

## DEPARTMENT OF TRANSPORTATION

STATE OF OHIO

## HAM-U.S. 27-10.18

PORTION TO BE IMPROVED
INTERSTATE \& DIVIDED HIGHWAY
UNDIVIDED STATE \& FEDERAL ROU
OTHER ROADS


## SIDEWALKS

## GREEN TOWNSHIP

 HAMILTON COUNTYINDEX OF SHEETS:
TITLE
SCHEMATIC PLAN
TYPCAL SETIONS
GENERAL NOTES
GENRAL \& MAINTENANCE OF TRAFFIC NOTES
MOT PLANS
GENERAL SUMMARY
SUBSUMMARIES:
ROADWAY
MANTINANCE OF TRAFFIC MARKING
DRAINAGE
DRIVE
SIGN \&AVEMENT MARKING
EARTHWORK


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19
$20-23$
$24-40 A$
$41-47$
48
$49-51$
$52-54$
$55-68$
all
CURB RAMP DETALLS
RIGHT OF WAY


EARTH DISTURBED AREAS
PROJECT EARTH DISTURBED AREA: 1.65
ESTMATED CONTRACTOR EARTH DISTURBED AREA: 0.125 EOTICE OF INTENT EARTH DISTURBED AREA: 1775

2023 SPECIFICATIONS
THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO,
DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES DEPARTMENT OF TRANSPORTATION, INCLUDING CHANG
AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE AND SUPPLEMENTAL SPECIFICATIONS LISTED IN
PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT
THE MAKING OF THIS IMPROVEMENT WIL NOT REQUIRE THE MAKING OF THIS IMPROVEMENT WIL NOT REQUIRE
THE CLOSING TO TRAFIC OF THE HIGHWAY AND THAT THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT
PROVISONS FOR THE MAINTENANCE AND SAFETY WILL BE
AS SET FORTH ON PLANS AND ESTMATES AS SET FORTH ON PLANS AND ESTMATES.

DESIGN EXCEPTIONS
NONE REQUIRED
ADA DESIGN WAIVERS
REQUIRED

UNDERGROUND UTILITIES
Contact Two Working Days
Before You Dig
= 0
HiO811, 8-1-1, or 1-800-362-276

| OHIO811, 8-1-1, or $1-800-362-2764$ |
| :---: |
| (Non members must be called directly) |

DISTRICT DEPUTY DIRECTOR

$$
\frac{\text { Tanyy/K Cappell }}{\substack{\text { Tammyk. Campbell, P.E. } \\ 08}}
$$

DIRECTOR, DEPARTMENT OF TRANSPORTATION Fuak Mhers-us


## CONVENTIONAL SYMBOLS

${ }^{2}$ EX．LIGHT POLE
\＄EX．UTLITY POLE
$\rightarrow$ EX．POLE WGUY ANCH
\｛ 3 EX．TREE
（土）Ex．WATER VALVE CHAMBER
（a）EX．WATER METER BOX
EX．FIRE HYORANT
EX．WATER SERYCE BOX
鹵 EX．GAS SERVCE box
sqax EX．SIGN
EX．BUSH
EX．SANTTARY MANHOLE
EX．STORM MANHOLE
EX．MANHOLE（ADJUST TO GRADE）
（a）PR．MANHOLE（ADJUST TO
（6）PROP．STORM MANHOLE
Prop．CATCH BASIN

## RIGHT OF WAY <br> LEGEND SHEET <br> HAM－U．S．27－10．18

## HAMILTON COUNTY

GREEN TOWNSHIP

## SECTION 6，TOWN 2，FR．RANGE 2

INDEX OF SHEETS：


UTILITIES
LISTED BELOW ARE ALL UTULTIES LOCATED WITIIN THE PROJECT CONSTRUCTION
LMITS TOGETHER WITH THEIR RESPECTIVE OWNERS：
OWNERS

CABLE：
CABLE：
TME WARNER CABLE COMMUNICATIONS
4T2O CREK ROAD
CINCINNAT，OHIO 45242 CINCINNATI，OHIO 45242
ELECTRIC：
DUKE ELECTR
DUKE ELECTRIC
139 EAST 4TH STREET，ROOM 467A CINCINNATI，OHIO 45202
TELEPHONE：
513－287－2454
GAS：
DUKE GAS
DUKE GAS
139 EAST 4TH STREET，ROOM 460A CINCINNAT，OHIO 45202
SANITARY SEWER：
METROPOLITAN SEWER DISTRICT
1600 GEST STRET CINOO GEST STREET
CINCINATI，OHIO 45204
TEIFPHONE： $513-244-1355$ TELEPHONE： $513-244-1355$

STORM SEWER：
HAMMTON COUN
HAMITTON COUNTY PLANNING \＆DEVELOPMENT

- STORMWATER \＆INFRASTRUTUPE
－STORMW TER \＆INFRASTRUCTURE
138 COUTT STREET－ROM 800
CINCINNATI，OHIO 45202
TELEPHONE： $513-946-4550$
HAMILTON COUNTY ENGINEER＇S OFFICE
223 W．GALBRATTH ROAD
223 W．GALBRAITH ROAD
CINCINATI，OHIO 45215
TELEPHONE： $513-946-8400$
TELEPHONE：
CINCINNATI BELL INC．
201 E．FOURTH STREET
201 E．FOURTH STREET
CININNAT，OHOO 45202
TELEPHONE： $513-344-7043$
WA TERLINES：
GREATER CINC
GREATER CiNCINNATI WATER WORKS
4747 SPRING GROVE AVE．
CINCINNATI，OH 45232
NOTES：
THE LOCA



## PROJECT DESCRIPTION

INSTALL 8 FT．SIDEWALK ON BOTH SIDES OF EARL／BYRNESIDE DRIVE．

## PROJECT CONTROL

OHIO STATE PLANE COORDINATE SYSTEM，SOUTH ZONE， NAD 1983（86）．BASED ON GPS OBSERVATION UTILIIING
THE OHIO DOT VRS RTK NETWORK．ALL DISTANCES ARE GROUND DISTANCES．PROAECT GRID FACTOR（INCLUDING SCALE AND ELEVATION FACTORS）IS 0.999940952.

## PLANS PREPARED BY：

FIRM NAME：JMA CONSULTANTS，INC．
R／W DESIGNER：JOHN R．GOEDDE
R／W REVEWER：MARTIN D．WEBSTER
FIELD REVIEWER：JOHN R．GOEDDE
TRELIMINARY FIELD REVIEW DA
OWNERSHIP UPDATED BY：MARTIN D．WEBSTER
DATE COMPLETED：03／03／2023
PLAN COMPLETION DATE：03／09／2023

## LEGEND

WD $=$ WARRANTY DEED
WDV $=$ WARRANTY DEED TO BE ACQUIRED IN THE NAME OF＂STATE OF OHIO，DEPARTMENT OF TRANSPORTATION＂
$T=$ TEMPORARY CONSTRUCTION EASEMENT
$=$ TEMPORARY CONSTRUCTION EASEMENT
TO BE ACQUIRED IN THE NAME
＇STATE OF OHIO，DEPARTMENT OF
TRANSPORTATION＂

## STRUCTURE KEY

$\square$ RESIDENTIALcommercialOUT－BUILDING



1．MARTN D．WEBSTER，P．S．，HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITINS FOR THE OHIO DEPARTMENT OF
TRANSPORTATION IN JANUARY OF 2O2O．THE RESULTS OF THAT SURVEY ARE CONTANED HEREI．THE HORIZONTAL




