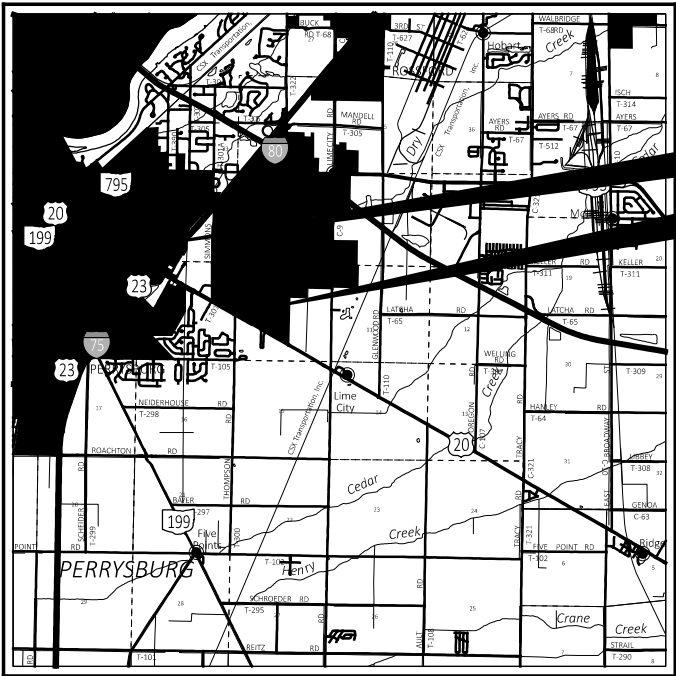




**LOCATION MAP**  
LATITUDE: 41°33'00.7"N LONGITUDE: 83°36'11.7"W

**UTILITY OWNERS**

BUCKEYE BROADBAND  
2700 OREGON RD  
NORTHWOOD, OH 43519  
419-724-3713  
MICHAEL SHEAHAN  
MSHEAHAN@SHAREDSVCS.COM

BUCKEYE PIPELINE  
P.O. BOX 368  
EMMAUS, PA 18049-0368  
BRANDON ALLEN  
484-232-4000  
BALLEN@BUCKEYE.COM

CHARTER COMMUNICATIONS  
205 CRYSTAL AVENUE  
FINDLAY, OH 45840  
SEAN MILLER  
419-295-3947  
SEAN.MILLER@CHARTER.COM

COLUMBIA GAS OF OHIO (TOLEDO)  
2901 EAST MANHATTAN BLVD  
TOLEDO, OH 43611  
CLINT WELLS  
419-309-5552  
CLINTWELLS@NISOURCE.COM

AT&T - OHIO  
130 NORTH ERIE STREET (RM 714)  
TOLEDO, OH 43624  
419-245-7304  
ROB FEY

TOLEDO EDISON  
6099 ANGOLA RD  
HOLLAND, OH 43528  
419-249-5178  
BRAD RUETZ  
BRUETZ@FIRSTENERGYCORP.COM

CITY OF PERRYSBURG  
DEPARTMENT OF PUBLIC UTILITIES  
211 EAST BOUNDARY STREET  
PERRYSBURG, OHIO 43551  
419-872-8062

ODOT D2 (TRAFFIC)  
317 E. POE ROAD  
BOWLING GREEN, OH 43402  
419-353-8131

NORTHWESTERN WATER AND SEWER  
P.O. BOX 348  
BOWLING GREEN, OH 43402  
419-354-9090

ACD  
JACOB LAPE  
517-999-3276  
LAPE.JACOB@ACD.NET

UPN  
SAM VOHSEN  
816-814-9768  
UPNGISFIBER.COM

**NOTES:**

THE LOCATION OF THE UNDERGROUND UTILITIES  
SHOWN ON THE PLANS ARE OBTAINED FROM THE  
OWNER OF THE UTILITIES AS REQUIRED BY  
SECTION 153.64 O.R.C.

**UNDERGROUND UTILITIES**  
Contact Two Working Days  
Before You Dig

**OHIO811.org**  
Before You Dig

**OHIO811, 8-1-1, or 1-800-362-2764**  
(Non members must be called directly)

BEGIN ACQUISITION  
XXX+XX (SLM X.XX)

END ACQUISITION  
XXX+XX (SLM X.XX)

# RIGHT OF WAY LEGEND SHEET

## WOO-20-2.55

### WOOD COUNTY

#### CITY OF PERRYSBURG, CITY OF ROSSFORD

#### PERRYSBURG TOWNSHIP

#### SW 1/4 SEC 4, SE 1/4 SEC 5, NE 1/4 SEC 8, NW 1/4 SEC 9, T-4, UNITED STATES RESERVE

**INDEX OF SHEETS:**

|                           |             |
|---------------------------|-------------|
| RIGHT OF WAY LEGEND       | RW.1        |
| CENTERLINE PLAT           | RW.2 - RW.X |
| PROPERTY MAP              | RW.X - RW.X |
| EXISTING EASEMENT TABLE   | RW.X - RW.X |
| SUMMARY OF ADDITIONAL R/W | RW.X - RW.X |
| RIGHT OF WAY PLAN SHEETS  | RW.X - RW.X |

**CONVENTIONAL SYMBOLS**

|                            |                    |                                              |         |
|----------------------------|--------------------|----------------------------------------------|---------|
| County Line                | -----              | Edge of Shoulder (Ex)                        | -----   |
| Township Line              | -----              | Edge of Shoulder (Pr)                        | -----   |
| Section Line               | -----              | Ditch / Creek (Ex)                           | -----   |
| Corporation Line           | ----- or -----     | Ditch / Creek (Pr)                           | -----   |
| Fence Line (Ex)            | ----- (Pr) -----   | Tree Line (Ex)                               | -----   |
| Center Line                | -----              | Ownership Hook Symbol                        | Example |
| Right of Way Fee(Ex)       | ----- Ex R/W ----- | Property Line Symbol                         | Example |
| Right of Way Fee(Pr)       | ----- R/W -----    | Break Line Symbol                            | Example |
| Standard Highway Ease.(Ex) | ----- Ex SH -----  | Tree (Pr) Tree (Ex) Shrub (Ex)               |         |
| Standard Highway Ease.(Pr) | ----- SH -----     | Tree (Remove) Shrub (Remove)                 |         |
| Temporary Right of Way     | ----- TMP -----    | Evergreen (Ex) Stump                         |         |
| Channel Ease. (Pr)         | ----- CH -----     | Evergreen (Remove) Stump (Remove)            |         |
| Utility Ease. (Ex)         | ----- Ex U -----   | Wetland (Pr) Grass (Pr) Aerial Target        |         |
| Railroad                   | ----- or -----     | Post (Ex) Mailbox (Ex) Mailbox (Pr)          |         |
| Guardrail (Ex)             | ----- (Pr) -----   | Light (Ex) Telephone Marker (Ex) TEL         |         |
| Construction Limits        | -----              | Fire Hydrant (Ex) Water Meter (Ex)           |         |
| Edge of Pavement (Ex)      | -----              | Water Valve (Ex) Utility Valve Unknown (Ex.) |         |
| Edge of Pavement (Pr)      | -----              | Telephone Pole (Ex) Power Pole (Ex)          |         |
|                            |                    | Light Pole (Ex)                              |         |
|                            |                    | To Be Removed                                | TBR     |
|                            |                    | To Be Relocated                              | TBRL    |
|                            |                    | Do Not Disturb                               | DND     |
|                            |                    | To Be Determined                             | TBD     |
|                            |                    | Relocated By Others                          | RLBO    |

I, R.J. LUMBREZER, P.S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN JUNE 2023 THRU MARCH OF 2025. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. SEE THE SURVEY PARAMETERS NOTE AFFIXED TO THESE PLANS FOR THE HORIZONTAL AND VERTICAL SURVEY PARAMETERS USED FOR THIS PROJECT. AS A PART OF THIS PROJECT, I HAVE REESTABLISHED THE LOCATIONS OF THE EXISTING BOUNDARY LINES, THE EXISTING CENTER LINE OF RIGHT OF WAY AND THE EXISTING RIGHT OF WAY LIMITS AS NECESSARY FOR THE PROPERTY TAKES CONTAINED HEREIN. AS A PART OF THIS PROJECT I HAVE ESTABLISHED THE PROPOSED BOUNDARY LINES, CALCULATED THE GROSS TAKE, PRESENT ROAD OCCUPIED (PRO), NET TAKE AND NET RESIDUE HEREIN. AS A PART OF THIS WORK, RIGHT OF WAY MONUMENTS WILL BE SET AT THE LOCATIONS SHOWN HEREIN PER THE MEMORANDUM OF UNDERSTANDING BETWEEN THE BOARD OF REGISTRATION FOR ENGINEERS AND SURVEYORS AND THE OHIO DEPARTMENT OF TRANSPORTATION DATED 9-22-2010. ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE CHAPTER 4733-37 STANDARDS FOR BOUNDARY SURVEYS UNLESS SO NOTED. THE WORDS "I AND MY" AS USED HEREIN ARE TO MEAN THAT EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

**FEDERAL PROJECT NUMBER**

E220(679)

**STATE JOB NUMBER**

420439

**PROJECT DESCRIPTION**

THIS PROJECT CONSISTS OF CONSTRUCTING A DIVERGING DIAMOND INTERCHANGE AT I-75 AND US-20. THE PROJECT INCLUDES THE CONSTRUCTION OF A ROUNDABOUT AT US-20 AND SOUTH BOUNDARY ST. AND SHARED USE PATHS FROM SOUTH BOUNDARY ST. TO CROSSROADS PKWY. WORK INCLUDES ASPHALT AND CONCRETE PAVEMENT, DRAINAGE, TRAFFIC CONTROL, SIGNALS, AND LIGHTING.

**PLANS PREPARED BY:**

FIRM NAME : DGL CONSULTING ENGINEERS  
R/W DESIGNER: STEVEN E. ANELLO  
R/W REVIEWER: R.J. LUMBREZER - PS 8029 / JWC  
FIELD REVIEWER: XXXXXX  
PRELIMINARY FIELD REVIEW DATE: XXXXXXXX  
OWNERSHIP UPDATED BY: \_\_\_\_\_  
DATE COMPLETED: \_\_\_\_\_  
FIELD REVIEWER: \_\_\_\_\_  
FINAL FIELD REVIEW DATE: \_\_\_\_\_  
FINAL R/W PLAN DATE: \_\_\_\_\_

**LIMITED ACCESS**

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

**TYPES OF TITLE LEGEND:**

WD = WARRANTY DEED  
WDV = WARRANTY DEED IN THE NAME OF XXXXXXX  
T = TEMPORARY EASEMENT  
SH = STANDARD HIGHWAY EASEMENT

**STRUCTURE KEY**

 RESIDENTIAL  
 COMMERCIAL  
 OUT-BUILDING

THIS FILE IS NOT MEANT TO BE  
MISTAKEN AS THE PRELIMINARY  
R/W SUBMITTAL. THIS IS A  
DRAFT TO BE USED FOR  
INFORMATIONAL PURPOSES  
ONLY.

DESIGNER'S SEAL  
CONSULTING ENGINEERS



DESIGNER  
SEA  
REVIEWER  
RJL 05/13/25  
PROJECT ID  
117678  
SUBSET TOTAL  
RW.1 RW.24

HORIZONTAL  
SCALE IN FEET



A horizontal scale bar with a black and white checkerboard pattern. It is marked with 0, 50, 100, and 200.

## PROPERTY MAP (1 OF 3)

SIGN AGENCY



SIGNER

EA

REVIEWER

JL 05/13/25

PROJECT ID

117678

| BSET | TOTAL |
|------|-------|
| 100  | 100   |
| 90   | 90    |
| 80   | 80    |
| 70   | 70    |
| 60   | 60    |
| 50   | 50    |
| 40   | 40    |
| 30   | 30    |
| 20   | 20    |
| 10   | 10    |
| 0    | 0     |

|      |       |
|------|-------|
| RW.2 | RW.24 |
|------|-------|

SW 1/4 SEC 4

SE 1/4 SEC 5

**BEGIN ACQUISITION**  
133+52.66

**REPLAT OF LOT B OF THE REPLAT  
OF THREE MEADOWS PLAT I  
PV 16 PG 83**

REPLAT OF MARATHON  
SUBDIVISION PLAT ONE  
PV 22 PG 796

MARATHON SUBDIVISION  
PLAT TWO  
PV 21 PG 716

NW 1/4 SEC 9

NE 1/4 SEC 8

JUSTAMERE PLACE  
PV 9 PG 35

NOTES-  
OWNERSHIPS 1-9, 24-29, 38-49, AND 67-79 ARE NOT USED.  
SEE SHEET RW.XXX FOR EASEMENT LIST - E#

NOTES-  
OWNERSHIPS 1-9, 24-29, 38-49, AND 67-79 ARE NOT USED.  
SEE SHEET RW.XXX FOR EASEMENT LIST (E#)

|                |      |             |
|----------------|------|-------------|
| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |

10 BANK OF WOOD COUNTY  
Q61-400-050406011000

11 MATUODER 2008-B LLC  
Q61-400-050408005000 (I)  
Q61-400-050408006000 (II)  
Q61-400-050408007000 (III)

12 RANSOM FAMILY CORPORATION  
Q61-400-050406012000

13 BARMEN PROPERTIES, LLC  
Q61-400-050406013000

14 MIDLAND AGENCY OF NORTHWEST  
OHIO INC TRUSTEE  
Q61-400-050408004000

15 SEARFOSS PROPERTIES LLC  
Q61-400-050408003000

16 COLONIAL ACRES APARTMENTS, LTD.  
Q61-400-050407004000

17 SEARFOSS PROPERTIES LLC  
Q61-400-050408002000

18 JEFFREY E. FANGMAN  
Q61-400-080201001000

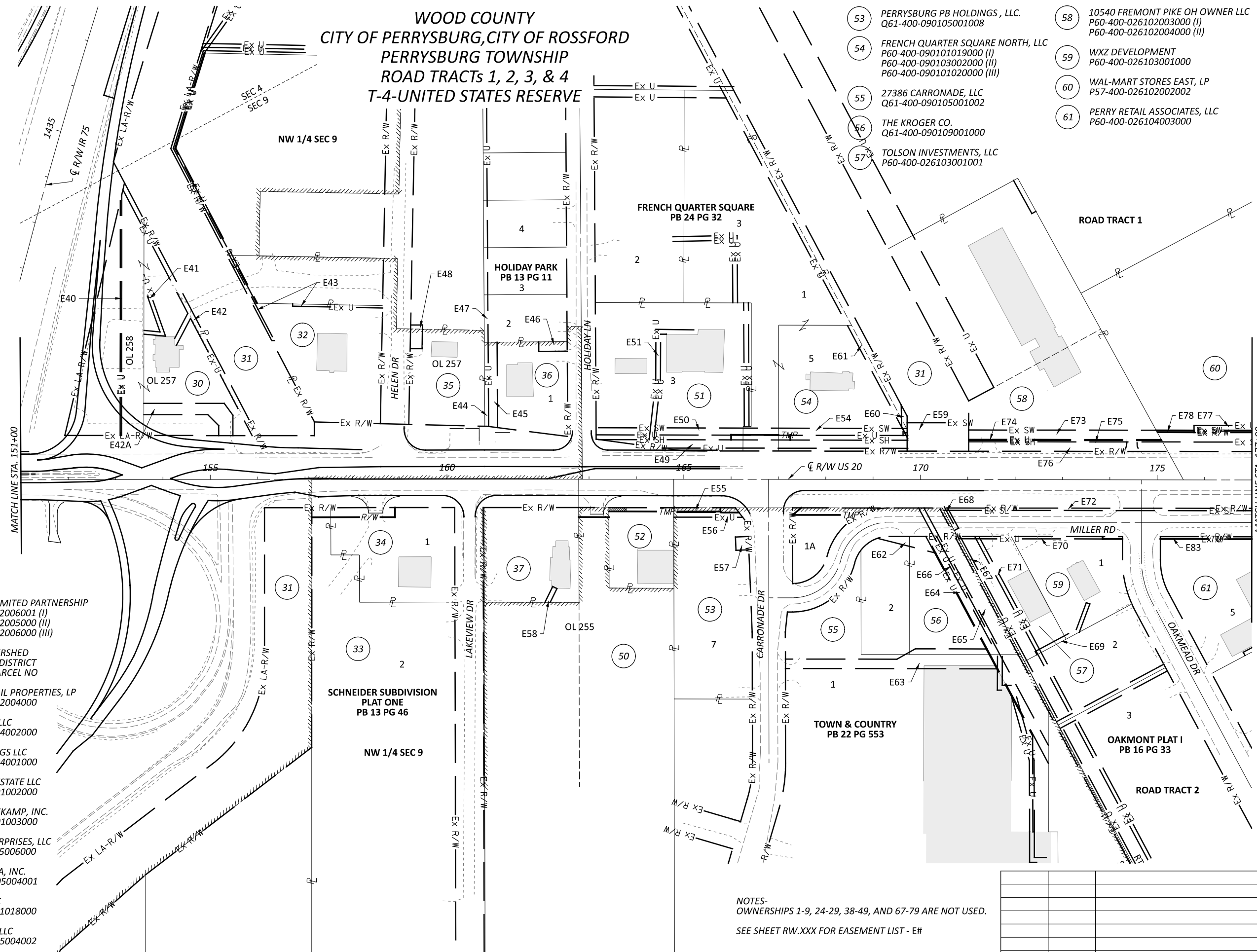
19 WEIS INVESTMENTS, LLC  
Q61-400-080201003000

20 LOUISVILLE TITLE AGENCY  
FOR N.W. OHIO, INC.  
Q61-400-050407005000 (I)  
Q61-400-040305012000 (II)  
Q61-400-040305012001 (III)  
Q61-400-040305013000 (IIII)  
Q61-400-040305014000 (IV)  
Q61-400-040305010001 (V)

W00-20-2.55

MODEL: 117678\_RM001 [Sheet] PAPER SIZE: 17x11 (in.) DATE: 4/25/2025 TIME: 3:12:56 PM USER: SEA  
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|    |                                                                                                                         |    |                                                                                          |
|----|-------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------|
| 53 | PERRYSBURG PB HOLDINGS, LLC.<br>Q61-400-090105001008                                                                    | 58 | 10540 FREMONT PIKE OH OWNER LLC<br>P60-400-026102003000 (I)<br>P60-400-026102004000 (II) |
| 54 | FRENCH QUARTER SQUARE NORTH, LLC<br>P60-400-090101019000 (I)<br>P60-400-090103002000 (II)<br>P60-400-090101020000 (III) | 59 | WXZ DEVELOPMENT<br>P60-400-026103001000                                                  |
| 55 | 27386 CARRONADE, LLC<br>Q61-400-090105001002                                                                            | 60 | WAL-MART STORES EAST, LP<br>P57-400-026102002002                                         |
| 56 | THE KROGER CO.<br>Q61-400-090109001000                                                                                  | 61 | PERRY RETAIL ASSOCIATES, LLC<br>P60-400-026104003000                                     |
| 57 | TOLSON INVESTMENTS, LLC<br>P60-400-026103001001                                                                         |    |                                                                                          |



NOTES-  
OWNERSHIPS 1-9, 24-29, 38-49, AND 67-79 ARE NOT USED.  
SEE SHEET RW.XXX FOR EASEMENT LIST - E#

|                |      |             |              |       |
|----------------|------|-------------|--------------|-------|
|                |      |             | SEA          |       |
|                |      |             | REVIEWER     |       |
|                |      |             | RJL 05/13/25 |       |
|                |      |             | PROJECT ID   |       |
|                |      |             | 117678       |       |
|                |      |             | SUBSET       | TOTAL |
|                |      |             | RW.3         | RW.24 |
| REV. BY        | DATE | DESCRIPTION |              |       |
| DATE COMPLETED |      |             |              |       |

- 60

WAL-MART STORES EAST, LP  
P57-400-026102002002
- 61

PERRY RETAIL ASSOCIATES, LLC  
P60-400-026104003000
- 62

2 SHILLELAGH LLC  
P60-400-026104002001
- 63

BLUE GRANITE RE 2, LLC  
P57-400-026102002008
- 64

KOHL'S ILLINOIS INC  
P60-400-026105001000
- 65

CHICK-FIL-A INC  
P60-400-026105001001
- 66

THE COCOON SHELTER  
P57-400-026102001500
- 80

MEIJER STORES LIMITED PARTNERSHIP  
P57-400-026101002511
- 81

SABINA MANAGEMENT, INC. &  
ANSOBI MANAGEMENT, L.L.C.  
P57-400-026101002515
- 82

MCDONALD'S CORPORATION  
P60-400-026105003000
- 83

SRK PERRYSBURG ASSOCIATES LLC  
P60-400-026105003004
- 84

SRI OPERATING COMPANY  
P57-400-026101002514
- 85

SRK PERRYSBURG ASSOCIATES LLC  
P60-400-026105003001
- 86

FIFTH THIRD BANK  
P60-400-026105003005
- 87

10090 OLDE U.S. 20, LLC  
P57-400-026101002520
- 88

PERRYSBURG ENTERPRISE LLC  
P57-400-026401001503
- 89

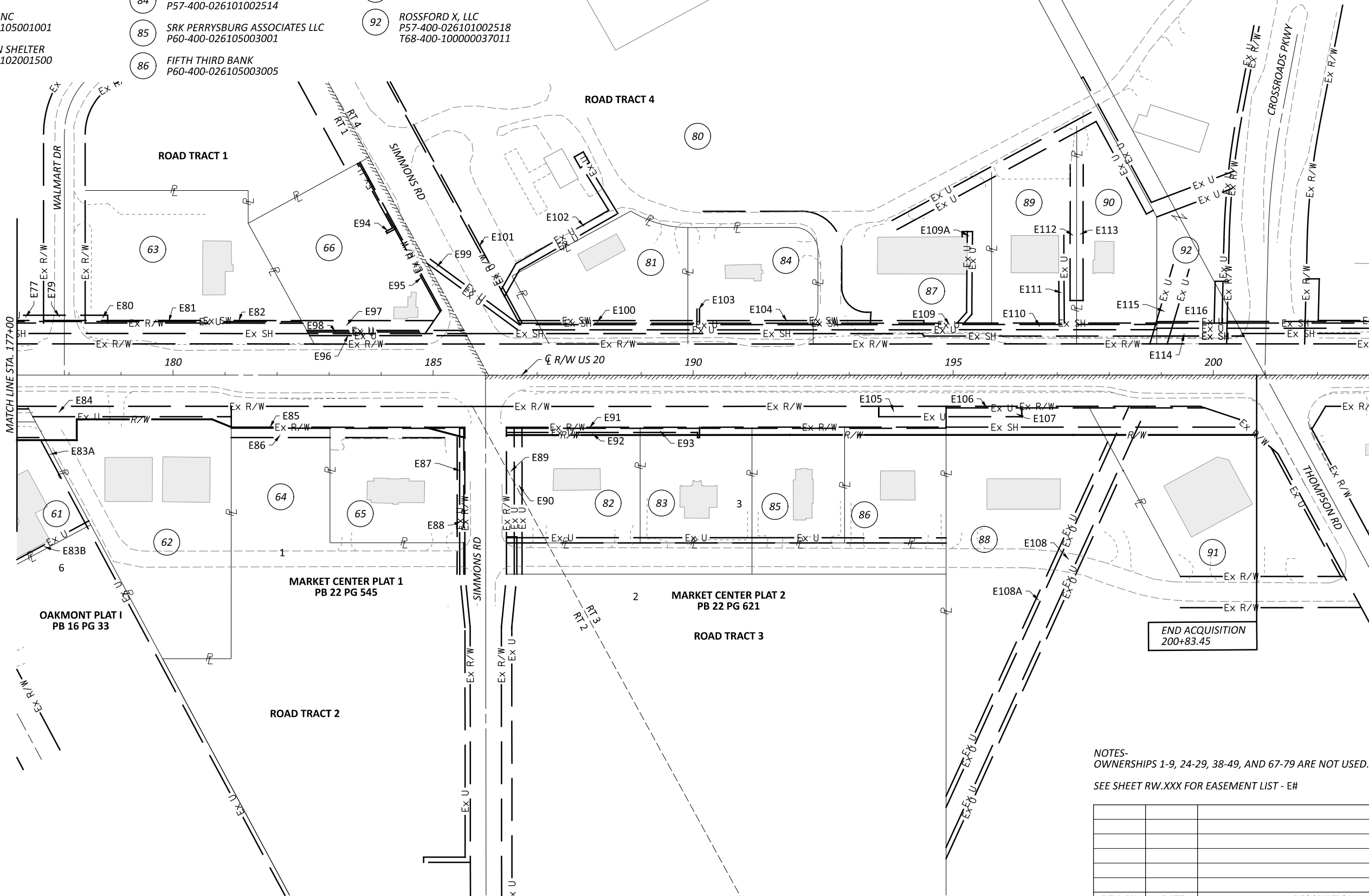
TEN THOUSAND OLDE U.S. 20, LLC  
P57-400-026101002520
- 90

CFT NV DEVELOPMENTS, LLC  
P57-400-026101002518
- 91

FONTAINEBLEAU ESTATES INC.  
P57-400-026401001000
- 92

ROSSFORD X, LLC  
P57-400-026101002518  
T68-400-100000037011

WOOD COUNTY  
CITY OF PERRYSBURG, CITY OF ROSSFORD  
PERRYSBURG TOWNSHIP  
ROAD TRACTs 1, 2, 3, & 4  
T-4-UNITED STATES RESERVE



NOTES-  
OWNERSHIPS 1-9, 24-29, 38-49, AND 67-79 ARE NOT USED.  
SEE SHEET RW.XXX FOR EASEMENT LIST - E#

|                |      |             |
|----------------|------|-------------|
|                |      |             |
|                |      |             |
|                |      |             |
|                |      |             |
|                |      |             |
|                |      |             |
| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |

|               |        |  |
|---------------|--------|--|
| DESIGN AGENCY |        |  |
| DESIGNER      | SEA    |  |
| REVIEWER      | RJL    |  |
| PROJECT ID    | 117678 |  |
| SUBSET        | TOTAL  |  |
| RW.4          | RW.24  |  |

EASEMENT LIST

| OWNERSHIP | I.D. | EASEMENTS OWNER NAME       | TYPE            | WIDTH   | WITHIN TAKE | BOOK               | PAGE      |
|-----------|------|----------------------------|-----------------|---------|-------------|--------------------|-----------|
| -         | E1   | TOLEDO EDISON              | ELECTRIC        | 5'      | N           | 452                | 635       |
| 10        | E2   | TOLEDO EDISON              | ELECTRIC        | 10'     | N           | 493                | 384       |
| -         | E3   | TOLEDO EDISON              | ELECTRIC        | 5'      | N           | 456                | 882       |
| 10        | E4   | OHIO BELL                  | COMMUNICATIONS  | 5'      | N           | 719                | 747       |
| 12        | E5   | TOLEDO EDISON              | ELECTRIC        | 10'     | N           | 492                | 677       |
| 10, 12    | E6   | TOLEDO EDISON              | ELECTRIC        | 6'      | N           | 427                | 155       |
| 12        | E7   | TOLEDO EDISON              | ELECTRIC        | 5'      | N           | 427                | 351       |
| 12        | E8   | BUCKEYE CABLESYSTEM        | COMMUNICATIONS  | 10'     | N           | OR 3589            | 601       |
| 13        | E9   | TOLEDO EDISON              | ELECTRIC        | 5'      | N           | 641                | 861       |
| 13        | E10  | TOLEDO EDISON              | ELECTRIC        | 10'     | N           | 427                | 351       |
| 11        | E11  | CITY OF PERRYSBURG         | WATER           | 15'     | N           | 653                | 851       |
| 11        | E12  | BUCKEYE CABLESYSTEM        | COMMUNICATIONS  | 10'     | N           | OR 2718            | 420       |
| 11        | E13  | TOLEDO EDISON              | ELECTRIC        | 8'      | N           | 499                | 533       |
| 12        | E14  | OHIO BELL                  | COMMUNICATIONS  | 5'      | N           | 718                | 1055      |
| 13        | E15  | OHIO BELL                  | COMMUNICATIONS  | 5'      | N           | 718                | 1058      |
| 13        | E16  | TOLEDO EDISON              | ELECTRIC        | 8'      | N           | 627                | 353       |
| 12        | E17  | TOLEDO EDISON              | ELECTRIC        | 4'      | N           | 627                | 353       |
| 15        | E18  | CITY OF PERRYSBURG         | WATER           | 10.5'   | Y           | 652                | 1         |
| 15        | E19  | TOLEDO EDISON              | ELECTRIC        | 8'      | Y           | 652                | 157       |
| 15        | E20  | TOLEDO EDISON              | ELECTRIC        | 3'      | Y           | 438                | 282       |
| 19        | E21  | BUCKEYE CABLESYSTEM        | COMMUNICATIONS  | 10'     | Y           | IN 202300498       |           |
| 19        | E22  | TOLEDO EDISON              | ELECTRIC        | 7'      | Y           | 425                | 572       |
| 19        | E23  | COLUMBIA GAS               | GAS             | VARIES  | Y           | OR 3765            | 752       |
| IN EX R/W | E24  | STATE OF OHIO              | CHANNEL         | VARIES  | Y           | WOO-75-24.86 (18Y) |           |
| 16        | E25  | TOLEDO EDISON              | ELECTRIC        | 7'      | Y           | 425                | 571       |
| 16        | E26  | AMERITECH                  | COMMUNICATIONS  | VARIES  | Y           | 771                | 780       |
| 16        | E27  | OHIO BELL                  | COMMUNICATIONS  | 10'     | Y           | 645                | 151       |
| 16, 20    | E28  | STATE OF OHIO              | STORM           | 10'     | Y           | 432                | 12        |
| 20        | E29  | OHIO BELL                  | COMMUNICATIONS  | 10'     | Y           | 643                | 566       |
| 20        | E29A | STATE OF OHIO              | CHANNEL         | VARIES  | Y           | WOO-75-24.86 (26X) |           |
| 20        | E29B | TOLEDO EDISON              | ELECTRIC        | 8'      | Y           | 683                | 502       |
| 20        | E30  | TOLEDO EDISON              | ELECTRIC        | 10'     | N           | 645                | 532       |
| 20        | E31  | COLUMBIA GAS               | GAS             | 20'     | N           | 643                | 505       |
| 20        | E32  | OHIO BELL                  | COMMUNICATIONS  | VARIES  | N           | 643                | 566       |
| 21,22,23  | E33  | TOLEDO EDISON              | ELECTRIC        | 10'     | Y           | 454                | 189       |
| 21,22,23  | E34  | PUBLIC                     | WALK            | 15'     | Y           | PB 22              | 796       |
| 21, 22    | E35  | PUBLIC                     | INGRESS/EGGRESS | 24'     | Y           | 757                | 417       |
| 21        | E36  | PRIVATE                    | SEWER           | 10'     | N           | OR 2381            | 135       |
| 21, 22    | E37  | TOLEDO EDISON              | ELECTRIC        | 8'      | N           | 673                | 498       |
| 23        | E38  | PRIVATE                    | SIGN            | 20'     | Y           | PB 22              | 796       |
| 23        | E39  | PUBLIC                     | DRAINAGE        | 16'     | Y           | PB 22              | 796       |
| 30        | E40  | TOLEDO EDISON              | ELECTRIC        | 3'      | Y           | 554                | 720       |
| 30        | E41  | TOLEDO EDISON              | ELECTRIC        | 8'      | Y           | 616                | 134       |
| 30        | E42  | BUCKEYE CABLESYSTEM        | COMMUNICATIONS  | 10'     | Y           | OR 3292            | 912       |
| 30        | E42A | PRIVATE                    | INGRESS/EGGRESS | VARIES  | Y           | 719                | 631       |
| 32        | E43  | TOLEDO EDISON              | ELECTRIC        | 5'      | N           | 574                | 464       |
| 36        | E44  | BENNETT ENTERPRISES        | GAS             | 8'      | N           | 693                | 1087      |
| 36        | E45  | PRIVATE                    | INGRESS/EGGRESS | 27'     | N           | OR 3123            | 745       |
| 36        | E46  | OHIO BELL                  | COMMUNICATIONS  | 20'     | N           | 667                | 53        |
| 36        | E47  | PUBLIC                     | UTILITY         | 8'      | N           | PB 13              | 11        |
|           |      | TOLEDO EDISON              | ELECTRIC        | 8'      | N           | 444                | 77        |
| 35        | E48  | PRIVATE                    | SIGN            | 25'     | N           | 686                | 926       |
| 51        | E49  | TOLEDO EDISON              | ELECTRIC        | 6'      | Y           | 425                | 568       |
| 51        | E50  | TOLEDO EDISON              | ELECTRIC        | 10'     | Y           | 456                | 372       |
| 51        | E51  | BUCKEYE CABLESYSTEM        | COMMUNICATIONS  | 10'     | N           | IN 202300503       |           |
| 51        | E52  | COLUMBIA GAS               | GAS             | 10'     | N           | OR 3954            | 855       |
| 54        | E53  | COLUMBIA GAS               | GAS             | 10'     | N           | IN 202206747       |           |
| 51, 54    | E54  | NORTHWESTERN WATER & SEWER | SAN SEWER       | 25'     | Y           | OR 2794            | 365 & 368 |
| 53        | E55  | TOLEDO EDISON              | ELECTRIC        | 10'     | Y           | 589                | 942       |
| 53        | E56  | PUBLIC                     | WATER           | 20'     | Y           | PB 22              | 553       |
| 53        | E57  | PRIVATE                    | SIGN            | 27'x28' | N           | OR 2975            | 337       |
| 37        | E58  | TOLEDO EDISON              | ELECTRIC        | 10'     | N           | 589                | 944       |
| 31        | E59  | NORTHWESTERN WATER & SEWER | SAN SEWER       | 60'     | N           | OR 2794            | 371       |
| 31        | E60  | FRENCH QUARTER SQUARE      | BILLBOARD       | VARIES  | N           | IN 202215751       |           |
| 54        | E61  | PUBLIC                     | UTILITY         | 8'      | N           | PB 13              | PG 11     |
|           |      | TOLEDO EDISON              | ELECTRIC        | 8'      | N           | 444                | 77        |

| OWNERSHIP      | I.D.  | EASEMENTS OWNER NAME       | TYPE             | WIDTH     | WITHIN TAKE | BOOK          | PAGE      |
|----------------|-------|----------------------------|------------------|-----------|-------------|---------------|-----------|
| 56             | E62   | PUBLIC                     | DRAINAGE         | VARIES    | N           | PB 22         | 553       |
| N/A            | E63   | PUBLIC                     | DRAINAGE         | VARIES    | N           | PB 22         | 553       |
| 56             | E64   | PUBLIC                     | WATER & SAN      | 20'       | N           | PB 22         | 553       |
| 56             | E65   | PUBLIC                     | DITCH            | 57'       | N           | PB 22         | 553       |
| 56             | E66   | TOLEDO EDISON              | ELECTRIC         | 10'       | N           | OR 3379       | 725       |
| 56, 57         | E67   | TOLEDO EDISON              | ELECTRIC         | 10'       | N           | 584           | 803       |
| EX R/W         | E68   | STATE OF OHIO              | CHANNEL          | 10'       | N           | 474           | 878       |
| 57, 59         | E69   | TOLEDO EDISON              | ELECTRIC         | 8'        | N           | 610           | 174       |
| 57, 59         | E70   | OHIO BELL                  | COMMUNICATIONS   | 5'        | Y           | PB 16         | 33        |
| 57             | E71   | PUBLIC                     | UTILITY          | 8'        | N           | PB 16         | 33        |
| EX R/W         | E72   | STATE OF OHIO              | SLOPE            | 5'        | N           | 474           | 877       |
| 58             | E73   | WOOD COUNTY                | WATER & SAN      | 25'       | N           | 742           | 311       |
|                |       | NORTHWESTERN WATER & SEWER | SAN SEWER        | 25'       | N           | OR 2794       | 374       |
| 58             | E74   | WOOD COUNTY                | WATER            | 25'       | N           | 449           | 700       |
| 58             | E75   | TOLEDO EDISON              | ELECTRIC         | 3'        | N           | 456           | 215       |
| 58             | E76   | STATE OF OHIO              | STANDARD HIGHWAY | 20'       | N           | 454           | 837       |
| 58             | E76A  | COLUMBIA GAS               | GAS              | 60'       | N           | 712           | 151       |
| 60             | E77   | WOOD COUNTY                | WATER            | 25'       | N           | 449           | 700       |
| 60             | E78   | NORTHWESTERN WATER & SEWER | WATER            | 35'       | N           | OR 2872       | 668       |
| EX R/W         | E79   | NORTHWESTERN WATER & SEWER | WATER            | 35'       | N           | OR 2872       | 674       |
| 63             | E80   | NORTHWESTERN WATER & SEWER | WATER            | 35'       | N           | OR 2872       | 680       |
| 60, 63         | E81   | WOOD COUNTY                | SAN SEWER        | 25'       | N           | 742           | 812       |
| 60, 63         | E82   | TOLEDO EDISON              | ELECTRIC         | 3'        | N           | 252           | 564       |
| 61             | E83   | OHIO BELL                  | COMMUNICATIONS   | 5'        | Y           | PB 16         | 33        |
| 61             | E83A  | PUBLIC                     | UTILITY          | 8'        | Y           | PB 16         | 33        |
| 61             | E83B  | TOLEDO EDISON              | ELECTRIC         | 8'        | N           | 583           | 962       |
| 62             | E84   | NORTHWESTERN WATER & SEWER | WATER            | 20'       | Y           | 742           | 818       |
| 64, 65         | E85   | PRIVATE                    | ANTI-ACCESS      | 2'        | Y           | PB 22         | 546       |
| 64, 65         | E86   | PRIVATE                    | LANDSCAPE        | 20'       | Y           | PB 22         | 546       |
| 65             | E87   | PRIVATE                    | LANDSCAPE        | 20'       | Y           | PB 22         | 546       |
| 65             | E88   | TOLEDO EDISON              | ELECTRIC         | 10'       | Y           | OR 2057       | 695       |
| 82             | E89   | PRIVATE                    | UTILITY          | 15'       | Y           | OR 2009       | 528       |
| 82             | E90   | PUBLIC                     | UTILITY          | 30'       | Y           | PB 22         | 621       |
| 82 - 86        | E91   | PRIVATE                    | ANTI-ACCESS      | 2'        | Y           | PB 22         | 621       |
| 82, 83         | E92   | TOLEDO EDISON              | ELECTRIC         | VARIES    | Y           | OR 2063       | 353       |
| 82 - 86        | E93   | PRIVATE                    | LANDSCAPE        | 15'       | Y           | PB 22         | 621       |
| 66             | E94   | TOLEDO EDISON              | ELECTRIC         | 4'        | N           | 457           | 716       |
| 66             | E95   | TOLEDO EDISON              | ELECTRIC         | 3'        | N           | 252           | 564       |
| 66             | E96   | TOLEDO EDISON              | ELECTRIC         | 10'       | ???         | 457           | 716       |
| 66             | E97   | WOOD COUNTY                | WATER & SAN      | 25'       | ???         | 742           | 809       |
| 66             | E98   | TOLEDO EDISON              | ELECTRIC         | 3'        | ???         | 252           | 564       |
| 80, 81         | E99   | TOLEDO EDISON              | ELECTRIC         | 10'       | N           | 457           | 725       |
| 80 - 87        | E100  | WOOD COUNTY                | SAN SEWER        | 25'       | N           | 742           | 299       |
| 80             | E101  | COLUMBIA GAS               | GAS              | 5'        | N           | 715           | 1407      |
| 80, 81         | E102  | TOLEDO EDISON              | ELECTRIC         | 12' - 14' | N           | IN 2023026099 |           |
| 84             | E103  | TOLEDO EDISON              | ELECTRIC         | 5'        | N           | 2065          | 867       |
| 80,84,87,89,90 | E104  | TOLEDO EDISON              | ELECTRIC         | 10'       | N           | 456           | 235       |
| 86, 87         | E105  | WOOD COUNTY                | WATER            | 20'       | Y           | 743           | 801       |
| 88             | E106  | TOLEDO EDISON              | ELECTRIC         | 3'        | Y           | 456           | 373       |
| 88             | E107  | TOLEDO EDISON              | ELECTRIC         | BLANKET   | Y           | 224           | 67        |
| 88, 91         | E108  | SINCLAIR REFINING          | PIPELINE         | 32'       | Y           | 265           | 27,29,49  |
|                |       |                            |                  |           |             | 313           | 316       |
|                |       |                            |                  |           |             | 661           | 808       |
|                |       |                            |                  |           |             | 677           | 1037      |
| 88             | E108A | PRIVATE                    | UTILITY          | 50'       | N           | 737           | 580       |
| 87             | E109  | WOOD COUNTY                | WATER & SAN      | 25'       | ???         | 742           | 815       |
| 87             | E109A | BUCKEYE CABLESYSTEM        | COMMUNICATIONS   | 10'       | ???         | OR 3182       | 478       |
| 80,87,89,90    | E110  | TOLEDO EDISON              | ELECTRIC         | 10'       | ???         | 456           | 217       |
| 89             | E111  | BUCKEYE CABLESYSTEM        | COMMUNICATIONS   | 10'       | ???         | OR 3548       | 1074      |
| 89, 90         | E112  | PUBLIC                     | CROSS ACCESS     | 25'       | N           | OR 3513       | 418       |
| 90             | E113  | SINCLAIR REFINING          | PIPELINE         | BLANKET   | ???         | 265           | 11        |
| 90,92          | E114  | WOOD COUNTY                | WATER & SAN      | 25'       | ???         | 742           | 291       |
| 92             | E115  | TOLEDO EDISON              | ELECTRIC         | 3'        | ???         | 456           | 211 & 233 |
| 92             | E116  | SINCLAIR REFINING          | PIPELINE         | BLANKET   | ???         | 265           | 113       |
|                |       |                            |                  |           |             | 266           | 447       |
| 92             | E117  | WOOD COUNTY                | WATER & SAN      | 25'       | ???         | 742           | 291       |
| 92             | E117A | TOLEDO EDISON              | ELECTRIC         | 10'       | ???         | 2402          | 39        |

NOTES -

BLANKET EASEMENTS NOT GRAPHICALLY SHOWN.

SEE PROPERTY MAPS & R/W DETAIL SHEETS FOR EASEMENT LOCATIONS.

|                |      |             |
|----------------|------|-------------|
|                |      |             |
|                |      |             |
|                |      |             |
|                |      |             |
|                |      |             |
| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |

EASEMENT LIST

DESIGN AGENCY



DESIGNER

SEA

REVIEWER

RJL 05/13/25

PROJECT ID

117678

SUBSET TOTAL

RW.5 RW.24

|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
|-------------------|--------------------------------------------------|-----------|---------------|------|--------------------------------------------------|-------------|--------------|------------|----------------|----------|------------|-------------|-------|--------------------------------------------------|-------------------------------------------------------|--|--|--|
| TOTAL NUMBER OF : |                                                  |           |               |      | ALL AREAS IN ACRES                               |             |              |            |                |          |            |             |       |                                                  | GRANTEE:                                              |  |  |  |
| X OWNERSHIPS      |                                                  |           |               |      | NET TAKE = GROSS TAKE - PRO IN TAKE              |             |              |            |                |          |            |             |       |                                                  | ALL RIGHT OF WAY ACQUIRED IN THE NAME OF              |  |  |  |
| X PARCELS         |                                                  |           |               |      | NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE |             |              |            |                |          |            |             |       |                                                  | <u>THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION</u> |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  | UNLESS OTHERWISE SHOWN.                               |  |  |  |
| PARCEL NO.        | OWNER                                            | SHEET NO. | OWNERS RECORD |      | AUDITOR'S PARCEL                                 | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE |       | REMARKS                                          |                                                       |  |  |  |
|                   |                                                  |           | BOOK          | PAGE |                                                  |             |              |            |                |          |            | LEFT        | RIGHT |                                                  |                                                       |  |  |  |
| 1 - 9             | NOT USED                                         |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 10                | BANK OF WOOD COUNTY                              |           | DV 487        | 339  | Q61-400-050406011000                             | 1.410       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED                       |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 11                | MATUODER 2008-B LLC                              |           | OR 2956       | 718  | Q61-400-050408005000                             | 0.253 (C)   | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED                       |                                                       |  |  |  |
|                   |                                                  |           |               |      | Q61-400-050408006000                             | 0.195 (C)   | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      | Q61-400-050408007000                             | 0.238 (C)   | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 12                | RANSOM FAMILY CORPORATION                        |           | DV 697        | 178  | Q61-400-050406012000                             | 1.570       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED                       |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 13                | BARMEN PROPERTIES, LLC                           |           | OR 3909       | 153  | Q61-400-050406013000                             | 0.760       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED                       |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 14                | MIDLAND AGENCY OF NORTHWEST OHIO INC TRUSTEE     | 11/14/23  | XXX           | XXX  | Q61-400-050408004000                             | 0.572 (C)   | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED                       |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 15-T              | SEARFOSS PROPERTIES LLC                          |           | OR 2938       | 1073 | Q61-400-050408002000                             | 0.666 (C)   | 0.000        | 0.022      | 0.000          | 0.022    |            |             |       | FOR GRADING                                      |                                                       |  |  |  |
|                   |                                                  |           | OR 2326       | 111  | Q61-400-050408003000                             | 0.301 (C)   | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 16-WL             | COLONIAL ACRES APARTMENTS, LTD.                  |           | OR 3581       | 828  | Q61-400-050407004000                             | 2.130       | 0.000        | 0.144      | 0.000          | 0.144    |            | 1.986       |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 17-T              | NATALIA VILLARREAL                               |           | OR 3612       | 259  | Q61-400-050408001000                             | 0.315 (C)   | 0.000        | 0.008      | 0.000          | 0.008    |            |             |       | FOR GRADING                                      |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 18-T              | JEFFREY E. FANGMAN                               |           | OR 2600       | 1021 | Q61-400-080201001000                             | 0.300 (C)   | 0.000        | 0.007      | 0.000          | 0.007    |            |             |       | FOR GRADING                                      |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 19-WD             | WEIS INVESTMENTS, LLC                            |           | IN 202208761  |      | Q61-400-080201002000                             | 0.327       | 0.000        | 0.000      | 0.000          | 0.000    |            |             | 0.327 |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      | Q61-400-080201003000                             | 0.355       | 0.000        | 0.000      | 0.000          | 0.000    |            |             | 0.355 |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      | Q61-400-080201004000                             | 0.382       | 0.000        | 0.035      | 0.000          | 0.035    |            |             | 0.347 |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      | Q61-400-080201005000                             | 0.400       | 0.000        | 0.365      | 0.000          | 0.365    |            |             | 0.035 |                                                  |                                                       |  |  |  |
|                   | TOTAL                                            |           |               |      |                                                  | 1.464       | 0.000        | 0.400      | 0.000          | 0.400    |            |             | 1.064 |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 19-T              |                                                  |           |               |      | Q61-400-080201002000                             |             |              | 0.007      | 0.000          | 0.007    |            |             |       | FOR GRADING                                      |                                                       |  |  |  |
|                   |                                                  |           |               |      | Q61-400-080201003000                             |             |              | 0.007      | 0.000          | 0.007    |            |             |       |                                                  |                                                       |  |  |  |
|                   | TOTAL                                            |           |               |      |                                                  |             |              | 0.014      | 0.000          | 0.014    |            |             |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 20-WL             | LOUISVILLE TITLE AGENCY FOR N.W. OHIO, INC.      |           | IN 202301535  |      | Q61-400-050407005000                             | 0.600       | 0.000        | 0.082      | 0.000          | 0.082    |            | 0.518       |       |                                                  |                                                       |  |  |  |
|                   | aka LOUISVILLE TITLE AGENCY FOR N.W. OHIO, INC., |           | OR 3855       | 862  | Q61-400-040305012000                             | 0.120       | 0.000        | 0.000      | 0.000          | 0.000    |            | 0.120       |       |                                                  |                                                       |  |  |  |
|                   | TRUSTEE                                          |           |               |      | Q61-400-040305012001                             | 0.010       | 0.000        | 0.003      | 0.000          | 0.003    |            | 0.007       |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      | Q61-400-040305013000                             | 0.250       | 0.000        | 0.000      | 0.000          | 0.000    |            | 0.250       |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      | Q61-400-040305014000                             | 0.750       | 0.000        | 0.000      | 0.000          | 0.000    |            | 0.750       |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      | Q61-400-040305010001                             | 6.020       | 0.000        | 0.000      | 0.000          | 0.000    |            | 6.020       |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  | 7.750       | 0.000        | 0.085      | 0.000          | 0.085    |            | 7.665       |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 21-WD             | SPEEDWAY, LLC                                    |           | OR 3211       | 1029 | Q61-400-080209001000                             | 1.723 (C)   | 0.000        | 0.020      | 0.000          | 0.020    |            |             | 1.703 |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
| 21-T              |                                                  |           |               |      |                                                  |             |              | 0.062      | 0.000          | 0.062    |            |             |       | TO CONSTRUCT A DRIVE, REMOVE A WALK, AND GRADING |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |
|                   |                                                  |           |               |      |                                                  |             |              |            |                |          |            |             |       |                                                  |                                                       |  |  |  |

TYPES OF TITLE LEGEND:  
T = TEMPORARY EASEMENT  
WD = WARRANTY DEED  
WL = FEE SIMPLE WITH LIMITATION OF ACCESS

NOTES-

ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(C) = CALCULATED AREA

\* DENOTES RIGHT OF WAY ENCROACHMENT

|                       |       |             |              |
|-----------------------|-------|-------------|--------------|
|                       |       |             | DESIGNER     |
|                       |       |             | SEA          |
|                       |       |             | REVIEWER     |
|                       |       |             | RJL 05/13/25 |
|                       |       |             | PROJECT ID   |
|                       |       |             | 117678       |
| REV. BY               | DATE  | DESCRIPTION | SUBSET TOTAL |
| FIELD REVIEW BY       | DATE: |             | RW.5   RW.24 |
| OWNERSHIP VERIFIED BY | DATE: |             |              |
| DATE COMPLETED        |       |             |              |

SUMMARY OF ADDITIONAL R/W (PARCELS 1-21)

DESIGN AGENCY



DESIGNER

SEA

REVIEWER

RJL 05/13/25

PROJECT ID

117678

SUBSET TOTAL

RW.5 | RW.24

ALL AREAS IN ACRES  
NET TAKE = GROSS TAKE - PRO IN TAKE  
NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:  
ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION  
UNLESS OTHERWISE SHOWN.

| PARCEL NO. | OWNER                                 | SHEET NO. | OWNERS RECORD |      | AUDITOR'S PARCEL     | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE |       | REMARKS                      |
|------------|---------------------------------------|-----------|---------------|------|----------------------|-------------|--------------|------------|----------------|----------|------------|-------------|-------|------------------------------|
|            |                                       |           | BOOK          | PAGE |                      |             |              |            |                |          |            | LEFT        | RIGHT |                              |
| 22-T       | MIDWEST WAFFLES, INC.                 |           | OR 3307       | 199  | Q61-400-080209002000 | 0.939       | 0.000        | 0.042      | 0.000          | 0.042    |            |             |       | TO REMOVE A WALK AND GRADING |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 23-WL      | J/M FAMILY LIMITED PARTNERSHIP        |           | DV 757        | 411  | Q61-400-080208002000 | 2.055       | 0.000        | 0.085      | 0.000          | 0.085    |            |             | 1.970 |                              |
| 23-T       |                                       |           |               |      |                      |             |              | 0.031      | 0.000          | 0.031    |            |             |       | TO REMOVE A WALK AND GRADING |
| 24-29      | NOT USED                              |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 30-WL      | GLR OHIO #5, LIMITED PARTNERSHIP      |           | DV 719        | 440  | Q61-400-090102005000 | 0.590       | 0.000        | 0.590      | 0.000          | 0.590    | Y          | 0.000       |       | TOTAL TAKE                   |
|            |                                       |           |               |      | Q61-400-090102006000 | 0.665 (C)   | 0.000        | 0.665      | 0.000          | 0.665    |            | 0.000       |       |                              |
|            |                                       | 3/3/25    | XXX           | XXX  | Q61-400-090102006001 | 1.238 (C)   | 0.000        | 1.238      | 0.000          | 1.238    |            | 0.000       |       |                              |
|            |                                       |           |               |      |                      | 2.493       | 0.000        | 2.493      | 0.000          | 2.493    |            | 0.000       |       |                              |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 31         | MAUMEE WATERSHED CONSERVANCY DISTRICT |           | DV 451        | 43   | NO AUDITOR PARCEL NO |             |              |            |                |          |            |             |       |                              |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 32         | NATIONAL RETAIL PROPERTIES, LP        |           | OR 3438       | 823  | Q61-400-090102004000 | 1.230       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED   |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 33-WD      | AUM SHIVA YA LLC                      | 8/31/22   | XXX           | XXX  | Q61-400-090104002000 | 5.060       | 0.000        | 0.019      | 0.000          | 0.019    |            |             | 5.041 |                              |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 34-WD      | 10711 CROSSINGS LLC                   |           | OR 3116       | 564  | Q61-400-090104001000 | 1.063 (C)   | 0.000        | 0.063      | 0.000          | 0.063    |            |             | 1.000 |                              |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 35         | S AND G REAL ESTATE LLC               |           | OR 3956       | 806  | Q61-400-090101002000 | 0.620       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED   |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 36         | KENNETH J. KLEKAMP, INC.              |           | OR 3265       | 330  | Q61-400-090101003000 | 0.757 (C)   | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED   |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 37         | BENNETT ENTERPRISES, LLC              |           | IN 202301557  |      | P60-400-090105006000 | 0.920       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED   |
| 38-49      | NOT USED                              |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 50-T       | SHREE RUDRAYA, INC.                   |           | OR 3301       | 856  | Q61-400-090105004001 | 2.180       | 0.000        | 0.036      | 0.000          | 0.036    |            |             |       | TO CONSTRUCT A DRIVE         |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 51         | ANK HONG, LLC                         | 12/13/23  | XXX           | XXX  | P60-400-090101018000 | 1.810       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED   |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 52-T       | ILLUS CAPITAL, LLC                    |           | OR 3850       | 101  | P60-400-090105004002 | 0.530       | 0.000        | 0.019      | 0.000          | 0.019    |            |             |       | TO PERFORM GRADING           |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 53-WD      | PERRYSBURG PB HOLDINGS, LLC.          | 11/22/23  | XXX           | XXX  | Q61-400-090105001008 | 1.490 (C)   |              | 0.008      | 0.000          | 0.008    |            |             |       |                              |
| 53-T       |                                       |           |               |      |                      |             |              | 0.018      | 0.000          | 0.018    |            |             |       | TO PERFORM GRADING           |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |
| 54         | FRENCH QUARTER SQUARE NORTH, LLC      |           | IN 202203217  |      | P60-400-090101019000 | 2.070       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED   |
|            |                                       |           | IN 202203216  |      | P60-400-090101020000 | 1.430       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       |                              |
|            |                                       | 12/23/24  | XXX           | XXX  | P60-400-090103002000 | 0.850       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       |                              |
|            |                                       |           |               |      |                      |             |              |            |                |          |            |             |       |                              |

TYPES OF TITLE LEGEND:  
T = TEMPORARY EASEMENT  
WD = WARRANTY DEED  
WL = FEE SIMPLE WITH LIMITATION OF ACCESS

NOTES-

ALL TEMPORARY PARCELS TO  
BE OF 12 MONTH DURATION.

UNDER NO CIRCUMSTANCES ARE TEMPORARY  
EASEMENTS TO BE USED FOR STORAGE OF  
MATERIAL OR EQUIPMENT BY THE CONTRACTOR  
UNLESS NOTED OTHERWISE.

(C) = CALCULATED AREA

\* DENOTES RIGHT OF WAY ENCROACHMENT

|                       |       |             |              |
|-----------------------|-------|-------------|--------------|
|                       |       |             | DESIGNER     |
|                       |       |             | SEA          |
|                       |       |             | REVIEWER     |
|                       |       |             | RJL 05/13/25 |
|                       |       |             | PROJECT ID   |
|                       |       |             | 117678       |
| REV. BY               | DATE  | DESCRIPTION | SUBSET TOTAL |
| FIELD REVIEW BY       | DATE: |             | RW.7   RW.24 |
| OWNERSHIP VERIFIED BY | DATE: |             |              |
| DATE COMPLETED        |       |             |              |

DESIGN AGENCY



|              |
|--------------|
| DESIGNER     |
| SEA          |
| REVIEWER     |
| RJL 05/13/25 |
| PROJECT ID   |
| 117678       |
| SUBSET TOTAL |
| RW.7   RW.24 |

SUMMARY OF ADDITIONAL R/W (PARCELS 22-54)

MODEL: Sheet\_SurvFt PAPER: 17x11 (in.) DATE: 4/25/2025 TIME: 3:13:20 PM USER: SEA  
pw:\ohiodot-pw.bentley.com\ohiodot-pw-02\Documents\01 Active Projects\District 02\Wood\117678\01-Engineering\_DG1\RW\Sheets\117678\_RS003.dgn

ALL AREAS IN ACRES  
NET TAKE = GROSS TAKE - PRO IN TAKE  
NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:  
ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION  
UNLESS OTHERWISE SHOWN.

| PARCEL NO. | OWNER                                                | SHEET NO. | OWNERS RECORD |      | AUDITOR'S PARCEL     | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE |       | REMARKS                    |
|------------|------------------------------------------------------|-----------|---------------|------|----------------------|-------------|--------------|------------|----------------|----------|------------|-------------|-------|----------------------------|
|            |                                                      |           | BOOK          | PAGE |                      |             |              |            |                |          |            | LEFT        | RIGHT |                            |
| 55-WD      | 27386 CARRONADE, LLC                                 |           | OR 3823       | 422  | Q61-400-090105001002 | 0.322 (C)   | 0.000        | 0.003      | 0.000          | 0.003    |            |             | 0.319 |                            |
| 55-T       |                                                      |           |               |      |                      |             |              | 0.053      | 0.000          | 0.053    |            |             |       | FOR GRADING                |
| 56         | THE KROGER CO.                                       |           | OR3823        | 420  | Q61-400-090109001000 | 1.250       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED |
| 57         | TOLSON INVESTMENTS, LLC                              |           | OR 3375       | 77   | P60-400-026103001001 | 0.630       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED |
| 58         | 10540 FREMONT PIKE OH OWNER LLC                      |           | IN 202300996  |      | P60-400-026102003000 | 1.400       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED |
|            |                                                      |           |               |      | P60-400-026102004000 | 2.640       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       |                            |
| 59-T       | WXZ DEVELOPMENT                                      |           | DV 695        | 833  | P60-400-026103001000 | 0.746       | 0.000        | 0.005      | 0.000          | 0.005    |            |             |       | FOR GRADING                |
| 60         | WAL-MART STORES EAST, LP                             |           | OR 2707       | 577  | P57-400-026102002002 | 3.340       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED |
| 61-T       | PERRY RETAIL ASSOCIATES, LLC                         |           | OR 2352       | 489  | P60-400-026104003000 | 1.478 (C)   | 0.000        | 0.028      | 0.000          | 0.028    |            |             |       | FOR GRADING                |
| 62-WD      | 2 SHILLELAGH LLC                                     | 9/27/24   |               |      | P60-400-026104002001 | 2.920       | 0.000        | 0.293      | 0.000          | 0.293    |            |             | 2.627 |                            |
| 63         | BLUE GRANITE RE 2, LLC                               |           | IN 202208137  |      | P57-400-026102002008 | 2.070       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED |
| 64         | KOHL'S ILLINOIS INC                                  | ???       | XXX           | XXX  | P60-400-026105001000 | 8.950       | 0.000        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED |
| 65-T       | CHICK-FIL-A, INC.                                    |           | OR 3133       | 329  | P60-400-026105001001 | 1.320       | 0.000        | 0.017      | 0.000          | 0.017    |            |             |       | FOR GRADING                |
| 66         | THE COCOON SHELTER                                   |           | OR 3631       | 911  | P57-400-026102001500 | 2.040       | 0.139 (C)    | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED |
| 67-79      | NOT USED                                             |           |               |      |                      |             |              |            |                |          |            |             |       |                            |
| 80         | MEIJER STORES LIMITED PARTNERSHIP                    |           | DV 769        | 949  | P57-400-026101002511 | 23.260      |              | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED |
| 81         | SABINA MANAGEMENT, INC AND ANSOBI MANAGEMENT, L.L.C. |           | OR 3562       | 306  | P57-400-026101002515 | 1.490       | 0.260        | 0.000      | 0.000          | 0.000    |            |             |       | NO ADDITIONAL R/W REQUIRED |
| 82-WD      | MCDONALD'S CORPORATION                               |           | OR 2168       | 986  | P60-400-026105003000 | 1.320       | 0.000        | 0.089      | 0.000          | 0.089    |            |             | 1.231 |                            |
| 83-WD      | SRK PERRYSBURG ASSOCIATES LLC                        |           | OR 2120       | 287  | P60-400-026105003004 | 1.098 (C)   | 0.000        | 0.074      | 0.000          | 0.074    |            |             | 1.024 |                            |
|            |                                                      |           |               |      |                      |             |              |            |                |          |            |             |       |                            |
|            |                                                      |           |               |      |                      |             |              |            |                |          |            |             |       |                            |
|            |                                                      |           |               |      |                      |             |              |            |                |          |            |             |       |                            |

TYPES OF TITLE LEGEND:  
T = TEMPORARY EASEMENT  
WD = WARRANTY DEED  
WL = FEE SIMPLE WITH LIMITATION OF ACCESS

NOTES-

ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(C) = CALCULATED AREA

\* DENOTES RIGHT OF WAY ENCROACHMENT

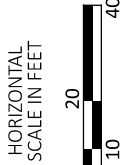
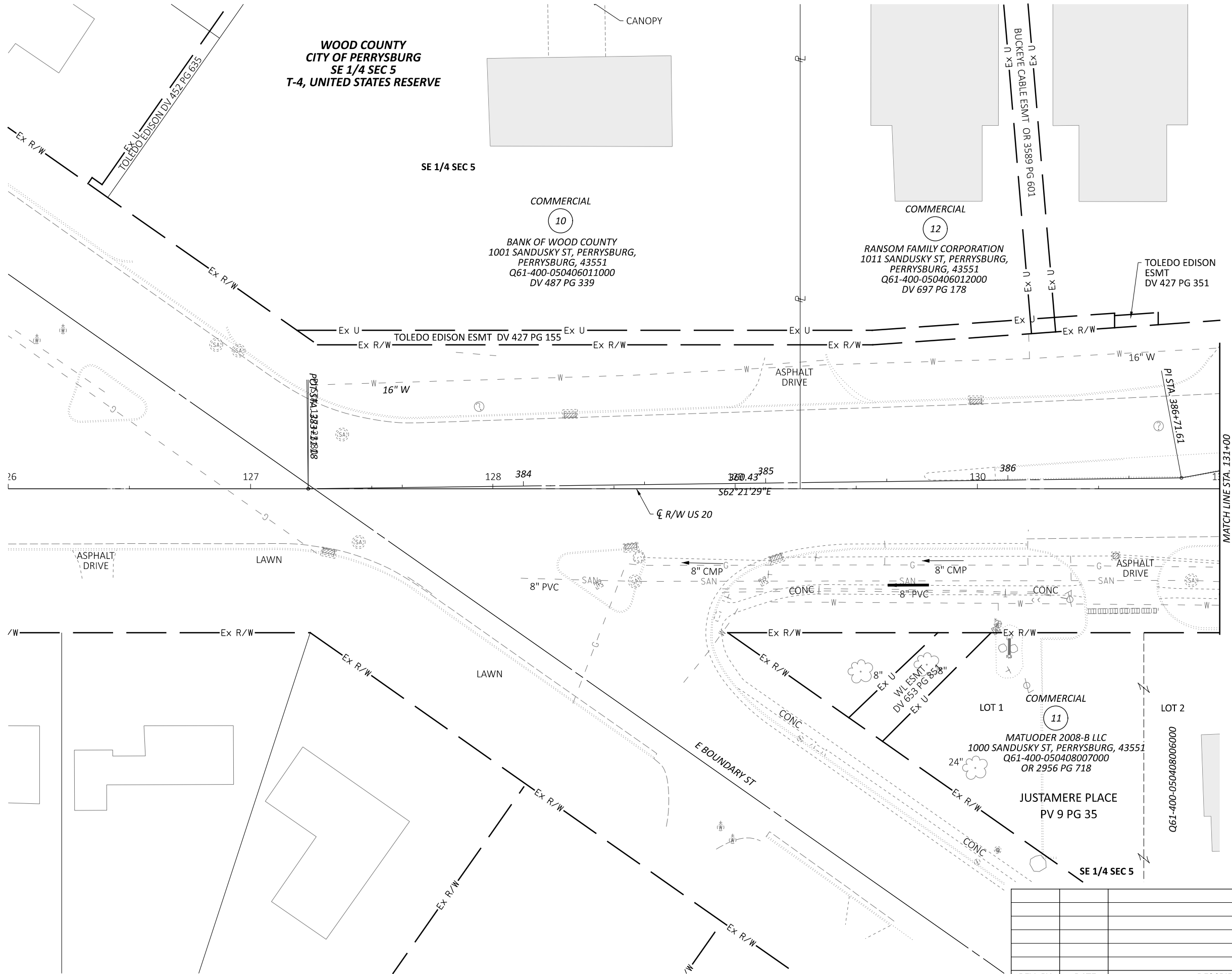
|                       |       |             |              |
|-----------------------|-------|-------------|--------------|
|                       |       |             | DESIGNER     |
|                       |       |             | SEA          |
|                       |       |             | REVIEWER     |
|                       |       |             | RJL 05/13/25 |
|                       |       |             | PROJECT ID   |
|                       |       |             | 117678       |
| REV. BY               | DATE  | DESCRIPTION | SUBSET TOTAL |
| FIELD REVIEW BY       | DATE: |             | RW.8   RW.24 |
| OWNERSHIP VERIFIED BY | DATE: |             |              |
| DATE COMPLETED        |       |             |              |

SUMMARY OF ADDITIONAL R/W (PARCELS 55-83)



|              |
|--------------|
| DESIGNER     |
| SEA          |
| REVIEWER     |
| RJL 05/13/25 |
| PROJECT ID   |
| 117678       |
| SUBSET TOTAL |
| RW.8   RW.24 |





RIGHT OF WAY TOPO SHEET  
STA 126+00 TO STA 131+00

DESIGN AGENCY



DESIGNER

SEA

REVIEWER

RJL 05/13/25

PROJECT ID

117678

SUBSET

TOTAL

RW.10

RW.24

| REV. BY        | DATE | DESCRIPTION |
|----------------|------|-------------|
|                |      |             |
| DATE COMPLETED |      |             |



HORIZONTAL  
SCALE IN FEET



10 20 40

RIGHT OF WAY TOPO SHEET  
STA 131+00 TO STA 136+00

DESIGN AGENCY



DESIGNER

SEA

REVIEWER

RJL 05/13/

PROJECT ID:

117679

117078

| SUBSET | TOTAL |
|--------|-------|
| sum 11 | sum   |

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|                |      |             |
|                |      |             |
| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |



HORIZONTAL  
SCALE IN FEET



10 20 40

RIGHT OF WAY TOPO SHEET  
STA 136+00 TO STA 141+00

DESIGN AGENCY



DESIGNER

SEA

REVIEWER  
RJL 05/13/25

PROJECT ID  
117678

| SUBSET | TOTAL |
|--------|-------|
| RW.12  | RW.24 |

|                       |             |                    |
|-----------------------|-------------|--------------------|
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| <i>REV. BY</i>        | <i>DATE</i> | <i>DESCRIPTION</i> |
| <i>DATE COMPLETED</i> |             |                    |



HORIZONTAL  
SCALE IN FEET

10 20

RIGHT OF WAY TOPO SHEET  
STA 141+00 TO STA 146+00

DESIGN AGENCY



DESIGNER

SEA

REVIEWER  
RJL 05/13/25

PROJECT ID  
117678

| SUBSET | TOTAL |
|--------|-------|
| RW.13  | RW.24 |

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| <i>REV. BY</i>        | <i>DATE</i> | <i>DESCRIPTION</i> |
| <i>DATE COMPLETED</i> |             |                    |



HORIZONTAL  
SCALE IN FEET



10 20 40

RIGHT OF WAY TOPO SHEET  
STA 146+00 TO STA 151+00

DESIGN AGENCY



DESIGNER

SEA

REVIEWER

PROJECT ID

117678

| SUBSET | TOTAL |
|--------|-------|
| 1      | 1     |
| 2      | 2     |
| 3      | 3     |
| 4      | 4     |
| 5      | 5     |
| 6      | 6     |
| 7      | 7     |
| 8      | 8     |
| 9      | 9     |
| 10     | 10    |
| 11     | 11    |
| 12     | 12    |
| 13     | 13    |
| 14     | 14    |
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V.14 | RW

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| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |



HORIZONTAL  
SCALE IN FEET

10 20 40

RIGHT OF WAY TOPO SHEET  
STA 151+00 TO STA 156+00

DESIGN AGENCY



DESIGNER

SEA

REVIEWER

RJL 05/13/25

PROJECT ID

117678

| SUBSET | TOTAL |
|--------|-------|
| 1      | 1     |
| 2      | 2     |
| 3      | 3     |
| 4      | 4     |
| 5      | 5     |
| 6      | 6     |
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| 8      | 8     |
| 9      | 9     |
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| 93     | 93    |
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| 95     | 95    |
| 96     | 96    |
| 97     | 97    |
| 98     | 98    |
| 99     | 99    |
| 100    | 100   |

| SUBSET | TOTAL |
|--------|-------|
| RW 15  | RW 24 |

|                |      |             |
|----------------|------|-------------|
|                |      |             |
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| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |



HORIZONTAL  
SCALE IN FEET

10 20 40

RIGHT OF WAY TOPO SHEET  
STA 156+00 TO STA 161+00

DESIGN AGENCY



DESIGNER

SEA

REVIEWER

R/L 05

PROJECT ID:

117679

117078

SUBSET TOTAL  
successes

|                |      |             |
|----------------|------|-------------|
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| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |



HORIZONTAL  
SCALE IN FEET

A horizontal scale bar with alternating black and white segments. It is marked with '0' at the left end, '20' at the midpoint, and '40' at the right end.

RIGHT OF WAY TOPO SHEET  
STA 161+00 TO STA 166+00

DESIGN AGENCY



DESIGNER

SEA

|              |
|--------------|
| REVIEWER     |
| RJL 05/13/25 |

|            |        |
|------------|--------|
| PROJECT ID | 117678 |
|------------|--------|

| SUBSET | TOTAL |
|--------|-------|
| RW.17  | RW.24 |

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| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |



HORIZONTAL  
SCALE IN FEET

10 20 40

RIGHT OF WAY TOPO SHEET  
STA 166+00 TO STA 171+00

DESIGN AGENCY



DESIGNER

SEA

|             |
|-------------|
| REVIEWER    |
| BU 05/13/25 |

|            |          |
|------------|----------|
| RJL        | 05/13/25 |
| PROJECT ID |          |

117678

| SUBSET | TOTAL |
|--------|-------|
| BM 18  | BM 24 |

|       |       |
|-------|-------|
| RW.18 | RW.24 |
|-------|-------|

|                |      |             |
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| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |



HORIZONTAL  
SCALE IN FEET

A horizontal scale bar with alternating black and white segments. The bar is labeled with '0' at the left end, '20' at the midpoint, and '40' at the right end. The segments are 10 feet long, with the first and third segments being white and the second and fourth segments being black.

RIGHT OF WAY TOPO SHEET  
STA 171+00 TO STA 176+00

DESIGN AGENCY



DESIGNER

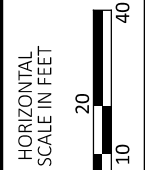
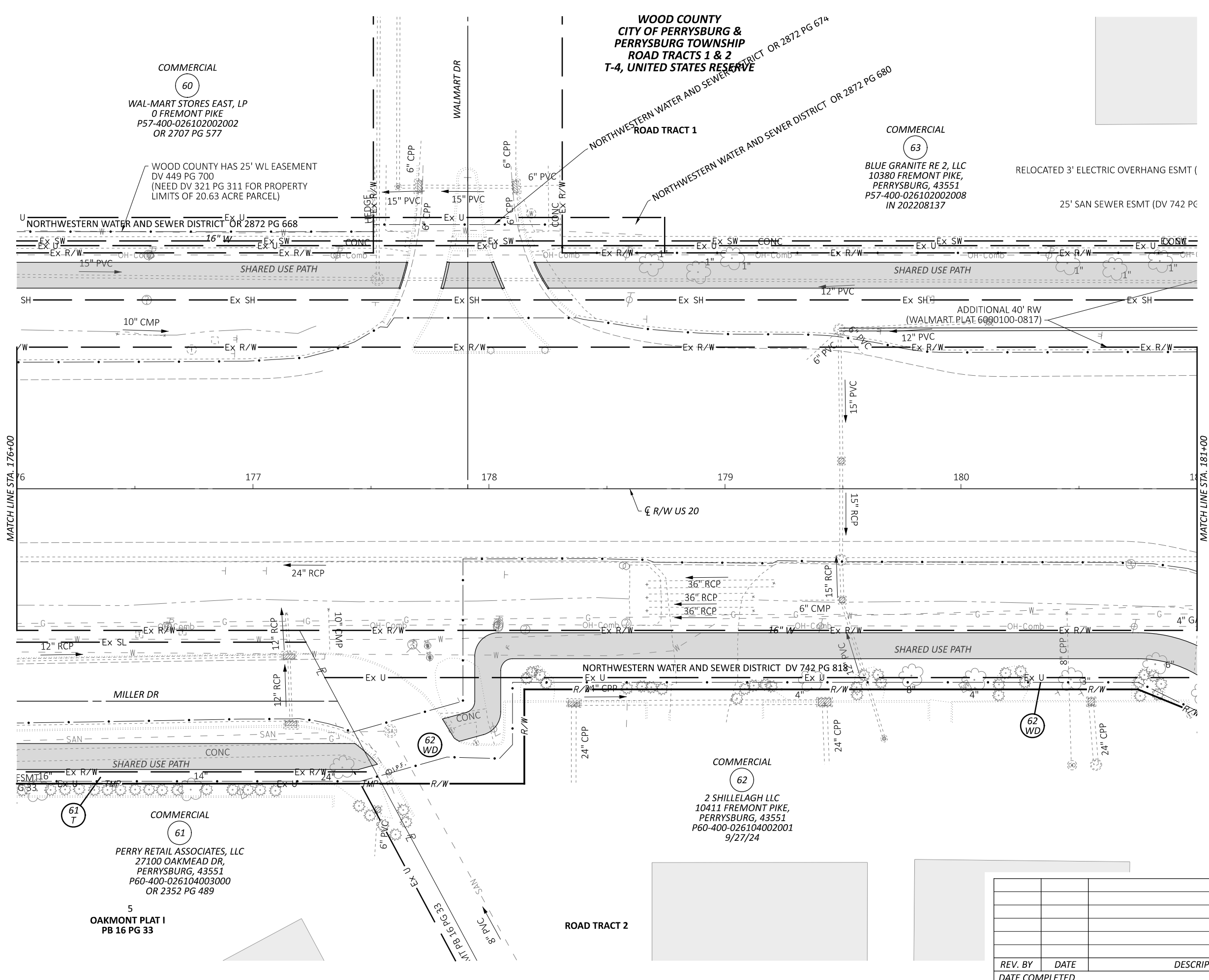
SEA

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| REVIEWER     |
| RJL 05/13/25 |

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| PROJECT ID | 117678 |
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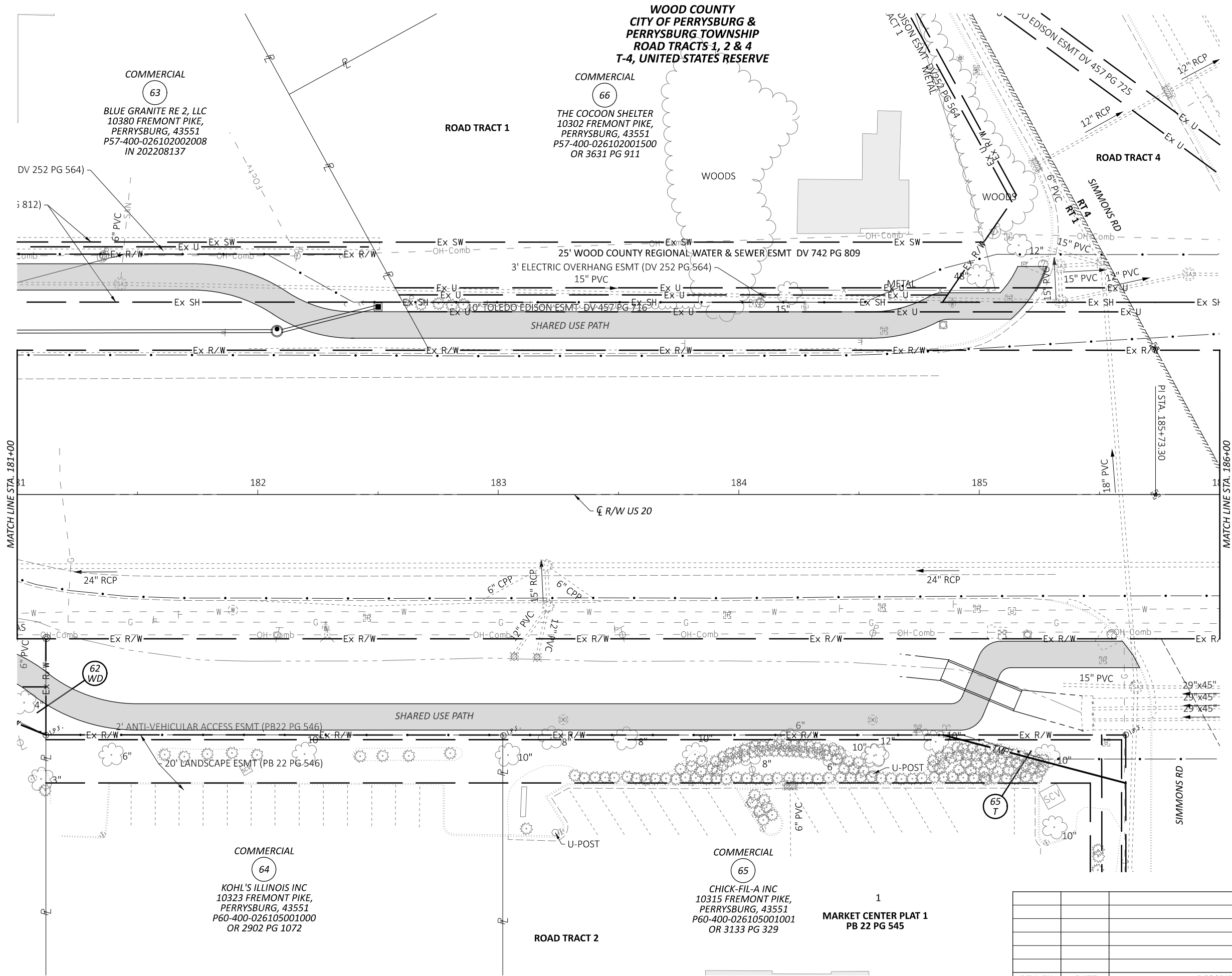
| SUBSET | TOTAL |
|--------|-------|
| RW.19  | RW.24 |

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|                |      |             |
| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |



RIGHT OF WAY TOPO SHEET  
STA 176+00 TO STA 181+00

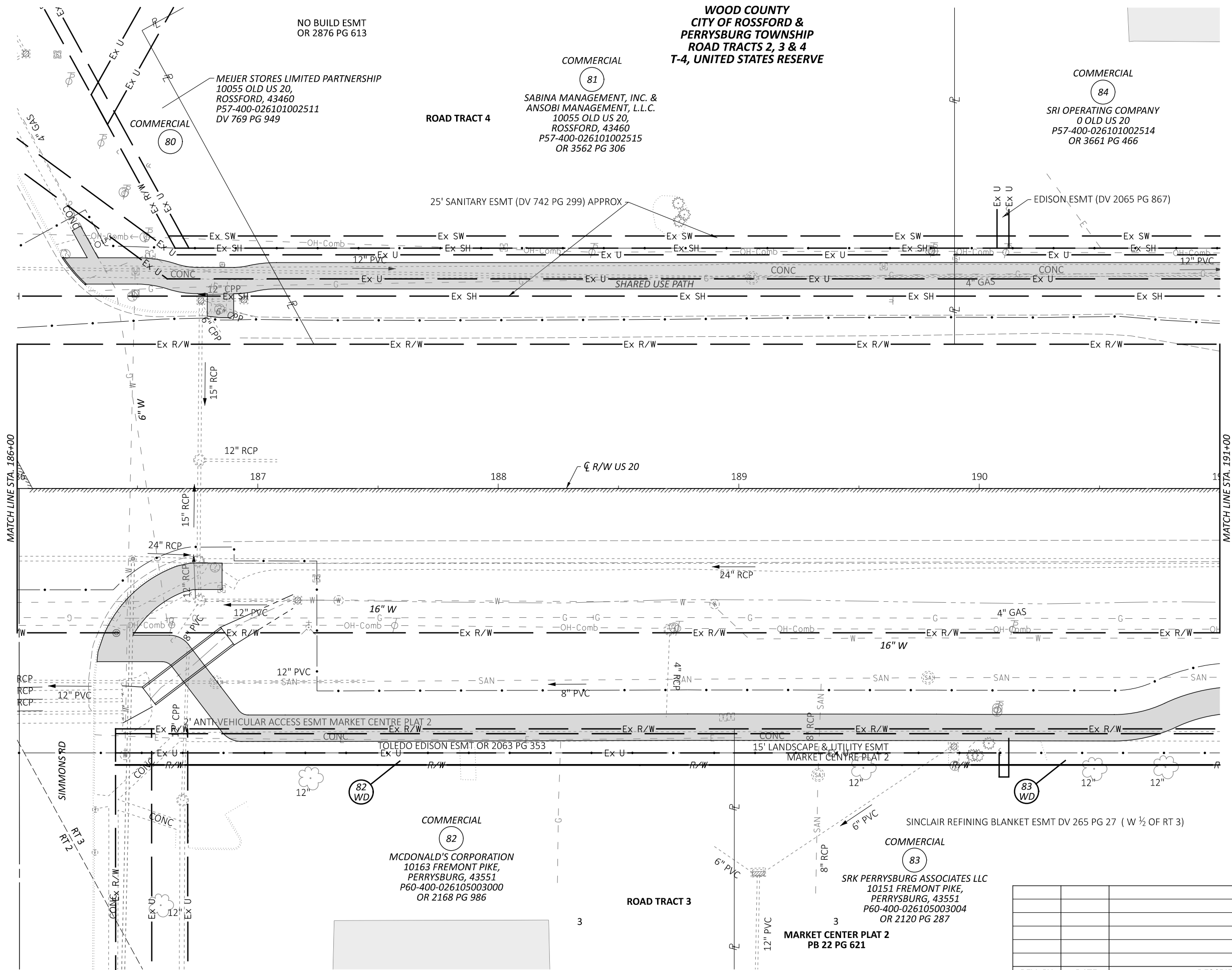
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| DESIGN AGENCY  |      |
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| DESIGNER       |      |
| SEA            |      |
| REVIEWER       |      |
| RJL 05/13/25   |      |
| PROJECT ID     |      |
| 117678         |      |
| SUBSET TOTAL   |      |
| RW.20 RW.24    |      |
| REV. BY        | DATE |
| DESCRIPTION    |      |
| DATE COMPLETED |      |



RIGHT OF WAY TOPO SHEET  
STA 181+00 TO STA 186+00

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| DESIGN AGENCY |  |
|               |  |
| DESIGNER      |  |
| SEA           |  |
| REVIEWER      |  |
| RJL 05/13/25  |  |
| PROJECT ID    |  |
| 117678        |  |
| SUBSET        |  |
| RW.21         |  |
| TOTAL         |  |
| RW.24         |  |

| REV. BY        | DATE | DESCRIPTION |
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| DATE COMPLETED |      |             |



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| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |

RIGHT OF WAY TOPO SHEET  
STA 186+00 TO STA 191+00

DESIGN AGENCY



DESIGNER

SEA

REVIEWER

RJL 05/13/25

PROJECT ID

117678

SUBSET TOTAL

RW.22 RW.24



HORIZONTAL  
SCALE IN FEET

20 10 40

RIGHT OF WAY TOPO SHEET  
STA 191+00 TO STA 196+00

DESIGN AGENCY



DESIGNER

SEA

REVIEWER

PROJECT ID

117678

| SUBSET | TOTAL |
|--------|-------|
|--------|-------|

RW.23 | RW.24

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| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |



HORIZONTAL  
SCALE IN FEET

10 20 40

RIGHT OF WAY TOPO SHEET  
STA 196+00 TO STA 201+00

DESIGN AGENCY



DESIGNER

SEA

|              |
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| REVIEWER     |
| RJL 05/13/25 |

PROJECT ID  
117678

| SUBSET | TOTAL |
|--------|-------|
| RW.24  | RW.24 |

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