

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION

PER-13-22.12  
CLAYTON TOWNSHIP  
PERRY COUNTY

|             |       |            |           |
|-------------|-------|------------|-----------|
| FHWA REGION | STATE | PROJECT    | CALC DATE |
| 5           | OHIO  | BRF-34(38) | CHKD DATE |

PERRY COUNTY  
PER-13-22.12

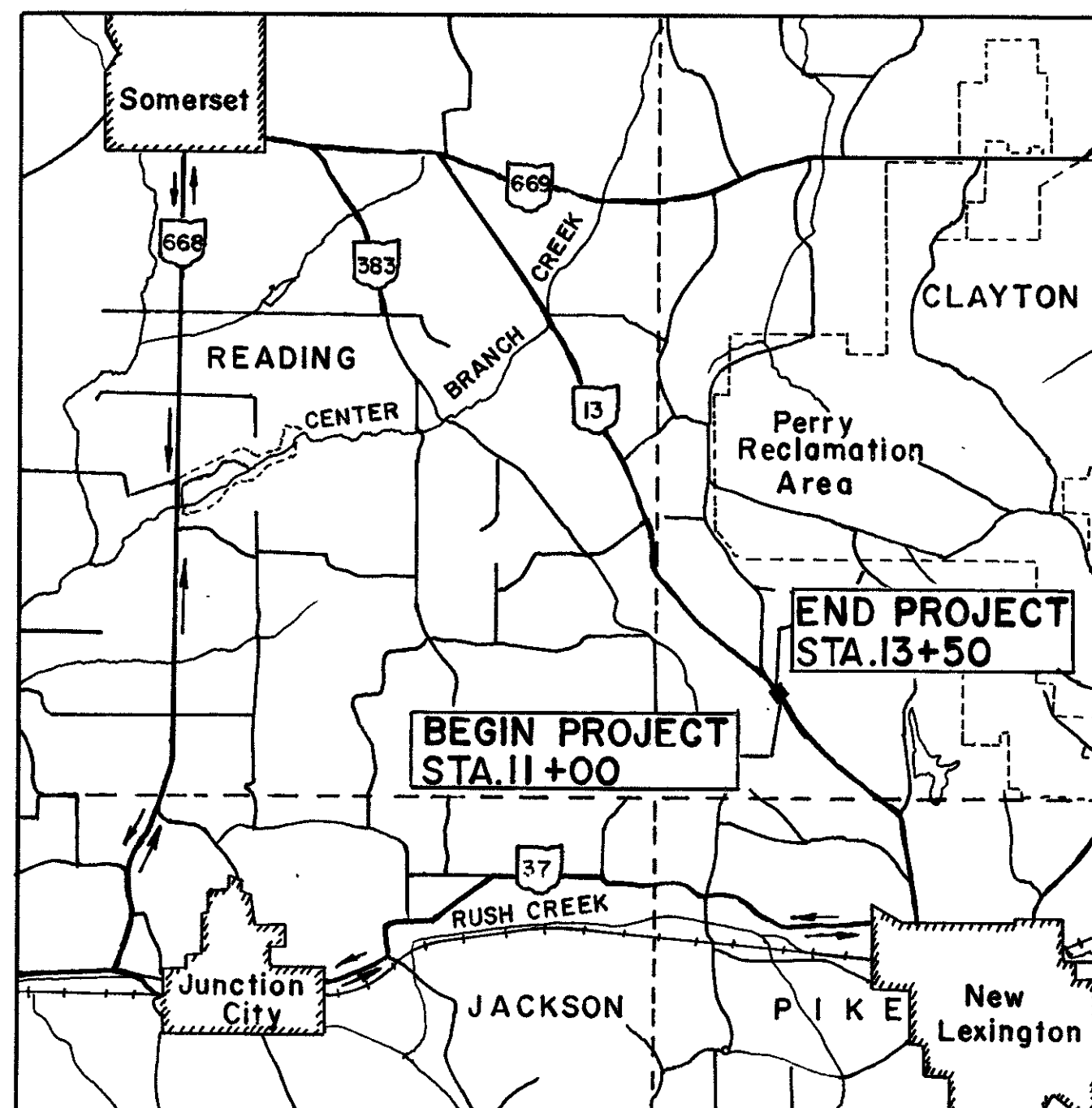
R/W Only PER-13-22.16

CONVENTIONAL SIGNS

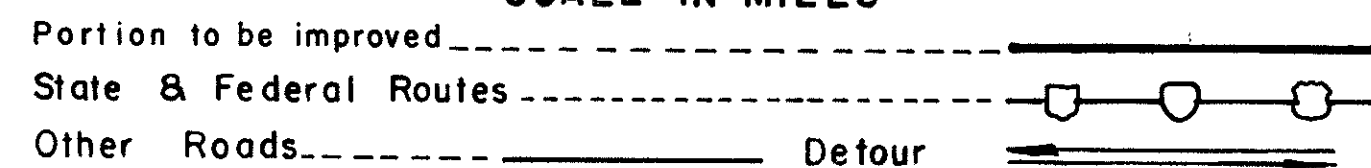
- |                       |                         |                               |                   |            |
|-----------------------|-------------------------|-------------------------------|-------------------|------------|
| County Line           | -----                   | Limited Access (only)         | LA                | -----      |
| Township Line         | -----                   | Right of Way (only)           | RW                | -----      |
| Section Line          | -----                   | Limited Access & Right of Way | LA&RW             | -----      |
| Corporation Line      | ----- or -----          | Existing Right of Way         | R/W               | -----      |
| Fence Line (existing) | -x-x-                   | Property Line                 | (in exist. fence) | -p-p-      |
| Center Line           | 252 253                 | Railroad                      | ----- or -----    |            |
| Trees                 | ⊙ Stump (to be removed) | Guardrail (existing)          | -o-o-             | (proposed) |
| Utility Poles         | Telephone Power Light   |                               |                   |            |

INDEX OF SHEETS

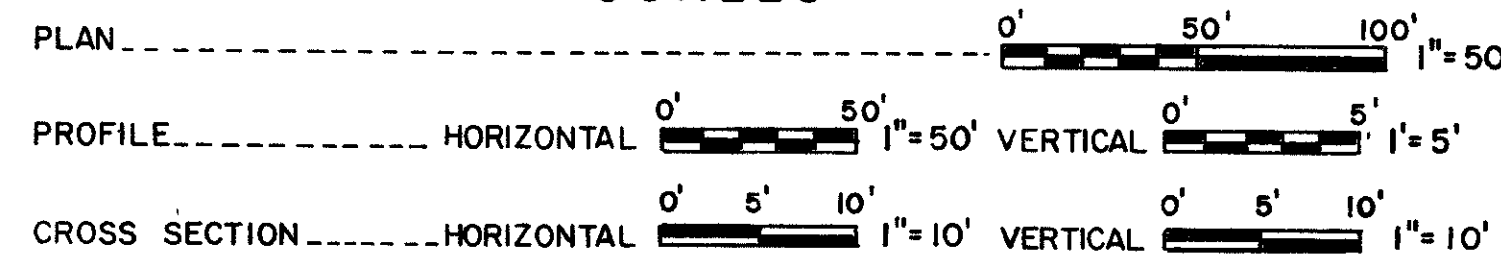
RIGHT-OF-WAY PLAN SHEET . . . . . I



LOCATION AND DETOUR MAP



SCALES



Approved \_\_\_\_\_  
Date \_\_\_\_\_ Assistant Deputy Director, Real Estate Administration

Approved \_\_\_\_\_  
Date \_\_\_\_\_ District Deputy Director of Transportation

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Engineer, Bureau of Bridges and Structural Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Chief Engineer, Planning and Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Director, Department of Transportation

PLANS PREPARED BY  
DODSON-LINDBLOM ASSOCIATES, INC.  
CONSULTING ENGINEERS  
COLUMBUS, OHIO

2 WORKING DAYS  
BEFORE YOU DIG  
CALL TOLL FREE 800-362-2764  
OHIO UTILITIES PROTECTION SERVICE

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
APPROVED  
DIVISION ADMINISTRATOR DATE

Project: \_\_\_\_\_  
Date of Letting \_\_\_\_\_ 19\_\_ Contract No \_\_\_\_\_  
REGISTERED ENGINEER NO. \_\_\_\_\_ DATE \_\_\_\_\_

| FHWA REGION | STATE | PROJECT    | CALC. DATE |
|-------------|-------|------------|------------|
| 5           | OHIO  | BRF-34(38) |            |
| CHKD DATE   |       |            |            |
|             |       |            |            |

PERRY COUNTY  
PER-13-22.12  
STATE PROJECT 05865(0)

**UTILITIES**

**ELECTRIC:**  
OHIO POWER COMPANY  
113 NORTH FIFTH STREET  
ZANESVILLE, OHIO 43701  
614-452-5461

**TELEPHONE:**  
OHIO BELL TELEPHONE CO.  
150 EAST GAY STREET  
COLUMBUS, OHIO 43215  
614-223-5123

**WATER:**  
VILLAGE OF NEW LEXINGTON  
WATER DEPARTMENT  
125 SOUTH MAIN STREET  
NEW LEXINGTON, OHIO 43764  
614-342-2552

**UTILITY NOTIFICATION**

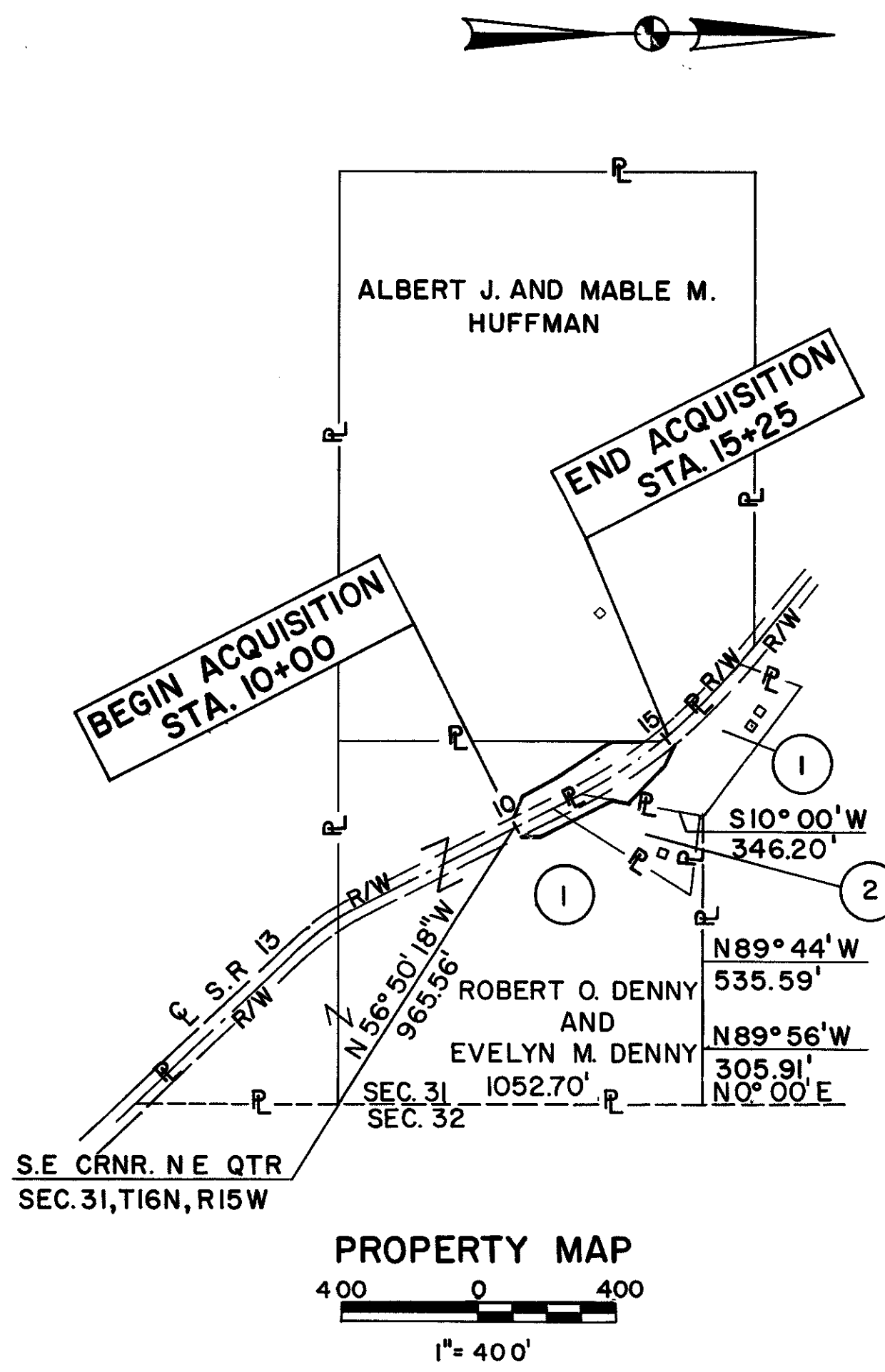
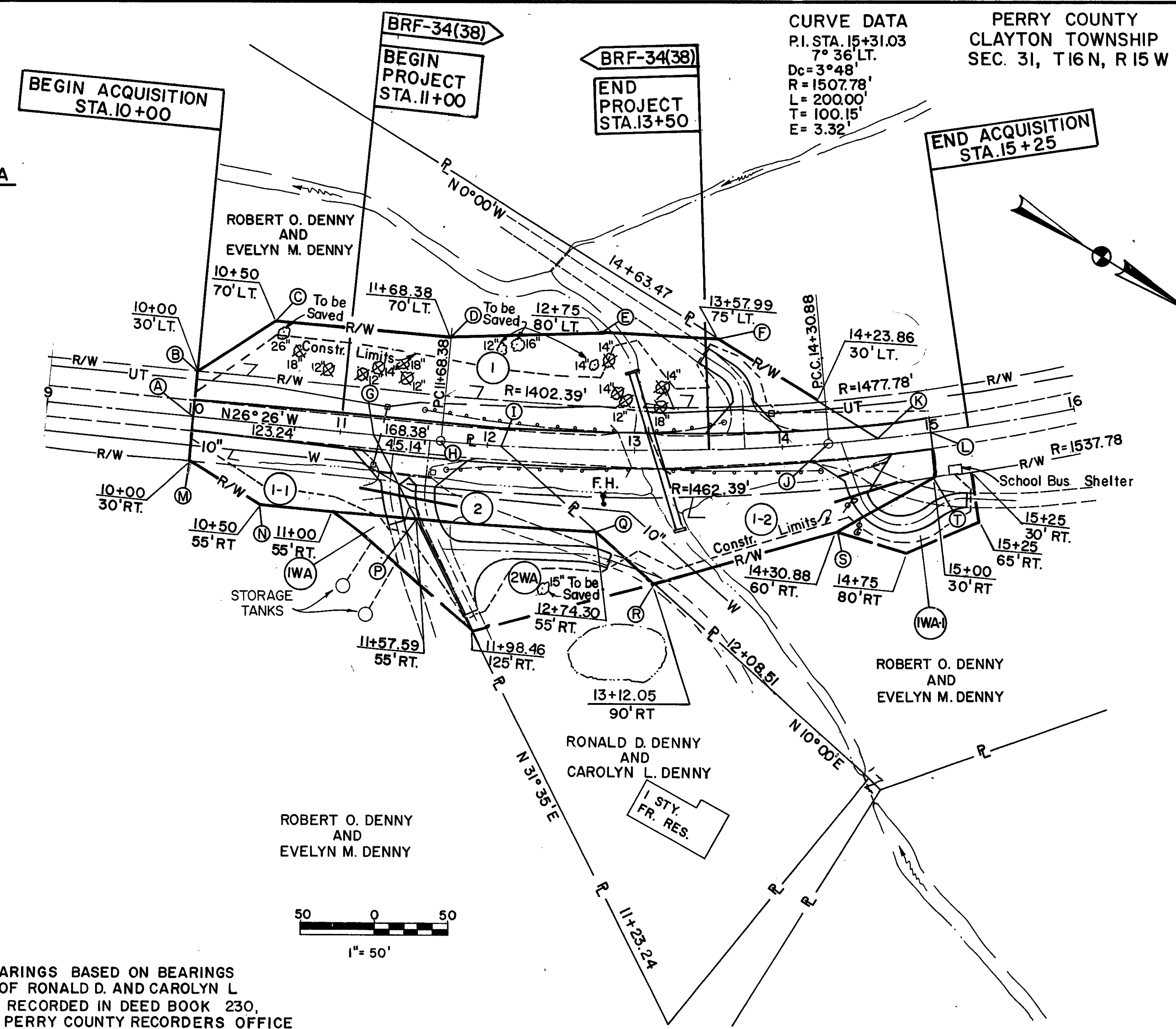
The location of underground utilities shown on the plans are as obtained from the owners of the utility as required by Sec. 153.64 ORC.

| COURSE | BEARING         | DIST.   | REMARKS                  |
|--------|-----------------|---------|--------------------------|
| AB     | S63° 34' 00" W  | 30.00'  |                          |
| BC     | N65° 05' 35" W  | 64.03'  |                          |
| CD     | N26° 26' 00" W  | 118.38' |                          |
| DE     | N34° 12' 56" W  | 101.51' |                          |
| EF     | N28° 42' 51" W  | 78.65'  |                          |
| FK     | N 0° 00' 00" W  | 127.15' |                          |
| HI     | N27° 14' 32" W  | 40.13'  | ARC = 40.13' R=1432.39'  |
| IJ     | N32° 29' 05" W  | 222.15' | ARC = 222.37' R=1432.39' |
| HJ     | N31° 41' 00" W  | 262.13' | ARC = 262.50' R=1432.39' |
| JK     | N37° 33' 32" W  | 32.59'  | ARC = 32.59' R=1507.78'  |
| JL     | N38° 14' 47" W  | 69.11'  | ARC = 69.12' R=1507.78'  |
| AM     | N63° 34' 00" E  | 30.00'  |                          |
| MN     | N 0° 07' 54" E  | 55.90'  |                          |
| NP     | N26° 26' 00" W  | 107.59' |                          |
| PQ     | N28° 21' 52" W  | 120.75' |                          |
| RS     | N48° 02' 16" W  | 128.56' |                          |
| ST     | N 61° 05' 45" W | 77.24'  |                          |
| TL     | S 50° 26' 25" W | 30.00'  |                          |
| GP     | N 31° 35' 00" E | 64.84'  |                          |
| IQ     | N 10° 00' 00" E | 86.71'  |                          |
| IR     | N 10° 00' 00" E | 139.61' |                          |

**PERRY COUNTY  
CLAYTON TOWNSHIP  
SEC. 31, T16N, R15W**

**CURVE DATA**  
P.I. STA. 15+31.03  
7° 36' LT.  
Dc = 3° 48'  
R = 1507.78'  
L = 200.00'  
T = 100.15'  
E = 3.32'

**CURVE DATA**  
P.I. STA. 13+00  
Δ = 10° 30' LT.  
Dc = 4° 00'  
R = 1432.39'  
L = 262.50'  
T = 131.62'  
E = 6.04'



NOTE: BEARINGS BASED ON BEARINGS OF DEED OF RONALD D. AND CAROLYN L. DENNY AS RECORDED IN DEED BOOK 230, PAGE 164, PERRY COUNTY RECORDERS OFFICE

STATE PROJECT 05865(0)

**SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED**

| PARCEL NO. | OWNER                                | TOTAL NO. OWNERS-2 |      | NO. TOTAL TAKES-0 |             |              | TOTAL OWNERS WITH STRUCTURES INVOLVED-0 |                |           |              |              |           | AS ACQUIRED                  |            |        |      |
|------------|--------------------------------------|--------------------|------|-------------------|-------------|--------------|---|----------------|-----------|--------------|--------------|-----------|------------------------------|------------|--------|------|
|            |                                      | VOLUME             | PAGE | DEED RECORD DATE  | RECORD AREA | TOTAL P.R.O. | TOTAL TAKE                              | P.R.O. IN TAKE | NET TAKE  | NET RES. LT. | NET RES. RT. | SHEET NO. | REMARKS                      | TYPE FUNDS | VOLUME | PAGE |
|            |                                      |                    |      |                   |             |              |   |                |           |              |              |           |                              |            |        |      |
| 1          | ROBERT O. DENNY AND EVELYN M. DENNY  | 149                | 504  | APR. 24, 1948     | 28.446 AC.  | 2.22         | 0.664 AC.                               | 0.304 AC.      | 0.360 AC. | 4.603        | 20.996       | 1         |                              |            |        |      |
| 1-1        |                                      | 220                | 210  | AUG. 14, 1974     |             |              | 0.163 AC.                               | 0.091 AC.      | 0.072 AC. |              |              | 1         |                              | 63         | 260    |      |
| 1-2        |                                      | 232                | 253  | FEB. 16, 1977     |             |              | 0.385 AC.                               | 0.190 AC.      | 0.195 AC. |              |              | 1         |                              | 63         | 262    |      |
| 1-WA       |                                      |                    |      |                   |             |              | 0.046 AC.                               | -              | 0.046 AC. |              |              | 1         | TO CONSTRUCT FIELD DRIVE     | STATE      |        |      |
| 1-WA1      |                                      |                    |      |                   |             |              | 0.068 AC.                               | -              | 0.068 AC. |              |              | 1         | TO CONSTRUCT RESIDENCE DRIVE | STATE      |        |      |
| 2          | RONALD D. DENNY AND CAROLYN L. DENNY | 230                | 164  | OCT. 8, 1976      | 1.83 AC.*   | 0.065 AC.    | 0.128 AC.                               | 0.065 AC.      | 0.063 AC. | -            | 1.066 AC.    | 1         | * 1.194 AC. CALC. DEED AREA  | STATE      | 63     |      |
| 2-WA       |                                      |                    |      |                   |             |              | 0.162 AC.                               | -              | 0.162 AC. |              |              | 1         | TO CONSTRUCT RESIDENCE DRIVE | STATE      |        |      |

2-89 COMPLETION DATE  
REVIDATE DESCRIPTION