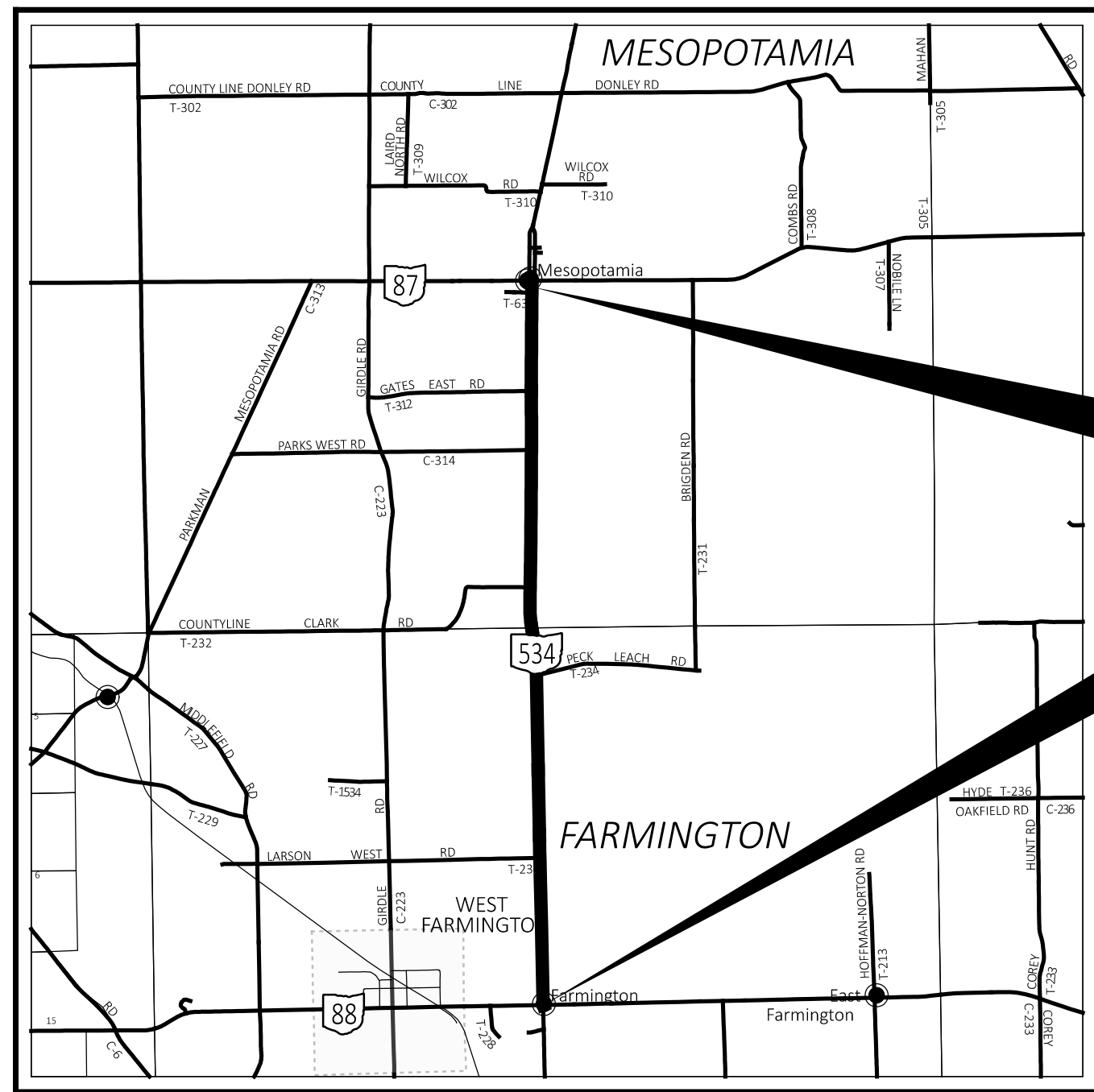


# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## TRU-534-19.12

MESOPOTAMIA TOWNSHIP  
FARMINGTON TOWNSHIP  
TRUMBULL COUNTY



**LOCATION MAP**

LATITUDE: ° ' " LONGITUDE: ° ' "



PORTION TO BE IMPROVED	—————	=====
INTERSTATE HIGHWAY	—————	=====
FEDERAL ROUTES	—————	=====
STATE ROUTES	—————	=====
COUNTY & TOWNSHIP ROADS	—————	=====
OTHER ROADS	—————	=====

**DESIGN DESIGNATION**

CURRENT ADT (2023)	2,312
DESIGN HOURLY VOLUME (2023)	301
DIRECTIONAL DISTRIBUTION	64%
TRUCKS (24 HOUR B&C)	7%
DESIGN SPEED	60 MPH
LEGAL SPEED	55 MPH
DESIGN FUNCTIONAL CLASSIFICATION:	05 - RURAL MAJOR COLLECTOR
NHS PROJECT	NO

**DESIGN EXCEPTIONS**

NONE

**ADA DESIGN WAIVERS**

N/A

**UNDERGROUND UTILITIES**  
Contact Two Working Days  
Before You Dig

**OHIO811.org**  
Before You Dig

OHIO811, 8-1-1, or 1-800-362-2764  
(Non members must be called directly)

PLAN PREPARED BY:  
ODOT DISTRICT 4, CAPITAL PLANNING  
2088 S. ARLINGTON ROAD  
AKRON, OHIO 44306

**INDEX OF SHEETS:**

TITLE SHEET	P.1
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GENERAL NOTES	P.3-P.4
MAINTENANCE OF TRAFFIC	P.5-P.6
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RPM SUBSUMMARY	P.9
PAVEMENT MARKING SUBSUMMARY	P.10
STRUCTURES	P.11-13

**FEDERAL PROJECT NUMBER**

E240257

**RAILROAD INVOLVEMENT**

NONE

**PROJECT DESCRIPTION**

RESURFACING OF TRU 534 FROM SLM 19.12 TO 23.81,  
INCLUDING MINOR BRIDGE WORK TO TWO STRUCTURES.

**EARTH DISTURBED AREAS**

PROJECT EARTH DISTURBED AREA:	N/A ACRES
ESTIMATED CONTRACTOR EARTH DISTURBED AREA:	0.25 ACRES
NOTICE OF INTENT EARTH DISTURBED AREA:	N/A ACRES

\*ROUTINE MAINTENANCE PROJECT

**2023 SPECIFICATIONS**

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS, CHANGES LISTED IN THE PROPOSAL, AND THE SUPPLEMENTAL SPECIFICATION 800 VERSION INDICATED ON THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

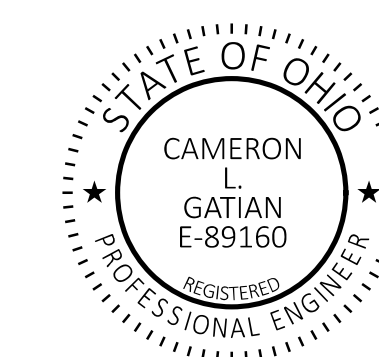
I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

Arthur G. Noiro Jr., P.E.  
District 04 Deputy Director

Jack Marchbanks, PhD  
Director, Department of Transportation

STANDARD CONSTRUCTION DRAWINGS				SUPPLEMENTAL SPECIFICATIONS	SPECIAL PROVISIONS
BP-3.1	1/21/22	TC-65.10	1/17/14	800-2023 1/19/24	
BP-3.2	1/18/19	TC-65.11	7/15/22	832 7/21/23	
BP-4.1	7/19/13	TC-71.10	4/21/23	872 1/21/22	
				874 4/17/20	
				875 1/18/19	
MT-97.10	4/19/19	AS-1-15	1/20/23		
MT-97.12	1/20/17				
MT-99.20	4/19/19				
MT-101.9	7/17/20				
MT-105.10	1/17/20				
TC-41.20	10/18/13				
TC-42.10	10/18/13				
TC-42.20	10/18/13				
TC-52.10	10/18/13				
TC-52.20	1/15/21				
TC-64.10	7/21/23				

**ENGINEER'S SEAL**



TITLE SHEET

DESIGN AGENCY



DESIGNER	JRF
REVIEWER	CLG
PROJECT ID	02-02-24
SHEET	105253
TOTAL	13

TRU-534-19.12

MODEL: Sheet\_SurvFI PAPER SIZE: 34x42 (in.) DATE: 5/17/2024 TIME: 4:11:56 PM USER: cgallan  
pvc:\ohiodot-pw-bentley.com\ohiodot-pw-02\Documents\01 Active Projects\District 04\Trumbull\105253\400-Engineering\Roadway\Sheets\105253\_GTO01.dgn