STATE OF OHIO DEPARTMENT OF TRANSPORTATION

FUL-20-10.86

ROYALTON TOWNSHIP AMBOY TOWNSHIP FULTON COUNTY

RIGHT OF WAY

SUSPEND

PROJECT

1062+73

BEGIN

PROJECT 1040+62

GRANTEE: ALL R/W ACQUIRED IN THE NAME OF THE STATE OF OHIO UNLESS SHOWN OTHERWISE ON THE SUMMARY OF ADDITIONAL RIGHT OF WAY SHEET.

PROJECT DESCRIPTION

RESUME

PROJECT

1207+93.6

INSTALLING LEFT-TURN LANES FOR E.B. & W.B. AT SR 109, LEFT-TURN LANES FOR E.B. & W.B. AND RIGHT-TURN LANE FOR W.B. AT TR 6

1997 SPECIFICATIONS

THE STANDARD 1997 SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED

IN THE PLANS AND PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

APPROVED

ASSISTANT DEPUTY DIRECTOR, OFFICE OF REAL ESTATE ADMINISTRATION

APPROVED

DIRECTOR, DEPARTMENT OF TRANSPORTATION

INDEX OF SHEETS

TITLE SHEET DETAIL PLAN SHEETS_____4 -15

CONVENTIONAL SIGNS

Trees \odot , Stumps ${\mathcal R}$, (to be removed) \boxtimes ${\mathcal R}$

Limited Access & Right of Way — LA -R/W — LA -R/W

_a_a_a (proposed)

CONSTR. LIMITS

Utility Poles: Telephone $\, \phi \,$,Power $\, \phi \,$,Light

Property Line _____ (in existing fence)

Corporation Line

Limited Access (only)

Existing Right of Way

Guardrail (existing)

Construction Limits

Railroad

Right of Way (only)

UNDERGROUND UTILITIES

TWO WORKING DAYS

BEFORE YOU DIG

CALL 800-362-2764 (TOLL FREE)

OHIO UTILITIES PROTECTION SERVICE

NON-MEMBERS MUST BE CALLED DIRECTLY

PLAN PREPARED BY:



PORTION TO BE IMPROVED_. STATE & FEDERAL ROUTES _____ DETOURS_____ RIGHT-OF-WAY PLANS SCALE VARIOUS

DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION APPROVED:

DIVISION ADMINISTRATOR

DATE

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 \mathcal{T} 102

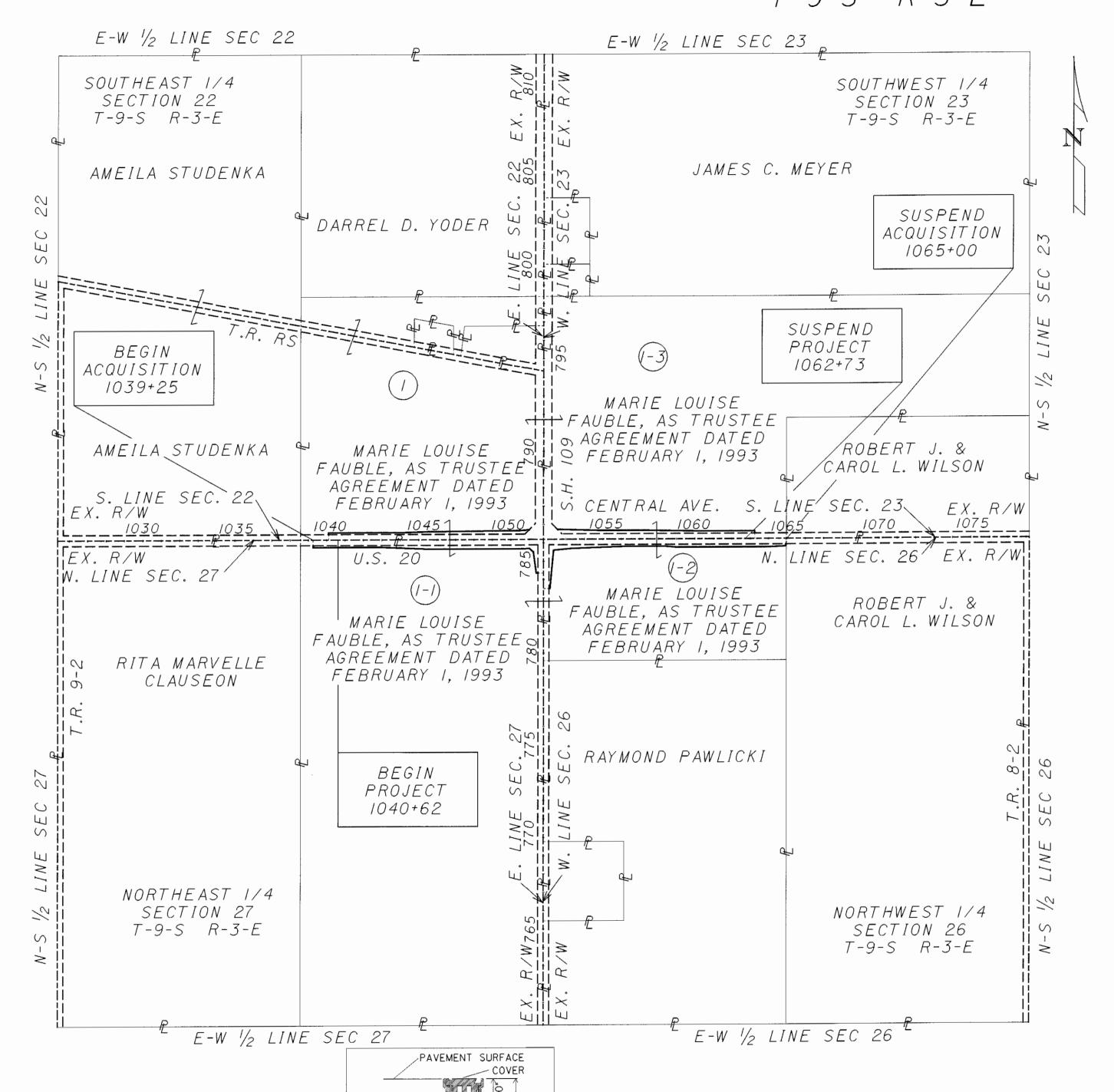
FUL-20-10.86

ROYALTON TOWNSHIP

FULTON COUNTY

SECTIONS 22,23,26, & 27

T-9-S R-3-E



I" MIN. DIAMETER STEEL ROD, 36" IN LENGTH

CONCRETE SAND COMPACTED BY FLOODING.

MONUMENT ASSEMBLY

MONUMENT TO BE SET DURING CONSTRUCTION AT A TOLERANCE OF +0.02FT.

DISTANCE

FROM Q

TOTALS: 2

LEFT

0.00

0.00

RIGHT

0.00

0.00

STATION

1051+77.60

1218+26.00

ADJUSTABLE

G MONUMENT

| TYPE | NAME & ADDRESS |
|---|--|
| , , , , <u>, , , , , , , , , , , , , , , </u> | WYWIZ & NODYIZOO |
| TELEPHONE | AMERITECH 130 N. ERIE ST. ROOM 206 TOLEDO, OH 43624 (419) 245-7301 |
| ELECTRIC | TOLEDO EDISON 300 MADISON AVE. MAILSTOP 1855 TOLEDO, OH 43652 (419) 249-5218 |
| GAS | COLUMBIA GAS 333 S. ERIE ST. TOLEDO, OH 43602 (419) 248-5029 |
| | |
| | |
| | |
| | |

NOTE: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 OF THE OHIO REVISED CODE.

| STRUCTURES KEY: |
|------------------------|
| - RESIDENTIAL BUILDING |
| - COMMERCIAL BUILDING |

| PLAN | COMPLE | : I E V : | |
|------|--------|-------------|-------------------|
| | | | 1/15 |
| | | | $\frac{152}{166}$ |
| REV | DATE | DESCRIPTION | 100 |

0

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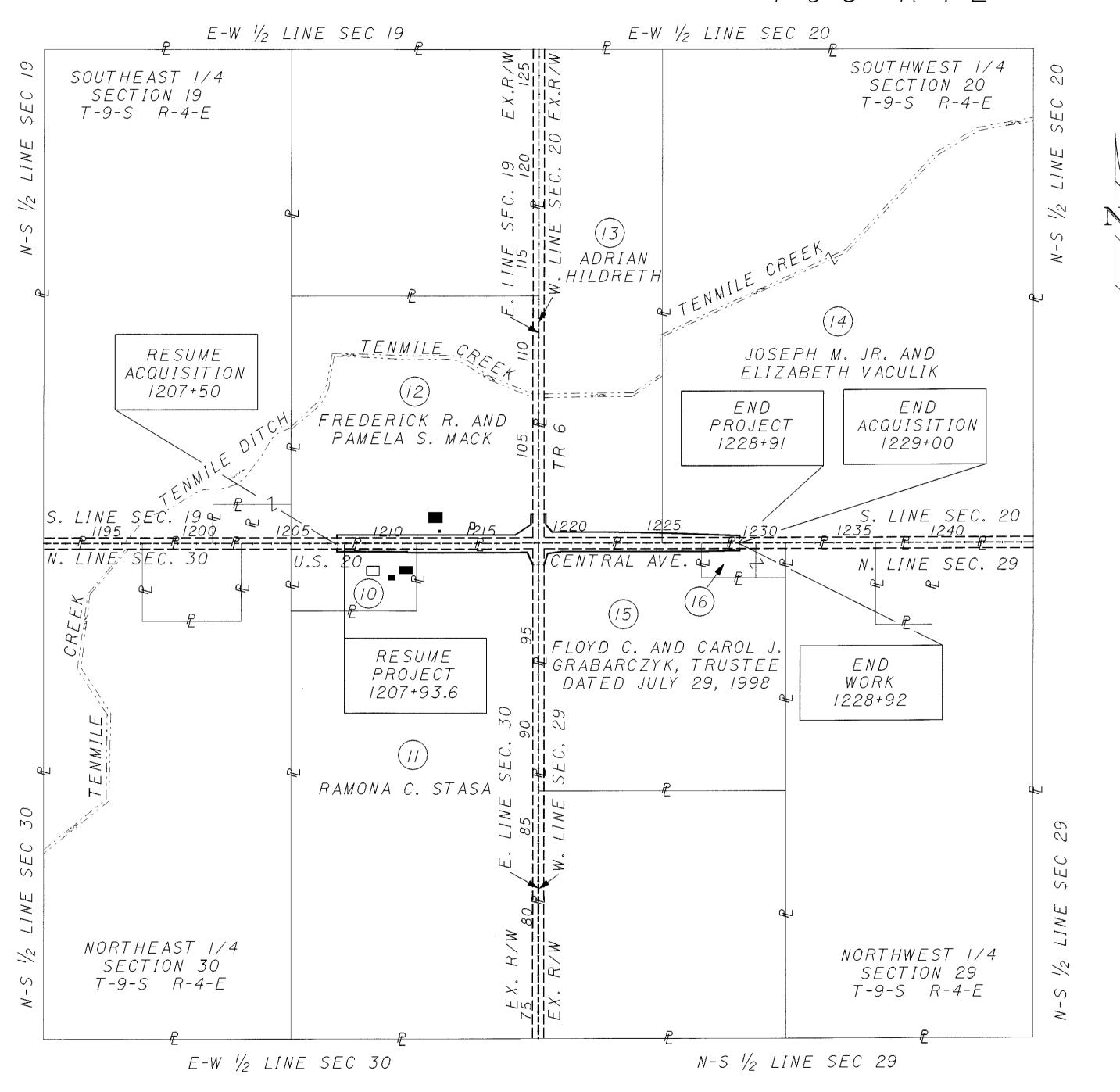
FUL-20-10.86

AMBOY TOWNSHIP

FULTON COUNTY

SECTIONS 19,20,29, & 30

T-9-S R-4-E



| | UTILITY OWNERS |
|-----------|--|
| TYPE | NAME & ADDRESS |
| TELEPHONE | AMERITECH 130 N. ERIE ST. ROOM 206 TOLEDO, OH 43624 (419) 245-7301 |
| ELECTRIC | TOLEDO EDISON 300 MADISON AVE. MAILSTOP 1855 TOLEDO, OH 43652 (419) 249-5218 |
| GAS | COLUMBIA GAS 333 S. ERIE ST. TOLEDO, OH 43602 (419) 248-5029 |
| | |
| | |
| | |
| | |

- (10) RAMONA C. STASA, TRUSTEE
- DANIEL E. AND JOYCE K. AKA
 DANIEL AND JOYCE GRABARCZYK

| STRUCTURES KEY: | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|
| - RESIDENTIAL BUILDING | | | | | | | | |
| - COMMERCIAL BUILDING | | | | | | | | |

| IEV: | COMPLE. | PLAN |
|-------------|---------|------|
| | | |
| | | |
| | | |
| | | |
| DESCRIPTION | DATE | DEV |

400 200 800 HORIZONTAL SCALE IN FEET

19342

121910

ERTY MAP

RO

0-10.86

P

TOTAL NUMBER OF :

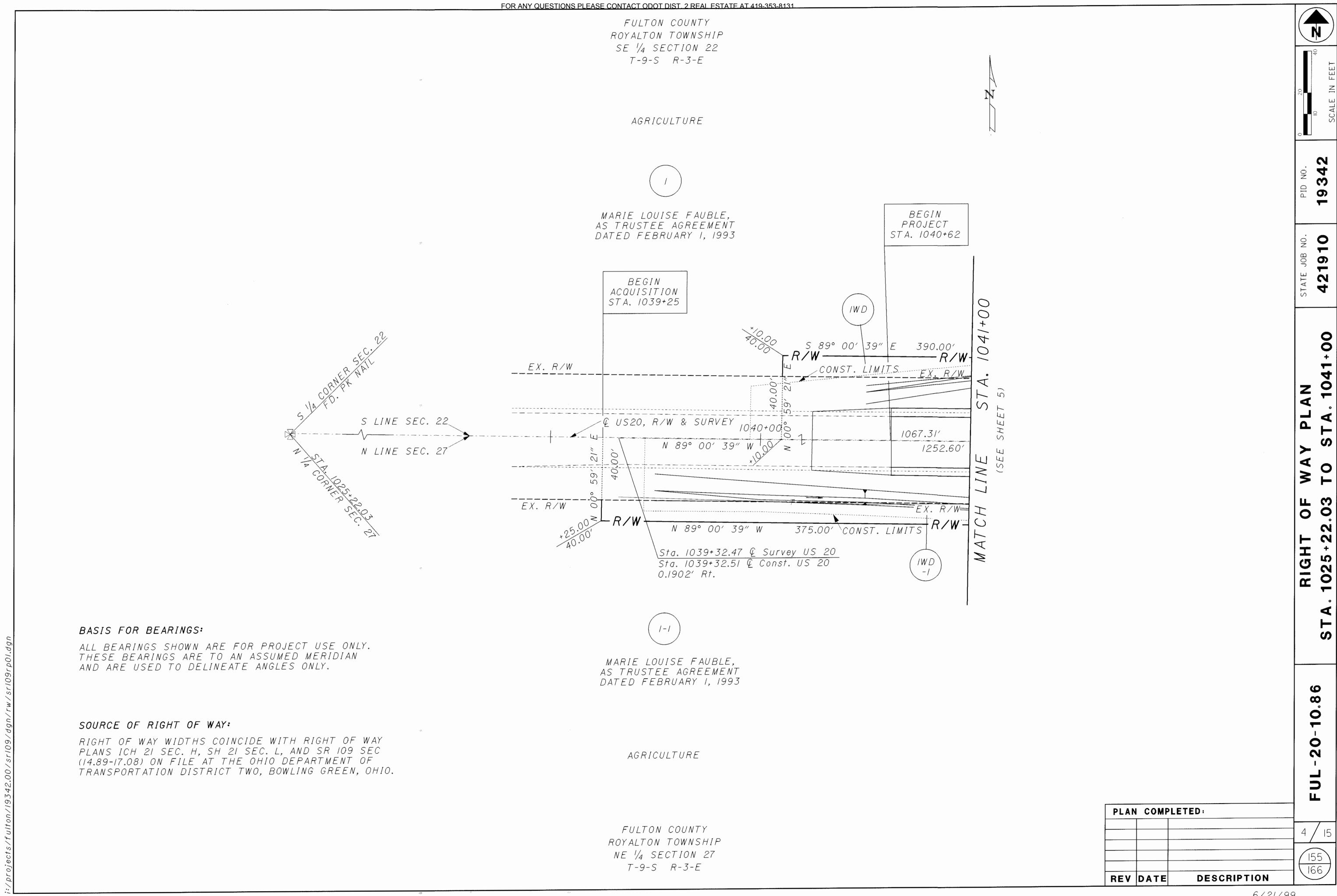
- 8 OWNERSHIPS
- O TOTAL TAKES
- O OWNERSHIPS WITH STRUCTURES INVOLVED
- O OWNERSHIPS WITH "P" ITEMS

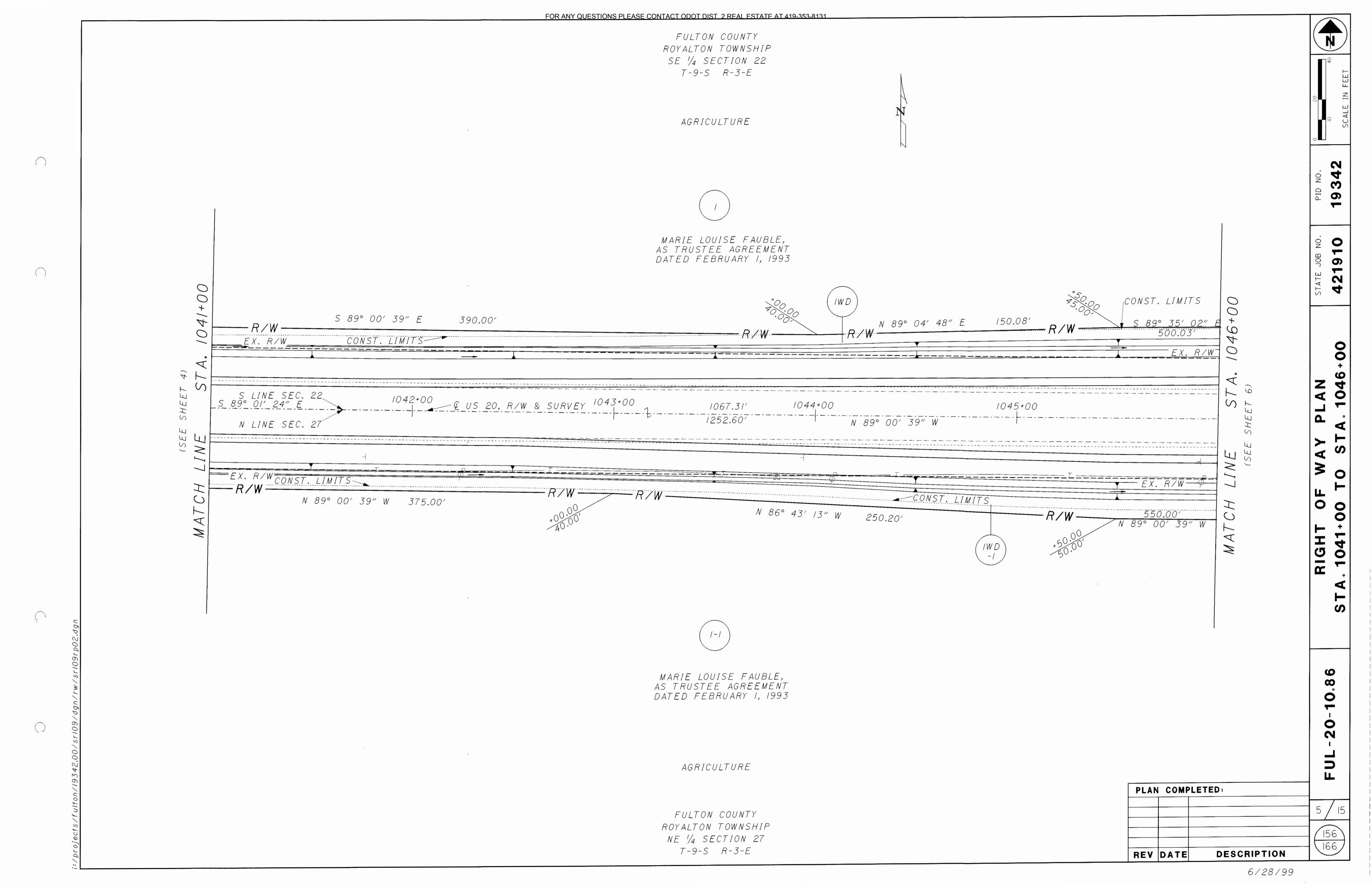
SUMMARY OF ADDITIONAL RIGHT OF WAY

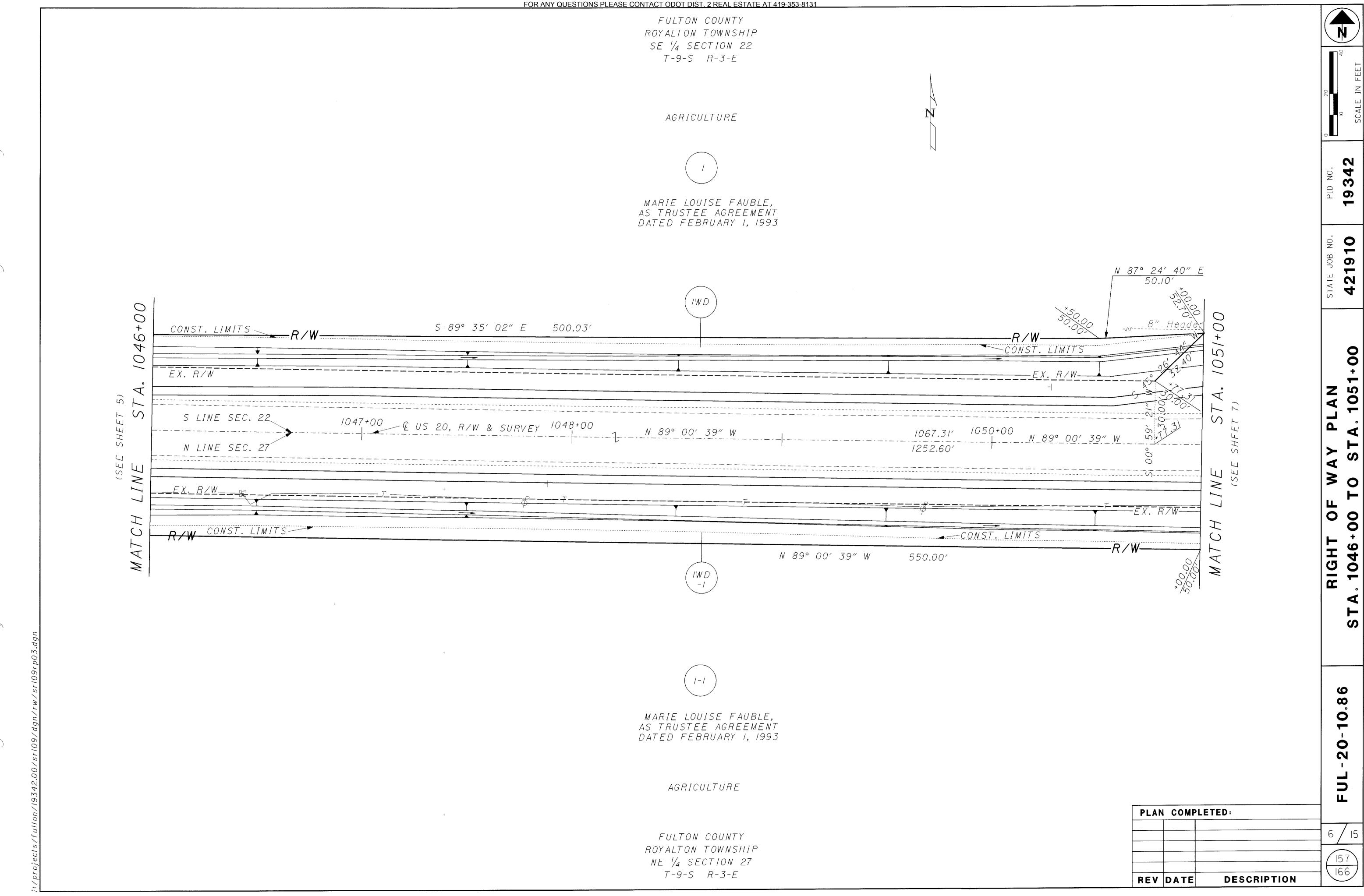
for recorded deed information

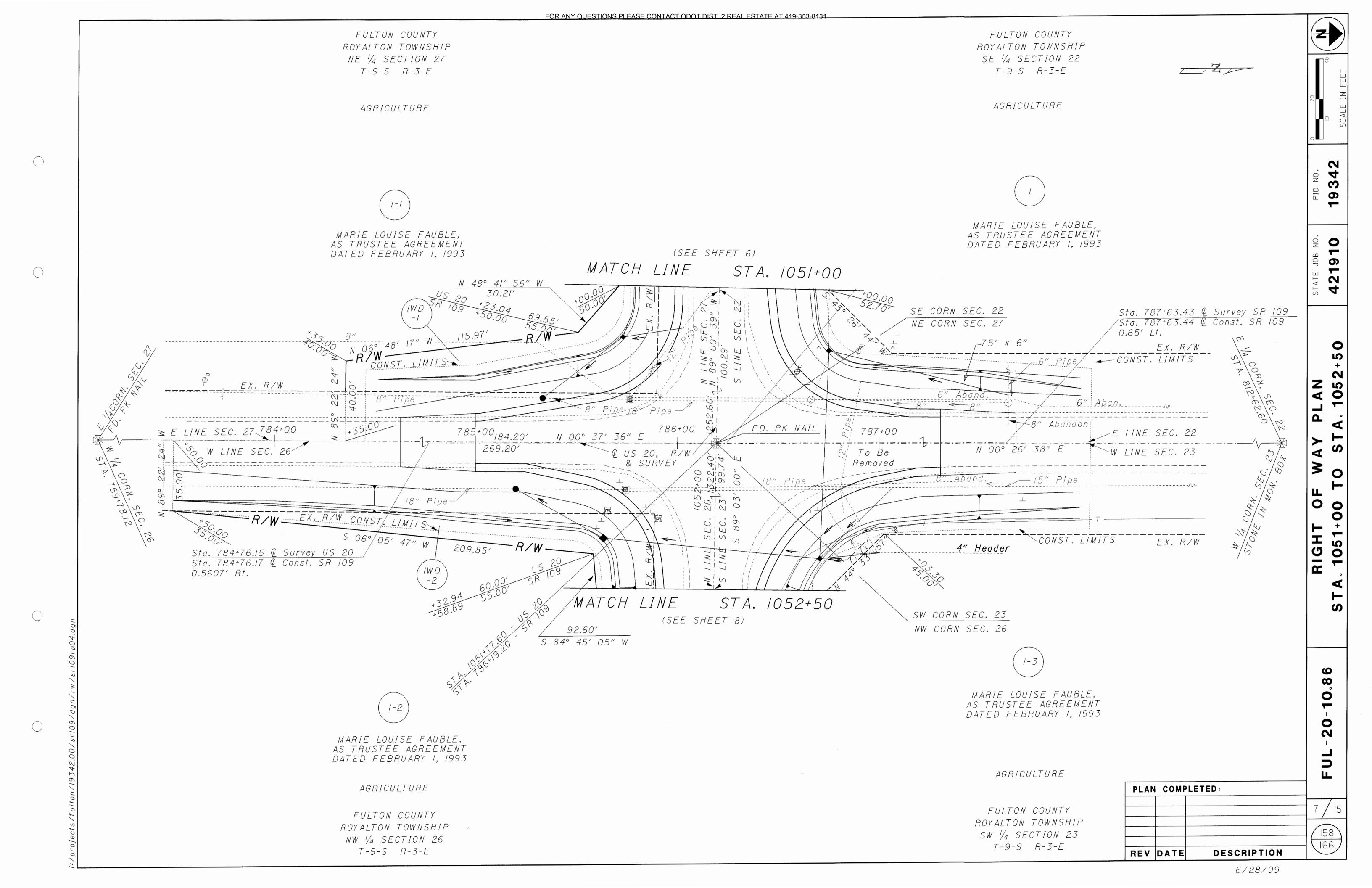
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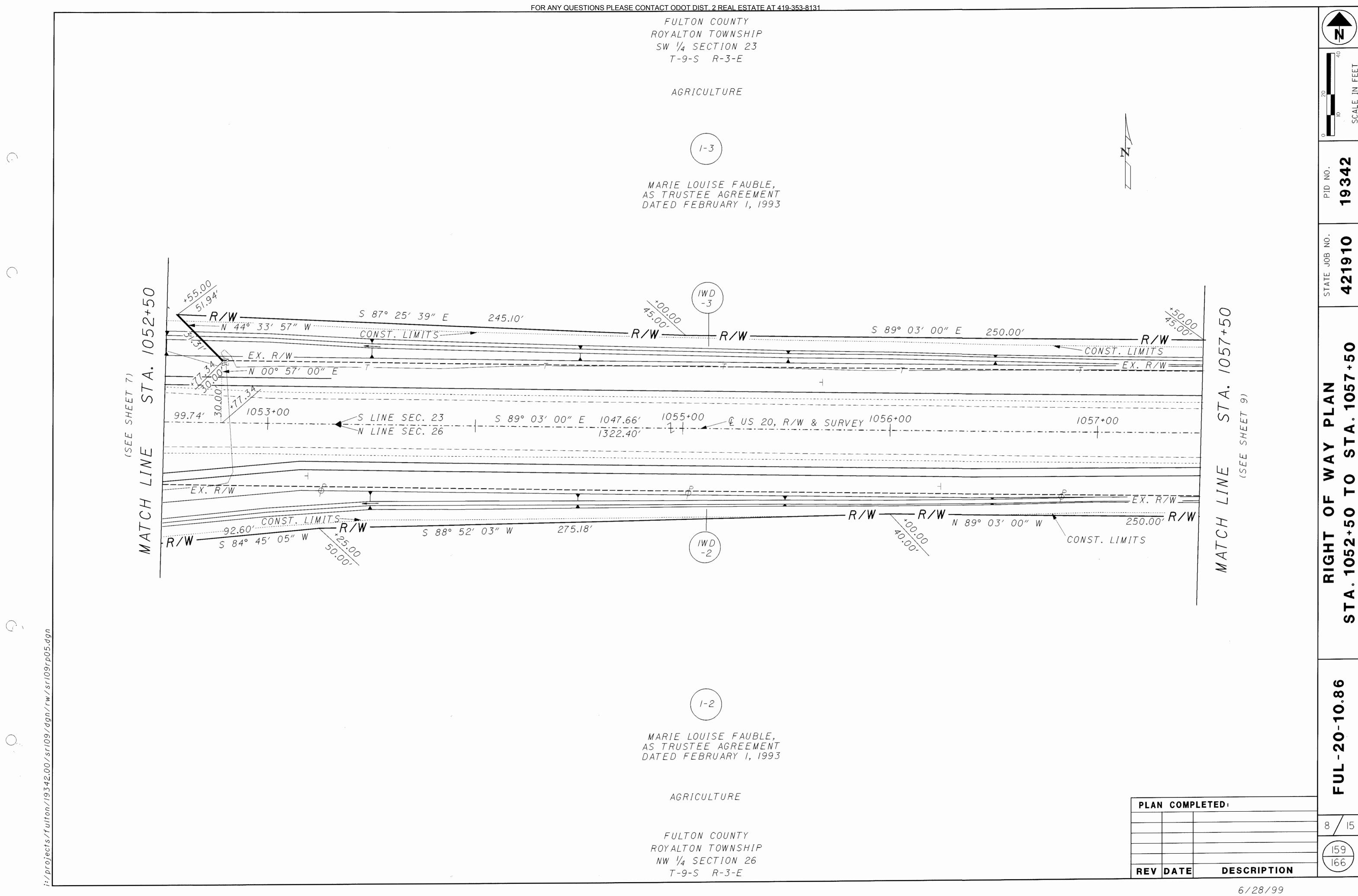
| 0 4 0 0 0 0 | · · · · · · · · · · · · · · · · · · · | | A11111 | | | I | | | | IN ACRE | | | | paperclip | | | |
|---------------|---|-----------|----------------|-------|---------------------------------------|---------|---------------------|---|--|-------------|---|--|---|--------------|---|---------------------------------------|--|
| PARCEL NO. | OWNER | SHEET NO. | OWNERS BOOK | PAGE | AUDITOR'S Parcel | RECORD | 1 | | P.R.O. IN | NET TAKE | STRUC- | | RESIDUE | TYPE FUND | REMARKS AND PERSONALTY | BOOK | PAGE |
| /WD | MARIE LOUISE FAUBLE, AS | 4,5,6,7 | 267 | 687 | 22-043092-00.000 | 36.460 | P.R.O. 2.954 | TAKE /.087 | TAKE 0.735 | 0.352 | | 33./54 | KIGHI | STATE | | BOOK | PAGE |
| | TRUSTEE AGREEMENT DATED | | | | | | | | | 0.002 | | | | 1 | | | |
| | FEBRUARY I, 1993 | | | | | | | | | | | | | | | <u> </u> | |
| /W D - / | | 4,5,6,7 | 267 | 697 | 22 043316 00 000 | 80.000 | 0.707 | 1 170 | 0.057 | 0.507 | | | 70.700 | | | | |
| | | 4,0,0,/ | 267 | 687 | 22-043316-00.000 | 80.000 | 2.707 | 1.478 | 0.951 | 0.527 | | | 76.766 | | | | |
| /WD-2 | | 7,8,9,10 | 267 | 687 | 22-043284-00.000 | 20.000 | 1.343 | 1.585 | 1.103 | 0.482 | | | 18.175 | | | | |
| | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 ,,,,,,,, | | | | | | | | |
| /WD-3 | | 7,8,9,10 | 267 | 687 | 22-043136-00.000 | 60.000 | 2.270 | 1.055 | 0.722 | 0.333 | | 57.397 | | | | | |
| | | | | | | | | | 3 - CO - C | | | | | | | | |
| 2-9 | | | | | | | | | | | | | | | NOT USED | | |
| | | | | | | | | | | | | | | | 1401 0320 | | |
| 10WD | RAMONA C. STASA, TRUSTEE | 11,12 | 280 | 976 | 01-002132-01.000 | 5.540 | 0.461 | 0.446 | 0.293 | 0.153 | *************************************** | | 4.926 | | | O. | |
| | | | | | | | | | | | | | | | | <u> </u> | |
| //WD | RAMONA C. STASA | 10.13 | 200 | 608 | 01 000170 00 000 | 74400 | 0.045 | 0.010 | 0.507 | 0.700 | | | 71.000 | | | | |
| TIVE | NAMONA C. STASA | 12,13 | 209 236 | 608 | 01-002132-00.000 | 74.460 | 2.245 | 0.816 | 0.507 | 0.309 | | N. A. SHILL SAN AND SA | 71.906 | | | | |
| | ì | | 280 | 976 | | | | | 1111 | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | | | | | | | | | | |
| 12WD | FREDERICK R. & PAMELA S. MACK | 11,12,13 | 245 | 770 | 01-001324-00.000 | 40.000 | 1.798 | 1.265 | 0.827 | 0.438 | | 37.764 | | | | | |
| | | | | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | <u>0</u> | |
| 13WD | ADRIAN HILDRETH | 13,14 | 239 | 424 | 01-001396-00.000 | 40.000 | 2.252 | 0.974 | 0.529 | 0.445 | , | 37.303 | | | | | |
| | | 7 3 ,7 7 | | 1 1 1 | 07 007330 00.000 | 70.000 | 2.232 | 0.37 7 | 0.023 | 0.773 | | 37.303 | | | | <u> </u> | |
| | | | | | | | | | | | | | | | | | |
| 14WD | JOSEPH M. JR. & ELIZABETH | 14,15 | 227 | 579 | 01-001368-00.000 | 120.000 | 1.364 | 0.471 | 0.297 | 0.174 | | 118.462 | | | | | |
| | VACULIK | | | | | | | | | | | | | | | | |
| 15WD | FLOYD C. GRABARCZYK TRUSTEE | 13,14,15 | 239 | 382 | 01-002104-00.000 | 36.520 | 1.487 | 0.971 | 0.657 | 0.314 | | | 34.719 | | | | |
| 73112 | UNDER THE FLOYD C. GRABARCZYK | | 45 | 797 | 07 002704 00.000 | 30.320 | 1.401 | 0.977 | 0.037 | 0.314 | | | 34.119 | | | | |
| | TRUST AGREEMENT DATED JULY | | | | | | | | 1.000 | | | | | | A THE TOTAL CONTRACTOR OF THE | <u> </u> | |
| | 29, 1998 & CAROL J. GRABARCZYK | | | | | | | | | | | | | | | | |
| | TRUSTEE UNDER THE CAROL J. | | | | | | | | | | | : | | | | | |
| | GRABARCZYK TRUST AGREEMENT DATED JULY 29, 1998 | | | | | | | | | | | | | | | | 11 11 11 11 11 11 11 11 11 11 11 11 11 |
| | DATED TOLT 23, 1330 | 1.10.0181 | | | | | | | | | | | | | | | |
| 16WD | DANIEL E. & JOYCE K. GRABARCZYK | (15 | 239 | 383 | 01-002104-02.000 | 1.770 | 0.287 | 0.200 | 0.141 | 0.059 | | | 1.424 | STATE | | | |
| | A.K.A. DANIEL & JOYCE GRABARCZYI | K | 241 | 572 | | | | | | | | | | | | | |
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6/21/99

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