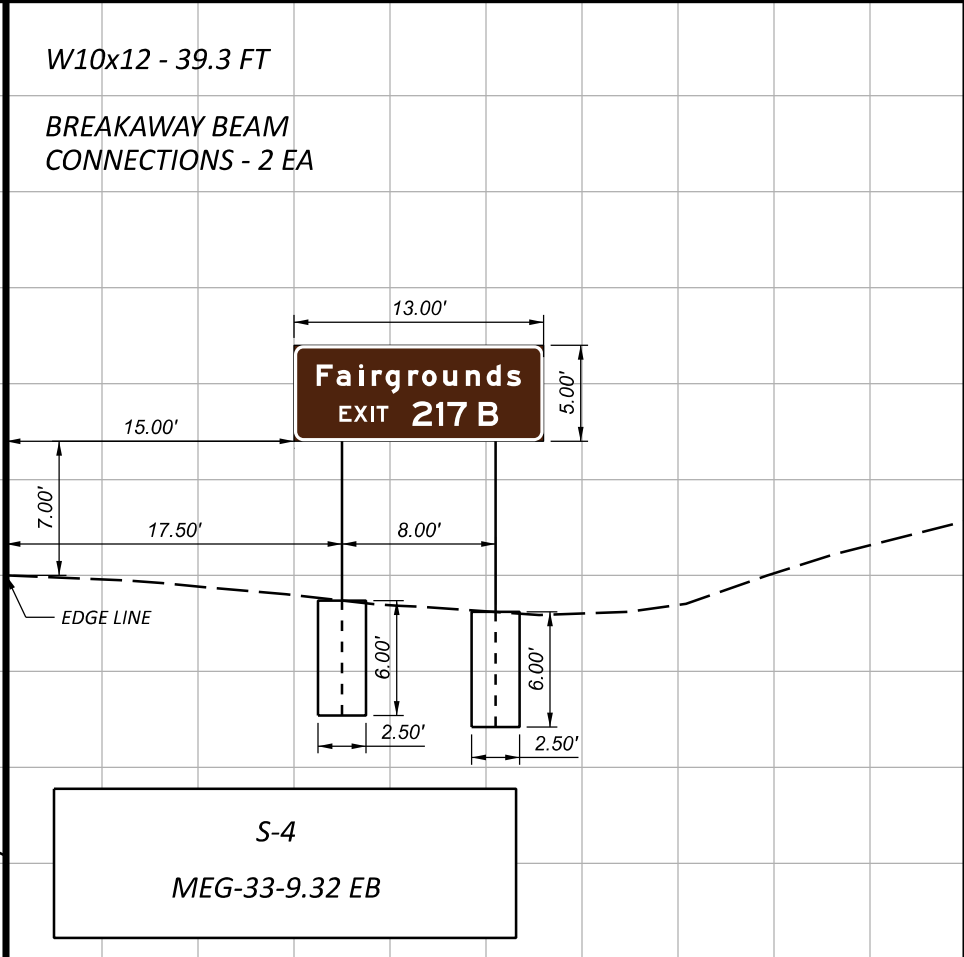
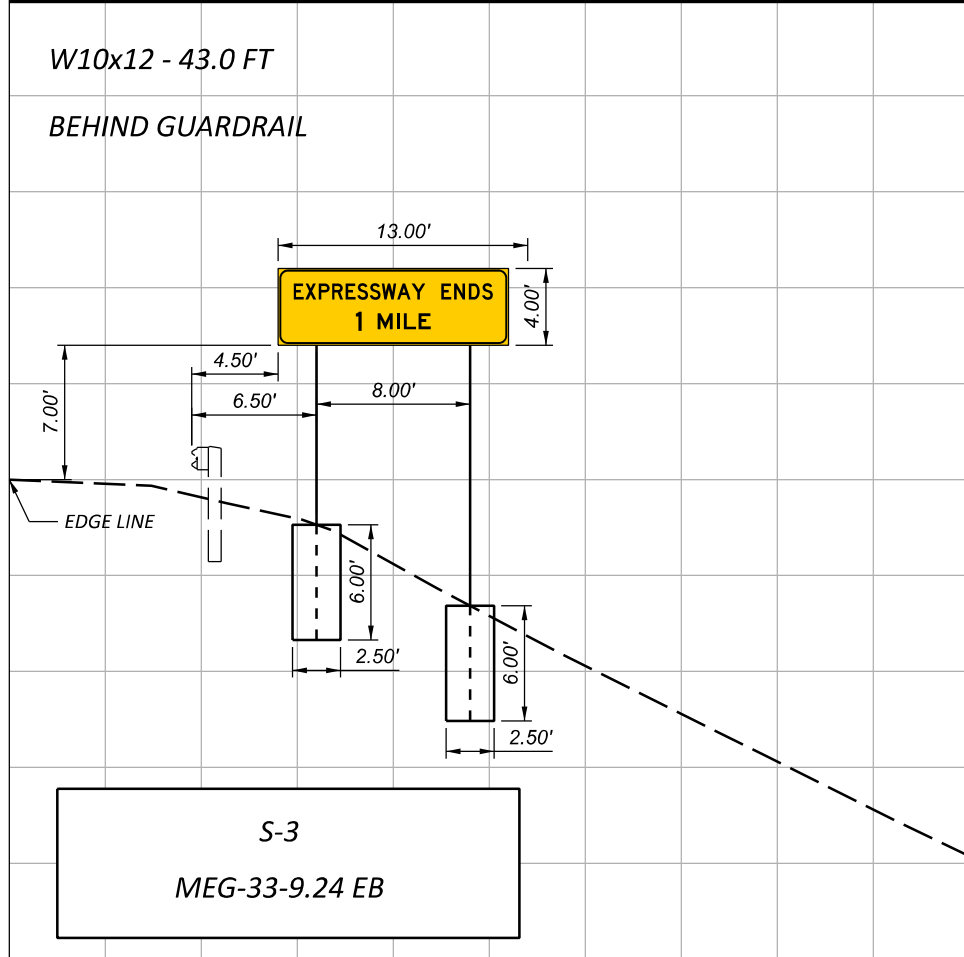
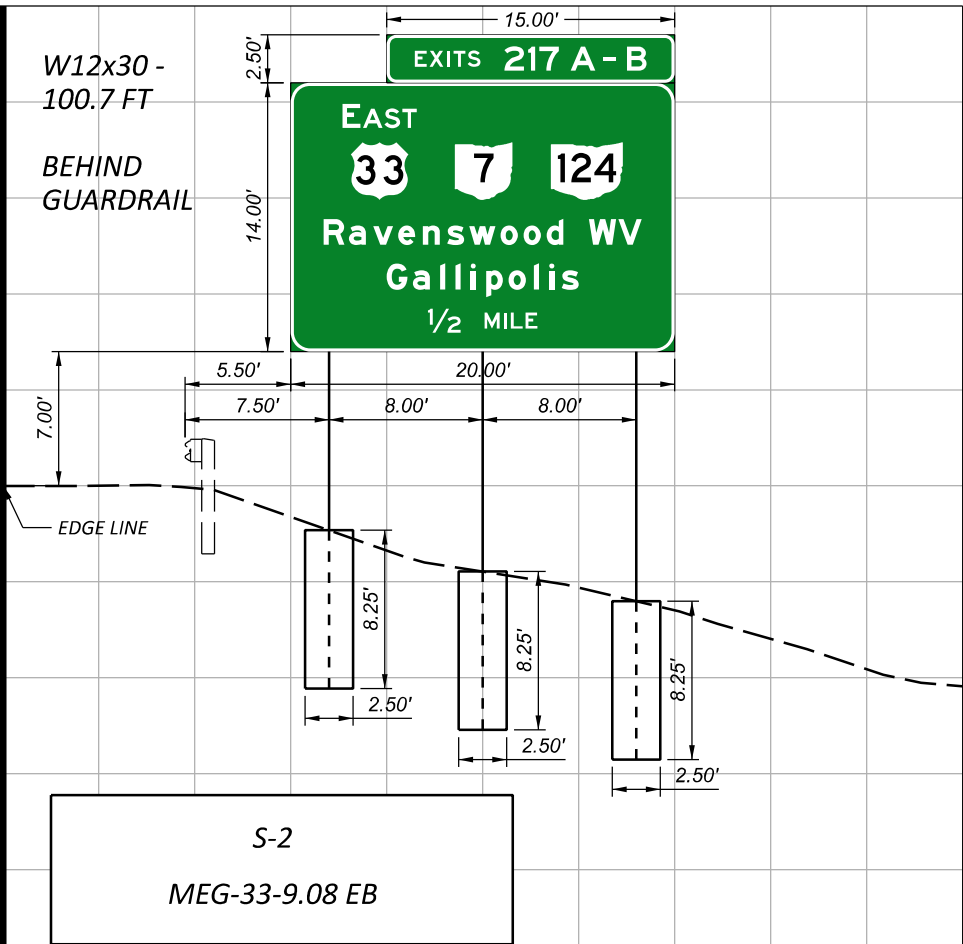
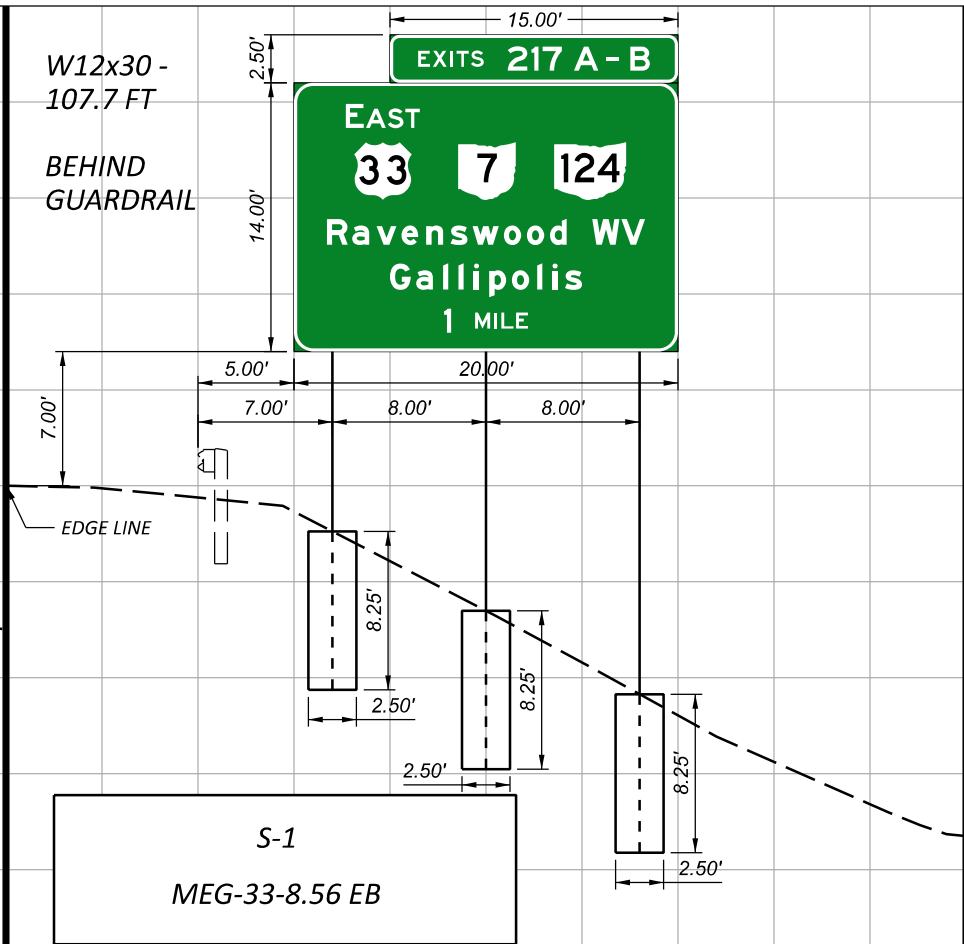
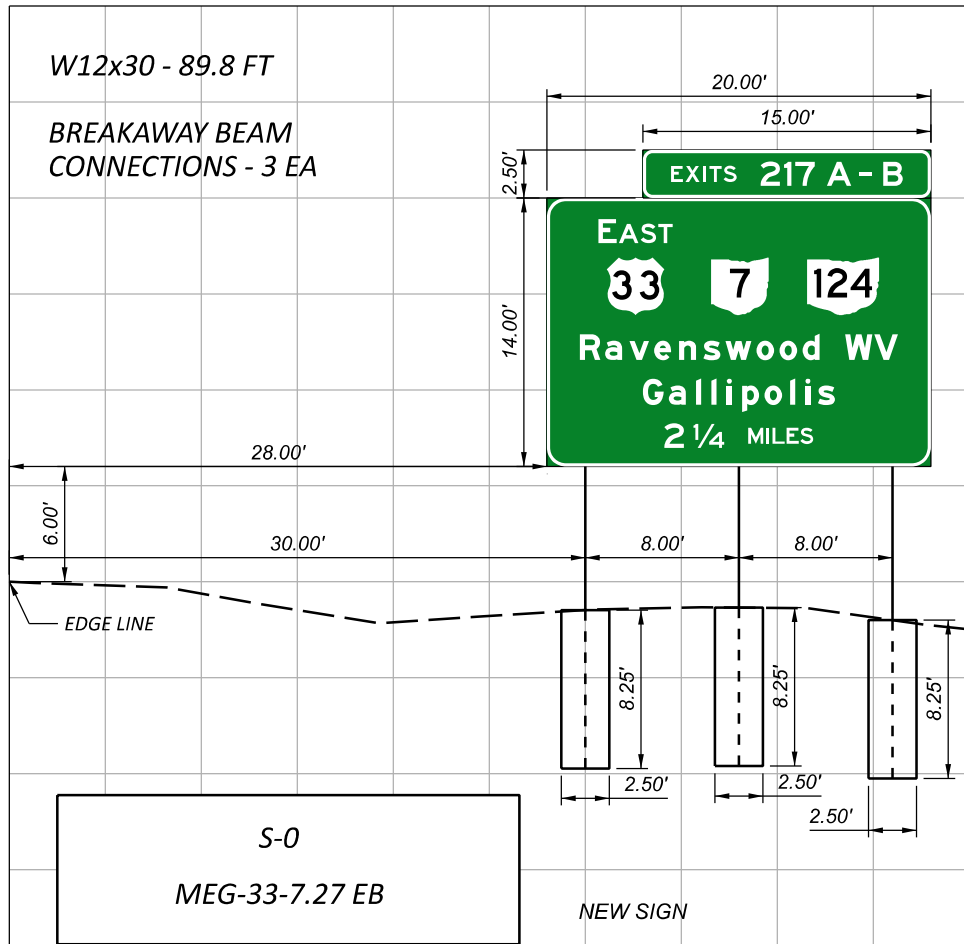


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|-------------|-------|
| DESIGNER    |       |
| TEC         |       |
| REVIEWER    |       |
| XXX MM-DD-Y |       |
| PROJECT ID  |       |
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| SHEET       | TOTAL |
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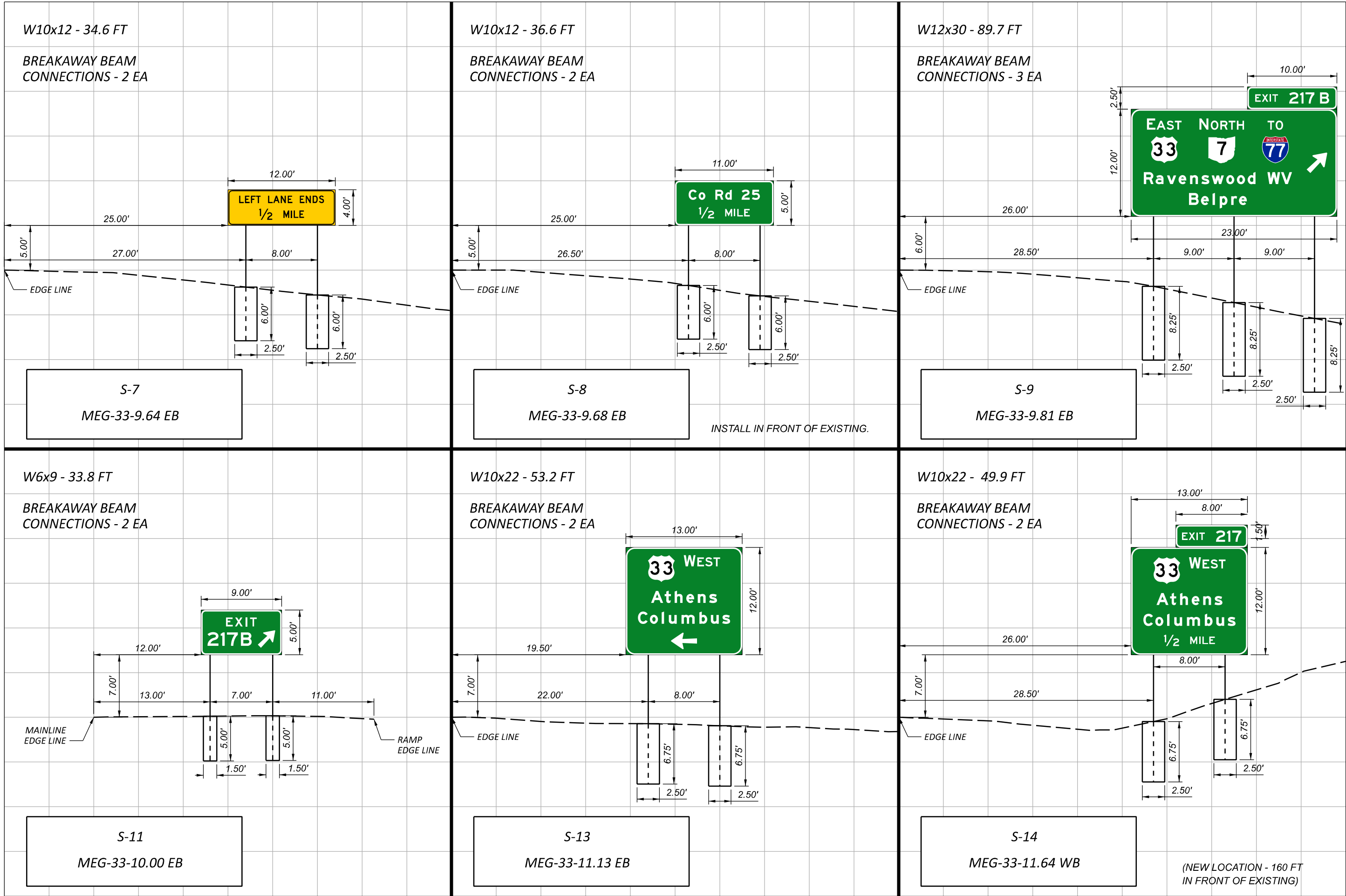
PLAN VIEWS  
FIVE POINTS INTERCHANGE







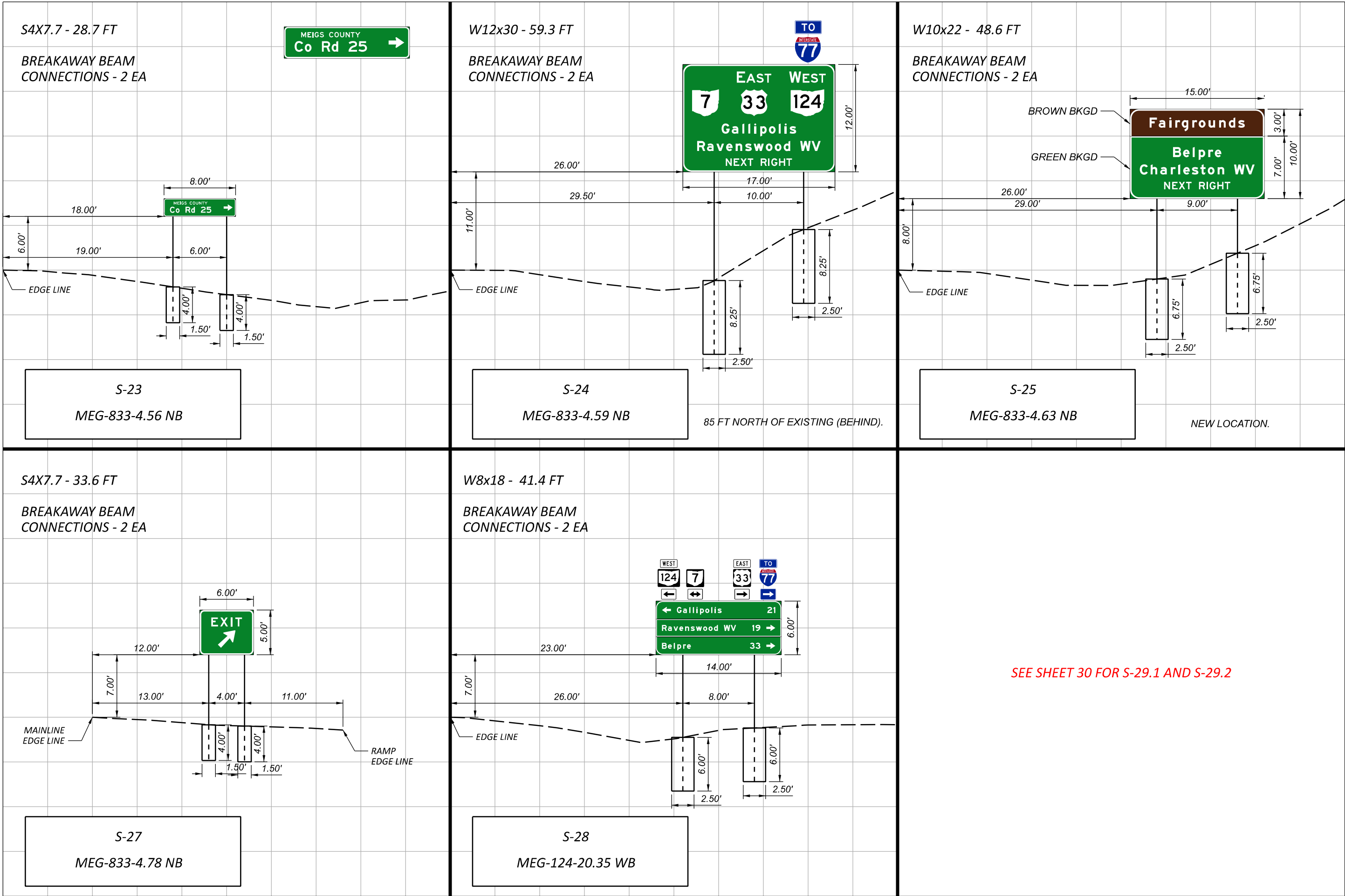




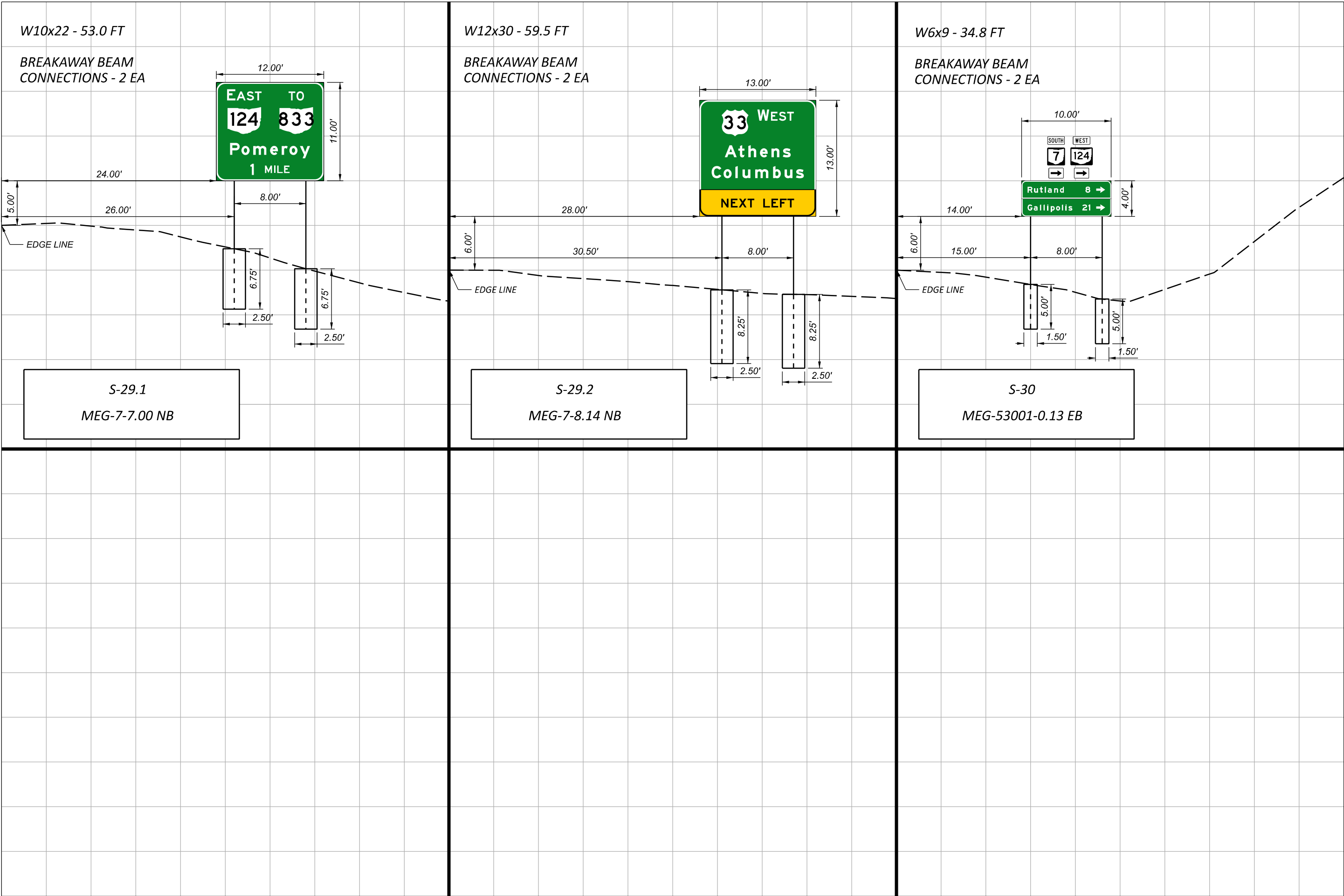










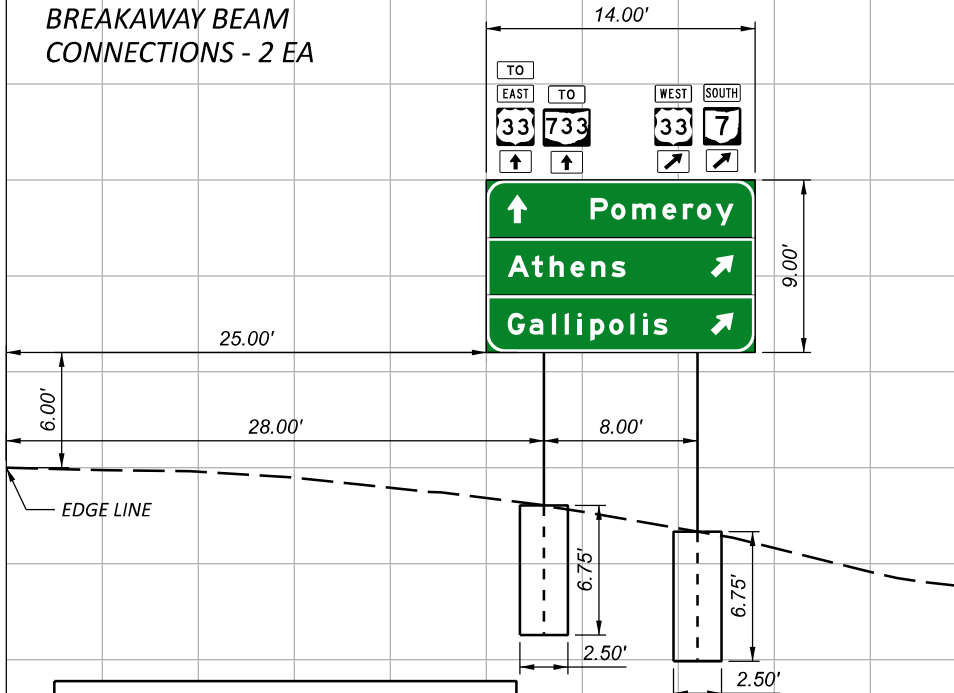






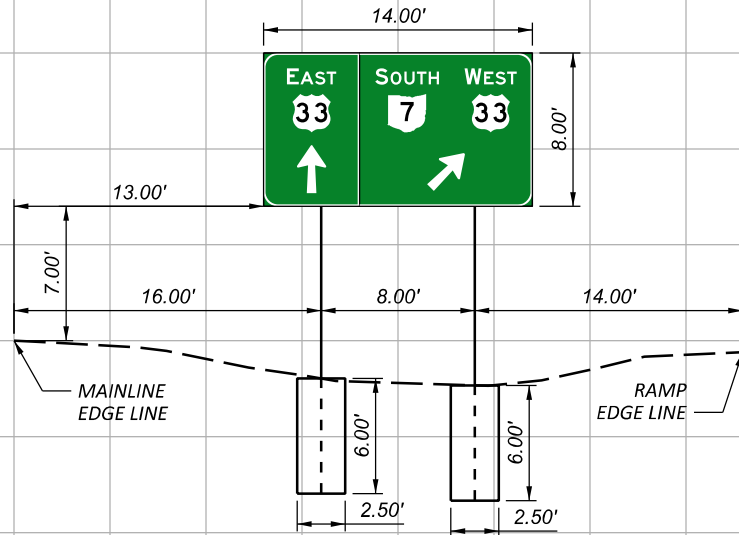


W10x22 - 48.7 FT  
BREAKAWAY BEAM  
CONNECTIONS - 2 EA



S-38  
MEG-7-11.26 SB

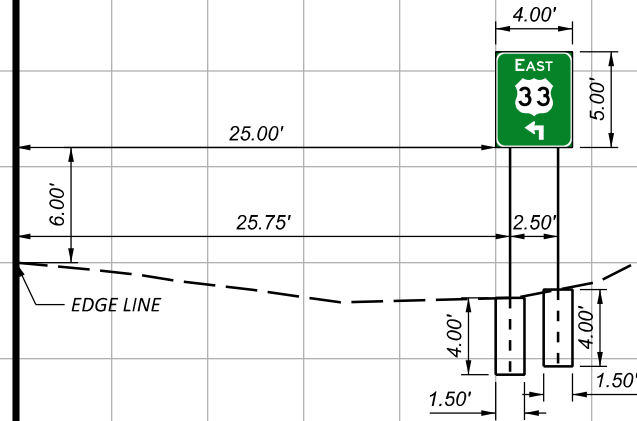
W8x18 - 46.4 FT  
BREAKAWAY BEAM  
CONNECTIONS - 2 EA



S-39  
MEG-7-11.16 SB

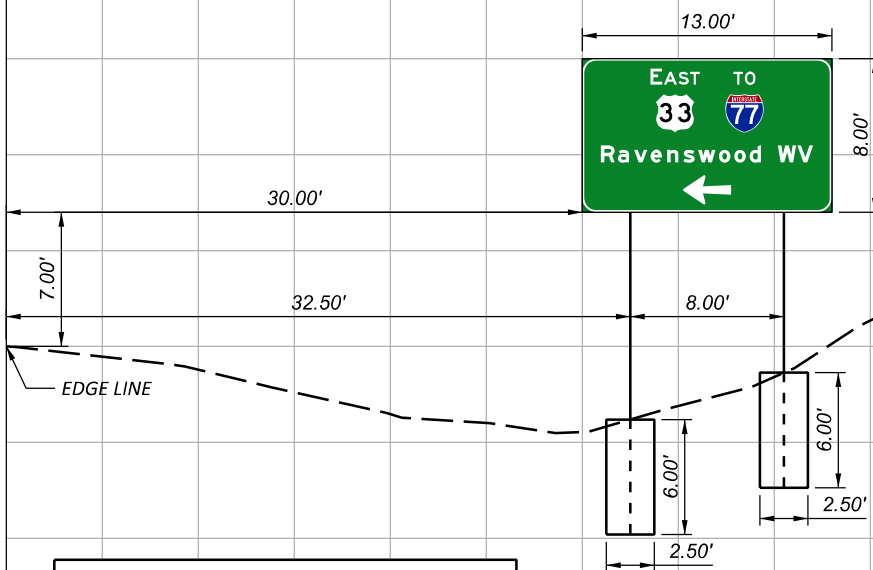
NEW SIGN

S4X7.7 - 33.3 FT  
BREAKAWAY BEAM  
CONNECTIONS - 2 EA



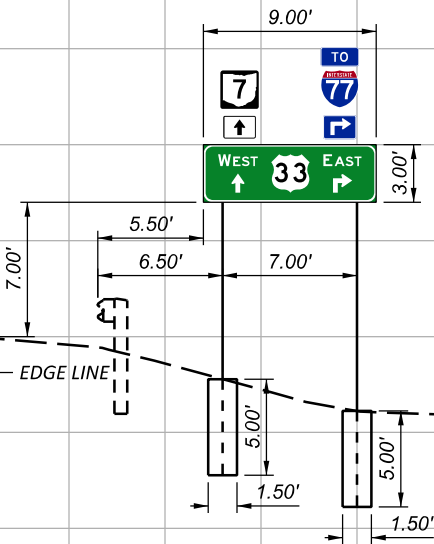
S-40  
MEG-7-11.10 SB

W8x18 - 47.3 FT  
BREAKAWAY BEAM  
CONNECTIONS - 2 EA



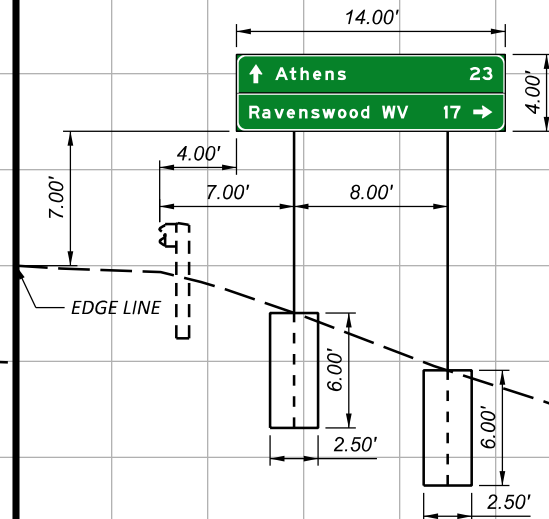
S-41  
MEG-7-11.01 SB

W6x9 - 36.2 FT  
BEHIND GUARDRAIL



S-43  
MEG-733-2.11 EB

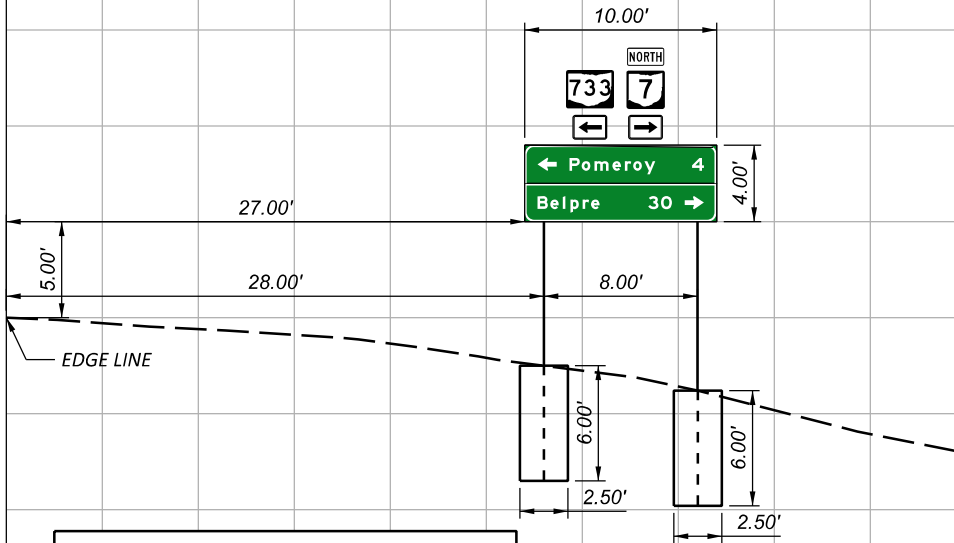
W10x12 - 42.0 FT  
BEHIND GUARDRAIL



S-44  
MEG-733-2.18 EB

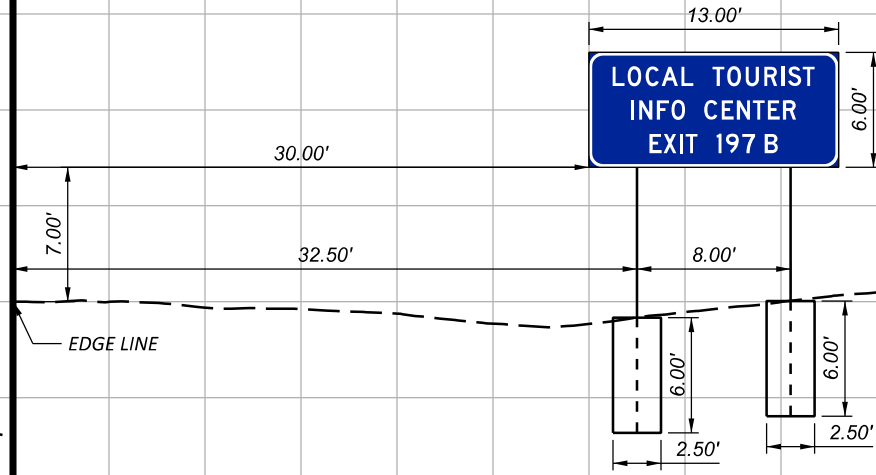


W10x12 - 36.3 FT  
BREAKAWAY BEAM  
CONNECTIONS - 2 EA



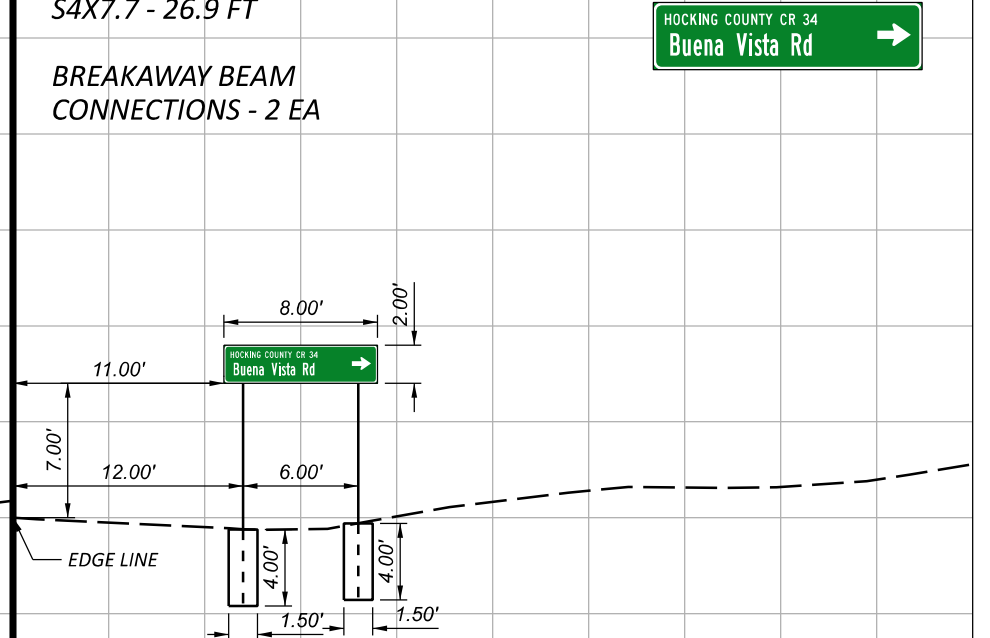
S-45  
MEG-53006-0.33 WB

W10x12 - 38.9 FT  
BREAKAWAY BEAM  
CONNECTIONS - 2 EA



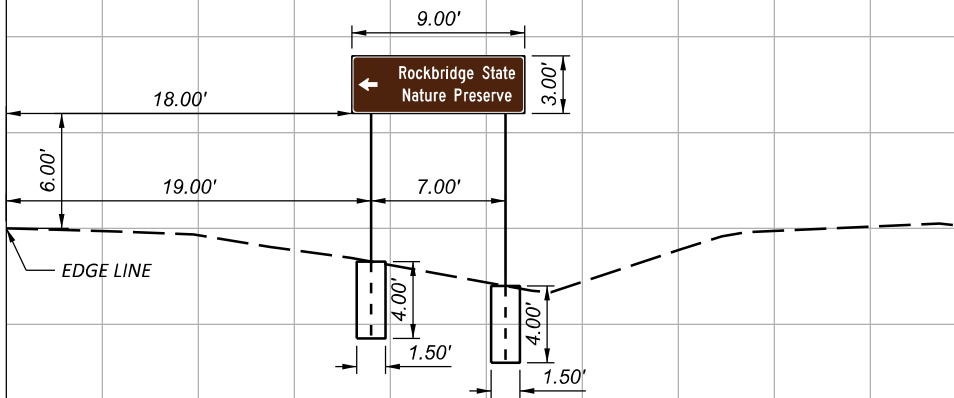
S-46  
ATH-33-15.57 WB

S4X7.7 - 26.9 FT  
BREAKAWAY BEAM  
CONNECTIONS - 2 EA



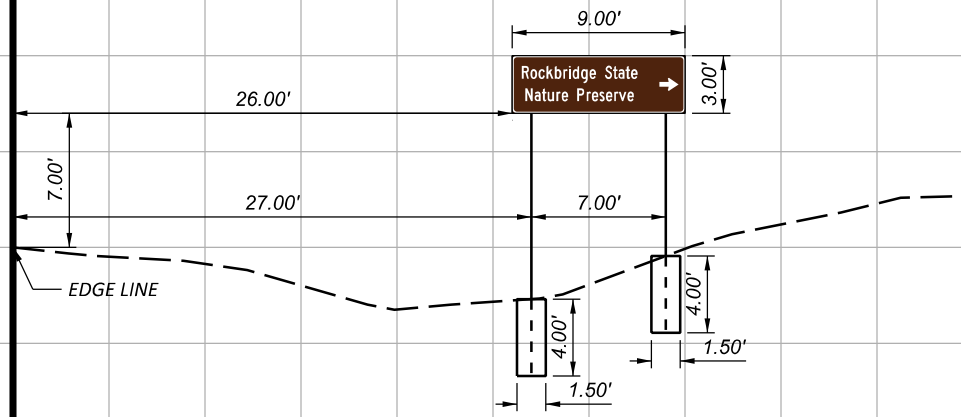
S-47  
HOC-33-2.00 EB

S4X7.7 - 30.8 FT  
BREAKAWAY BEAM  
CONNECTIONS - 2 EA



S-48  
HOC-33-3.93 EB

S4X7.7 - 31.2 FT  
BREAKAWAY BEAM  
CONNECTIONS - 2 EA

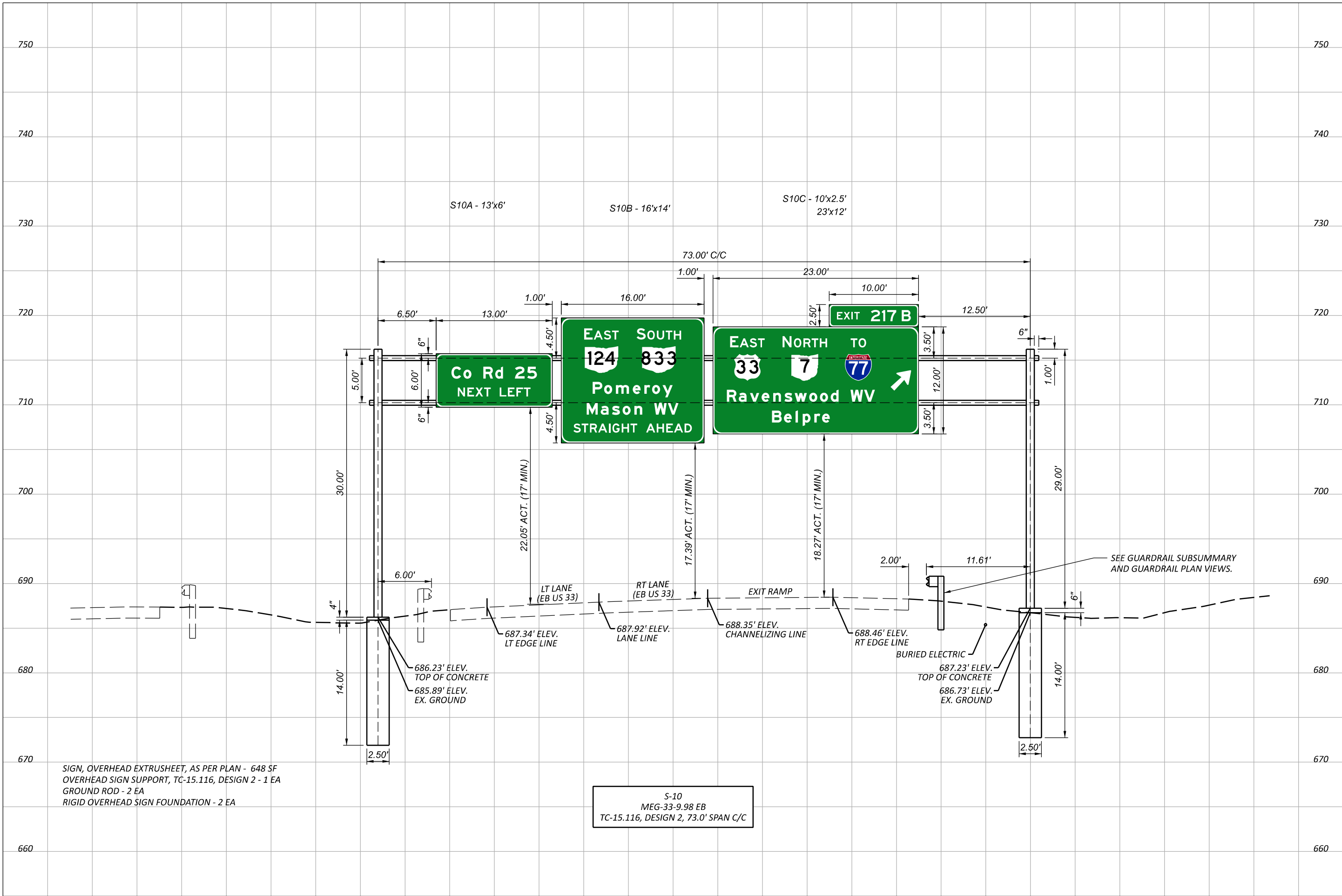


S-49  
HOC-33-4.18 WB

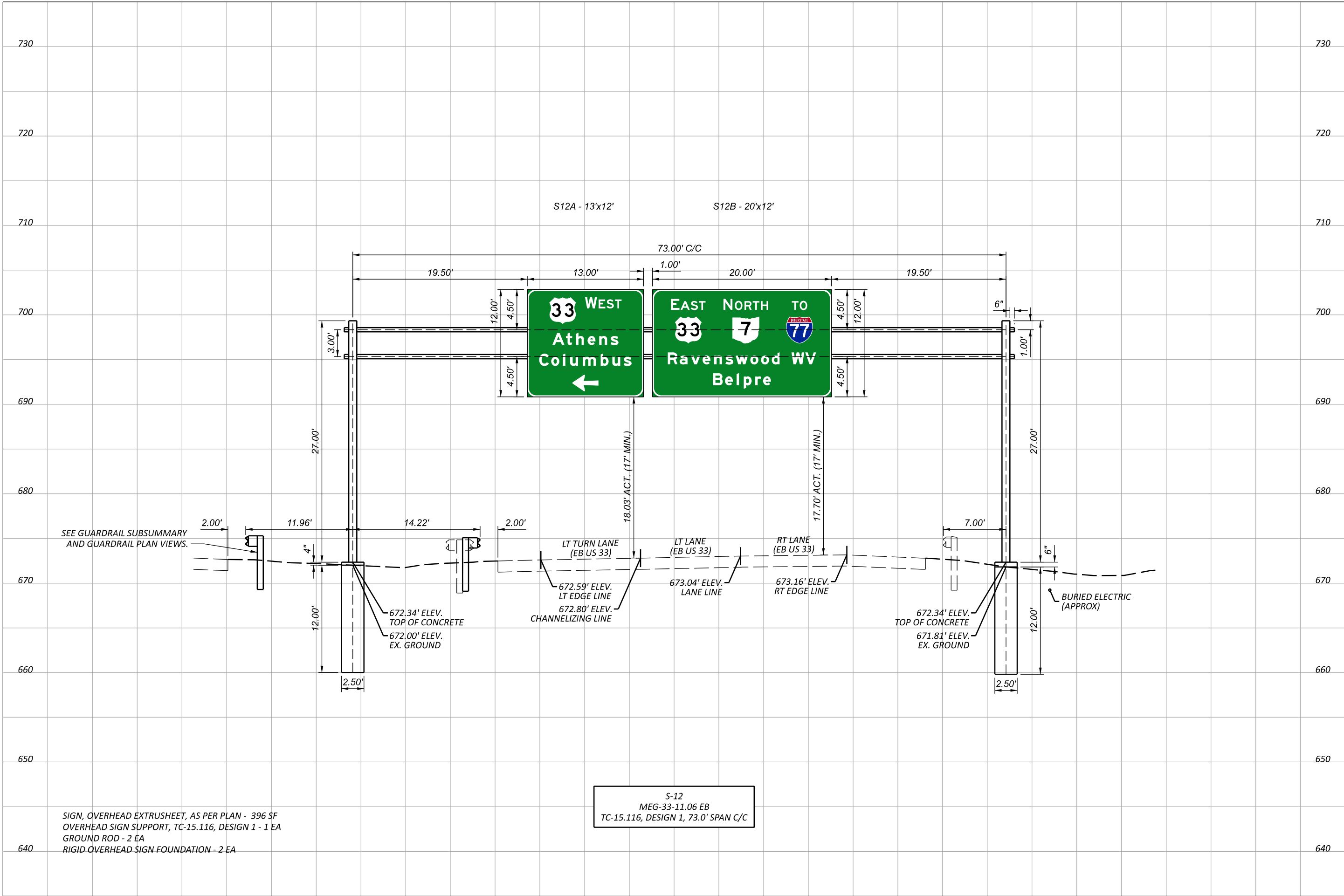




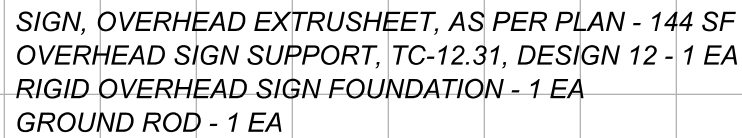












S-16  
MEG-33-11.42 WB  
TC-12.31, DESIGN 12



SIGN, OVERHEAD EXTRUSHEET, AS PER PLAN - 545 SF  
OVERHEAD SIGN SUPPORT, TC-15.116, DESIGN 2 - 1 EA  
RIGID OVERHEAD SIGN FOUNDATION - 2 EA  
GROUND ROD - 2 EA

S-19  
MEG-33-11.23 WB  
TC-15.116, DESIGN 2, 71.0' SPAN C/C

DESIGN AGENCY



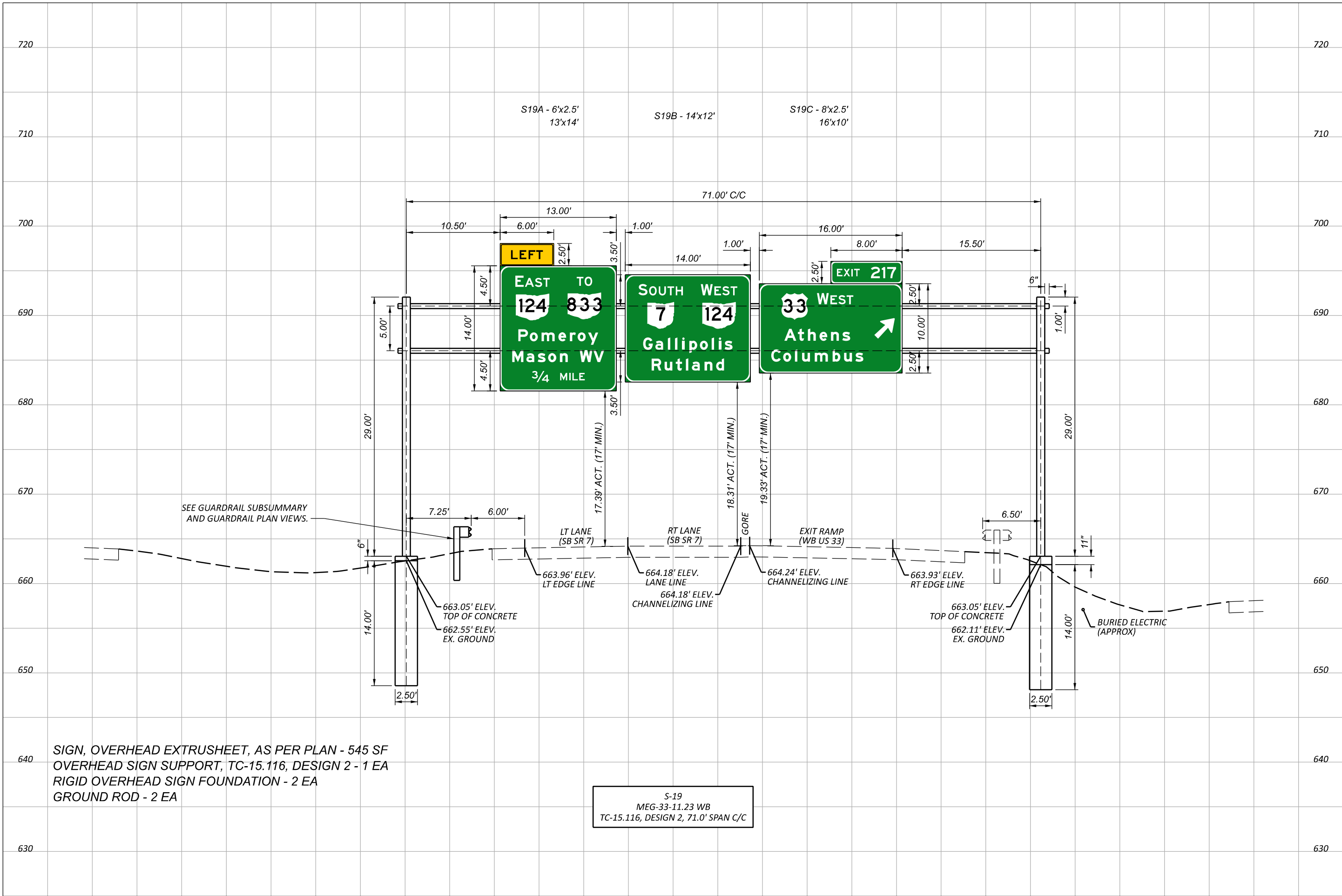
DESIGNER  
DTH

REVIEWER  
TEC 11-05-25

PROJECT ID  
122653

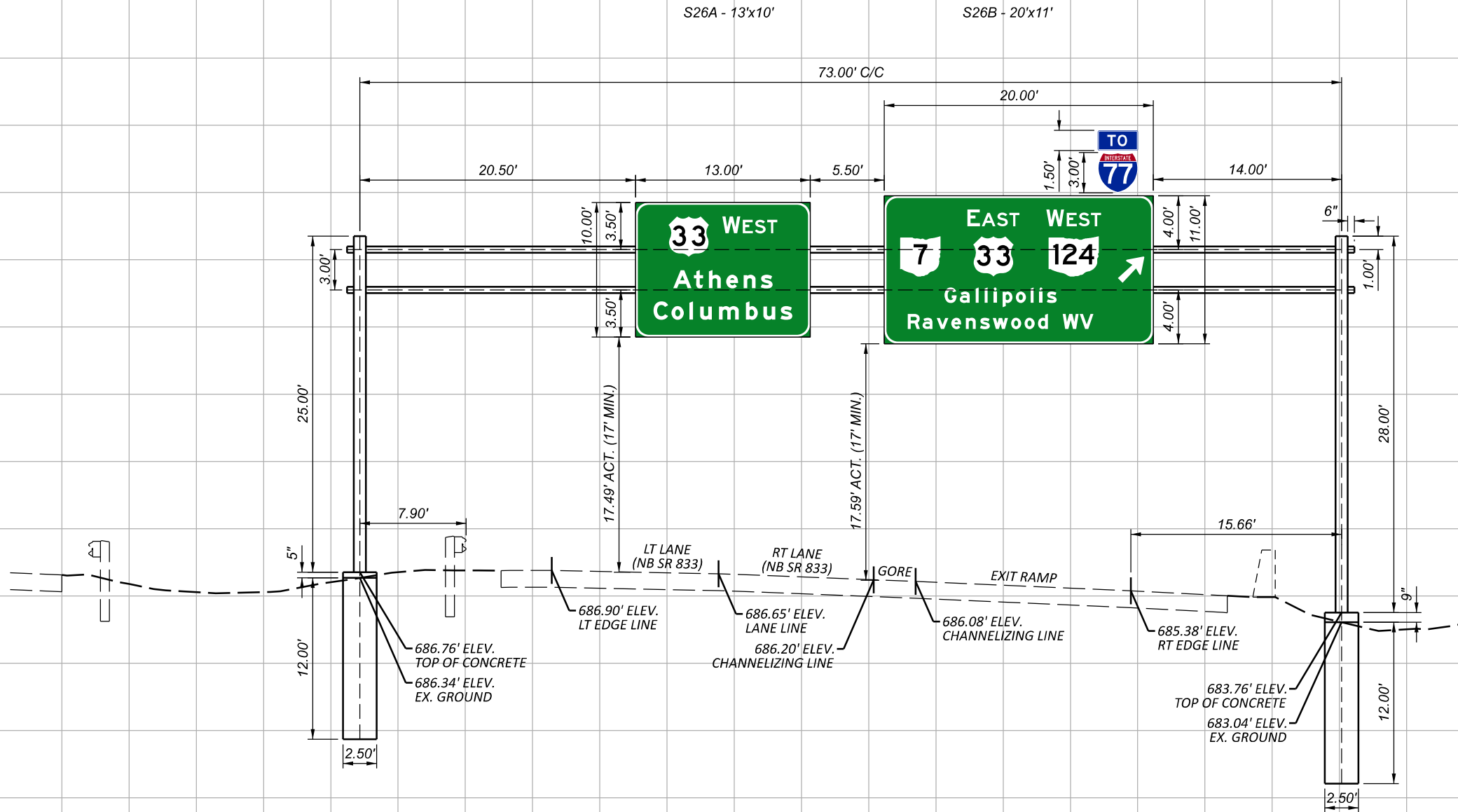
SHEET TOTAL  
38 40

OVERHEAD SIGN ELEVATION  
S-19, MEG-33-11.23 WB





SIGN, OVERHEAD EXTRUSHEET, AS PER PLAN - 350 SF  
SIGN, FLAT SHEET - 13.50 SF  
OVERHEAD SIGN SUPPORT, TC-15.116, DESIGN 1 - 1 EA  
RIGID OVERHEAD SIGN FOUNDATION - 2 EA  
GROUND ROD - 2 EA



S-26  
MEG-833-4.74 NB  
TC-15.116, DESIGN 1, 73.0' SPAN C/C



