

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION  
**WAY-250-19.26**  
VILLAGE OF APPLE CREEK  
WAYNE COUNTY

**PROJECT DESCRIPTION**

IMPROVEMENTS WILL INCLUDE THE COMPLETE REPLACEMENT OF BRIDGE NO. WAY-250-1926 OVER LITTLE APPLE CREEK, RESURFACING OF 0.04 MILES OF US 250, CURBS, SIDEWALKS, DRAINAGE AND PAVEMENT MARKINGS.

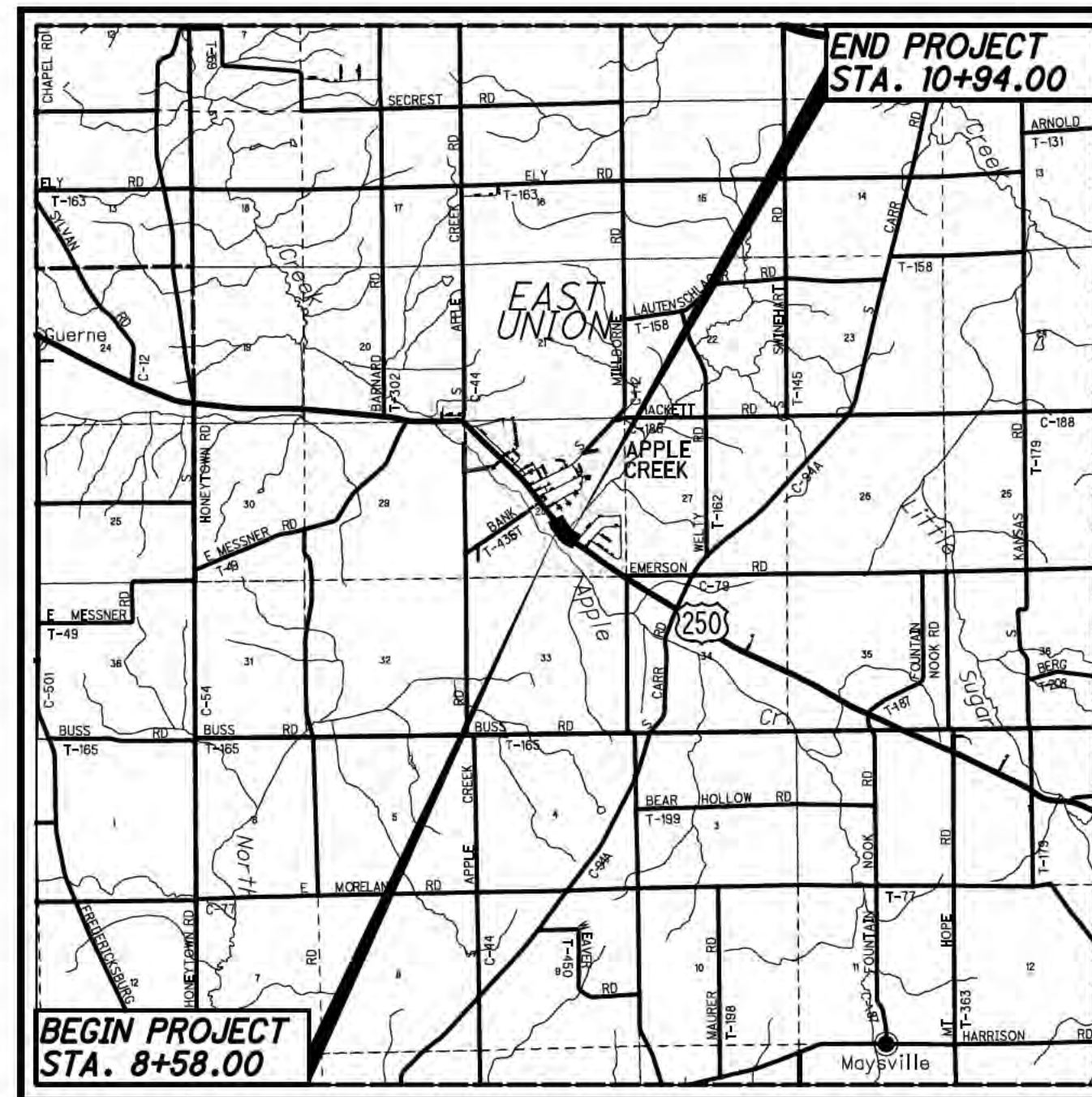
PROJECT EARTH DISTURBED AREA: 0.40 ACRES  
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 0.25 ACRES  
NOTICE OF INTENT EARTH DISTURBED AREA: N/A  
NOI NOT REQUIRED

**2019 SPECIFICATIONS**

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

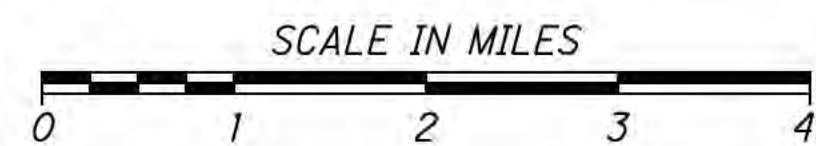
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**LOCATION MAP**

LATITUDE: N40°44'42" LONGITUDE: W81°49'54"



|                         |       |
|-------------------------|-------|
| PORTION TO BE IMPROVED  | ----- |
| INTERSTATE HIGHWAY      | ===== |
| FEDERAL ROUTES          | ===== |
| STATE ROUTES            | ----- |
| COUNTY & TOWNSHIP ROADS | ----- |
| OTHER ROADS             | ----- |

|                                   |                               |
|-----------------------------------|-------------------------------|
| <b>DESIGN DESIGNATION</b>         | US 250                        |
| CURRENT ADT (2020)                | 7,300                         |
| DESIGN YEAR ADT (2040)            | 7,300                         |
| DESIGN HOURLY VOLUME (2036)       | 730                           |
| DIRECTIONAL DISTRIBUTION          | 52%                           |
| TRUCKS (24 HOUR B&C)              | 13%                           |
| DESIGN SPEED                      | 35 MPH                        |
| LEGAL SPEED                       | 35 MPH                        |
| DESIGN FUNCTIONAL CLASSIFICATION: | 03 PRINCIPAL ARTERIAL (RURAL) |
| NHS PROJECT                       | YES                           |

**DESIGN EXCEPTIONS**

NONE

**UNDERGROUND UTILITIES**  
CONTACT BOTH SERVICES  
CALL TWO WORKING DAYS  
**BEFORE YOU DIG**

CALL  
**1-800-362-2764**  
(TOLL FREE)

OHIO UTILITIES PROTECTION SERVICE  
NON-MEMBERS  
MUST BE CALLED DIRECTLY

OIL & GAS PRODUCERS UNDERGROUND  
PROTECTION SERVICE CALL: **1-800-925-0988**

PLAN PREPARED BY:



AKRON CLEVELAND COLUMBUS  
564 WHITE POND DRIVE  
AKRON, OHIO 44320-1100  
(330) 836-9111

ENGINEERS SEAL:



SIGNED: *Mark R. Wimer*  
DATE: 4-12-19

| STANDARD CONSTRUCTION DRAWINGS |         |           |         |           |          |          |         | SUPPLEMENTAL SPECIFICATIONS |          | SPECIAL PROVISIONS |  |
|--------------------------------|---------|-----------|---------|-----------|----------|----------|---------|-----------------------------|----------|--------------------|--|
| BP-3.1                         | 7/18/14 | MGS-1.1   | 1/19/18 | MT-110.10 | 7/19/13  | AS-1-15  | 7/17/15 | 800                         | 4/19/19  | WATERWAY           |  |
| BP-4.1                         | 7/19/13 | MGS-2.1   | 1/19/18 |           |          | AS-2-15  | 1/19/18 | 832                         | 10/19/18 | PERMIT 10/17/18    |  |
| BP-5.1                         | 1/18/19 | MGS-3.1   | 1/19/18 | RM-1.1    | 7/18/14  |          |         |                             |          |                    |  |
| BP-7.1                         | 7/20/18 | MGS-3.2   | 1/18/13 | RM-4.2    | 7/20/18  | BR-2-15  | 7/17/15 |                             |          |                    |  |
|                                |         | MGS-4.2   | 7/19/13 |           |          |          |         |                             |          |                    |  |
| CB-2.1                         | 7/20/18 | MGS-4.3   | 1/18/13 | TC-41.20  | 10/18/13 | CPA-1-08 | 7/18/08 |                             |          |                    |  |
| CB-2.2                         | 7/20/18 |           |         | TC-42.20  | 10/18/13 | CPP-1-08 | 7/21/17 |                             |          |                    |  |
|                                |         | MT-96.11  | 1/18/19 | TC-52.10  | 10/18/13 | CS-1-08  | 1/19/18 |                             |          |                    |  |
| DM-1.1                         | 7/21/17 | MT-96.20  | 7/15/16 | TC-52.20  | 7/20/18  | DS-1-92  | 7/18/03 |                             |          |                    |  |
| DM-1.2                         | 1/18/13 | MT-96.26  | 1/18/19 | TC-61.30  | 1/20/17  |          |         |                             |          |                    |  |
| DM-4.4                         | 1/15/16 | MT-97.10  | 7/18/14 |           |          | PCB-91   | 1/18/13 |                             |          |                    |  |
|                                |         | MT-97.12  | 1/20/17 |           |          |          |         |                             |          |                    |  |
| HW-2.1                         | 7/20/18 | MT-99.20  | 7/20/18 |           |          | TST-1-99 | 7/20/18 |                             |          |                    |  |
| HW-2.2                         | 7/20/18 | MT-101.70 | 7/20/18 |           |          |          |         |                             |          |                    |  |
|                                |         | MT-101.75 | 7/15/16 |           |          |          |         |                             |          |                    |  |
|                                |         | MT-101.90 | 7/21/17 |           |          |          |         |                             |          |                    |  |

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

APPROVED *[Signature]*  
DATE 07/26/19 DISTRICT DEPUTY DIRECTOR

APPROVED \_\_\_\_\_  
DATE \_\_\_\_\_ DIRECTOR, DEPARTMENT OF TRANSPORTATION

FEDERAL PROJECT NO. E161(199)  
CONSTRUCTION PROJECT NO. 102770  
RAILROAD INVOLVEMENT NONE  
WAY-250-19.26  
1/50