

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
<u>Slope</u>		<u>BURDICK</u>		<u>Lucas</u>	<u>7 Mar. 62</u>	<u>Mild</u>	<u>35°</u>
<u>E</u>		<u>CHAPMAN</u>		<u>S. R. 223</u>			
<u>Know</u>		<u>ANDERSON</u>					
<u>Blair</u>							
DESCRIPTION <u>References to Control Pts.</u>				JOB NO. <u>02263</u>			
LEFT		CENTER LINE		RIGHT			

251479.91- E Harvest Lane (Set ~~PK Nail~~ ^{R.R. SPIKE}) $\Delta = 0^{\circ} 09' 41''$

95.19' N.W. To Shiner in P
 95.16' N.E. To Shiner in P
 34.07' N.E. To Shiner in P
 91.29' S.W. To Shiner in P
 41.30'

NOTE: THIS POINT WAS DUG UP & Fd. 10" below SURFACE

263466.28- E Willis Blvd. (Set PK Nail) $\Delta = 0^{\circ} 00'$

48.35' N.E. To Shiner in P
 62.45' N. To Tack & Hub in Medium
 80.56' S.E. To Shiner in P

270414.44- E Sylvania Ave (Set ~~PK Nail~~ ^{R.R. SPIKE}) $\Delta = 0^{\circ} 00'$

41.80 NORTH To "X" in C.B. CASTING
 54.62 N.E. To "X" in C.B.
 40.77 South To "X" in C.B. CASTING
 58.67 S.W. To "X" in CURB