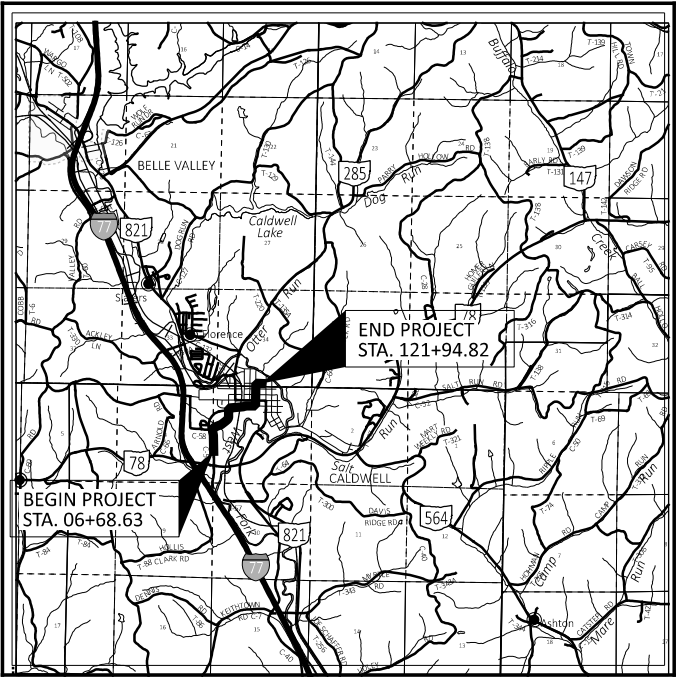




LOCATION MAP

LATITUDE: 39°44'54" LONGITUDE: -81°31'53"



|                               |  |
|-------------------------------|--|
| PORTION TO BE IMPROVED .....  |  |
| INTERSTATE HIGHWAY .....      |  |
| FEDERAL ROUTES .....          |  |
| STATE ROUTES .....            |  |
| COUNTY & TOWNSHIP ROADS ..... |  |
| OTHER ROADS .....             |  |

DESIGN DESIGNATION

|                                   |              |              |                 |                  |                       |
|-----------------------------------|--------------|--------------|-----------------|------------------|-----------------------|
|                                   | <u>CR 56</u> | <u>CR 58</u> | <u>MAIN ST.</u> | <u>LEWIS ST.</u> | <u>FAIRGROUND ST.</u> |
| CURRENT ADT (2024) .....          | 4176         |              |                 |                  |                       |
| DESIGN YEAR ADT (2044) .....      |              |              |                 |                  |                       |
| DESIGN HOURLY VOLUME (2044) ..... |              |              |                 |                  |                       |
| DIRECTIONAL DISTRIBUTION .....    |              |              |                 |                  |                       |
| TRUCKS (24 HOUR B&C) .....        |              |              |                 |                  |                       |
| DESIGN SPEED .....                | 40 MPH       |              | 30 MPH          |                  | 25 MPH                |
| LEGAL SPEED .....                 | 35 MPH       |              | 25 MPH          |                  | 20 MPH                |
| DESIGN FUNCTIONAL CLASSIFICATION: | LOCAL        | LOCAL        | LOCAL           | LOCAL            | LOCAL                 |
| NHS PROJECT .....                 | NO           |              |                 |                  |                       |

DESIGN EXCEPTIONS

NONE

ADA DESIGN WAIVERS

NONE

**UNDERGROUND UTILITIES**  
Contact Two Working Days  
Before You Dig

**OHIO811.org**  
Before You Dig

**OHIO811, 8-1-1, or 1-800-362-2764**  
(Non members must be called directly)

PLAN PREPARED BY:

**LJB Inc.**  
2500 Newmark Drive  
Miamisburg, OH 45342  
(866) 552-3536 | LJBinc.com

ENGINEER'S SEAL

INDEX OF SHEETS:

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|--------------------------------|---------|----------|----------|--|--|--|-----------------------------|--------------------|
| BP-3.1                         | 1/19/24 | TC-41.20 | 10/18/13 |  |  |  | SS 800 1/17/25              |                    |
| BP-4.1                         | 7/19/13 | TC-42.20 | 10/18/13 |  |  |  | SS 832 7/19/24              |                    |
| BP-5.1                         | 1/17/25 | TC-52.10 | 10/18/13 |  |  |  |                             |                    |
| BP-7.1                         | 1/17/25 | TC-52.20 | 1/15/21  |  |  |  | SS 895 4/18/14              |                    |
|                                |         |          |          |  |  |  | SS 916 7/19/24              |                    |
| RM-2.1                         | 7/19/13 | HL-10.11 | 7/21/23  |  |  |  |                             |                    |
| RM-5.2                         | 7/21/23 | HL-10.12 | 7/21/23  |  |  |  |                             |                    |
| RM-6.1                         | 7/18/14 | HL-10.13 | 1/20/23  |  |  |  |                             |                    |
|                                |         | HL-20.11 | 7/18/25  |  |  |  |                             |                    |
| MT-101.90                      | 7/17/20 | HL-30.31 | 7/21/23  |  |  |  |                             |                    |
| MT-101.60                      | 1/17/25 | HL-30.22 | 7/17/25  |  |  |  |                             |                    |
|                                |         | HL-40.20 | 7/18/25  |  |  |  |                             |                    |
|                                |         | HL-60.11 | 7/21/17  |  |  |  |                             |                    |
|                                |         | HL-60.12 | 7/21/23  |  |  |  |                             |                    |
|                                |         | HL-60.31 | 7/19/24  |  |  |  |                             |                    |

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION  
NOB-CALDWELL SCHOOL  
CAMPUS CONNECTIVITY  
VILLAGE OF CALDWELL AND OLIVE TOWNSHIP  
NOBLE COUNTY

FEDERAL PROJECT NUMBER

E240020

RAILROAD INVOLVEMENT

NONE

PROJECT DESCRIPTION

THE PROJECT INVOLVES THE CONSTRUCTION AND RECONSTRUCTION OF WALK BETWEEN CALDWELL ELEMENTARY SCHOOL AND CALDWELL HIGHSCHOOL ALONG CR 56 (FAIRGROUND RD), MAIN ST, LEWIS ST, AND FAIRGROUND ST. NEW CURB AND DRAINAGE IMPROVEMENTS WILL BE CONSTRUCTED ALONG CR 56 AND MAIN ST WEST OF MILLER ST. IT ALSO INVOLVES THE CONSTRUCTION OF WALK, CURB, AND DRAINAGE IMPROVEMENTS ALONG CR 58 (BRONZE HEIGHTS LN).

EARTH DISTURBED AREAS

|                                            |            |
|--------------------------------------------|------------|
| PROJECT EARTH DISTURBED AREA:              | 2.02 ACRES |
| ESTIMATED CONTRACTOR EARTH DISTURBED AREA: | 0.01 ACRES |
| NOTICE OF INTENT EARTH DISTURBED AREA:     | 2.03 ACRES |

2023 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS, CHANGES LISTED IN THE PROPOSAL, AND THE SUPPLEMENTAL SPECIFICATION 800 VERSION INDICATED ON THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE PART TIME CLOSING OF THE HIGHWAY TO TRAFFIC, AS NOTED ON SHEET 13. DURING WHICH TIME DETOURS WILL BE PROVIDED AS SHOWN HEREIN. PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

APPROVED \_\_\_\_\_

DATE \_\_\_\_\_ NOBLE COUNTY COMMISSIONER

APPROVED \_\_\_\_\_

DATE \_\_\_\_\_ NOBLE COUNTY COMMISSIONER

APPROVED \_\_\_\_\_

DATE \_\_\_\_\_ NOBLE COUNTY COMMISSIONER

APPROVED \_\_\_\_\_

DATE \_\_\_\_\_ NOBLE COUNTY ENGINEER

Rich Oster  
District 10 Deputy Director

Pamela Boratyn  
Director, Department of Transportation

REVISED 11/18/25



TITLE SHEET

DESIGN AGENCY



DESIGNER

SHH

REVIEWER

JLM 08/29/25

PROJECT ID

120193

SHEET

1

TOTAL

103

| SHEET NUMBER |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     | PART.                                                                                        | ITEM    | ITEM     | GRAND                                                                                       | UNIT | DESCRIPTION                                             | SEE                                                                                   |
|--------------|-------|----|-------|--------|--------|-------|-------------------------------------------------------------------------------------------|----|-----|----|-----|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------|----------|---------------------------------------------------------------------------------------------|------|---------------------------------------------------------|---------------------------------------------------------------------------------------|
| 9            | 10    | 11 | 16    | 17     | 18     | 19    | 20                                                                                        | 90 | 97A | 98 | XS  |                                                                                     | 01/ENH                                                                                       | EXT     | TOTAL    |                                                                                             |      |                                                         | SHEET NO.                                                                             |
|              | LS    |    |       |        |        |       |                                                                                           |    |     |    |     |  |  LS       | 201     | 11000    | LS                                                                                          |      | ROADWAY                                                 |                                                                                       |
| 244          |       |    |       | 690    |        | 1,210 |                                                                                           |    |     |    |     |                                                                                     |  2,144    | 202     | 23000    | 2,144                                                                                       | SY   | CLEARING AND GRUBBING                                   |                                                                                       |
| 423          |       |    |       | 18,934 |        |       |                                                                                           |    |     |    |     |                                                                                     |  19,357   | 202     | 30000    | 19,357                                                                                      | SF   | PAVEMENT REMOVED                                        |                                                                                       |
|              |       |    |       |        | 4      |       |                                                                                           |    |     |    |     |                                                                                     |  4        | 202     | 30200    | 4                                                                                           | FT   | WALK REMOVED                                            |                                                                                       |
|              |       |    |       | 1,120  | 119    |       |                                                                                           |    |     |    |     |                                                                                     |  1,239    | 202     | 32000    | 1,239                                                                                       | FT   | STEPS REMOVED                                           |                                                                                       |
|              |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |                                                                                              |         |          |                                                                                             |      | CURB REMOVED                                            |                                                                                       |
|              |       |    |       | 466    |        |       |                                                                                           |    |     |    |     |                                                                                     |  466      | 202     | 35100    | 466                                                                                         | FT   | PIPE REMOVED, 24" DIAMETER AND UNDER                    |                                                                                       |
|              |       |    |       | 582    |        |       |                                                                                           |    |     |    |     |                                                                                     |  582      | 202     | 38000    | 582                                                                                         | FT   | GUARDRAIL REMOVED                                       |                                                                                       |
| 13           |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  13       | 202     | 53100    | 13                                                                                          | EACH | MAILBOX REMOVED                                         |                                                                                       |
| 1            |       |    |       | 9      |        |       |                                                                                           |    |     |    |     |                                                                                     |  10       | 202     | 58100    | 10                                                                                          | EACH | CATCH BASIN REMOVED                                     |                                                                                       |
|              |       |    |       |        |        | 1     |                                                                                           |    |     |    |     |                                                                                     |  1        | 202     | 98100    | 1                                                                                           | EACH | REMOVAL MISC.: (RAILROAD TRACKS)                        | 29                                                                                    |
|              |       |    |       | 114    |        |       |                                                                                           |    |     |    |     |                                                                                     |  114      | 202     | 98200    | 114                                                                                         | FT   | REMOVAL MISC.: HANDRAIL                                 | 27                                                                                    |
| 15           |       |    |       |        |        |       |                                                                                           |    |     |    | 187 |                                                                                     |  202      | 203     | 10000    | 202                                                                                         | CY   | EXCAVATION                                              |                                                                                       |
|              |       |    |       |        |        |       |                                                                                           |    |     |    | 174 |                                                                                     |  174      | 203     | 20000    | 174                                                                                         | CY   | EMBANKMENT                                              |                                                                                       |
|              | 94    |    | 1,464 |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  1,558    | 204     | 10000    | 1,558                                                                                       | SY   | SUBGRADE COMPACTION                                     |                                                                                       |
|              |       |    | 1     |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  1        | 204     | 45000    | 1                                                                                           | HOUR | PROOF ROLLING                                           |                                                                                       |
|              |       |    |       | 120    |        |       |                                                                                           |    |     |    |     |                                                                                     |  120      | 607     | 35000    | 120                                                                                         | FT   | FENCE REMOVED AND REBUILT                               |                                                                                       |
|              |       |    |       | 65     |        |       |                                                                                           |    |     |    |     |                                                                                     |  65       | 607     | 98000    | 65                                                                                          | FT   | FENCE, MISC.: WOOD FENCE                                | 27                                                                                    |
| 190          |       |    |       |        | 34,974 |       |                                                                                           |    |     |    |     |                                                                                     |  35,164   | 608     | 10000    | 35,164                                                                                      | SF   | 4" CONCRETE WALK                                        |                                                                                       |
|              |       |    |       |        | 4      |       |                                                                                           |    |     |    |     |                                                                                     |  4       | 608     | 40000    | 4                                                                                           | FT   | CONCRETE STEPS, TYPE A                                  |                                                                                       |
|              |       |    |       |        | 557    |       |                                                                                           |    |     |    |     |                                                                                     |  557    | 608     | 52000    | 557                                                                                         | SF   | CURB RAMP                                               |                                                                                       |
|              |       |    |       |        | 150    | 20    |                                                                                           |    |     |    |     |                                                                                     |  170    | 608     | 53020    | 170                                                                                         | SF   | DETECTABLE WARNING                                      |                                                                                       |
| 13           |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  13     | SPECIAL | 69098000 | 13                                                                                          | EACH | MAILBOX SUPPORT SYSTEM, SINGLE                          | 9                                                                                     |
|              |       |    |       |        |        |       | 1                                                                                         |    |     |    |     |                                                                                     |  1      | 601     | 32204    | 1                                                                                           | CY   | EROSION CONTROL                                         |                                                                                       |
| 449          |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  449    | 659     | 00300    | 449                                                                                         | CY   | ROCK CHANNEL PROTECTION, TYPE C WITH GEOTEXTILE FABRIC  |                                                                                       |
| 4,041        |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  4,041  | 659     | 10000    | 4,041                                                                                       | SY   | TOPSOIL                                                 |                                                                                       |
| 203          |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  203    | 659     | 14000    | 203                                                                                         | SY   | SEEDING AND MULCHING                                    |                                                                                       |
| 203          |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  203    | 659     | 15000    | 203                                                                                         | SY   | REPAIR SEEDING AND MULCHING                             |                                                                                       |
|              |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  0.57   | 659     | 20000    | 0.57                                                                                        | TON  | INTER-SEEDING                                           |                                                                                       |
| 0.57         |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  0.84   | 659     | 31000    | 0.84                                                                                        | ACRE | COMMERCIAL FERTILIZER                                   |                                                                                       |
| 0.84         |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  37     | 659     | 35000    | 37                                                                                          | MGAL | LIME                                                    |                                                                                       |
| 23           | 14    |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  LS     | 832     | 15000    | LS                                                                                          |      | WATER                                                   |                                                                                       |
|              |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  LS     | 832     | 15002    | LS                                                                                          |      | STORM WATER POLLUTION PREVENTION PLAN                   |  |
|              |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  LS     | 832     | 15010    | LS                                                                                          |      | STORM WATER POLLUTION PREVENTION INSPECTIONS            |                                                                                       |
|              |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  60,000 | 832     | 30000    | 60,000                                                                                      | EACH | STORM WATER POLLUTION PREVENTION INSPECTION SOFTWARE    |                                                                                       |
|              |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |         |         |          |                                                                                             |      | EROSION CONTROL                                         |                                                                                       |
|              |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |         |         |          |                                                                                             |      | DRAINAGE                                                |                                                                                       |
|              |       |    |       |        |        |       | 0.67                                                                                      |    |     |    |     |                                                                                     |  0.67   | 511     | 46610    | 0.67                                                                                        | CY   | CLASS QC1 CONCRETE, HEADWALL                            |                                                                                       |
|              |       |    |       |        |        |       | 0.1                                                                                       |    |     |    |     |                                                                                     |  0.1    | 602     | 20000    | 0.1                                                                                         | CY   | CONCRETE MASONRY                                        |                                                                                       |
|              |       |    |       |        |        |       | 56                                                                                        |    |     |    |     |                                                                                     |  56     | 611     | 00900    | 56                                                                                          | FT   | 6" CONDUIT, TYPE B                                      |                                                                                       |
| 120          |       |    |       |        |        |       | 377                                                                                       |    |     |    |     |                                                                                     |  497    | 611     | 04400    | 497                                                                                         | FT   | 12" CONDUIT, TYPE B                                     |                                                                                       |
|              | 1,315 |    |       |        |        |       | 1,315                                                                                     |    |     |    |     |                                                                                     |  2,630  | 611     | 05900    | 2,630                                                                                       | FT   | 15" CONDUIT, TYPE B                                     |                                                                                       |
|              |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  102    | 611     | 10400    | 102                                                                                         | FT   | 24" CONDUIT, TYPE B                                     |                                                                                       |
|              | 51    |    |       |        |        |       | 51                                                                                        |    |     |    |     |                                                                                     |  3      | 611     | 98150    | 3                                                                                           | EACH | CATCH BASIN, NO. 3                                      |                                                                                       |
|              |       |    |       |        |        |       | 3                                                                                         |    |     |    |     |                                                                                     |  11     | 611     | 98180    | 11                                                                                          | EACH | CATCH BASIN, NO. 3A                                     |                                                                                       |
|              |       |    |       |        |        |       | 1                                                                                         |    |     |    |     |                                                                                     |  1      | 611     | 98470    | 1                                                                                           | EACH | CATCH BASIN, NO. 2-2B                                   |                                                                                       |
| 1            |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  1      | 611     | 98504    | 1                                                                                           | EACH | CATCH BASIN, NO. 2-2C                                   |                                                                                       |
|              |       |    |       |        |        |       | 3                                                                                         |    |     |    |     |                                                                                     |  3      | 611     | 98630    | 3                                                                                           | EACH | CATCH BASIN ADJUSTED TO GRADE                           |                                                                                       |
|              |       |    |       |        |        |       | 4                                                                                         |    |     |    |     |                                                                                     |  4      | 611     | 99574    | 4                                                                                           | EACH | MANHOLE, NO. 3                                          |                                                                                       |
|              |       |    |       |        |        |       | 1                                                                                         |    |     |    |     |                                                                                     |  1      | 611     | 99654    | 1                                                                                           | EACH | MANHOLE ADJUSTED TO GRADE                               |                                                                                       |
|              |       |    |       |        |        |       | 1                                                                                         |    |     |    |     |                                                                                     |  1      | 895     | 10010    | 1                                                                                           | EACH | MANUFACTURED WATER QUALITY STRUCTURE, TYPE 1            |                                                                                       |
|              |       |    |       |        |        |       |                                                                                           |    |     |    |     |                                                                                     |         |         |          |                                                                                             |      | PAVEMENT                                                |                                                                                       |
|              | 17    |    | 127   |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  144    | 304     | 20000    | 144                                                                                         | CY   | AGGREGATE BASE                                          |                                                                                       |
|              | 0.04  |    | 54    |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  54.04  | 407     | 10000    | 54.04                                                                                       | GAL  | TACK COAT                                               |                                                                                       |
|              | 5     |    | 32    |        |        |       |                                                                                           |    |     |    |     |                                                                                     |  37     | 441     | 70000    | 37                                                                                          | CY   | ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (449), PG64-22 |  |
|              |       |    | 761   |        |        |       |  1,578 |    |     |    |     |                                                                                     |  2,339  | 452     | 10010    |  2,339 | SY   | 6" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P        |                                                                                       |
| 364          | 834   |    | 761   |        |        |       | 105                                                                                       |    |     |    |     |                                                                                     |  2,064  | 452     | 12010    | 2,064                                                                                       | SY   | 8" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P        |                                                                                       |
|              |       |    |       | 150    |        |       |                                                                                           |    |     |    |     |                                                                                     |  150    | 609     | 18000    | 150                                                                                         | FT   | COMBINATION CURB AND GUTTER, TYPE 3                     |                                                                                       |

 REVISED 09/18/25  
 REVISED 10/09/25  
 REVISED 11/17/25

GENERAL SUMMARY

DESIGN AGENCY



DESIGNER

SHH

REVIEWER

JLM 08/29/25

PROJECT ID

120193

SHEET

14

TOTAL

103

# NOB CEVSD CAMPUS CONNECTIVITY

MODEL: Sheet PAPER SIZE: 17x11 (in.) DATE: 11/17/2025 TIME: 5:30:00 PM USER: jnellman  
Q:\Noble County Eng\10727041A.00 - NOB-Caldwell School Campus Connectivity\120193\400-Engineering\Roadway\Sheets\120193\_GG002.dgn

| SHEET NUMBER |    |    |    |       |     |    |    |        |     |      |    |  | PART.  | ITEM | ITEM  | GRAND  | UNIT | DESCRIPTION                                                                          | SEE<br>SHEET<br>NO. |
|--------------|----|----|----|-------|-----|----|----|--------|-----|------|----|--|--------|------|-------|--------|------|--------------------------------------------------------------------------------------|---------------------|
| 9            | 10 | 11 | 16 | 17    | 18  | 19 | 20 | 90     | 97A | 98   | X5 |  | 01/ENH |      | EXT   | TOTAL  |      |                                                                                      |                     |
|              |    |    |    | 3,489 | 361 |    |    |        |     |      |    |  | 3,850  | 609  | 26001 | 3,850  | FT   | CURB, TYPE 6, AS PER PLAN                                                            | 10                  |
|              |    |    |    |       | 119 |    |    |        |     |      |    |  | 119    | 609  | 33200 | 119    | FT   | CURB, TYPE 10-B                                                                      |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      | LIGHTING                                                                             |                     |
|              |    |    |    |       |     |    |    | 66     |     |      |    |  | 66     | 625  | 00450 | 66     | EACH | CONNECTION, FUSED PULL APART                                                         |                     |
|              |    |    |    |       |     |    |    | 6      |     |      |    |  | 6      | 625  | 00480 | 6      | EACH | CONNECTION, UNFUSED PERMANENT                                                        |                     |
|              |    |    |    |       |     |    |    | 33     |     |      |    |  | 33     | 625  | 10481 | 33     | EACH | LIGHT POLE, AESTHETIC, AS PER PLAN (16' TALL, TAPERED OCTAGON OR ROUND)              | 89                  |
|              |    |    |    |       |     |    |    | 33     |     |      |    |  | 33     | 625  | 14000 | 33     | EACH | LIGHT POLE FOUNDATION, 24" X 6" DEEP                                                 |                     |
|              |    |    |    |       |     |    |    | 10,299 |     |      |    |  | 10,299 | 625  | 23302 | 10,299 | FT   | NO. 6 AWG 2400 VOLT DISTRIBUTION CABLE                                               |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      |                                                                                      |                     |
|              |    |    |    |       |     |    |    | 1,716  |     |      |    |  | 1,716  | 625  | 23400 | 1,716  | FT   | NO. 10 AWG POLE AND BRACKET CABLE                                                    |                     |
|              |    |    |    |       |     |    |    | 84     |     |      |    |  | 84     | 625  | 25400 | 84     | FT   | CONDUIT, 2", 725.04                                                                  |                     |
|              |    |    |    |       |     |    |    | 2,791  |     |      |    |  | 2,791  | 625  | 25402 | 2,791  | FT   | CONDUIT, 2", 725.05                                                                  |                     |
|              |    |    |    |       |     |    |    | 26     |     |      |    |  | 26     | 625  | 25502 | 26     | FT   | CONDUIT, 3", 725.05                                                                  |                     |
|              |    |    |    |       |     |    |    | 133    |     |      |    |  | 133    | 625  | 25909 | 133    | FT   | CONDUIT, JACKED OR DRILLED, 725.052, AS PER PLAN (2")                                | 89                  |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      |                                                                                      |                     |
|              |    |    |    |       |     |    |    | 33     |     |      |    |  | 33     | 625  | 27551 | 33     | EACH | LUMINAIRE, DECORATIVE, AS PER PLAN, SOLID-STATE (LED)                                | 89                  |
|              |    |    |    |       |     |    |    | 2,901  |     |      |    |  | 2,901  | 625  | 29001 | 2,901  | FT   | TRENCH, AS PER PLAN                                                                  | 89                  |
|              |    |    |    |       |     |    |    | 8      |     |      |    |  | 8      | 625  | 30510 | 8      | EACH | PULL BOX, 725.06, SIZE 4                                                             |                     |
|              |    |    |    |       |     |    |    | 33     | 2   |      |    |  | 35     | 625  | 32000 | 35     | EACH | GROUND ROD                                                                           |                     |
|              |    |    |    |       |     |    |    | 3      |     |      |    |  | 3      | 625  | 34001 | 3      | EACH | POWER SERVICE, AS PER PLAN                                                           | 89                  |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      |                                                                                      |                     |
|              |    |    |    |       |     |    |    | 2,901  |     |      |    |  | 2,901  | 625  | 36011 | 2,901  | FT   | UNDERGROUND WARNING/MARKING TAPE, AS PER PLAN                                        | 89                  |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      | TRAFFIC CONTROL                                                                      |                     |
|              |    |    |    |       |     |    |    | 150    |     |      |    |  | 150    | 630  | 03100 | 150    | FT   | GROUND MOUNTED SUPPORT, NO. 3 POST                                                   |                     |
|              |    |    |    |       |     |    |    | 41     |     |      |    |  | 41     | 630  | 04101 | 41     | FT   | GROUND MOUNTED SUPPORT, NO. 4 POST, AS PER PLAN                                      | 10                  |
|              |    |    |    |       |     |    |    | 11     |     |      |    |  | 11     | 630  | 08600 | 11     | EACH | SIGN POST REFLECTOR                                                                  |                     |
|              |    |    |    |       |     |    |    | 83     |     |      |    |  | 83     | 630  | 80100 | 83     | SF   | SIGN, FLAT SHEET                                                                     |                     |
|              |    |    |    |       |     |    |    | 18     |     |      |    |  | 18     | 630  | 85000 | 18     | EACH | REMOVAL OF GROUND MOUNTED SIGN AND STORAGE                                           |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      |                                                                                      |                     |
|              |    |    |    |       |     |    |    | 2      |     |      |    |  | 2      | 630  | 85600 | 2      | EACH | REMOVAL OF GROUND MOUNTED MAJOR SIGN AND REERECTION                                  |                     |
|              |    |    |    |       |     |    |    | 14     |     |      |    |  | 14     | 630  | 86002 | 14     | EACH | REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL                                  |                     |
|              |    |    |    |       |     |    |    | 4      |     |      |    |  | 4      | 630  | 97700 | 4      | EACH | SIGNING, MISC.: SOLAR-POWERED RECTANGULAR RAPID FLASHING BEACON (RRFB) SIGN ASSEMBLY | 10                  |
|              |    |    |    |       |     |    |    | 2      |     |      |    |  | 2      | 631  | 93250 | 2      | EACH | SCHOOL SPEED LIMIT SIGN ASSEMBLY, MISC.: (REMOVAL)                                   | 97                  |
|              |    |    |    |       |     |    |    | 2      |     |      |    |  | 2      | 631  | 93241 | 2      | EACH | SCHOOL SPEED LIMIT SIGN ASSEMBLY, SOLAR-POWERED, AS PER PLAN                         | 97                  |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      |                                                                                      |                     |
|              |    |    |    |       |     |    |    |        |     | 0.37 |    |  | 0.37   | 644  | 00300 | 0.37   | MILE | CENTER LINE                                                                          |                     |
|              |    |    |    |       |     |    |    | 67     |     |      |    |  | 67     | 644  | 00500 | 67     | FT   | STOP LINE                                                                            |                     |
|              |    |    |    |       |     |    |    | 552    |     |      |    |  | 552    | 644  | 00620 | 552    | FT   | CROSSWALK LINE, 12"                                                                  |                     |
|              |    |    |    |       |     |    |    | 169    |     |      |    |  | 169    | 644  | 00630 | 169    | FT   | CROSSWALK LINE, 24"                                                                  |                     |
|              |    |    |    |       |     |    |    | 28     |     |      |    |  | 28     | 644  | 20800 | 28     | FT   | YIELD LINE                                                                           |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      | TRAFFIC SIGNALS                                                                      |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  | 4      | 632  | 64020 | 4      | EACH | PEDESTAL FOUNDATION                                                                  |                     |
|              |    |    |    |       |     |    |    | 4      |     |      |    |  | 4      | 632  | 64950 | 4      | EACH | TEST HOLE PERFORMED                                                                  |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      |                                                                                      |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      | MAINTENANCE OF TRAFFIC                                                               |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  | 222    | 410  | 12000 | 222    | CY   | TRAFFIC COMPACTED SURFACE, TYPE A OR B                                               |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  |        |      |       |        |      | INCIDENTALS                                                                          |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  | LS     | 614  | 11000 | LS     |      | MAINTAINING TRAFFIC                                                                  |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  | LS     | 623  | 10000 | LS     |      | CONSTRUCTION LAYOUT STAKES AND SURVEYING                                             |                     |
|              |    |    |    |       |     |    |    |        |     |      |    |  | LS     | 624  | 10000 | LS     |      | MOBILIZATION                                                                         |                     |
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1  
REVISED 09/18/25

REVISÉ 11/17/25

2  
REVISED 10/09/25

## GENERAL SUMMARY

DESIGN AGENCY



DESIGNER

SHH

REVIEWER

JLM 08/29/25

PROJECT II

120193

SHEET

TOTAL

19

1

625, POWER SERVICE, AS PER PLAN

IN ADDITION TO THE REQUIREMENTS OF THE SPECIFICATIONS, THE FOLLOWING IS ADDED.

THE POWER SUPPLYING AGENCY FOR THIS PROJECT IS:

POWER COMPANY      AEP OHIO  
ADDRESS                38831 SR 7- REEDSVILLE, OH  
PHONE #                614-312-5807  
CONTACT NAME        CLARK SAUNDERS

PROVIDE A PAD MOUNTED POWER SERVICE AS DESCRIBED IN PAGE 3 OF HL-40.20.

THE ENGINEER SHALL ENSURE THAT EACH POWER SERVICE ELECTRICAL ENERGY ACCOUNT IS IN THE NAME OF AND THAT THE BILLING ADDRESS IS TO THE MAINTAINING AGENCY NOTED IN THE PLANS. THIS SHALL BE DONE NOT ONLY FOR EACH NEW POWER SERVICE ESTABLISHED BY THIS PROJECT BUT ALSO FOR EACH EXISTING POWER SERVICE, SINCE THERE MAY BE A REASSIGNMENT OF THE RESPONSIBILITY FOR AN EXISTING SERVICE AS A RESULT OF THE WORK PERFORMED BY THIS PROJECT.

PAYMENT WILL BE MADE AT THE UNIT BID PRICE FOR EACH C&MS ITEM 625, "POWER SERVICE, AS PER PLAN" WHICH SHALL BE FULL COMPENSATION FOR ALL LABOR, MATERIALS AND INCIDENTALS REQUIRED TO COMPLETE THIS ITEM IN A SATISFACTORY AND WORKMANLIKE MANNER.

PADLOCKS AND KEYS

PADLOCKS FURNISHED SHALL BE EITHER BRASS OR BRONZE, EQUAL TO MASTER NO. 4BKA OR WILSON BOHANNAN 660A, AND SHALL BE KEYED IN ACCORDANCE WITH C&MS 631.06. PAYMENT SHALL BE INCLUDED IN THE BID FOR THE ITEM(S) BEING LOCKED.

ITEM 625 TRENCH, AS PER PLAN

IN ADDITION TO THE REQUIREMENTS OF ODOT CMS 625:

1. INCLUDE ALL EXCAVATION, GRANULAR AND OTHER BACKFILL MATERIAL (FOR PAVED AREAS), COMPACTION, DISPOSAL OF SURPLUS MATERIALS AND RESTORATION TO MATCH SURROUNDING SURFACE.

2. RESTORATION WILL INCLUDE ANY SEEDING, SODDING OR OTHER PLANTINGS WHICH WERE DISTURBED AND THE REPLACEMENT OF ANY MINOR ITEMS SUCH AS GUARDRAIL OR FENCE PANELS, AND RETURN TO FORMER POSITION AND MOUNTING OF ITEMS SUCH AS TRASH CONTAINERS, PLANTER BOXES OR PARKING METERS AND SMALL SIGNS WHICH WERE TEMPORARILY MOVED TO FACILITATE THE TRENCHING.

3. CONTRACTOR MAY CHOOSE TO DIRECTIONAL DRILL INSTEAD OF TRENCH.

PAYMENT WILL BE MADE AT THE UNIT PRICE BID PER FOOT OF ITEM 625 TRENCH, AS PER PLAN.

ITEM 625, UNDERGROUND WARNING/MARKING TAPE, AS PER PLAN

IN ADDITION TO ITEM 625, PLACE A DETECTABLE MARKING TAPE SYSTEM IN CONJUNCTION WITH ALL NEW TRENCHED CONDUITS. THE DETECTABLE TAPE SYSTEM SHALL CONSIST ONLY OF MARKING TAPE.

MARKING TAPE SHALL BE PLACED BETWEEN 6 INCHES AND 12 INCHES BELOW FINISHED GRADE WITH A TAPE LENGTH EQUAL TO THE LENGTH OF THE CONDUIT. THE TAPE SHALL BE DIELECTRIC POLYOLEFIN FILM TAPE, 3-INCHES WIDE, AND ORANGE IN COLOR.

MATERIALS AND INK COLORS SHALL BE USED THAT WILL NOT CHANGE WHEN EXPOSED TO ACIDS AND OTHER DESTRUCTIVE SUBSTANCES COMMONLY FOUND IN SOIL. MARKING TAPE SHALL BE PRINTED EVERY 10 FEET WITH "VILLAGE OF CALDWELL TRAFFIC DEPARTMENT ELECTRICAL CABLE CALL 614-312-5807".

COSTS ASSOCIATED WITH THESE REQUIREMENTS SHALL BE INCLUDED IN UNIT PRICE BID PER FEET OF ITEM 625, "UNDERGROUND WARNING/MARKING TAPE, AS PER PLAN".

ITEM 625, PULL BOX, MISC.: 725.06, SIZE 4

IN ADDITION TO ITEM 625.11, A PULL BOX INSTALLED IN THE SIDEWALK WHERE PEDESTRIANS WILL CONTACT THE LID SHALL HAVE A STABLE AND NON-SKID SURFACE THAT IS PERMANENTLY ATTACHED OR INTEGRAL WITH THE LID OF THE PULL BOX. A PULL BOX LOCATED IN THE SIDEWALK SHALL BE CONSTRUCTED SUCH THAT IT IS FLUSH WITH THE SURROUNDING SIDEWALK SURFACE. THERE SHALL BE NO PROTRUSION OR DEPRESSION THAT COULD BE A TRIPPING HAZARD OR A LOCATION WHERE WATER AND DEBRIS COULD COLLECT.

FINAL INSTALLATION MUST MEET OR EXCEED CURRENT ADA REQUIREMENTS.

625, CONDUIT, JACKED OR DRILLED, 725.052, AS PER PLAN, 2"

IN ADDITION TO THE REQUIREMENTS OF ODOT'S CMS ITEM 625 CONDUIT DEPTH SHALL BE MINIMUM OF 36 INCHES.

PAYMENT WILL BE MADE AT THE UNIT PRICE BID PER FOOT UNDER ITEM 625 "CONDUIT, JACKED OR DRILLED, 725.052, AS PER PLAN, 2" " WHICH SHALL BE FULL COMPENSATION FOR LABOR, MATERIALS AND INCIDENTALS REQUIRED TO COMPLETE THIS ITEM.

ITEM 625, LIGHT POLE, AESTHETIC, AS PER PLAN

IN ADDITION TO THE REQUIREMENTS OF ODOT'S CONSTRUCTION AND MATERIALS SPECIFICATION, DECORATIVE LIGHT POLES SHALL BE AS FOLLOWS:

-16' TALL, TAPERED OCTAGON OR ROUND  
-CAST ALUMINUM, 20" OCTAGONAL OR ROUND BASE  
-24" WIDE X 7/8" DIAMETER BANNER ARMS MOUNTED AT 16' AND 12' ABOVE THE BASE OF THE POLE  
-FINISH LIGHT POLE, MISCELLANEOUS FITTINGS AND ACCESSORIES WITH A POWDER COAT BLACK FINISH IN ACCORDANCE WITH ODOT SUPPLEMENTAL SPECIFICATION 916.  
-DO NOT LABEL EACH LIGHT POLE AS SPECIFIED IN 625.09.

PAYMENT WILL BE MADE FOR EACH ITEM 625, "LIGHT POLE, AESTHETIC, AS PER PLAN" WHICH SHALL BE FULL COMPENSATION FOR ALL LABOR, MATERIALS AND INCIDENTALS REQUIRED TO COMPLETE THIS ITEM.

625, LUMINAIRE, DECORATIVE, AS PER PLAN, SOLID-STATE (LED)

IN ADDITION TO THE REQUIREMENTS OF ITEM 625 OF THE OHIO DEPARTMENT OF TRANSPORTATION'S CONSTRUCTION AND MATERIAL SPECIFICATIONS, DECORATIVE LUMINAIRES SHALL BE AS FOLLOWS:

1. HOLOPHANE LED POST TOP  
PUCL3 P20 30K xxxx FC3 CLGL  
2. COOPER LIGHTING SOLUTIONS - STREETWORKS  
AVN-CLB-SA-60-730-U-T3-4  
3. OR APPROVED EQUAL

PHOTOCELL CONTROL WILL BE EXTERNAL.  
OPERATION WILL BE AT 240 VOLTS

PAYMENT WILL BE MADE AT THE CONTRACT UNIT PRICE PER EACH LIGHT POLE, COMPLETE AND INSTALLED.

GROUNDING AND BONDING

THE REQUIREMENTS OF THE CONSTRUCTION AND MATERIAL SPECIFICATIONS (C&MS) AND THE TC SERIES OF STANDARD CONSTRUCTION DRAWINGS ARE MODIFIED AS FOLLOWS:

1. ALL METALLIC PARTS CONTAINING ELECTRICAL CONDUCTORS SHALL BE PERMANENTLY JOINED TO FORM AN EFFECTIVE GROUND FAULT CURRENT PATH BACK TO THE GROUNDED CONDUCTOR IN THE POWER SERVICE DISCONNECT SWITCH.

A. PROVIDE AN EQUIPMENT GROUNDING CONDUCTOR IN METALLIC CONDUITS (725.04) IN ADDITION TO THE CONDUCTORS SPECIFIED AND BOND THE CONDUIT TO THIS GROUNDING CONDUCTOR.

B. METALLIC CONDUIT CARRYING THE LOOP WIRES FROM IN THE PAVEMENT TO THE PULL BOX SPLICE LOCATION WILL ONLY BE BONDED AT THE PULL BOX END, AND WILL NOT CONTAIN AN EQUIPMENT GROUNDING CONDUCTOR.

C. IF MULTIPLE CONDUIT RUNS BEGIN AND END AT THE SAME POINTS, ONLY ONE EQUIPMENT GROUNDING CONDUCTOR IS REQUIRED.

2. CONDUITS.

A. THE 725.04 CONDUIT SHALL HAVE GROUNDING BUSHINGS INSTALLED AT ALL TERMINATION POINTS. THE BUSHING MATERIAL SHALL BE COMPATIBLE WITH GALVANIZED STEEL CONDUIT AND THE GROUNDING LUG MATERIAL SHALL BE COMPATIBLE FOR USE WITH COPPER WIRE. THREADED OR COMPRESSION TYPE BUSHINGS MAY BE USED.

B. BOTH ENDS OF METALLIC CONDUIT SHALL BE BONDED TO THE EQUIPMENT GROUNDING CONDUCTOR.

C. METALLIC CONDUIT MAY BE BONDED TO METALLIC BOXES THROUGH THE USE OF CONDUIT FITTINGS UL APPROVED FOR THIS TYPE OF CONNECTION, WITH THE BOX BONDED TO THE EQUIPMENT GROUNDING CONDUCTOR.

3. WIRE FOR GROUNDING AND BONDING.

A. USE INSULATED, COPPER WIRE FOR THE EQUIPMENT GROUNDING CONDUCTOR. BONDING JUMPERS IN BOXES AND ENCLOSURES MAY BE BARE OR INSULATED COPPER WIRE. WIRE SIZE SHALL BE AS FOLLOWS:

I. USE 4 AWG BETWEEN THE POWER SERVICE AND SUPPORTS, CONTROLLER OR FLASHER CABINETS.

II. USE A MINIMUM 6 AWG BETWEEN LOOP DETECTOR PULL BOXES AND THE FIRST CONDUIT THAT REQUIRES A LARGER SIZE AS SPECIFIED IN 3.A.I ABOVE.

III. THE INSULATION SHALL BE GREEN OR GREEN WITH YELLOW STRIPE(S). FOR 4 AWG OR LARGER, INSULATION MAY ALSO BE BLACK WITH GREEN TAPE/LABELS INSTALLED AT ALL ACCESS POINTS.

B. IN A HIGHWAY LIGHTING SYSTEM, THE EQUIPMENT GROUNDING CONDUCTOR SHALL BE THE SAME WIRE SIZE AS THE DUCT CABLE OR DISTRIBUTION CABLE CIRCUIT CONDUCTORS, WITH THE MINIMUM CONDUCTOR SIZE OF 4 AWG. BONDING JUMPERS WILL BE MINIMUM SIZE 4 AWG.

4. GROUND ROD.

A. A 3/4-INCH SCHEDULE 40 PVC CONDUIT WILL BE USED IN FOUNDATIONS AND CONCRETE WALLS FOR THE GROUNDING CONDUCTOR (GROUND WIRE) RACEWAY TO THE GROUND ROD. SHOULD METALLIC CONDUIT BE USED, BOTH ENDS OF THE CONDUIT SHALL BE BONDED TO THE GROUNDING CONDUCTOR.

B. THE TYPICAL GROUNDING CONDUCTOR (GROUND WIRE) SHALL BE 4 AWG INSULATED, COPPER.

5. PAYMENT

A. ALL MATERIALS AND WORK REQUIRED TO COMPLETE THE EFFECTIVE GROUND FAULT CURRENT PATH SYSTEM ARE INCIDENTAL TO THE CONDUCTORS INSTALLED BY CONTRACT.

B. IN A 3-WIRE HIGHWAY LIGHTING SYSTEM, THE THIRD CONDUCTOR OF THE DUCT CABLE OR DISTRIBUTION CABLE WILL BE USED AS THE EQUIPMENT GROUNDING CONDUCTOR AND MAY AS SUCH BE PART OF THE CABLE BID ITEM.

UTILITY CONFLICTS

UTILITY CONFLICTS WITH WATER MAINS, WATER SERVICES AND OTHER UTILITIES ARE LIKELY DURING CONSTRUCTION. EXERCISE DUE CARE IN LOCATING UTILITIES AND EXCAVATING FOUNDATIONS. DIRECT ALL UTILITY CONFLICTS WITH PROPOSED LIGHTING ELEMENTS TO THE NOBLE COUNTY ENGINEER'S OFFICE, 740-732-4400.

DESIGN AGENCY



DESIGNER

RH

REVIEWER

LAS 08/29/25

PROJECT ID

120193

SHEET

89

TOTAL

103

631 SCHOOL SPEED LIMIT SIGN ASSEMBLY, SOLAR-POWERED, AS PER PLAN

THIS SPECIFICATION APPLIES TO SCHOOL SIGN FLASHERS POWERED BY BATTERIES AND RECHARGED BY SOLAR PANELS.

THE ENTIRE SCHOOL ZONE FLASHER AND SIGN ASSEMBLY SHALL CONFORM TO THE CONTRACT DOCUMENTS AND MEET THE REQUIREMENTS SET FORTH IN THE Omutcd. THE SIGN SIZE SHALL BE 24" X 60" AND SIGN CODE S5-H11-24.

THE FLASHER CONTROL AND BATTERY WILL BE HOUSED IN ONE OR MORE STAINLESS STEEL OR ALUMINUM ENCLOSURES WITH A NEMA RATING OF AT LEAST 3X. ENCLOSURE EXTERIOR SURFACES SHALL BE BARE OR POWDER COAT ALUMINUM OR STAINLESS STEEL. THE ENCLOSURE INTERIOR SURFACES SHALL BE THE SAME AS THE EXTERIOR.

IF CONTAINED IN A SINGLE ENCLOSURE, THE CONTROL ELECTRONICS AND BATTERY SHALL BE SEPARATED IN A MANNER TO PREVENT DAMAGE TO THE CONTROL ELECTRONICS IF THE BATTERY ENVELOPE IS COMPROMISED.

A PAIR OF LED SIGNAL BEACONS, ONE ABOVE AND ONE BELOW THE SIGN, MEETING THE CURRENT ITE VEHICLE TRAFFIC CONTROL SIGNAL HEADS (VTCSH) STANDARD WILL BE USED UNLESS OTHERWISE SPECIFIED. THE MANUFACTURER OF THE SIGNAL BEACON SHALL BE LISTED ON THE DEPARTMENT'S QUALIFIED PRODUCTS LIST FOR LED SIGNAL LAMPS.

THE SOLAR PANEL AND/OR CONTROLLER MANUFACTURER WILL PROVIDE SIGNED COPIES OF CALCULATIONS USED TO SIZE THE SOLAR PANEL AND BATTERIES. INCLUDED IN THESE CALCULATIONS WILL BE THE INSOLATION VALUE USED AND ITS SOURCE, THE SOLAR PANEL EFFICIENCY, CHARGER/CONTROLLER EFFICIENCY, INVERTER EFFICIENCY, PROPOSED LED LAMP LOAD, AND A FIGURE REPRESENTING ANTICIPATED MISCELLANEOUS LOSSES.

SOLAR PANEL MANUFACTURER MUST TEST PANEL ACCORDING TO IEC61215 OR EQUIVALENT APPROVED STANDARD. SOLAR PANEL MOUNTING MUST BE RATED FOR 90 MPH DESIGN WIND.

RUN REQUIREMENTS ARE 4 HOURS PER DAY FOR TWO WEEKS UNDER CONTINUOUS WORST-CASE (MINIMUM) INSOLATION FIGURES (USUALLY DECEMBER) FOR THE PROPOSED GEOGRAPHIC LOCATION, USING A PANEL ELEVATION ANGLE APPROPRIATE TO THE SITE LATITUDE, AT A SUSTAINED TEMPERATURE OF 25 DEGREES FAHRENHEIT (-4 DEGREES CELSIUS).

IF VOLTAGES OVER 50V AC OR DC ARE PRESENT, GROUNDING AND BONDING REQUIREMENTS SPECIFIED IN THE ODOT CMS WILL BE FOLLOWED.

ANY TIMER INCLUDED IN THE ASSEMBLY MUST SATISFY THE REQUIREMENTS OF 731.10 AND BE LISTED ON THE DEPARTMENT'S QUALIFIED PRODUCTS LIST.

PAYMENT FOR 631 SCHOOL SPEED LIMIT SIGN ASSEMBLY, SOLAR POWERED, AS PER PLAN, SHALL BE MADE AT THE CONTRACT UNIT PRICE BID PER EACH. PAYMENT SHALL BE FULL COMPENSATION FOR ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, TESTING, CERTIFICATIONS AND OTHER INCIDENTALS NECESSARY TO FURNISH THE SOLAR POWERED SCHOOL ZONE FLASHER COMPLETE IN PLACE, INCLUDING THE SIGN, ALL CONNECTIONS MADE, WIRING COMPLETE, TESTED AND ACCEPTED.

631 SCHOOL SPEED LIMIT SIGN ASSEMBLY, MISC.: REMOVAL

REMOVE THE INDICATED SCHOOL SPEED LIMIT SIGN ASSEMBLY, SUPPORT AND SOLAR POWERED BEACON.

STORE THE REMOVED MATERIALS ON-SITE FOR PICK UP BY THE NOBLE COUNTY ENGINEER'S OFFICE.

PAYMENT WILL BE MADE PER SCHOOL SPEED LIMIT SIGN ASSEMBLY REMOVED.

DESIGN AGENCY



DESIGNER

LAS

REVIEWER

JLM 11/17/25

PROJECT ID

120193

SHEET

97

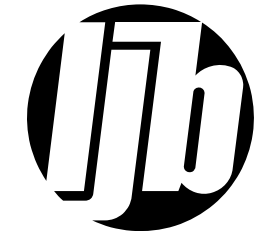
TOTAL

103

| REF NO.                           | SHEET NO. | LOCATION  | STATION  | SIDE | CODE      | SIZE (INCHES) |  |  |  | 625        | 630                                | 630                                             | 630                 |  | 630              | 630                                         | 630                                        | 630                                                 |                                                     |  | 632 | 632                 | 630                 | 631                                                                                  | 631                                              |                                                              |
|-----------------------------------|-----------|-----------|----------|------|-----------|---------------|--|--|--|------------|------------------------------------|-------------------------------------------------|---------------------|--|------------------|---------------------------------------------|--------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--|-----|---------------------|---------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------|
|                                   |           |           |          |      |           |               |  |  |  | GROUND ROD | GROUND MOUNTED SUPPORT, NO. 3 POST | GROUND MOUNTED SUPPORT, NO. 4 POST, AS PER PLAN | SIGN POST REFLECTOR |  | SIGN, FLAT SHEET | REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL | REMOVAL OF GROUND MOUNTED SIGN AND STORAGE | REMOVAL OF GROUND MOUNTED MAJOR SIGN AND REERECTION | REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL |  |     | PEDESTAL FOUNDATION | TEST HOLE PERFORMED | SIGNING, MISC.: SOLAR-POWERED RECTANGULAR RAPID FLASHING BEACON (RRFB) SIGN ASSEMBLY | SCHOOL SPEED LIMIT SIGN ASSEMBLY, MISC.: REMOVAL | SCHOOL SPEED LIMIT SIGN ASSEMBLY, SOLAR-POWERED, AS PER PLAN |
|                                   |           |           |          |      |           |               |  |  |  | EACH       | FT                                 | FT                                              | EACH                |  | SF               | EACH                                        | EACH                                       | EACH                                                | EACH                                                |  |     | EACH                | EACH                | EACH                                                                                 | EACH                                             | EACH                                                         |
| SN1                               | 99        | CR56      | 16+59    | RT   |           |               |  |  |  | 1          |                                    |                                                 |                     |  |                  |                                             |                                            |                                                     |                                                     |  | 1   | 1                   | 1                   |                                                                                      |                                                  |                                                              |
| SN2                               | 99        | CR56      | 16+81    | LT   |           |               |  |  |  | 1          |                                    |                                                 |                     |  |                  |                                             |                                            |                                                     |                                                     |  | 1   | 1                   | 1                   |                                                                                      |                                                  |                                                              |
| SN3                               | 99        | CR56      | 18+25    | LT   | R2-1-12   | 12x15         |  |  |  |            | 12                                 |                                                 | 1                   |  | 1.25             |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN4                               | 99        | CR56      | 18+56.00 | LT   | R2-1-12   | 12x15         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | M1-H6A-18 |               |  |  |  |            | 12.5                               |                                                 |                     |  |                  |                                             |                                            | 1                                                   |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN5                               | 99        | CR58      | 51+14    | RT   | R1-1-24   | 24x24         |  |  |  |            | 11.5                               |                                                 | 1                   |  | 4                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN6                               | 99        | CR58      | 50+84    | RT   | R1-1-24   | 24x24         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN7                               | 99        | CR56      | 20+27    | RT   | R2-1-12   | 12x15         |  |  |  |            | 12                                 |                                                 | 1                   |  | 1.25             |                                             |                                            |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN8                               | 99        | CR56      | 20+25.00 | RT   | R2-1-12   | 12x15         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | M1-H6A-18 |               |  |  |  |            | 14                                 |                                                 | 1                   |  |                  |                                             |                                            | 1                                                   |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN1                               | 100       | CR56      | 35+32.73 | RT   | R1-1-18   | 18x18         |  |  |  |            | 12                                 |                                                 | 1                   |  | 2.25             |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN2                               | 100       | CR56      | 35+64    | RT   | R1-1-18   | 18x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN3                               | 100       | MILLER ST | 90+62    | LT   | R1-1-18   | 18x18         |  |  |  |            | 12                                 |                                                 | 1                   |  | 2.25             |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | D3-1-18   | 48x18         |  |  |  |            |                                    |                                                 |                     |  | 6                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | D3-1-18   | 48x18         |  |  |  |            |                                    |                                                 |                     |  | 6                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN4                               | 100       | MILLER ST |          | LT   | D3-1-18   | 18x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | D3-1-18   | 48x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN5                               | 100       | MILLER ST |          | LT   | R-1-18    | 48x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      |           |               |  |  |  |            |                                    |                                                 |                     |  |                  |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN2                               | 102       | LEWIS ST  | 100+80   | RT   | R8-31-24  | 24x30         |  |  |  |            | 13                                 |                                                 | 1                   |  | 4.5              |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN1                               | 102       | LEWIS ST  | 102+76   | RT   | R8-31-24  | 24x30         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN4                               | 102       | LEWIS ST  | 102+73   | RT   | R8-31-24  | 24x30         |  |  |  |            | 13                                 |                                                 | 1                   |  | 4.5              |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN3                               | 102       | LEWIS ST  | 102+60   | RT   | R8-31-24  | 24x30         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN6                               | 102       | LEWIS ST  | 102+89   | RT   | R1-1-24   | 24x24         |  |  |  |            | 13                                 |                                                 | 1                   |  | 4                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN5                               | 102       | LEWIS ST  | 102+72   | RT   | R1-1-24   | 24x24         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN7                               | 102       | LEWIS ST  | 102+90   | RT   |           |               |  |  |  |            |                                    |                                                 |                     |  |                  |                                             |                                            |                                                     |                                                     |  | 1   | 1                   | 1                   |                                                                                      |                                                  |                                                              |
| SN8                               | 102       | LEWIS ST  | 103+34   | RT   |           |               |  |  |  |            |                                    |                                                 |                     |  |                  |                                             |                                            |                                                     |                                                     |  | 1   | 1                   | 1                   |                                                                                      |                                                  |                                                              |
| SN10                              | 102       | LEWIS ST  | 103+37   | RT   | D3-1-18   | 48x18         |  |  |  |            |                                    | 13.5                                            |                     |  | 6                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | D3-1-18   | 48x18         |  |  |  |            |                                    |                                                 |                     |  | 6                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN9                               | 102       | LEWIS ST  | 103+37   | RT   | D3-1-18   | 48x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | D3-1-18   | 48x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN11                              | 102       | LEWIS ST  | 106+05   | RT   | R1-1-24   | 24x24         |  |  |  |            | 12.5                               |                                                 | 1                   |  | 4                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN12                              | 102       | LEWIS ST  | 106+05   | RT   | R1-1-24   | 24x24         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN14                              | 102       | LEWIS ST  | 106+52   | RT   | D3-1-18   | 48x18         |  |  |  |            |                                    | 13.5                                            |                     |  | 6                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | D3-1-18   | 60x18         |  |  |  |            |                                    |                                                 |                     |  | 7.5              |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN13                              | 102       | LEWIS ST  | 106+52   | RT   | D3-1-18   | 48x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | D3-1-18   | 60x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN15                              | 102       | LEWIS ST  | 109+19   | RT   | R1-1-24   | 24x24         |  |  |  |            | 12.5                               |                                                 | 1                   |  | 4                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN16                              | 102       | LEWIS ST  | 109+19   | RT   | R1-1-24   | 24x24         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN18                              | 102       | LEWIS ST  | 109+23   | RT   | D3-1-18   | 48x18         |  |  |  |            |                                    | 13.5                                            |                     |  | 6                |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | D3-1-18   | 60x18         |  |  |  |            |                                    |                                                 |                     |  | 7.5              |                                             |                                            |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN17                              | 102       | LEWIS ST  | 109+23   | RT   | D3-1-18   | 48x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     | 1                                                   |  |     |                     |                     |                                                                                      |                                                  |                                                              |
|                                   |           |           |          |      | D3-1-18   | 60x18         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             | 1                                          |                                                     |                                                     |  |     |                     |                     |                                                                                      |                                                  |                                                              |
| SN19                              | -         | CR56      | 3+26     | RT   | S5-H11-24 | 24x48         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             |                                            |                                                     |                                                     |  |     |                     | 1                   | 1                                                                                    |                                                  |                                                              |
| SN20                              | -         | CR56      | 12+19    | LT   | S5-H11-24 | 24x48         |  |  |  |            |                                    |                                                 |                     |  |                  |                                             |                                            |                                                     |                                                     |  |     |                     | 1                   | 1                                                                                    |                                                  |                                                              |
| TOTALS CARRIED TO GENERAL SUMMARY |           |           |          |      |           |               |  |  |  | 2          | 150                                | 41                                              | 11                  |  | 83               |                                             | 18                                         | 2                                                   | 14                                                  |  |     | 4                   | 4                   | 4                                                                                    | 2                                                | 2                                                            |

TRAFFIC CONTROL SUBSUMMARY

DESIGN AGENCY



DESIGNER

RH

REVIEWER

JLM 08/29/25

PROJECT ID

120193

SHEET

97A

TOTAL

103