

MICROFILMED  
OCT 19 1987

DESIGN DESIGNATION

|                        |   |        |        |
|------------------------|---|--------|--------|
| CURRENT (1985) ADT     | = | 3350   | 360    |
| DESIGN YEAR (2005) ADT | = | 4020   | 550    |
| DHV                    | = | 400    | 55     |
| D                      | = | 50%    | 50%    |
| T                      | = | 8%     | 6%     |
| V                      | = | 50 MPH | 50 MPH |

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION

WAY-3-9.15 (PART 1)  
WAY-95-0.79 (PART 2)

PLAIN & WOOSTER TOWNSHIPS  
WAYNE COUNTY

|             |               |                 |
|-------------|---------------|-----------------|
| WAY-3-9.15  | OHIO          | 1               |
| WAY-95-0.79 | FHWA REGION 5 | 32              |
| BRF-20(63)  | BRS-475(3)    | FEDERAL PROJECT |

BRF - 20(63)

BRS - 475(3)

CONVENTIONAL SIGNS

|                                              |                    |                                   |                |
|----------------------------------------------|--------------------|-----------------------------------|----------------|
| County Line                                  | -----              | Limited Access (only)             | LA             |
| Township Line                                | -----              | Right of Way (only)               | RW             |
| Section Line                                 | -----              | Limited Access & Right of Way     | LA & RW        |
| Corporation Line                             | ----- or -----     | Existing Right of Way             | -----          |
| Fence Line (existing) - (proposed)           | -x- (proposed) -x- | Property Line (in existing fence) | -x- -x-        |
| Center Line                                  | 352 353            | Railroad                          | ----- or ----- |
| Trees, Stumps, (to be removed)               | ⊗ ⊗                | Guardrail (existing) - (proposed) | - - - - -      |
| Utility Poles: Telephone ⌀, Power ⌀, Light ⌀ |                    |                                   |                |

INDEX OF SHEETS

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| TRAFFIC MAINTENANCE DETAILS | 14 & 15      |
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| PLAN AND PROFILE            | 16           |
| CROSS SECTIONS              | 17 & 18      |
| CHANNEL DETAILS             | 19 & 20      |
| STRUCTURE DETAILS           | 21 - 31, 22A |
| RIGHT OF WAY                | 32           |

LINE DATA

|                      | PROJECT         | WORK            |
|----------------------|-----------------|-----------------|
| PART 1 (WAY-3-9.15)  |                 |                 |
| BEGIN                | STA. 482+65.65  | STA. 480+57     |
| END                  | STA. 483+58.35  | STA. 485+65     |
| LENGTH               | 92.70 LIN. FT.  | 508.00 LIN. FT. |
| PART 2 (WAY-95-0.79) |                 |                 |
| BEGIN                | STA. 239+25     | STA. 239+25     |
| END                  | STA. 242+35     | STA. 243+25     |
| LENGTH               | 310.00 LIN. FT. | 400.00 LIN. FT. |
| TOTAL PROJECT LENGTH | 402.70 LIN. FT. | 908.00 LIN. FT. |
| OR                   | 0.076 MILES     | 0.172 MILES     |

UNDERGROUND UTILITIES  
TWO WORK DAYS  
**BEFORE YOU DIG**  
Call 800-362-2764 (Toll free)  
OHIO UTILITIES PROTECTION SERVICE  
NON-MEMBERS  
MUST BE CALLED DIRECTLY

Portion to be improved  
State & Federal Routes  
Other Roads

SCALES

Plan  
Profile: Horizontal Vertical  
Cross Section: Horizontal Vertical

| SUPPLEMENTAL SPECIFICATIONS |          |
|-----------------------------|----------|
| 824                         | 10-8-82  |
| 836                         | 3-12-75  |
| 847                         | 10-17-83 |
| 861                         | 9-9-83   |
| 947                         | 10-17-83 |
| 961                         | 9-9-83   |

Approved *Nancy M. Pinn*  
Date 12/20/84 District Deputy Director of Transportation

Approved *Walter J. Geringer son*  
Date 1-18-85 Engineer, Bureau of Bridges and Structural Design

Approved *Wayne H. Kauble*  
Date 6-3-85 Chief Engineer, Planning & Design

Approved *Warren J. Smith*  
Date 6-3-85 Director, Department of Transportation

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ADMINISTRATOR

DATE

Project: WAY-3-9.15 WAY-95-0.79  
Date of Letting 19, Contract No.  
SHAFER, JOHNSTON, LICHTENWALTER  
& ASSOCIATES, INC.  
(STRUCTURE PLANS)

SEAL

| SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS |         |          |          |  |  |
|-------------------------------------------------------|---------|----------|----------|--|--|
| BP-5                                                  | 7-16-81 | MC-9A    | 5-1-81   |  |  |
|                                                       |         | MC-10    | 5-1-76   |  |  |
|                                                       |         | MC-11    | 8-1-78   |  |  |
| GR-1                                                  | 2-5-82  | LA-1     | 6-1-79   |  |  |
| GR-2B                                                 | 2-5-82  | AS-1-81  | 11-27-81 |  |  |
| GR-3                                                  | 2-5-82  |          |          |  |  |
| GR-4                                                  | 2-5-82  |          |          |  |  |
| GR-4A                                                 | 1-30-84 | DBR-2-73 | 4-10-73  |  |  |
| HW-4A                                                 | 4-1-80  | CS-2-73  | 4-10-73  |  |  |
|                                                       |         |          |          |  |  |
| MC-4                                                  | 7-26-76 |          |          |  |  |

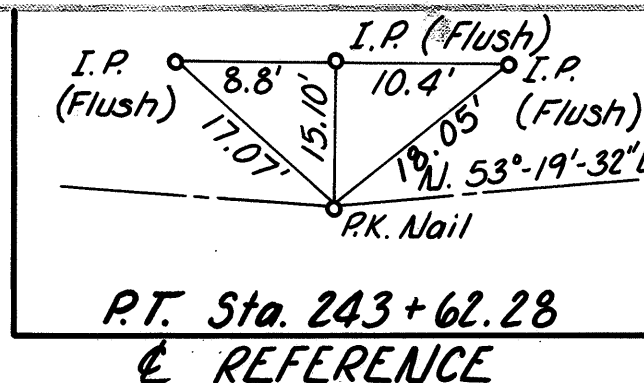
**MICROFILMED**  
OCT 19 1987

BRS-475(3)

A hand-drawn sketch map of a study area. A road runs diagonally from the top left to the bottom right, labeled "Rt. 239 + 10.37". A creek runs diagonally from the top right to the bottom left, labeled "Iron Pin (Flush)". Two maple clumps are marked with cloud-like shapes. The left clump is labeled "N. 45. Maple Clump" and is connected to the road by a line labeled "15.86". The right clump is labeled "N. 45. Maple Clump" and is connected to the creek by a line labeled "25.58". Below the map, the text "REFERENCE" is written.

NOTE: Telephone is aerial across Channel and underground each way from poles.

**CURVE DATA**  
**P.I. 239+10.37**  
 **$\Delta=9^{\circ}03'26''$**   
 **$T=453.81'$**   
 **$L=905.72'$**   
 **$D=1^{\circ}00'$**   
 **$R=5729.578$**   
 **$E=17.94'$**



|                     |       |         |
|---------------------|-------|---------|
| FED. RD<br>DIVISION | STATE | PROJECT |
| 2                   | OHIO  |         |

WAY -3-9.15  
WAY-95-0.79  
PART 2

Calc. by EAS <sup>3/84</sup>  
Chkd. by JRG <sup>9/84</sup>

EXISTING BRIDGE DATA  
WAY-95-0082

TYPE: Steel Beam  
SPAN: 2@ 20'-6" 1@ 21'-0" (Clear)  
ROADWAY: 24'-0" Face to Face of Wheelguards  
SKEW: 0°  
LOADING: S-12-46  
SUB-STRUCTURE: Timber Creosote Piles  
WEARING SURFACE: 3" ± Asphalt on Timber  
ALIGNMENT: 1°30' Curve to Left  
CONDITION: Poor  
DATE BUILT: 1937

[illegible]

PIAN &amp; PROFILE - PART 2



QUANTITIES CALC. *RAK 11-16-83*

QUANTITIES CK'D. JH 1-5-84

WAY - 3 - 9.15  
WAY - 95 - 0.79

## GENERAL NOTES

REFERENCE, shall be made to Standard Drawings

AS-1-81 (dated 11-27-81)  
DBR-2-73 (dated 4-10-73)  
CS-2-73 (dated 4-10-73)  
and to Supplemental Specifications  
824 (dated 10-8-82)  
836 (dated 3-12-75)

DESIGN SPECIFICATIONS: This structure conforms to "Standard Specifications for Highway Bridges" adopted by the American Association of State Highway and Transportation Officials, 1977 including the 1978, 1979, 1980, 1981 and 1982 Interim Specifications and the Ohio "Supplement" to these specifications

DESIGN DATA:

Design Loading - HS-20-44 and the alternate Military Loading  
Concrete Class S - Unit stress 1500 P.S.I. (Superstructure).  
The slab design is based on class C concrete. (See Standard  
Drawing CS-2-73 for design data  
Concrete Class C - Unit stress 1333 P.S.I. (Substructure)  
Reinforcing Steel ASTM A615, A616, A617 - Grade 40 - unit stress  
20,000 p.s.i  
Deck Protection Method - epoxy coated reinforcing steel  
(top mat only)

MONOLITHIC WEARING SURFACE is assumed, for design purposes, to be 1" thick.

**REMOVAL OF EXISTING STRUCTURE:** When no longer needed to maintain traffic the existing structure shall be removed. Suitable waste masonry may be placed as bank protection as directed by the Engineer.

UTILITY LINES: All expense involved in relocating the affected utility lines shall be borne by the owners. The Contactor and Owners are requested to cooperate by arranging their work in such a manner that inconvenience to either will be held to a minimum.

**EMBANKMENT CONSTRUCTION:** The embankments shall be constructed to the level of the subgrade to the Work Limits back of the abutments. Excavation may then be made for the abutments and for the benches and piles driven.

PILE DESIGN LOADS: The design load for the abutment piles is 23 tons per pile and the design load for the pier piles is 34 tons per pile.

**PILE HAMMER:** The pile hammer used to install the cast-in-place reinforced concrete piles shall have a States Energy Rating of not less than 14,000 foot-pounds. This requirement does not relieve the Contractor from 108.05 which states that the Contractor is to provide sufficient equipment for prosecuting the required work. Refer to ODOT's "Manual for Structures" to obtain the States Energy Rating.

*12 INCH PRECAST PRESTRESSED CONCRETE PILES* may be substituted for the 12 inch cast-in-place reinforced concrete piles shown on these plans. Drawings showing details of and specifications for prestressed concrete piles are available from the Director (Bureau of Bridges). If the prestressed pile alternate is chosen, the method of measurement and basis of payment shall be the same as for cast-in-place reinforced concrete piles per 507.

2/5

SHAFFER, JOHNSTON, LICHTENWALTER  
& ASSOCIATES, INC.

CONSULTING ENGINEERS - SURVEYORS

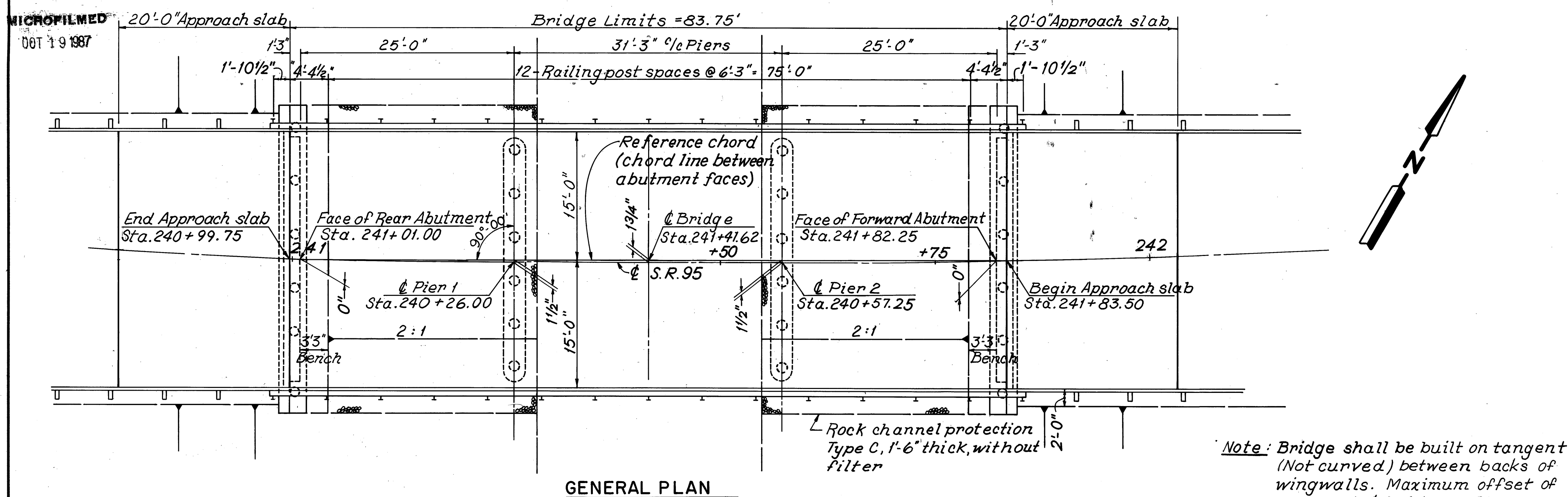
MAANSFIELD      OHIO      WOOSTER



**SHAFFER, JOHNSTON, LICHTENWALTER  
& ASSOCIATES, INC.**  
CONSULTING ENGINEERS - SURVEYORS  
MANSFIELD OHIO WOOSTER

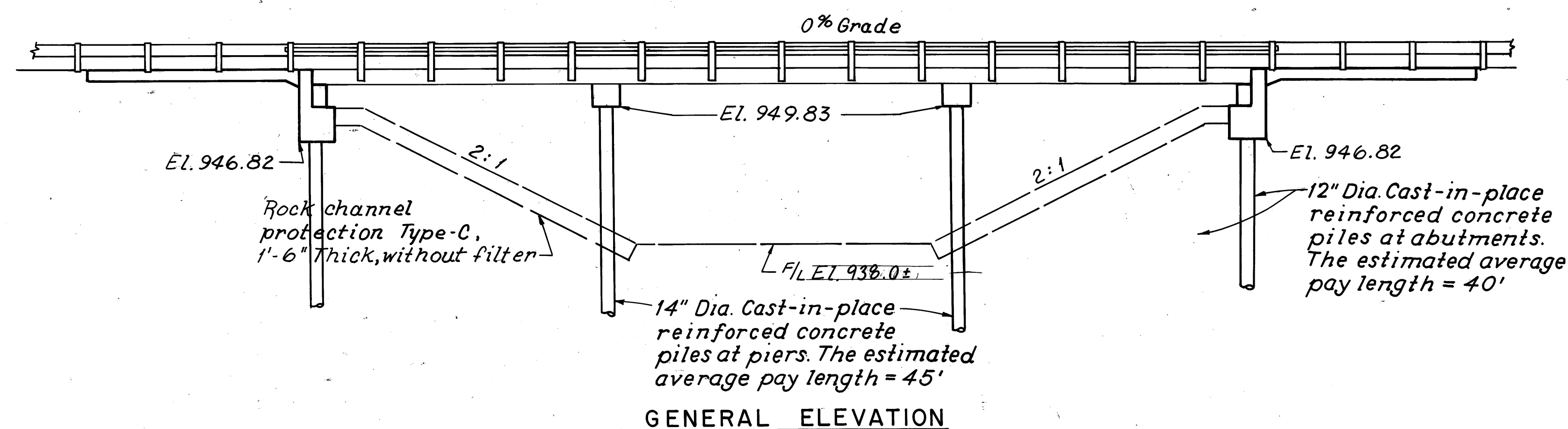
**GENERAL PLAN, ELEVATION,  
NOTES AND ESTIMATED QUANTITIES**  
BRIDGE NO. WAY - 95 - 0082  
OVER BRANCH OF KISER DITCH  
WAYNE COUNTY S.R. 95  
STA. 240+99.75 TO STA. 241+83.50

|                           |                     |                     |                       |                       |                       |         |
|---------------------------|---------------------|---------------------|-----------------------|-----------------------|-----------------------|---------|
| DESIGNED<br><b>RAK</b>    | DRAWN<br><b>RDR</b> | TRACED<br><b>AF</b> | CHECKED<br><b>RAK</b> | REVIEWED<br><b>JH</b> | DATE<br><b>1-5-84</b> | REVISED |
| JOB NO<br><b>EM - 943</b> |                     |                     |                       | SHEET OF              |                       |         |



## GENERAL PLAN

Note: Bridge shall be built on tangent (Not curved) between backs of wingwalls. Maximum offset of curve at C bridge =  $13\frac{1}{4}$ "



## GENERAL ELEVATION

[illegible]

For additional General Notes, See Sheet 22A.

For Pile Plan: See sheet 3/5

QUANTITIES CALC. RAK 11-11-83

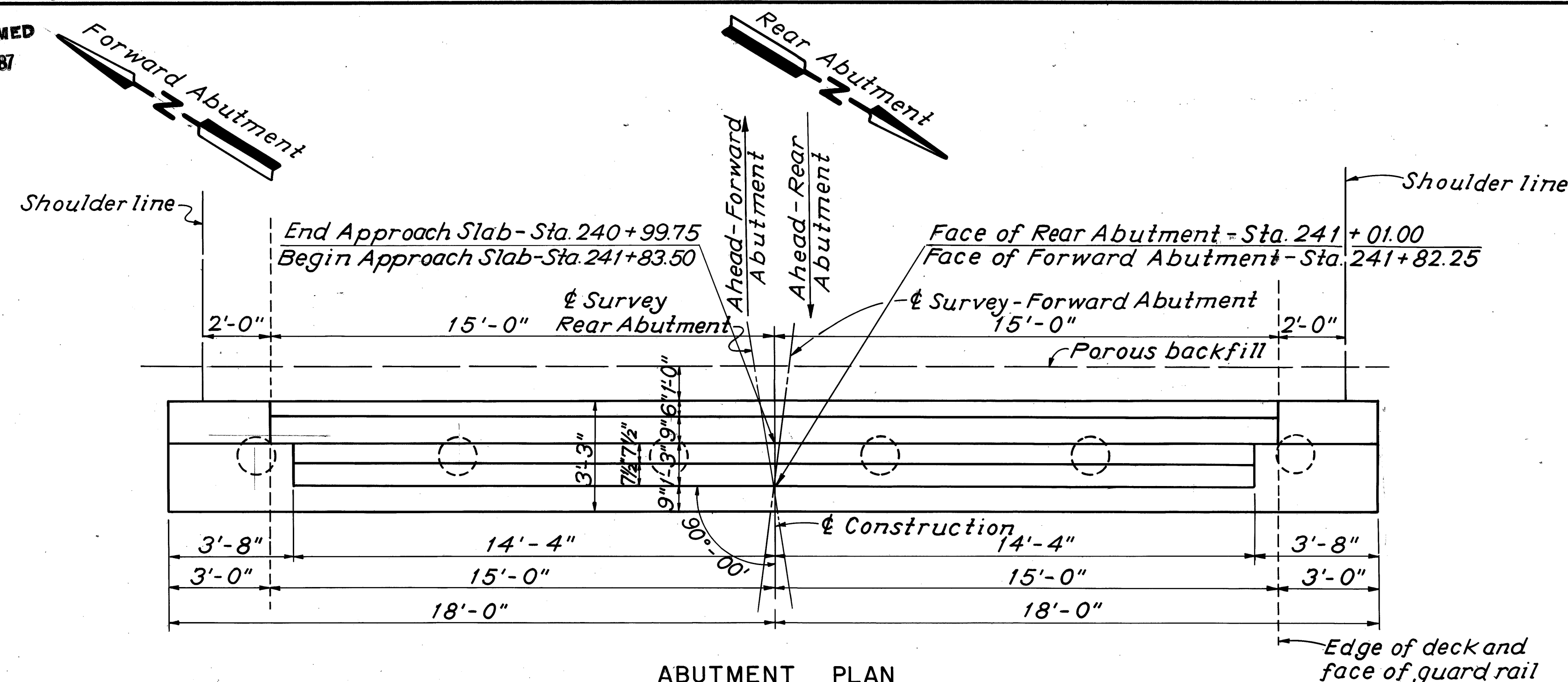
QUANTITIES CK'D. JH 1-4-84

WAY - 3 - 9.15  
WAY - 95 - 0.79 PART 2

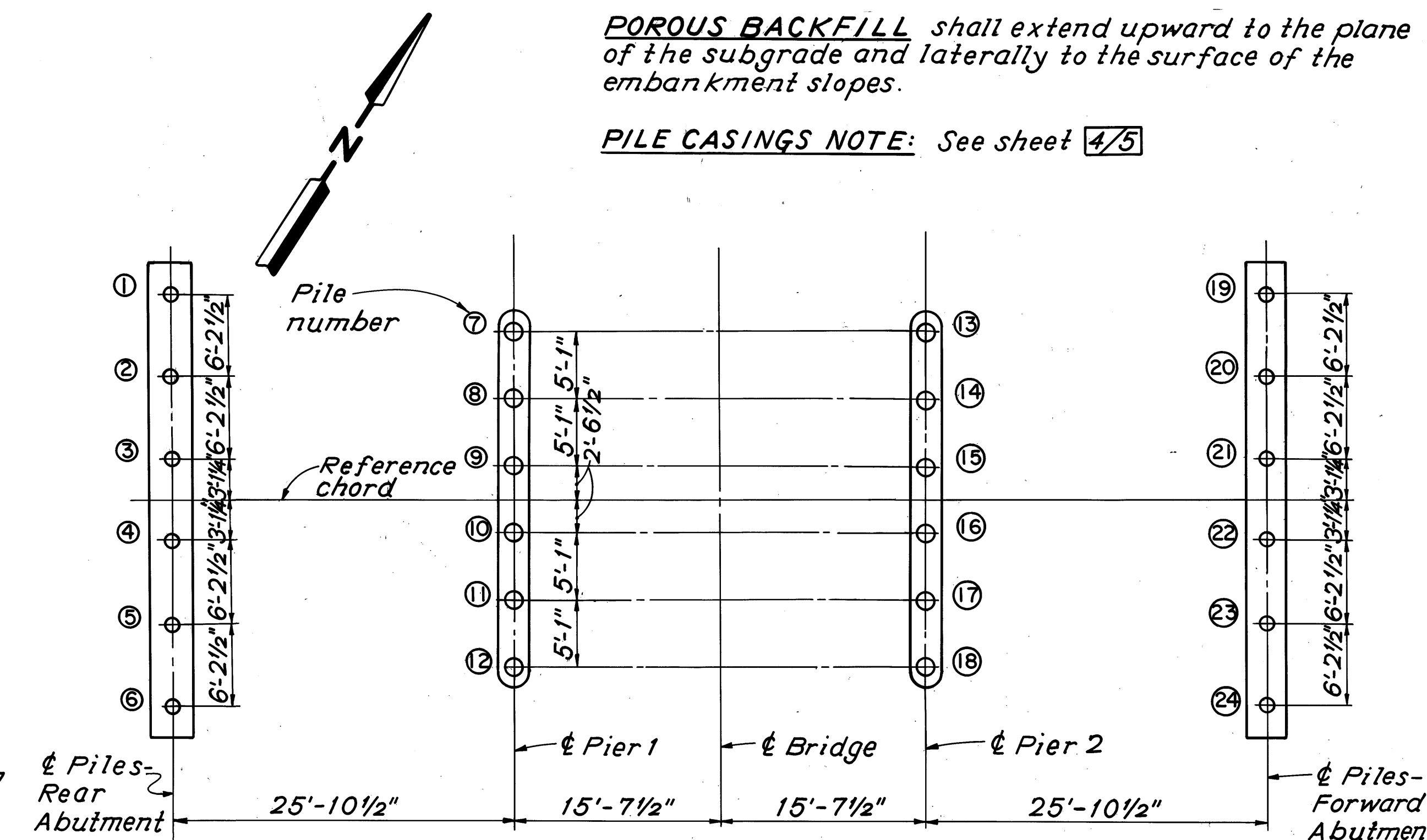
**NOTES:**

**POROUS BACKFILL** shall extend upward to the plane of the subgrade and laterally to the surface of the embankment slopes.

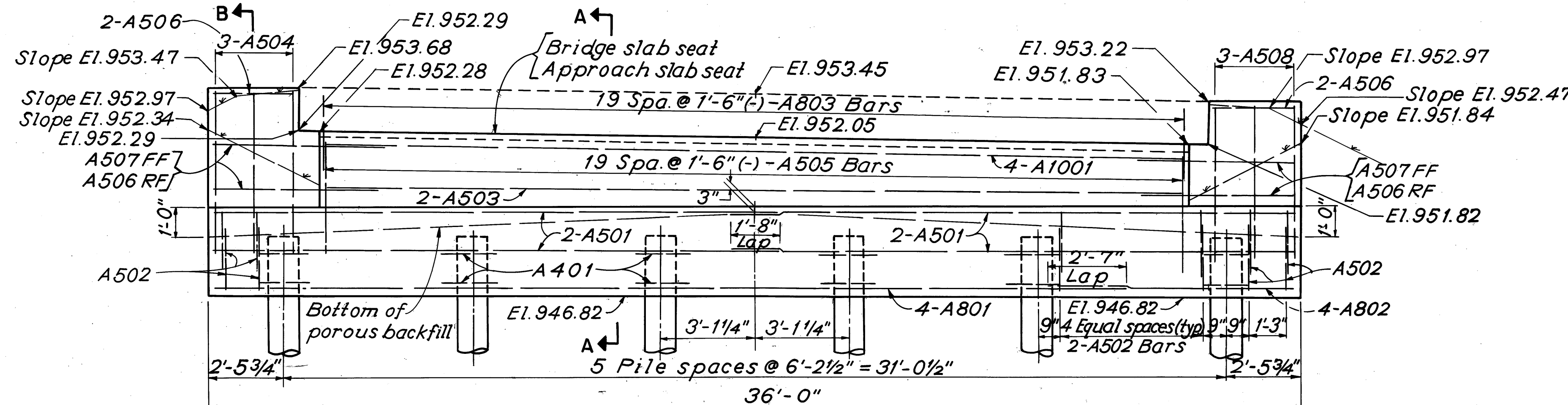
**PILE CASINGS NOTE:** See sheet 4/5



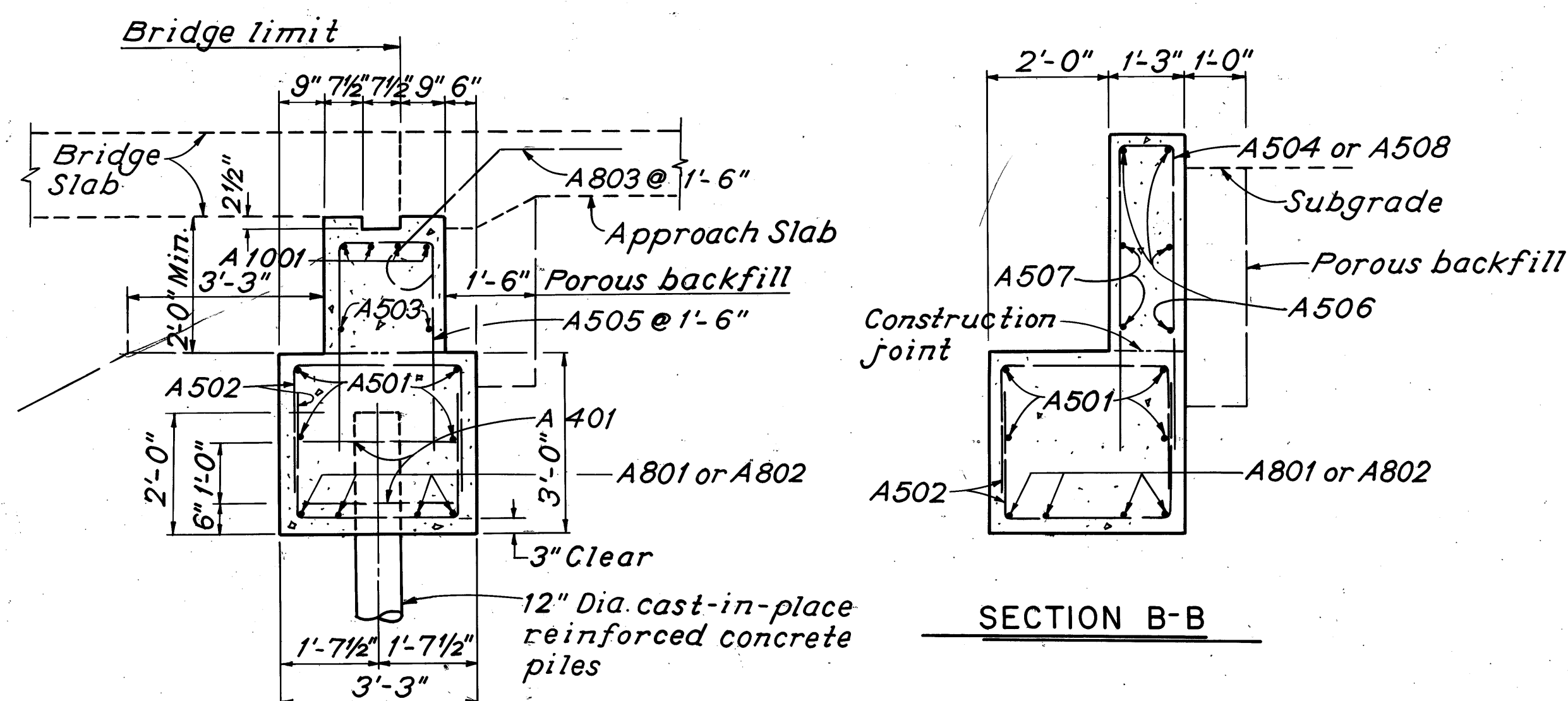
**ABUTMENT PLAN**  
REAR ABUTMENT LOOKING BACK  
FORWARD ABUTMENT LOOKING AHEAD



**PILE PLAN**



**ABUTMENT ELEVATION**  
REAR ABUTMENT LOOKING BACK - SHOWN  
FORWARD ABUTMENT LOOKING AHEAD - OPPOSITE HAND



**SECTION A-A**

**SECTION B-B**

| REINFORCING STEEL - ABUTMENTS |     |        |        |       |            |             |
|-------------------------------|-----|--------|--------|-------|------------|-------------|
| MARK                          | NO. | LENGTH | WEIGHT | SHAPE | REAR ABUT. | FRONT ABUT. |
| A401                          | 24  | 9'-2"  | 147    | BT.   | 12         | 12          |
| A501                          | 8   | 18'-7" | 155    | S     | 4          | 4           |
| A502                          | 116 | 6'-10" | 827    | BT.   | 58         | 58          |
| A503                          | 4   | 28'-2" | 118    | S     | 2          | 2           |
| A504                          | 6   | 11'-4" | 71     | BT.   | 3          | 3           |
| A505                          | 40  | 8'-9"  | 365    | BT.   | 20         | 20          |
| A506                          | 16  | 2'-8"  | 45     | S     | 8          | 8           |
| A507                          | 8   | 5'-4"  | 44     | S     | 4          | 4           |
| A508                          | 6   | 10'-6" | 66     | BT.   | 3          | 3           |
| A801                          | 8   | 30'-0" | 641    | S     | 4          | 4           |
| A802                          | 8   | 8'-2"  | 174    | S     | 4          | 4           |
| A803                          | 40  | 5'-3"  | 561    | BT.   | 20         | 20          |
| A1001                         | 8   | 28'-2" | 970    | S     | 4          | 4           |
| TOTAL WEIGHT                  |     |        | 4184   |       |            |             |

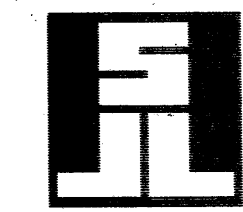
**NOTE:**

Refer to C.M.S. Sections 106.03, 700, 709.01 through 709.05 and 709.08. Sufficient additional reinforcing steel shall be provided for sampling. Random samples shall be replaced in the structures by additional steel, spliced in accordance with 509.08

**NOTATION:**

FF - Front Face  
RF - Rear Face

SHAFFER, JOHNSTON, LICHTENWALTER  
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MANSFIELD OHIO WOOSTER



**ABUTMENTS**

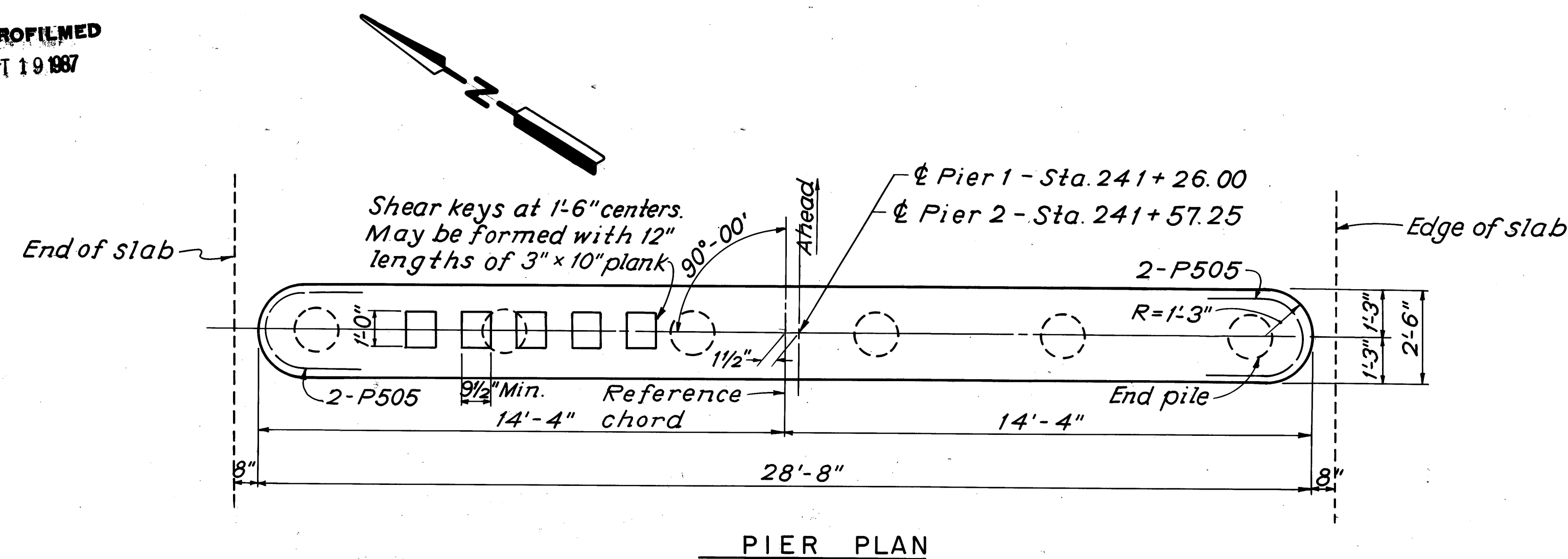
BRIDGE NO. WAY - 95 - 0082  
OVER BRANCH OF KISER DITCH  
WAYNE COUNTY S.R. 95  
STA. 240+99.75 TO STA. 241+83.50

| DESIGNED         | DRAWN | TRACED   | CHECKED | REVIEWED | DATE   | REVISED |
|------------------|-------|----------|---------|----------|--------|---------|
| RAK              | RDR   |          | RAK     | JH       | 1-4-84 |         |
| JOB NO. EM - 943 |       | SHEET OF |         |          |        |         |

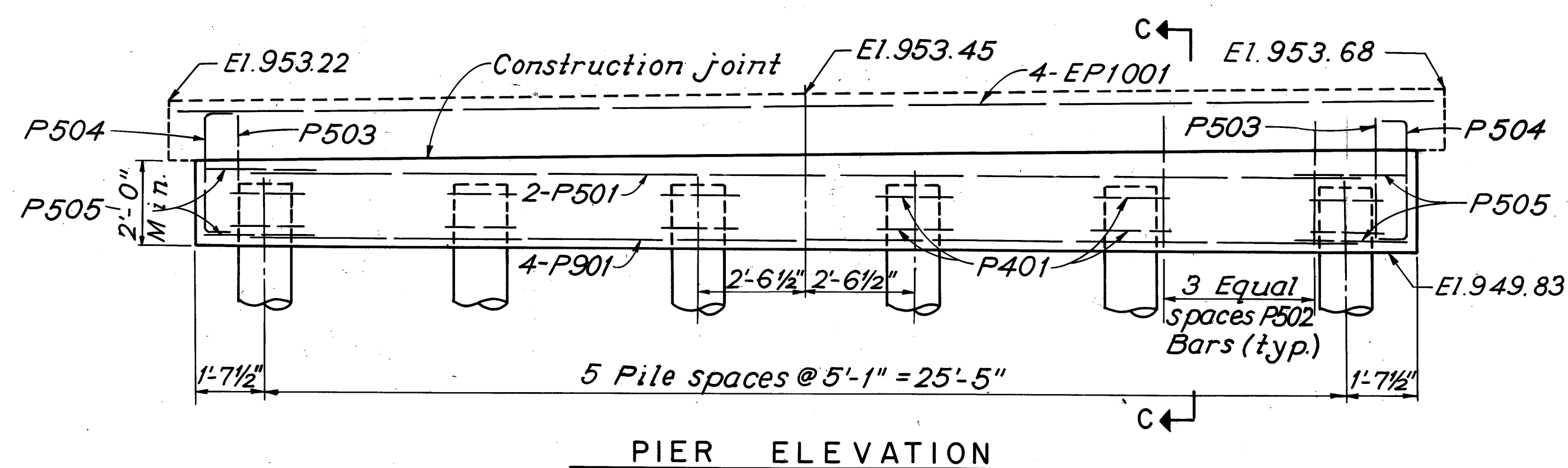
NOTES:

**FALSEWORK SUPPORT:** Attachment of falsework support members to pier piles will be permitted, if the attachment is made to that portion of pile encased in the pier cap.

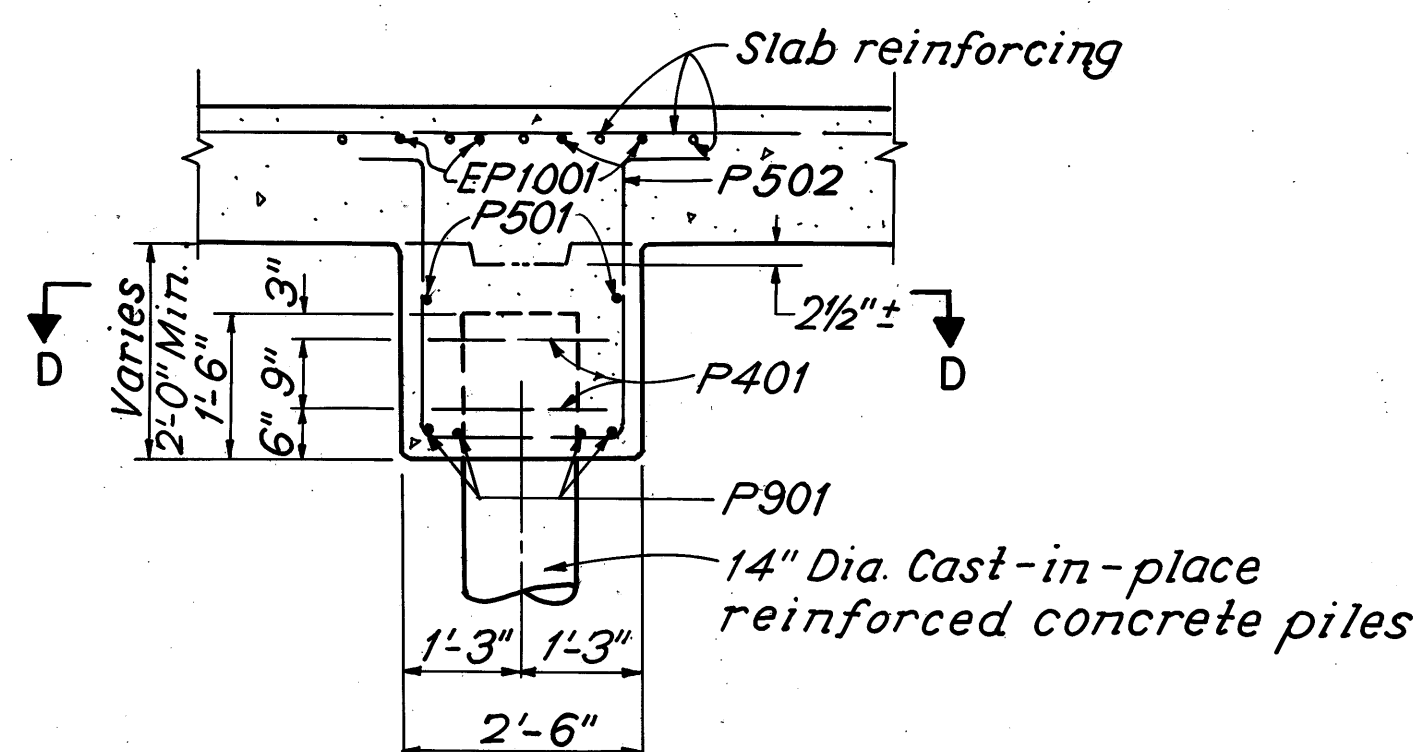
**PILE CASINGS:** The casings of cast-in-place reinforced concrete piles shall be of the type that is left in place and is designed to resist both direct compression and bending. The portion above the proposed surface of the ground shall be of uniform diameter (not tapered) and shall have a thickness of metal not less than 0.179 inches.



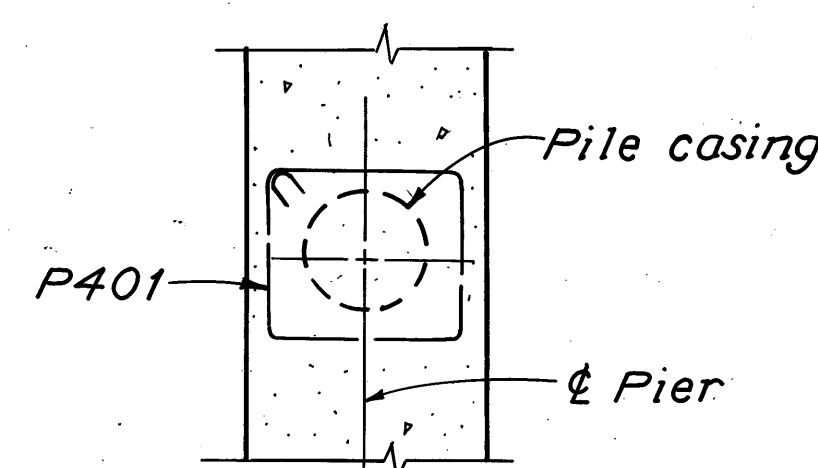
PIER PLAN



PIER ELEVATION



SECTION C-C



SECTION D-D

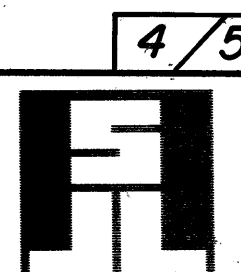
REINFORCING STEEL - PIERS

| MARK         | NO. | LENGTH | WEIGHT | SHAPE | PIER 1 | PIER 2 | BENDING DIAGRAMS |
|--------------|-----|--------|--------|-------|--------|--------|------------------|
| P401         | 24  | 8'-0"  | 128    | BT.   | 12     | 12     |                  |
| P501         | 4   | 26'-2" | 109    | S     | 2      | 2      |                  |
| P502         | 40  | 8'-7"  | 358    | BT.   | 20     | 20     |                  |
| P503         | 4   | 8'-5"  | 35     | BT.   | 2      | 2      |                  |
| P504         | 4   | 3'-10" | 16     | BT.   | 2      | 2      |                  |
| P505         | 8   | 6'-4"  | 53     | BT.   | 4      | 4      |                  |
| P901         | 8   | 26'-2" | 712    | S     | 4      | 4      |                  |
| TOTAL WEIGHT |     |        | 1411   |       |        |        |                  |

EPOXY COATED REINFORCING STEEL - PIERS

| MARK         | NO. | LENGTH | WEIGHT | SHAPE | PIER 1 | PIER 2 | BENDING DIAGRAMS |
|--------------|-----|--------|--------|-------|--------|--------|------------------|
| EP1001       | 8   | 29'-6" | 1016   | S     | 4      | 4      |                  |
| TOTAL WEIGHT |     |        | 1016   |       |        |        |                  |

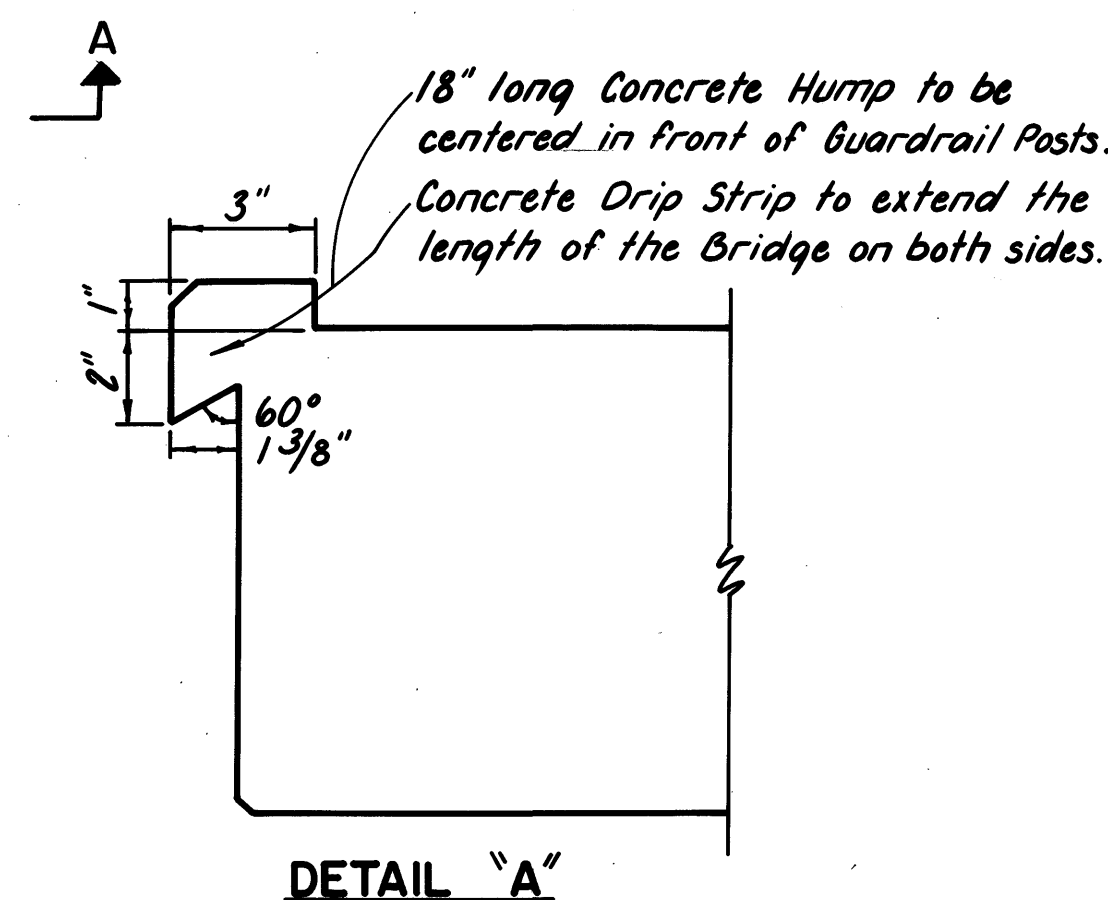
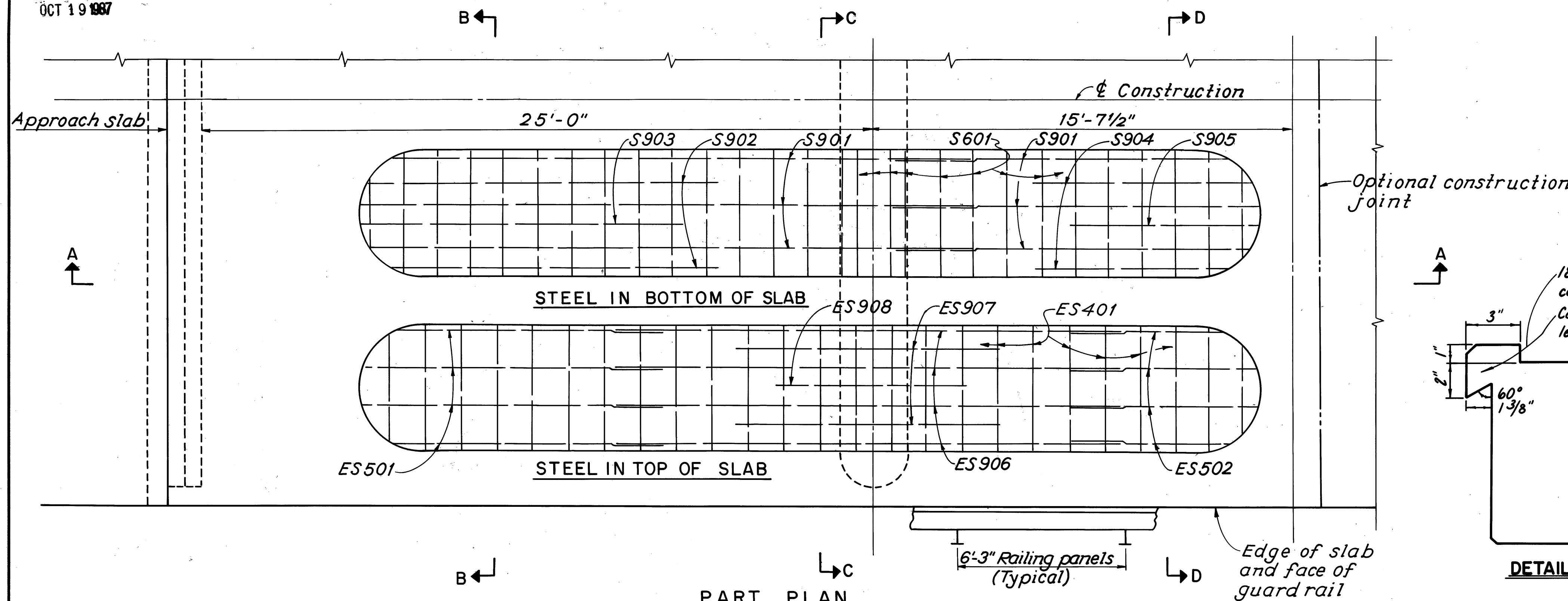
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& ASSOCIATES, INC.  
CONSULTING ENGINEERS - SURVEYORS  
MANSFIELD OHIO WOOSTER



PIERS

BRIDGE NO. WAY - 95 - 0082  
OVER BRANCH OF KISER DITCH  
WAYNE COUNTY S.R. 95  
STA. 240+99.75 TO STA. 241 + 83.50

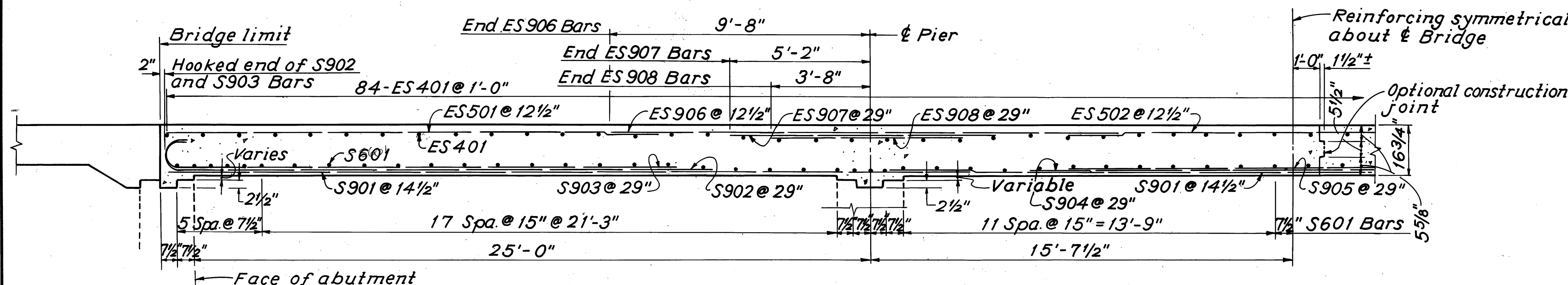
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|-----------------|--------------|---------------|----------------|----------------|----------------|----------|
| DESIGNED<br>RAK | DRAWN<br>RDR | TRACED<br>RAK | CHECKED<br>RAK | REVIEWED<br>JH | DATE<br>1-5-84 | REVISED  |
| JOB NO. EM-943  |              |               |                |                |                | SHEET OF |

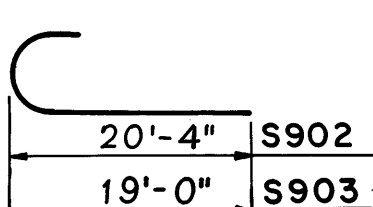


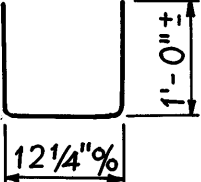
**NOTES:**  
**DEEP BEAM BRIDGE GUARD RAIL WITH TUBULAR BACKUP:**  
See Std. Dwg. DBR-2-73. Use Type 2 posts.

**CAMBER** of 3/8" in each end span and 1/2" in the middle span shall be provided (in addition to that required for conformance with the horizontal curve of the highway) to allow for dead load deflection. This is the amount of camber required before falsework is released. To obtain this, proper allowance shall be made for the deflection of falsework members.

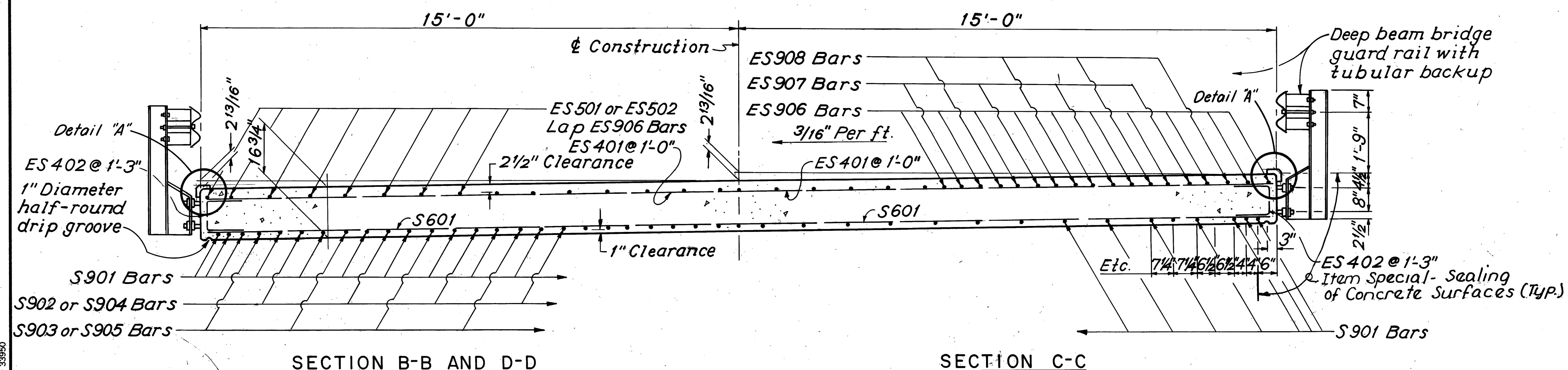
**CONSTRUCTION JOINTS:** One construction joint in bridge slab may be placed on transverse centerline of middle span or 1'-0" ± off transverse centerline if necessary to miss railing posts and transverse reinforcing bars. One longitudinal joint will be permitted, on centerline of construction.



| REINFORCING STEEL - SUPERSTRUCTURE |     |        |        |       |                                                                                      |
|------------------------------------|-----|--------|--------|-------|--------------------------------------------------------------------------------------|
| MARK                               | NO. | LENGTH | WEIGHT | SHAPE | BENDING DIAGRAMS                                                                     |
| S601                               | 76  | 29'-6" | 3367   | S     |  |
|                                    |     |        |        |       |                                                                                      |
| S901                               | 84  | 29'-9" | 8497   | S     |                                                                                      |
| S902                               | 22  | 21'-7" | 1614   | BT    |                                                                                      |
| S903                               | 24  | 20'-3" | 1652   | BT    |                                                                                      |
| S904                               | 11  | 19'-5" | 726    | S     |                                                                                      |
| S905                               | 12  | 16'-7" | 677    | S     |                                                                                      |
| TOTAL WEIGHT                       |     |        | 16,533 |       |                                                                                      |

| EPOXY COATED REINFORCING STEEL - SUPERSTRUCTURE |     |         |        |       |                                                                                                 |
|-------------------------------------------------|-----|---------|--------|-------|-------------------------------------------------------------------------------------------------|
| MARK                                            | NO. | LENGTH  | WEIGHT | SHAPE | BENDING DIAGRAMS                                                                                |
| ES401                                           | 84  | 29'-6"  | 1655   | S     | <br>ES 402 |
| ES402                                           | 136 | 2'-10"  | 257    | BT.   |                                                                                                 |
| ES501                                           | 60  | 18'-3"  | 1142   | S     |                                                                                                 |
| ES502                                           | 30  | 16'-7"  | 519    | S     |                                                                                                 |
|                                                 |     |         |        |       |                                                                                                 |
| ES906                                           | 60  | 18'-10" | 3842   | S     |                                                                                                 |
| ES907                                           | 26  | 9'-11"  | 877    | S     |                                                                                                 |
| ES908                                           | 26  | 7'-2"   | 634    | S     |                                                                                                 |
| TOTAL WEIGHT                                    |     |         | 8926   |       |                                                                                                 |

**NOTE:**  
Refer to C.M.S. Sections 106.03, 700, 709.01 through 709.05 and 709.08. Sufficient additional reinforcing steel shall be provided for sampling. Random samples shall be replaced in the structures by additional steel, spliced in accordance with 509.08.



SHAFER, JOHNSTON, LICHTENWALTER & ASSOCIATES, INC.  
CONSULTING ENGINEERS - SURVEYORS  
MANSFIELD OHIO WOOSTER

**SUPERSTRUCTURE**  
BRIDGE NO. WAY - 95 - 0082  
OVER BRANCH OF KISER DITCH  
WAYNE COUNTY S.R. 95  
STA. 240+99.75 TO STA. 241+83.50

|                 |              |        |                |                |                |         |
|-----------------|--------------|--------|----------------|----------------|----------------|---------|
| DESIGNED<br>RAK | DRAWN<br>RDR | TRACED | CHECKED<br>RAK | REVIEWED<br>JH | DATE<br>1-6-84 | REVISED |
|-----------------|--------------|--------|----------------|----------------|----------------|---------|

JOB NO. **EM-943** SHEET **5** OF **5**