RIGHT-0F-W

## RIGHT-OF-WAY LEGEND SHEET

UNDERGROUND UTILITIES CONTACT BOTH SERVICES CALL TWO WORKING DAYS BEFORE YOU DIG CALL 1-800-362-2764 (TOLL FREE)

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0

0

0

OHIO UTILITIES PROTECTION SERVICE

NON-MEMBERS MUST BE CALLED DIRECTLY OIL & GAS PRODUCERS PROTECTIVE SERVICE CALL: 1-800-928-0988 HEN - 24 - 14.12

UNITED STATES ROUTE 24 OVER DRY CREEK SE QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 8 EAST **WASHINGTON TOWNSHIP, HENRY COUNTY, OHIO** 

THE LOCATION OF UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 O.R.C.

TELEPHONE FRONTIER COMMUNICATIONS ELECTRIC TOLEDO EDISON (800) 447-3333 TELEPHONE MCCLURE TELEPHONE TIME WARNER CABLE - DEFIANCE 311 S. EAST STREET 2010 S. JEFFERSON AVENUE MCCLURE, OHIO 43534 DEFIANCE, OHIO 43512 (419) 748-8008 TELEPHONE RIDGEVILLE TELEPHONE VILLAGE OF LIBERTY CENTER S762 COUNTY ROAD 20B 110 EAST STREET LIBERTY CENTER, OHIO 43532 RIDGEVILLE CORNERS, OHIO 43555 (419) 267-5185 (419) 533-3321 ATTN: FRANK GODWIN TELEPHONE CENTURYLINK VILLAGE OF LIBERTY CENTER 100 CENTURYLINK DRIVE 110 FAST STREET MONROE, LA 71201 LIBERTY CENTER, OHIO 43532 (877) 290-5458 (419) 533-3321 ATTN: FRANK GODWIN

UTILITY & OWNER (OUPS # - A109402310 & A012503003)

INDEX OF SHEETS: LEGEND SHEET PROPERTY MAP SUMMARY OF ADDITIONAL RIGHT-OF-WAY RIGHT-OF-WAY DETAIL

PLANS PREPARED BY:

PROJECT DESCIPTION:

PROJECT CONTROL:

FIRM NAME: COLUMBUS ENGINEERING CONSULTANTS, INC. PLANS PREPARED BY: DANIEL J. HORNYAK FIELD REVIEW BY: NATHAN J. PATRONSKY DATE COMPLETED: MAY 27, 2011 OWNERSHIP VERIFIED BY: CHRISTOPHER M. COOK DATE COMPLETED: SEPTEMBER 16, 2011 DATE COMPLETED: SEPTEMBER 16. 2011

RENOVATION OF EXISTING STONE ARCHES FOR THE CULVERT OVER DRY

PROJECT CONTROL WAS DERIVED FROM G.P.S. OBSERVATIONS AS PERFORMED IN MAY OF 2010, AND ARE RELATIVE TO OHIO STATE PLANE

COORDINATES (GROUND, NORTH ZONE NAD 83 - 1995 ADJUSTMENT).

PROJECT ADJUSTMENT FACTORS = 0.99992895 (GROUND TO GRID)

FOR FURTHER DETAIL ON THE CENTERLINE ALIGNMENT AND DATA, SEE CENTERLINE PLAT ON FILE WITH THE OHIO DEPARTMENT OF TRANSPORTATION - DISTRICT 2, DESIGNATED AS HEN-24-(...-).

1.00007106 (GRID TO GROUND)

STRUCTURE KEY:

- BUSINESS, RESIDENCE, OR (HOUSE TRAILER)
- BARN, GARAGE, MILL OR OUT BUILDING

PROPOSED STANDARD HIGHWAY EASEMENT ------ SH PROPOSED TEMPORARY EASEMENT-PROPOSED SLOPE EASEMENT-

-EX. R/W-

(EXISTING) - × - × - × - (PROPOSED) - ×

LEGEND

TREE LINE , STUMPS  $\mathcal{P}$ , [TO BE REMOVED] TELEPHONE  $\vec{\Phi}$ , POWER  $\vec{\Phi}$ , LIGHT  $\vec{\Phi}$ UTILITY POLES: GUARDRAIL: (EXISTING) - - (PROPOSED) -CONSTRUCTION LIMITS-

PROP. DRAINAGE FLOW ---- EX. DRAINAGE FLOW ----

MAILBOX MB FIRE HYDRANT 点

COLUMBUS ENGINEERING CONSULTANTS, INC.

CENTER LINE

EXISTING R/W

PROPOSED R/W

LEGEND:

WD = WARRANTY DEED

SH = STANDARD HIGHWAY EASEMENT

SL = SLOPE EASEMENT

CH = CHANNEL EASEMENT PR = PROPERTY RIGHT

T = TEMPORARY EASEMENT

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 2010 BY COLUMBUS ENGINEERING CONSULTANTS, INC. AND IS BASED UPON A FIELD SURVEY OF MONUMENTATION FOUND, CENTERLINE OF THE EXISTING ROADWAY AND RECORDED DEED DESCRIPTIONS. THE SURVEY IS NOT A COMPLETE BOUNDARY SURVEY OF THE PROPERTIES SHOWN ON THE HEN-24-14.12 RIGHT-OF-WAY PLAN.

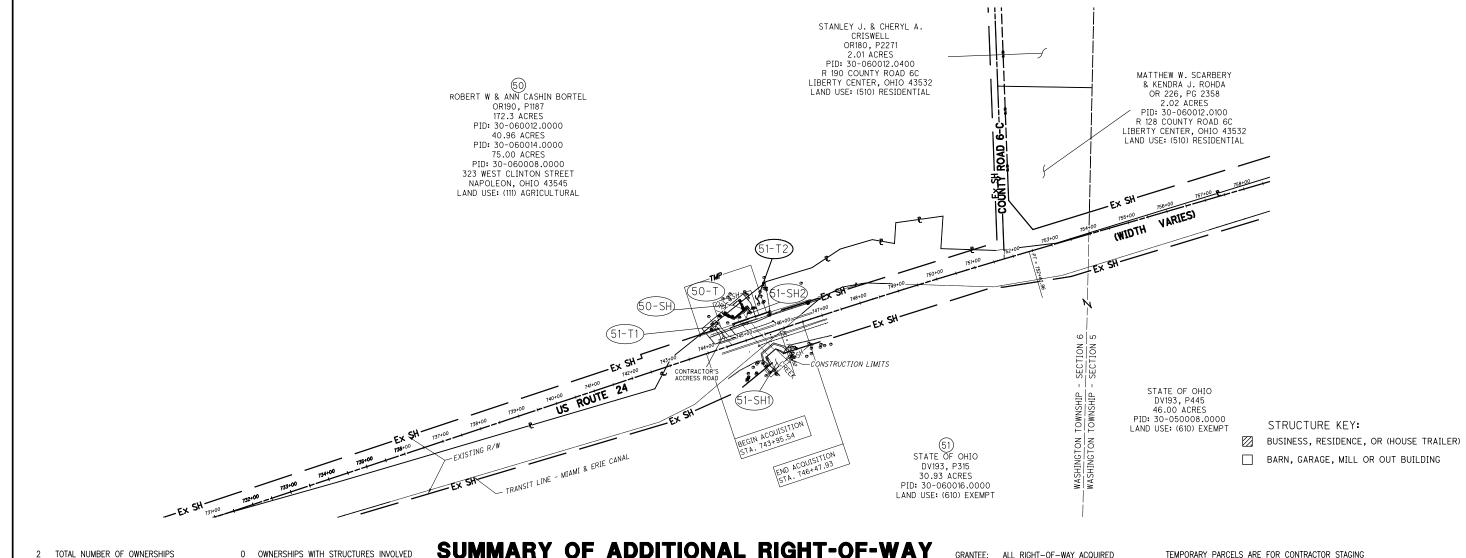
CHRISTOPHER M. COOK. P.S. SURVEYOR NO. 8424





## HEN-24-14.12

## **UNITED STATE ROUTE 24 OVER DRY CREEK** SE QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 8 EAST **WASHINGTON TOWNSHIP, HENRY COUNTY, OHIO**



TOTAL NUMBER OF OWNERSHIPS PARCELS

TOTAL TAKES

0

0

0

0

O OWNERSHIPS WITH STRUCTURES INVOLVED OWNERSHIPS WITH "P" ITEMS

SH = STANDARD HIGHWAY EASEMENT

T = TEMPORARY CONSTRUCTION EASEMENT

NET RESIDUE = RECORD AREA \*\* - TOTAL PRO - NET TAKE

GRANTEE: ALL RIGHT-OF-WAY ACQUIRED IN THE NAME OF THE OHIO DEPARTMENT OF TRANSPORTATION UNLESS OTHERWISE SHOWN. TEMPORARY PARCELS ARE FOR CONTRACTOR STAGING AND THE RE-CONSTRUCTION OF DRIVEWAY ACCESSES, AND IS FOR THE DURATION OF 6 MONTHS.

RIGHT-OF-WAY

: ADDITIONAL RI PROPERTY MAP

**P** 

SUMMARY

|          | NOTE: UNDER NO CIRCUMSTANCES                 |                            |       | AS AC  | REMARKS AND PERSONALTY        | TYPE              | NET RESIDUE | NET              | CQUIRED   | TO BE ACQUIRE |         | GROSS | TOTAL  | RECORD | RECORD                                           |                                                  | AUDITOR'S                                        | SHEET  | OWNER (S)                     | PARCEL |
|----------|----------------------------------------------|----------------------------|-------|--------|-------------------------------|-------------------|-------------|------------------|-----------|---------------|---------|-------|--------|--------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------|-------------------------------|--------|
|          | Y EASEMENTS TO BE                            | ARE TEMPORAR               | PAGE  | BOOK   | REMARKS AND LENGONALTI        | FUND              | RIGHT       | LEFT             | STRUCTURE | NET TAKE      | IN TAKE | TAKE  | P.R.O. | AREA** | PAGE                                             | VOLUME                                           | PARCEL #                                         | NUMBER | Office (5)                    | AROLL  |
|          | RAGE OF MATERIAL BY THE CONTRACTOR           |                            | 4.450 | 00.000 |                               |                   |             |                  |           |               |         |       |        |        |                                                  | <u> </u>                                         |                                                  |        |                               |        |
|          |                                              | UNLESS NOTED               | 1459  | OR 262 |                               | LOCAL             |             | 170.200          | NO        | 0.060         | 0.00    | 0.060 | 2.04   | 172.3  | PG 1187                                          | OR 190                                           | 30-060012.0000                                   | 3      | ROBERT W. & ANN CASHIN BORTEL | D-SH   |
|          |                                              |                            |       |        |                               | LOCAL             |             | 40.96            |           |               |         |       | 0.00   | 40.96  | PG 1187                                          | OR 190                                           | 30-060014.0000                                   |        |                               |        |
|          |                                              |                            |       |        | CLEARING, GRUBBING, & GRADING | LOCAL             |             | 72.96<br>284.120 | NO        | 0.000         | 0.00    | 0.000 | 2.04   | 75.00  | PG 1187<br>TOTALS                                | OR 190                                           | 30-060008.0000                                   |        |                               |        |
|          |                                              | LECEND                     |       |        | CLEARING, GROBBING, & GRADING | LUCAL             |             | 204.120          | NU        | 0.060         | 0.00    | 0.060 | 4.08   | 288.26 | IUIALS                                           | <del> </del>                                     | <del></del>                                      |        |                               |        |
| 1        | ANTY DEED                                    | <u>LEGEND</u><br>WD = WARR | 1465  | OR 262 | CONTRACTOR STAGING AREA       | LOCAL             |             |                  |           | 0.311         | 0.00    | 0.311 | 2.04   | 172.3  | PG 1187                                          | OR 190                                           | 30-060012.0000                                   | 7      | ROBERT W. & ANN CASHIN BORTEL | _T     |
|          | DARD HIGHWAY EASEMENT                        | SH = STANI                 |       | 011202 | CONTINACTOR STABING AREA      | LOCAL             |             |                  |           | 0.511         | 0.00    | 0.511 | 2.04   | 172.5  | 10 1107                                          | OK 130                                           | 30-000012.0000                                   |        | ROBERT W. & ANN CASHIN BORTLE |        |
|          | E EASEMENT<br>NEL EASEMENT                   | SL = SLOPE                 |       |        |                               | $\overline{}$     |             |                  |           |               |         |       | +      |        | <del>                                     </del> | <del>                                     </del> |                                                  |        |                               |        |
|          | ERTY RIGHT                                   | PR = PROP                  |       |        |                               |                   |             |                  |           |               |         |       | +      |        | <del>                                     </del> |                                                  |                                                  |        |                               |        |
|          | RARY EASEMENT                                | T = TEMPOR                 | 108   | OR 269 |                               | LOCAL             |             | 1.040            | NO        | 0.055         | 0.00    | 0.055 | 6.69   | 30.93  | PG 315                                           | DV 193                                           | 30-060016.0000                                   | 3      | STATE OF OHIO                 | SH1    |
|          |                                              |                            | 111   | OR 269 |                               | LOCAL             | 23.056      |                  | NO        | 0.089         | 0.00    | 0.089 |        |        |                                                  |                                                  |                                                  |        |                               | SH2    |
|          |                                              |                            |       |        | CLEARING, GRUBBING, & GRADING | LOCAL             | 23.056      | 1.040            | NO NO     | 0.144         | 0.00    | 0.144 | 6.69   | 30.93  | TOTALS                                           |                                                  |                                                  |        |                               |        |
| _        |                                              |                            | 444   | 00.000 |                               |                   |             |                  |           |               |         |       |        |        |                                                  |                                                  |                                                  |        |                               |        |
| _        | <del></del>                                  |                            | 114   | OR 269 | CONTRACTOR STAGING AREA       | LOCAL             |             |                  |           | 0.013         | 0.00    | 0.013 | 6.69   | 30.93  | PG 315                                           | DV 193                                           | 30-060016.0000                                   | 3      | STATE OF OHIO                 | -T1    |
| 4        |                                              |                            | 117   | OR 269 |                               |                   |             |                  |           | 0.028         | 0.00    | 0.028 |        |        |                                                  | <b></b>                                          | <b></b> '                                        |        |                               | -T2    |
| 4        |                                              |                            |       |        |                               |                   |             |                  |           | 0.041         | 0.00    | 0.041 | 6.69   | TOTALS |                                                  | <del>                                     </del> | <u> </u>                                         |        |                               |        |
| _        | PECODIPTION                                  | DE TOTAL DATE              |       |        |                               |                   |             |                  |           |               |         |       | +      |        |                                                  | <del>                                     </del> | <u> </u>                                         |        |                               |        |
| Н        | DESCRIPTION  DATE: 5 (27 /11                 | REVISION DATE              |       |        |                               |                   |             |                  |           |               |         |       | +      |        | <del>  </del>                                    | <del> </del>                                     | <u> </u>                                         |        |                               |        |
|          | JJP DATE: 5/27/11<br>D BY: CMC DATE: 9/20/11 | FIELD REVIEW BY: N         |       | -      |                               |                   |             |                  |           |               |         | -     | +      |        |                                                  | <del> </del>                                     | <del>                                     </del> |        |                               |        |
| $\dashv$ |                                              | DATE OF COMPLETION         |       | -      |                               | $\longrightarrow$ | -           |                  |           |               |         |       | +      |        |                                                  |                                                  | <u> </u>                                         |        |                               |        |

## HEN-24-14.12 MONUMENT LEGEND BASIS OF BEARINGS THE BASIS OF BEARINGS ON THESE PLANS ARE BASED ● P.S. PIPE SET **UNITED STATES ROUTE 24 OVER DRY CREEK** ON G.P.S. OBERVATIONS AS PERFORMED IN MAY OF (3/4" HOLLOW STEEL PIPE, 30" LONG 2010, AND ARE RELATIVE TO OHIO STATE PLANE WITH A PLASTIC CAP STAMPED 'CEC, INC.') COORDINATES (GROUND, NORTH ZONE NAD 83 - 1995 **SE QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 8 EAST** ADJUSTMENT). ○I.P.F. PIN FOUND WASHINGTON TOWNSHIP, HENRY COUNTY, OHIO 3/8" X 4" MAGNATIZED SPIKE SET BASIS OF EXISTING RIGHT-OF-WAY THE EXISTING RIGHT-OF-WAY LOCATION AND WIDTH WAS DETERMINED ON INFORMATION OBTAINED FROM THE OHIO DEPARTMENT OF TRANSPORTATION DISTRICT 2, THE HENRY COUNTY ENGINEER'S OFFICE, AND THE HENRY COUNTY RECORDER'S OFFICE 7<u>43+95.54</u> 175.00′ LT FOR FURTHER DETAIL ON THE CENTERLINE ALIGNMENT LEAD-IN COURSES 745+70.01 AND DATA, SEE CENTERLINE PLAT ON FILE WITH THE OHIO DEPARTMENT OF TRANSPORTATION - DISTRICT 2, N 71°36′09" E 174.46 DELTA RADIUS LENGTH BEARING DISTANCE DESIGNATED AS HEN-24-(\_.\_\_). 01°57′46″ 17187.62 588 764 S 72°35′02″ W 588 74' 01°45′39" 17187.62 528.25' S 72°41′05″ W 528.23' O.D.O.T. PLANS REFERENCED CONSTRUCTION DO NOT DISTURB ANY PRIVATE ENTITIES OR LIMITS S 71°36′09″ W 37.62 N 18°23'51" W 50.00' ODOT APPROVAL. CONTRACTOR STAGING ROBERT W & ANN CASHIN BORTEL AREA S 18°11′45" E 60.95 744+85.00 S OR190, P1187 115.00' LT 172.3 ACRES 745+50.00 PID: 30-060012.0000 (50-T) 323 WEST CLINTON STREET 744+50.00 NAPOLEON, OHIO 43545 115.00' LT (50A) LAND USE: (111) AGRICULTURAL 35.00′ 744+50.00 STATE OF OHIO (50-SH) 85.00' LT CANAL PROPERTY LINE 745+70.00 114.66′ LT 744+50.00 COURSES AND DISTANCES - PARCEL 50 NO. BEARING DISTANCE CONSTRUCTION DETAIL (50A S 51°16′06″ W LIMITS S 18°23′51″ E 7.75 END ACQUISITION STA. 746+48.14 RIGHT-OF-WAY =4 OHE/T= (51B)\ S 71°36′09″ W 3 \*WIRE FENCE 743+95.54 COUNTY744+50.00 50.00′ LT 50.00' LT STA, 1586+83 (M & E CANAL) US ROUTE 24 CONSTRUCTION \_ (WIDTH\_VARIES) € R/W US 24 744+62.70 LIMITS 747+00 744+00 743+00 726+00 752+00 1979.13 N 71°36′09" E 745+50.00<sub>x</sub> 746+48.14 (2) PI = 749+14.29, 3.10' LT —EX E/F 751+76.39 D = 02°10′40″ RT R = 17,187.62′ CH = N 72°41'29" E COURSES AND DISTANCES - PARCEL 51 CHD = 653.29'745+80.38 BEARING DISTANCE BEGIN ACQUISITION 10' CLEARING N 18°23'51" W 7<u>46+48.14</u> 60.95′ RT STA. 743+95.54 GRUBBING 14.12 S 71°36′09″ W N 39°13'23" W 24 ALL STATIONS AND OFFSETS ARE CONSTRUCTION REFERENCED TO THE CENTERLINE Z U LIMITS OF RIGHT-OF-WAY. TRANSIT LINE STA: 1591+00 STATE OF OHIO MIAMI & ERIE CANAL DV193, P315 30.93 ACRES PID: 30-060016.0000 LAND USE: (610) EXEMPT CHANGED PIPE SET TO REFERENCE PIPES REVISION DATE DESCRIPTION

FIELD REVIEW BY: NJP

OWNERSHIP VERIFIED BY: CMC DATE: 9/20/11
DATE OF COMPLETION: 9/20/2011

DATE: 5/27/11

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