

**NOTIFICATION OF TRAFFIC RESTRICTIONS**  
THROUGHOUT THE DURATION OF THE PROJECT, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING OF ALL TRAFFIC RESTRICTIONS AND UPCOMING MAINTENANCE OF TRAFFIC CHANGES. THE CONTRACTOR SHALL ENSURE THE WRITTEN NOTIFICATION IS SUBMITTED IN A TIMELY MANNER TO ALLOW THE PROJECT ENGINEER TO MEET THE REQUIRED TIME FRAMES SET FORTH IN THE TABLE BELOW TO INFORM THE SPECIAL HAULING PERMITS SECTION (HAULING.PERMITS@DOT.OHIO.GOV) AND THE DISTRICT PUBLIC INFORMATION OFFICE (PIO). THIS NOTIFICATION SHALL BE RECEIVED BY THE PROJECT ENGINEER PRIOR TO THE PHYSICAL SETUP OF ANY APPLICABLE SIGNS OR MESSAGE BOARDS.

INFORMATION SHOULD INCLUDE, BUT IS NOT LIMITED TO, ALL CONSTRUCTION ACTIVITIES THAT IMPACT OR INTERFERE WITH TRAFFIC AND SHALL LIST THE SPECIFIC LOCATION, TYPE OF WORK, ROAD STATUS, DATE AND TIME OF RESTRICTION, DURATION OF RESTRICTION, NUMBER OF LANES MAINTAINED, NUMBER OF LANES CLOSED, MINIMUM VERTICAL CLEARANCE, MINIMUM WIDTH OF DRIVABLE PAVEMENT, DETOUR ROUTES, IF APPLICABLE, AND ANY OTHER INFORMATION REQUESTED BY THE PROJECT ENGINEER.

| NOTIFICATION TIME TABLE                         |                        |                                          |
|-------------------------------------------------|------------------------|------------------------------------------|
| ITEM                                            | DURATION OF CLOSURE    | NOTICE DUE TO OFFICE OF COMMUNICATIONS   |
| RAMP & ROAD CLOSURES                            | >= 2 WEEKS             | 21 CALENDAR DAYS PRIOR TO CLOSURE        |
|                                                 | > 12 HOURS & < 2 WEEKS | 14 CALENDAR DAYS PRIOR TO CLOSURE        |
|                                                 | < 12 HOURS             | 4 BUSINESS DAYS PRIOR TO CLOSURE         |
| LANE CLOSURES & RESTRICTIONS                    | >= 2 WEEKS             | 14 CALENDAR DAYS PRIOR TO CLOSURE        |
|                                                 | < 2 WEEKS              | 5 BUSINESS DAYS PRIOR TO CLOSURE         |
| START OF CONSTRUCTION & TRAFFIC PATTERN CHANGES | N/A                    | 14 CALENDAR DAYS PRIOR TO IMPLEMENTATION |

ANY UNFORESEEN CONDITIONS NOT SPECIFIED IN THE PLANS REQUIRING TRAFFIC RESTRICTIONS SHALL ALSO BE REPORTED TO THE PROJECT ENGINEER USING THE NOTIFICATION TIME TABLE.

THE PROJECT ENGINEER WILL FORWARD THIS INFORMATION TO THE FOLLOWING:

DISTRICT PUBLIC INFORMATION OFFICER (PIO):  
ASHLEY RITTENHOUSE  
PHONE: (740) 568-3904  
EMAIL: ASHLEY.RITTENHOUSE@DOT.OHIO.GOV

DISTRICT PERMIT SECTION:  
STEPHEN WELLS  
PHONE: (740) 568-3973  
EMAIL: STEPHEN.WELLS@DOT.OHIO.GOV

CENTRAL OFFICE SPECIAL HAUL PERMITS SECTION:  
PHONE: (614) 351-2300  
FAX: (614) 728-4098  
EMAIL: HAULING.PERMITS@DOT.OHIO.GOV

THE PIO WILL, IN TURN, NOTIFY THE PUBLIC, THE LOCAL EMERGENCY SERVICES, AFFECTED SCHOOLS AND BUSINESSES, AND ANY OTHER IMPACTED LOCAL PUBLIC AGENCY OF THE ABOVE MENTIONED ITEMS VIA MEDIA SOURCES.

**ITEM 614 - WORK ZONE MARKINGS AND SIGNS**  
THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY FOR USE AT LOCATIONS IDENTIFIED BY THE ENGINEER FOR WORK ZONE PAVEMENT MARKINGS AND SIGNS, PER THE REQUIREMENTS OF C&MS 614.04 AND 614.11.

| SIGN    | W8-H12A | R4-1   | R4-2   |
|---------|---------|--------|--------|
| SPLIT 1 | 66 EACH | 8 EACH | 6 EACH |
| SPLIT 2 | 2 EACH  |        |        |

SIGN TOTAL = 82 EACH CARRIED TO THE GENERAL SUMMARY

**ITEM 614, MAINTAINING TRAFFIC**  
TWO-WAY TRAFFIC SHALL BE MAINTAINED AT ALL TIMES EXCEPT THAT ONE-WAY TRAFFIC WILL BE PERMITTED FOR MINIMUM PERIODS OF TIME CONSISTENT WITH THE REQUIREMENTS OF THE SPECIFICATION FOR PROTECTION OF COMPLETED ASPHALT CONCRETE COURSES.

**TRENCH FOR WIDENING**  
TRENCH EXCAVATION FOR BASE WIDENING SHALL BE ONLY ON ONE SIDE OF THE PAVEMENT AT A TIME. THE OPEN TRENCH SHALL BE ADEQUATELY MAINTAINED AND PROTECTED WITH DRUMS OR BARRICADES AT ALL TIMES. PLACEMENT OF PROPOSED SUBBASE AND BASE MATERIAL SHALL FOLLOW AS CLOSELY AS POSSIBLE BEHIND EXCAVATION OPERATIONS. THE LENGTH OF WIDENING TRENCH WHICH IS OPEN AT ANY ONE TIME SHALL BE HELD TO A MINIMUM AND SHALL AT ALL TIMES BE SUBJECT TO APPROVAL OF THE ENGINEER.

THE BASE WIDENING SHALL BE COMPLETED TO A DEPTH OF NO MORE THAN 2 INCHES BELOW THE EXISTING PAVEMENT BY THE END OF EACH WORK DAY. NO TRENCH SHALL BE LEFT OPEN OVERNIGHT EXCEPT FOR A SHORT LENGTH (25 FEET OR LESS) OF A WORK SECTION AT THE END OF THE TRENCH. IN CASE WORK MUST BE SUSPENDED BECAUSE OF INCLEMENT WEATHER OR OTHER REASONS, THE TRENCH FOR THE UNCOMPLETED BASE WIDENING SHALL BE BACKFILLED AT THE DIRECTION OF THE ENGINEER.

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH C&MS 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS WELL AS THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614, MAINTAINING TRAFFIC UNLESS SEPARATELY ITEMIZED IN THE PLAN.

**ITEM 659 - SEEDING AND MULCHING, AS PER PLAN**  
PER C&MS ITEM 202, BACKFILL VOIDS GREATER THAN 3" WITH ITEM 203. USE 659 ITEMS; TOP SOIL, WATER, LIME, FERTILIZER, AND SEED AND MULCH ACCORDING TO C&MS 659 AS NEEDED TO ACHIEVE 70% GRASS COVER.

ALL WORK AND MATERIALS REQUIRED TO GRADE THE AREA LEVEL WITH SURROUNDING FEATURES AND ACHIEVE 70% GRASS COVER SHALL BE INCLUDED IN ITEM 659, SEEDING AND MULCHING, AS PER PLAN.

**ITEM 623, CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER PLAN**  
WHEN STATIONING A RESURFACING PROJECT FOR QUANTITY CONTROL, THE REFERENCE IN 623.02 TO A REGISTERED PROFESSIONAL ENGINEER OR REGISTERED PROFESSIONAL SURVEYOR SHALL BE WAIVED. THE STAKES MAY BE PLACED BY THE CONTRACTOR'S PERSONNEL USING A MEASURING WHEEL.

THE SECTION BETWEEN SLM 6.83-6.92 SHALL USE SURVEYING AS REQUIRED FOR GRADE CONTROL, TO CREATE A CROSS SECTION FOR THE ROADWAY AS DETAILED IN THE TYPICAL SECTIONS. ALL WORK REQUIRED TO COMPLETE THE LAYOUT SHALL BE INCLUDED IN ITEM 623 - CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER PLAN.

**CONSTRUCTION SEQUENCE**  
THE CURB RAMP WORK SHALL BEGIN AFTER MAY 11TH 2026, AND BE COMPLETED BY AUGUST 1ST 2026. THE STUDENTS SHOULD BE OFF CAMPUS DURING THIS TIME.

**PART-WIDTH CONSTRUCTION**  
BECAUSE OF THE NECESSITY TO BUILD THIS PROJECT UNDER TRAFFIC AND TO CONSTRUCT THE FULL PAVEMENT WIDTH IN STAGES, EXERCISE CARE TO PREVENT THE CONSTRUCTION OF A BUTT JOINT IN THE BASE COURSES. LAP LONGITUDINAL JOINTS AS SHOWN ON STANDARD CONSTRUCTION DRAWING BP-3.1.

**PRIVATE DRIVES & SIDE ROADS**  
PRIVATE DRIVES (EXCEPT FIELD DRIVES) WILL BE WEDGE PAVED THREE (3) FEET FROM THE EDGE OF PAVEMENT, AND NO MORE THAN THIRTY-FIVE (35) FEET IN WIDTH FOR EACH DRIVE. SIDE ROADS WILL BE PAVED 12 FEET FROM THE EDGE OF PAVEMENT TO MEET THE EXISTING, OR AS DIRECTED BY THE ENGINEER.

**ITEM 253, PAVEMENT REPAIR**  
PERFORM PARTIAL DEPTH PAVEMENT REPAIRS WHERE FAILING ASPHALT CONCRETE IS FOUND (AFTER MILLING), IT SHALL BE REPAIRED WITH A DEPTH OF 3" AND A MINIMUM WIDTH OF 4' UNLESS OTHERWISE DIRECTED BY THE ENGINEER. THE REPLACEMENT MATERIAL SHALL CONFORM TO ITEM 441, ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2.

| LOCATION | COUNT | CUBIC YARD |
|----------|-------|------------|
| SPLIT 1  | 135   | 1468       |

THE PAVEMENT REPAIR COUNT PROVIDED IN THIS PLAN IS AN ESTIMATE, THE ENGINEER WILL PROVIDE THE ACTUAL COUNT AND DESIGNATE THE LOCATION AND LIMITS OF THE AREAS TO BE REPAIRED.

TOTALS HAVE BEEN CARRIED TO THE GENERAL SUMMARY.

**SEQUENCE OF CONSTRUCTION**  
TRAFFIC SHALL BE HELD TO A MINIMUM ON MILLED SURFACES THAT HAVE 3.75" OF PAVEMENT PLANNING.

SECTIONS WITH 3.75" OF 254 - PAVEMENT PLANNING, ASPHALT CONCRETE

GAL-325-0.00-0.80  
GAL-325-1.66-3.03  
GAL-325-6.78-6.83

PAVING WITH 2.25" OF 442- ASPHALT CONCRETE INTERMEDIATE COURSE, 19MM, TYPE A (448) SHALL BEGIN WITHIN 24 HOURS OF COMPLETION OF PAVEMENT PLANNING IN A SECTION. THESE SECTIONS SHALL BE MILLED AND PAVED WITH THE INTERMEDIATE COURSE BEFORE PROCEEDING WITH ANY OTHER PAVING WORK ON THE PROJECT.

**CONSTRUCTION TRAFFIC**  
CONSTRUCTION TRUCK TRAFFIC SHALL BE HELD TO A MINIMUM ON MILLED SURFACES. THE CONTRACTOR SHALL DEVELOP A PLAN TO MINIMIZE CONSTRUCTION TRAFFIC ON MILLED SURFACES AND PRESENT TO THE ENGINEER FOR APPROVAL.

| CNTY | RT  | SEC  | SFN     | EXISTING SURFACE    | PROPOSED TREATMENT                                                                                                                                                                                    |
|------|-----|------|---------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GAL  | 325 | 0.83 | 2703394 | ASPHALT ON CULVERT  | PAVE OVER                                                                                                                                                                                             |
| GAL  | 325 | 1.36 | 2703408 | ASPHALT ON CULVERT  | PAVE OVER                                                                                                                                                                                             |
| GAL  | 325 | 3.34 | 2703432 | CONCRETE ON CULVERT | MILL 75' EACH SIDE OF CONCRETE SLAB AND PAVE TO MEET CONCRETE SLAB                                                                                                                                    |
| GAL  | 325 | 3.75 | 2703467 | CONCRETE            | <b>REAR APPROACH SLAB</b> - MILL 75' BEFORE THE APP. SLAB THEN MILL 1.5" OFF AND PAVE 1.5" ON THE APP. SLAB<br><b>FWD APPROACH SLAB</b> - MILL 75' AFTER THE APP. SLAB AND PAVE TO MEET THE APP. SLAB |
| GAL  | 325 | 6.91 | 2703491 | CONCRETE            | MILL 1.5" OFF APPROACH SLABS AND PAVE 1.5", SKIP BRIDGE DECK                                                                                                                                          |
| GAL  | 325 | 7.04 | 2703521 |                     | MILL 1.5" OFF APPROACH SLABS AND PAVE 1.5", SKIP BRIDGE DECK                                                                                                                                          |
| GAL  | 325 | 7.13 | 2703548 |                     | MILL 1.5" OFF APPROACH SLABS AND PAVE 1.5", SKIP BRIDGE DECK                                                                                                                                          |

**PROFILE AND ALIGNMENT**  
PLACE THE PROPOSED PAVEMENT TO FOLLOW THE ALIGNMENT AND PROFILE OF THE EXISTING PAVEMENT. PLACE THE PROPOSED ASPHALT CONCRETE OVERLAY WITH A UNIFORM THICKNESS AS SHOWN ON THE TYPICAL SECTIONS.

**ADJUSTED TO GRADE**  
THE FOLLOWING QUANTITIES ARE CARRIED TO THE GENERAL SUMMARY

|              |        |
|--------------|--------|
| CATCH BASINS | 1 EACH |
| MANHOLES     | 6 EACH |
| GAS VALVES   | 2 EACH |
| WATER VALVES | 3 EACH |

**UTILITIES**  
LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

AMERICAN ELECTRIC POWER  
38831 SR 7  
REEDSVILLE, OH 45769  
CLARKE SAUNDERS 614-312-5807

AT&T  
160 NORTH SIXTH STREET  
ZANESVILLE, OH 43701  
BARRETT TAMASOVICH 740-454-3552

COLUMBIA GAS OF OHIO  
843 PIATT AVENUE  
CHILLICOTHE, OH 45601  
BRYAN KOCH 740-672-6834

VILLAGE OF RIO GRANDE  
174 EAST COLLEGE STREET  
PO BOX 343  
RIO GRANDE, OH 45674  
JEFF SEAGRAVES 740-245-5089 / 740-645-6272 (CELL)  
TIM SEAGRAVES 740-645-4538

**PAVEMENT PLANING**  
GRINDINGS FROM ITEM 254 - PAVEMENT PLANING, ASPHALT CONCRETE SHALL BE DELIVERED TO THE GALLIA COUNTY ODOT GARAGE MATERIAL YARD. COORDINATE WITH GALLIA COUNTY TRANSPORTATOIN MANAGER (740)568-4330 FOR DELIVERY. INCLUDE ALL WORK, MATERIAL, AND EQUIPMENT NEEDED TO DELIVER GRINDINGS TO THE GALLIA COUNTY ODOT GARAGE IN ITEM 254 - PAVEMENT PLANING, ASPHALT CONCRETE.





| SHEET NUMBER |                  |              |                |              |                        |  |  |  |  |  | PART.             |                        |         | ITEM                            | ITEM<br>EXT                               | GRAND<br>TOTAL          | UNIT                               | DESCRIPTION                                                                                                                                                                                                                                     | SEE<br>SHEET<br>NO. |
|--------------|------------------|--------------|----------------|--------------|------------------------|--|--|--|--|--|-------------------|------------------------|---------|---------------------------------|-------------------------------------------|-------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 4            | 6                | 7            | 8              | 9            | 16                     |  |  |  |  |  | 01/STR            | 02/SAF                 |         |                                 |                                           |                         |                                    |                                                                                                                                                                                                                                                 |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    | ROADWAY                                                                                                                                                                                                                                         |                     |
|              |                  |              |                | 965<br>60    | 367                    |  |  |  |  |  | 965<br>60         | 367                    |         | 202                             | 30000                                     | 1,332                   | SF                                 | WALK REMOVED                                                                                                                                                                                                                                    |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         | 202                             | 32000                                     | 60                      | FT                                 | CURB REMOVED                                                                                                                                                                                                                                    |                     |
|              |                  |              |                |              | 326                    |  |  |  |  |  |                   | 326                    |         | 203                             | 10000                                     | 326                     | CY                                 | EXCAVATION                                                                                                                                                                                                                                      |                     |
|              |                  |              |                |              | 845                    |  |  |  |  |  |                   | 845                    |         | 204                             | 10000                                     | 845                     | SY                                 | SUBGRADE COMPACTION                                                                                                                                                                                                                             |                     |
|              | 1,590<br>0.3     |              |                |              |                        |  |  |  |  |  | 1,040<br>0.2      | 550<br>0.1             |         | 209                             | 10000                                     | 1,590                   | FT                                 | DITCH CLEANOUT                                                                                                                                                                                                                                  |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         | 209                             | 60500                                     | 0.3                     | MILE                               | LINEAR GRADING                                                                                                                                                                                                                                  |                     |
|              | 8.14             |              |                |              |                        |  |  |  |  |  | 8.14              |                        |         | 209                             | 72050                                     | 8.14                    | MILE                               | PREPARING SUBGRADE FOR SHOULDER PAVING                                                                                                                                                                                                          |                     |
|              |                  |              |                | 237<br>1,026 | 364                    |  |  |  |  |  | 237<br>1,026      | 364                    |         | 608                             | 10000                                     | 601                     | SF                                 | 4" CONCRETE WALK                                                                                                                                                                                                                                |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         | 608                             | 52000                                     | 1,026                   | SF                                 | CURB RAMP                                                                                                                                                                                                                                       |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    | EROSION CONTROL                                                                                                                                                                                                                                 |                     |
|              |                  |              |                | 3            | 736<br>1,000           |  |  |  |  |  | 3                 | 736<br>1,000           |         | 659<br>832                      | 10001<br>30000                            | 739<br>1,000            | SY<br>EACH                         | SEEDING AND MULCHING, AS PER PLAN<br>EROSION CONTROL                                                                                                                                                                                            | 4                   |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    | DRAINAGE                                                                                                                                                                                                                                        |                     |
| 1<br>6       |                  |              |                |              |                        |  |  |  |  |  | 1<br>5            |                        |         | 611<br>611                      | 98630<br>99654                            | 1<br>6                  | EACH<br>EACH                       | CATCH BASIN ADJUSTED TO GRADE<br>MANHOLE ADJUSTED TO GRADE                                                                                                                                                                                      |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    | PAVEMENT                                                                                                                                                                                                                                        |                     |
|              |                  |              |                |              | 871                    |  |  |  |  |  |                   | 871                    |         | 252                             | 01500                                     | 871                     | FT                                 | FULL DEPTH PAVEMENT SAWING                                                                                                                                                                                                                      |                     |
| 1,468        |                  |              |                |              |                        |  |  |  |  |  | 1,468             |                        |         | 253                             | 02000                                     | 1,468                   | CY                                 | PAVEMENT REPAIR                                                                                                                                                                                                                                 |                     |
|              | 72,084<br>39,042 | 3,914<br>333 |                | 72           |                        |  |  |  |  |  | 74,698<br>39,375  | 1,372                  |         | 254                             | 01000                                     | 76,070<br>39,375        | SY<br>SY                           | PAVEMENT PLANING, ASPHALT CONCRETE 1.50"<br>PAVEMENT PLANING, ASPHALT CONCRETE 3.75"                                                                                                                                                            |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    |                                                                                                                                                                                                                                                 |                     |
|              |                  |              |                |              | 104                    |  |  |  |  |  |                   | 104                    |         | 301                             | 56000                                     | 104                     | CY                                 | ASPHALT CONCRETE BASE, PG64-22, (449)                                                                                                                                                                                                           |                     |
|              |                  |              |                |              | 135                    |  |  |  |  |  |                   | 135                    |         | 304                             | 20000                                     | 135                     | CY                                 | AGGREGATE BASE                                                                                                                                                                                                                                  |                     |
|              | 6,054<br>7,968   | 212<br>340   |                |              | 91                     |  |  |  |  |  | 6,266<br>8,308    | 91                     |         | 407<br>407                      | 20000<br>20000                            | 6,357<br>8,308          | GAL<br>GAL                         | NON-TRACKING TACK COAT<br>NON-TRACKING TACK COAT, INTERMEDIATE                                                                                                                                                                                  |                     |
|              | 4,150            |              |                |              |                        |  |  |  |  |  | 4,150             |                        |         | 408                             | 10000                                     | 4,150                   | GAL                                | PRIME COAT                                                                                                                                                                                                                                      |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    |                                                                                                                                                                                                                                                 |                     |
|              | 4,781<br>6,227   | 178<br>267   |                | 0.19         | 30<br>44<br>97         |  |  |  |  |  | 4,959.19<br>6,494 | 30<br>44<br>97         |         | 441<br>442<br>609               | 50100<br>20200<br>26000                   | 4,989.19<br>6,538<br>97 | CY<br>CY<br>FT                     | ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG70-22M<br>ASPHALT CONCRETE INTERMEDIATE COURSE, 19 MM, TYPE A (448)<br>CURB, TYPE 6                                                                                                           |                     |
|              | 331              |              |                |              |                        |  |  |  |  |  | 331               |                        |         | 617                             | 10100                                     | 331                     | CY                                 | COMPACTED AGGREGATE                                                                                                                                                                                                                             |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    | WATER WORK                                                                                                                                                                                                                                      |                     |
| 3            |                  |              |                |              |                        |  |  |  |  |  | 3                 |                        |         | 638                             | 10800                                     | 3                       | EACH                               | VALVE BOX ADJUSTED TO GRADE                                                                                                                                                                                                                     |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    | OTHER UTILITIES                                                                                                                                                                                                                                 |                     |
| 2            |                  |              |                |              |                        |  |  |  |  |  | 2                 |                        | SPECIAL | 61199700                        | 2                                         | EACH                    | GAS VALVE BOX ADJUSTED TO GRADE    | 4                                                                                                                                                                                                                                               |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    | TRAFFIC CONTROL                                                                                                                                                                                                                                 |                     |
|              |                  |              | 706<br>661     |              |                        |  |  |  |  |  | 706<br>661        |                        |         | 621<br>621                      | 00100<br>54000                            | 706<br>661              | EACH<br>EACH                       | RPM<br>RAISED PAVEMENT MARKER REMOVED                                                                                                                                                                                                           |                     |
|              |                  |              |                | 32           |                        |  |  |  |  |  | 32                |                        |         | 630                             | 03100                                     | 32                      | FT                                 | GROUND MOUNTED SUPPORT, NO. 3 POST                                                                                                                                                                                                              |                     |
|              |                  |              |                |              | 27.6<br>2              |  |  |  |  |  |                   | 27.6<br>2              |         | 630<br>630                      | 06400<br>09000                            | 27.6<br>2               | FT<br>EACH                         | GROUND MOUNTED STRUCTURAL BEAM SUPPORT, S4X7.7<br>BREAKAWAY STRUCTURAL BEAM CONNECTION                                                                                                                                                          |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    |                                                                                                                                                                                                                                                 |                     |
|              |                  |              |                | 22           | 32<br>2<br>1<br>2<br>2 |  |  |  |  |  | 22                | 32<br>2<br>1<br>2<br>2 |         | 630<br>630<br>630<br>630<br>630 | 80100<br>84500<br>85100<br>86002<br>86102 | 54<br>2<br>1<br>2<br>2  | SF<br>EACH<br>EACH<br>EACH<br>EACH | SIGN, FLAT SHEET<br>GROUND MOUNTED STRUCTURAL BEAM SUPPORT FOUNDATION<br>REMOVAL OF GROUND MOUNTED SIGN AND REERECTION<br>REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL<br>REMOVAL OF GROUND MOUNTED STRUCTURAL BEAM SUPPORT AND DISPOSAL |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    |                                                                                                                                                                                                                                                 |                     |
|              |                  |              | 14.52<br>7.26  |              |                        |  |  |  |  |  | 14.52<br>7.26     |                        |         | 642<br>642                      | 00104<br>00300                            | 14.52<br>7.26           | MILE<br>MILE                       | EDGE LINE, 6", TYPE 1<br>CENTER LINE, TYPE 1                                                                                                                                                                                                    |                     |
|              |                  | 134<br>343   |                |              |                        |  |  |  |  |  | 134               |                        |         | 642                             | 00620                                     | 134                     | FT                                 | CROSSWALK LINE, 12", TYPE 1                                                                                                                                                                                                                     |                     |
|              |                  |              | 60             |              |                        |  |  |  |  |  | 403               |                        |         | 644                             | 00500                                     | 403                     | FT                                 | STOP LINE                                                                                                                                                                                                                                       |                     |
|              |                  |              |                | 134          |                        |  |  |  |  |  | 134               |                        |         | 644                             | 00620                                     | 134                     | FT                                 | CROSSWALK LINE, 12"                                                                                                                                                                                                                             |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    |                                                                                                                                                                                                                                                 |                     |
|              |                  |              |                |              | 162                    |  |  |  |  |  | 162               |                        |         | 644                             | 00630                                     | 162                     | FT                                 | CROSSWALK LINE, 24", HIGH VISIBILITY                                                                                                                                                                                                            |                     |
|              |                  |              |                |              |                        |  |  |  |  |  | 2                 |                        |         | 644                             | 01110                                     | 2                       | EACH                               | SCHOOL SYMBOL MARKING, 96"                                                                                                                                                                                                                      |                     |
|              |                  |              |                |              | 4                      |  |  |  |  |  |                   | 4                      |         | 644                             | 01300                                     | 4                       | EACH                               | LANE ARROW                                                                                                                                                                                                                                      |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    | MAINTENANCE OF TRAFFIC                                                                                                                                                                                                                          |                     |
| 82           |                  |              |                |              |                        |  |  |  |  |  | 80                | 2                      |         | 614                             | 12460                                     | 82                      | EACH                               | WORK ZONE MARKING SIGN                                                                                                                                                                                                                          |                     |
|              |                  |              | 21.78<br>21.78 |              |                        |  |  |  |  |  | 21.78<br>21.78    |                        |         | 614<br>614                      | 21100<br>21500                            | 21.78<br>21.78          | MILE<br>MILE                       | WORK ZONE CENTER LINE, CLASS I, 642 PAINT<br>WORK ZONE CENTER LINE, CLASS II, 642 PAINT                                                                                                                                                         |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    | INCIDENTALS                                                                                                                                                                                                                                     |                     |
| LS<br>LS     |                  |              |                |              |                        |  |  |  |  |  | LS<br>LS<br>LS    | LS<br>LS<br>LS         |         | 614<br>623<br>624               | 11000<br>10000<br>10000                   | LS<br>LS<br>LS          |                                    | MAINTAINING TRAFFIC<br>CONSTRUCTION LAYOUT STAKES AND SURVEYING<br>MOBILIZATION                                                                                                                                                                 | 4                   |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    |                                                                                                                                                                                                                                                 |                     |
|              |                  |              |                |              |                        |  |  |  |  |  |                   |                        |         |                                 |                                           |                         |                                    |                                                                                                                                                                                                                                                 |                     |

GENERAL SUMMARY

DESIGN AGENCY



DESIGNER

BAC

REVIEWER

KWK 07-28-25

PROJECT ID

119116

SHEET

5

TOTAL

16

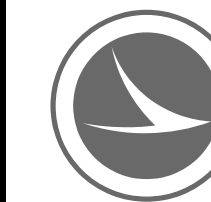


**GAL-325-0.00**

MODEL: Sheet PAPERSIZE: 34x22 (in.) DATE: 10/31/2025 TIME: 1:09:17 PM PLTDRV: OHDOT\_PDF.pltG PENTBL: OHDOT\_Pen.tbl USER: Brent.Castle@dot.ohio.gov WORKSPACE: OHDOTCEV02 WORKSET: 119116 PRODUCT: OpenRoadsDesigner 24.00.00.205  
 pw://ohdot-pw.bentley.com:ohdot-pw-02/Documents/01 Active Projects/District 10/Gallia/119116400-Engineering/Roadway/Sheets/119116 GS005.dgn

[illegible]

DESIGN AGENCY



DESIGNER

BAC

REVIEWER

KW/K 07-28

RVFR 07 20

PROJECT ID  
110116

119116

|       |       |
|-------|-------|
| SHEET | TOTAL |
|-------|-------|

|   |   |
|---|---|
| 9 | 1 |
|---|---|



