

LOCATION MAP SCALE: 1" = 1 MILE LATITUDE: 40°30'40" LONGITUDE: -82°54'55"

DESIGN DESIGNATION

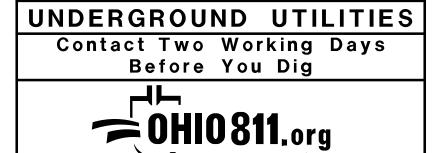
| CURRENT ADT (2023) | 2,461 |
|-----------------------------------|--------|
| DESIGN YEAR ADT (2045) | 3,024 |
| DESIGN HOURLY VOLUME (2045) | 247 |
| DIRECTIONAL DISTRIBUTION | 53% |
| TRUCKS (24 HOUR B&C) | 5% |
| DESIGN SPEED | 60 MPH |
| LEGAL SPEED | 55 MPH |
| DESIGN FUNCTIONAL CLASSIFICATION: | |
| 05 MAJOR COLLECTOR (RURAL) | |
| NHS PROJECT | NO |
| | |

DESIGN EXCEPTIONS

NONE REQUIRED

ADA DESIGN WAIVERS

NONE REQUIRED



ENGINEER'S SEAL

BRIDGE

JONATHAN

DRUMMOND

OHIO811, 8-1-1, or 1-800-362-2764
(Non members must be called directly)

PLAN PREPARED BY:

FISHBECK

1 E. CAMPUS VIEW BLVD.

SUITE 310

COLUMBUS, OH 43235



MRW-529-2.46

CARDINGTON TOWNSHIP

MORROW COUNTY

INDEX OF SHEETS:

TITLE SHEET P.01

DETOUR PLAN P.02

STRUCTURE OVER 20' SPAN

GENERAL PLAN P.03

PILE BENT REPAIR DETAILS P.04

PILE ENCASEMENT DETAILS P.05

FEDERAL PROJECT NUMBER

NONE

RAILROAD INVOLVEMENT

NONE

PROJECT DESCRIPTION

EMERGENCY TYPE 3 REPAIRS TO STRUCTURE ON SR 529 OVER BIG RUN CREEK. WORK TO INCLUDE REPAIRS AND CONCRETE ENCASEMENT TO BRIDGE PIER STEEL PILES.

EARTH DISTURBED AREAS

PROJECT EARTH DISTURBED AREA: 0.0 ACRES
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 0.2 ACRES

NOTICE OF INTENT EARTH DISTURBED AREA: N/A (NOI NOT REQUIRED)*

* ROUTINE MAINTENANCE PROJECT

2023 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL, SHALL GOVERN THIS IMPROVEMENT.

PLAN CERTIFIED AS TO COMPLETENESS AND QUALITY

1-20-2025

SIGNATURE

DATE

PROJECT MANAGER

| STANDARD CONSTRUCTION DRAWINGS | | | | | | SPECIAL PROVISIONS | |
|--------------------------------|--|--|--|--|----------------------------|--|---|
| | | | | | 800 1-17-25 832 7-19-24 | | |
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I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE EXISTING CLOSURE OF THE ROADWAY WILL BE MAINTAINED THROUGHOUT THE DURATION OF THIS IMPROVEMENT.

Anthony C. Turowski, P.E. District 06 Deputy Director

Pamela Botatyn
Director, Department of Transportation

DESIGN AGENCY

JUNE 1997

DESIGNER
JPC
REVIEWER
JBD 1/20/25
PROJECT ID
123199

P.01 5