

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 5

SHEET 5 OF 45

NOTES PRESTON-COLVIN

DATE 10-2-24

ROUTE SR 295

H.C.

WEATHER

COUNTY LUCAS

R.C. NEISE

TEMP.

TOWNSHIP PROVIDENCE

DWG BY PRESTON-COLVIN PID PAVING TRAIN

SECTION 27

T 6 N R 9 E

TYPE MONUMENT MONBOX W/1" IPIN

ON SURFACE - ~~BELOW~~ ON

OFFSET 0.5' LT : ~~RT~~

11' TO LT EDGE PAVEMENT

STATION: 248+20.35

HORZ.DATUM: NAD83(2011)

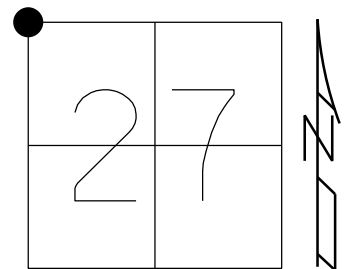
GEOID: NAVD88 2018

GRID: NORTHING: 655800.979

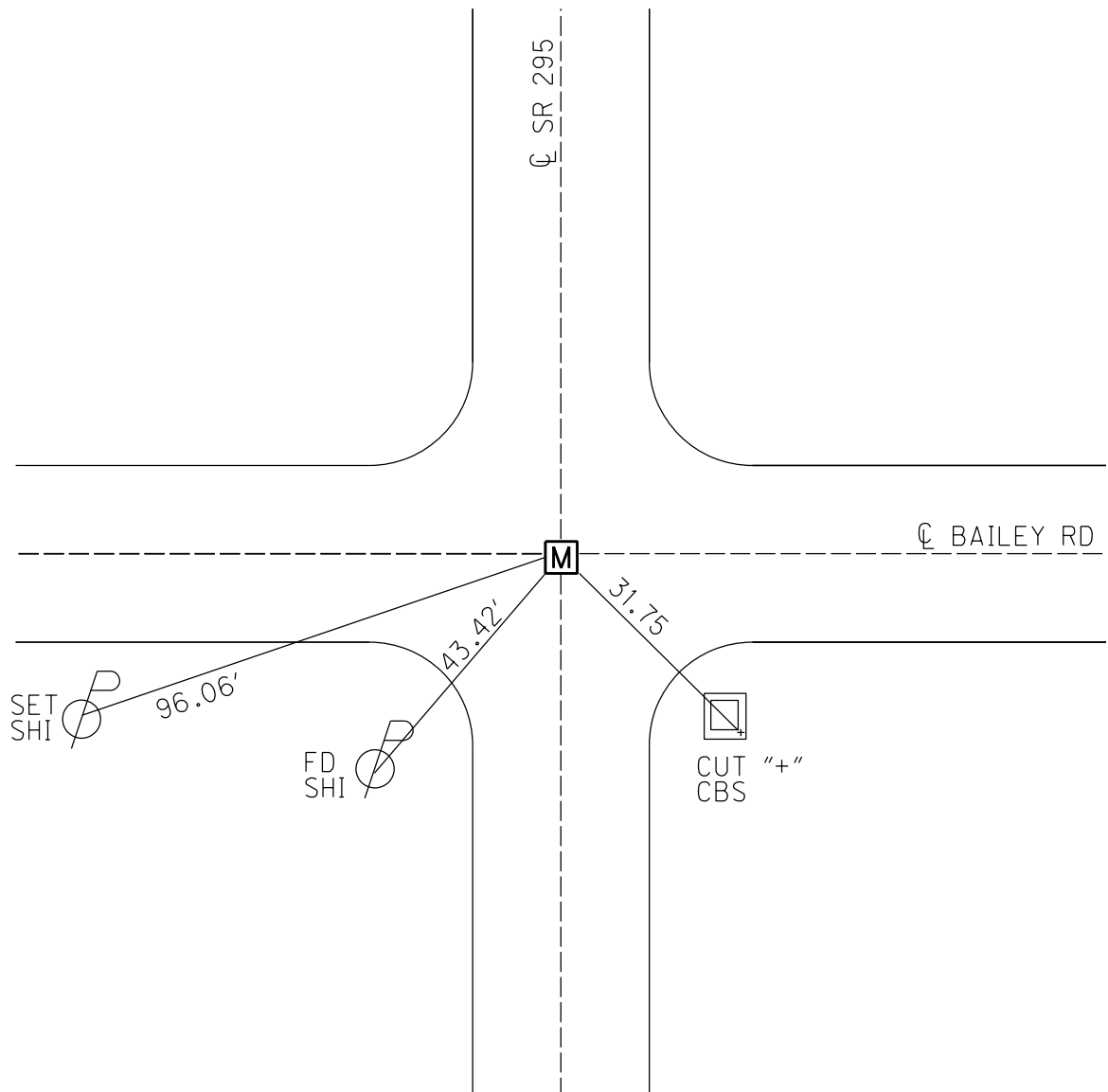
EASTING: 1605120.783

LDP: NORTHING: 276794.354

EASTING: 115859.128



RECORD:
FD LG.R.R.SPIKE
8/29/02, DCH
SET MAG/WASHER
11/21/02, DCH
FD MONBOX
REF25
12/4/15, JLL
FD MONBOX
W/1" IPIN
REF5
12/6/21, JFO
FD MONBOX W/
1" IPIN
REF5
5-5-23, TDN
9-29-23, JAM
10-2-24, TDN



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 5

SHEET 5 OF 45

NOTES AUBLE

DATE 5/3/23

ROUTE SR 295

H.C. NIESE

WEATHER WINDY

COUNTY LUCAS

R.C. MILLER

TEMP. 53°

TOWNSHIP PROVIDENCE

DWG BY ASTON

PID CHIP SEAL

SECTION 27

T 6 N R 9 E

TYPE MONUMENT MONBOX W/ 1" IPIN

ON SURFACE - ~~BELOW~~ ON

OFFSET 0.5' LT : RT

11' TO LT EDGE PAVEMENT

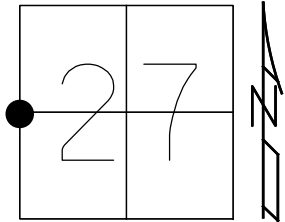
STATION: 248+20.35

HORZ. DATUM: NAD83(2011)

GEOID: NAVD88 2018

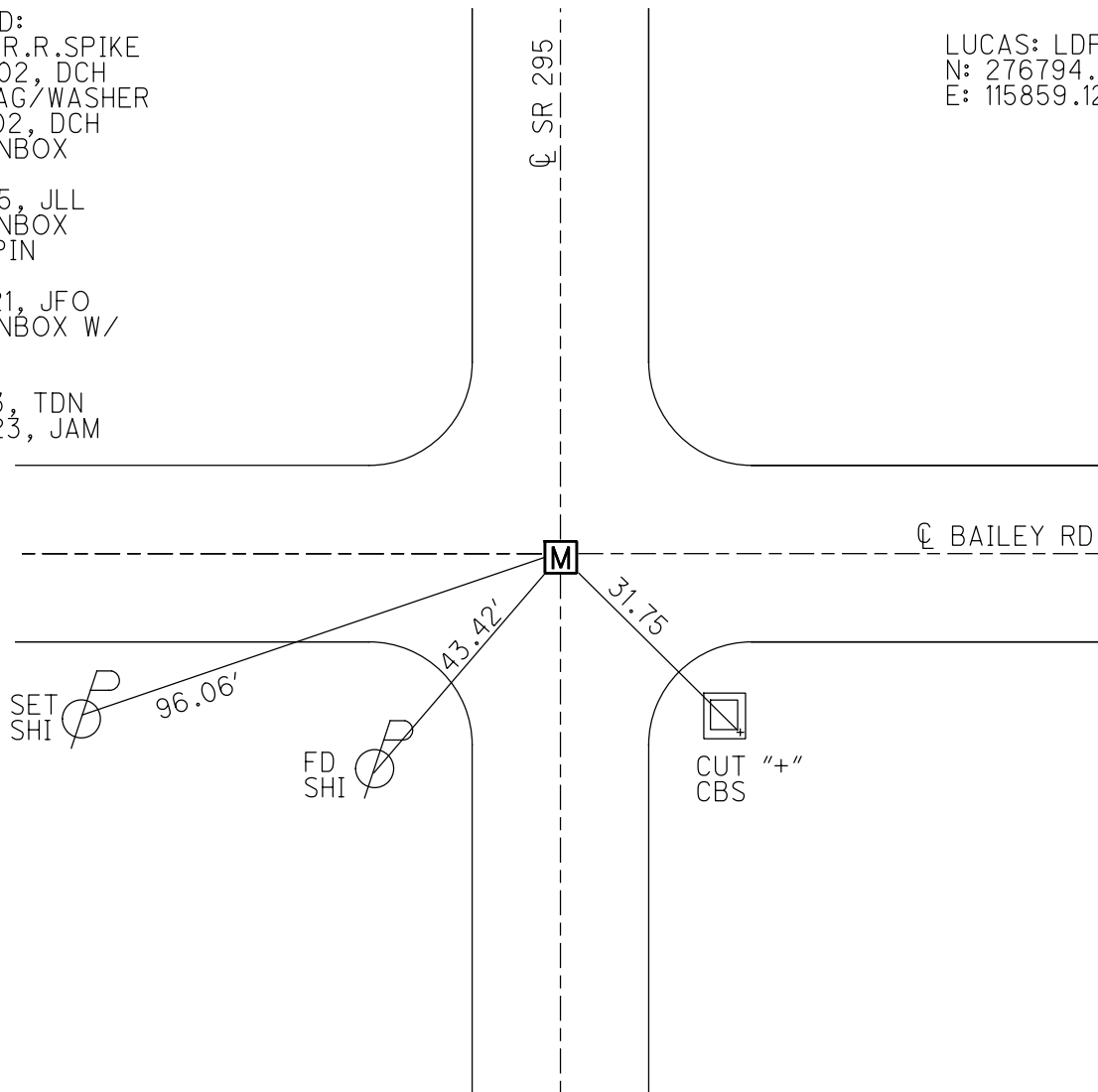
GRID: NORTHING: 655800.979

EASTING: 1605120.783



RECORD:
FD LG.R.R.SPIKE
8/29/02, DCH
SET MAG/WASHER
11/21/02, DCH
FD MONBOX
REF25
12/4/15, JLL
FD MONBOX
W/1" IPIN
REF5
12/6/21, JFO
FD MONBOX W/
1" IPIN
REF5
5-5-23, TDN
9-29-23, JAM

LUCAS: LDP
N: 276794.354
E: 115859.128



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 5

SHEET 5 OF 45

NOTES

HOMAN

DATE

3/17/17

ROUTE

SR 295

H.C.

HOMAN

WEATHER

CLOUDY

COUNTY

LUCAS

R.C.

HELDMAN

TEMP.

33°

TOWNSHIP

PROVIDENCE

SECTION

27

T 6 N R 9 E

TYPE MONUMENT MONBOX W/1" IPIN

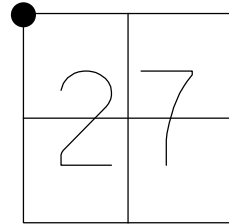
ON SURFACE - ~~BELOW~~ ON

LEFT - CL PAV'T - ~~RIGHT~~ 0.5'

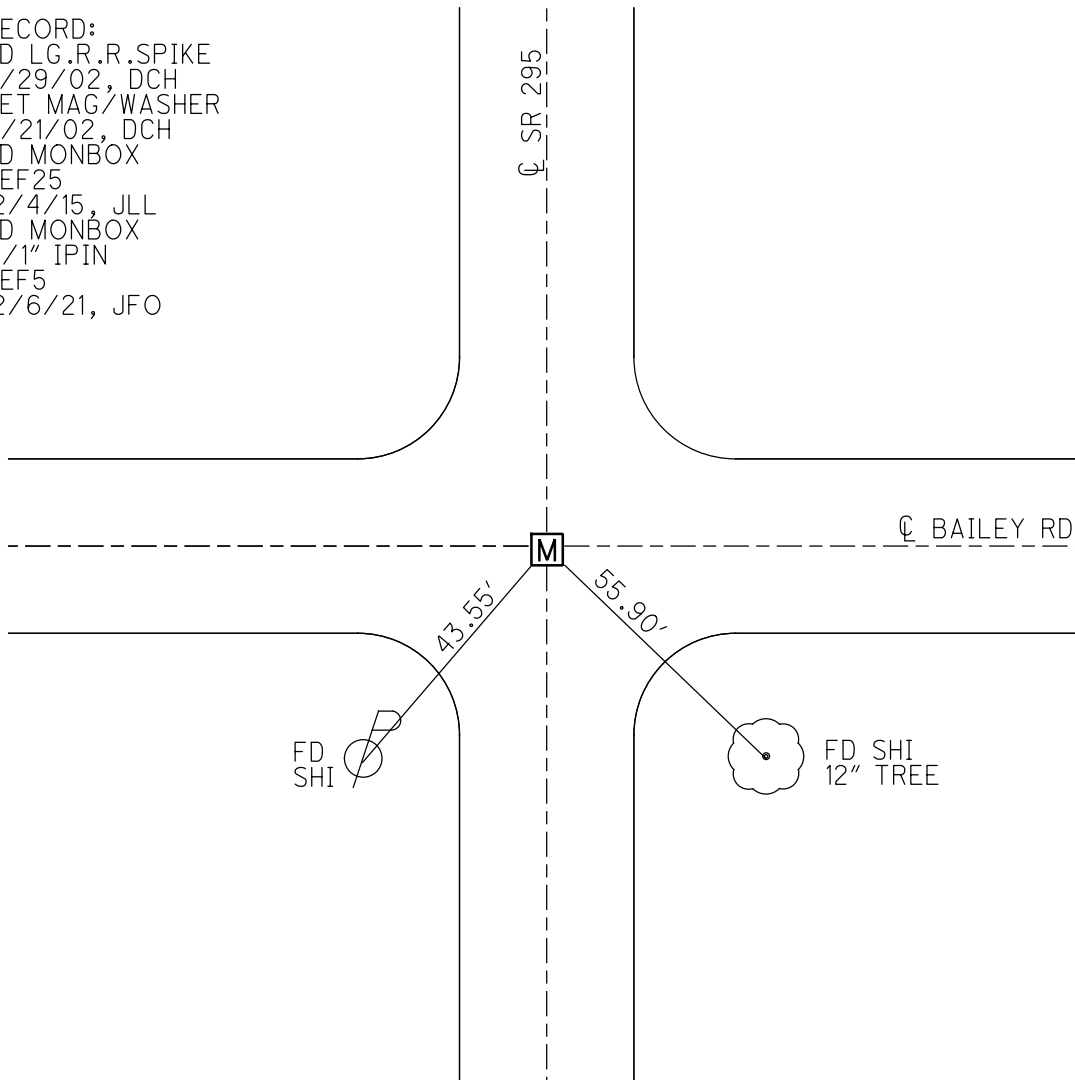
11' TO LT EDGE PAVEMENT

S.L.M. 218+20.35

GRID: NORTHING: 655800.979 EASTING: 1605120.783



RECORD:
FD LG.R.R.SPIKE
8/29/02, DCH
SET MAG/WASHER
11/21/02, DCH
FD MONBOX
REF25
12/4/15, JLL
FD MONBOX
W/1" IPIN
REF5
12/6/21, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 5 SHEET 5 OF 45

NOTES HOMAN DATE 3/17/17 ROUTE SR 295

H.C. HOMAN WEATHER CLOUDY COUNTY LUCAS

R.C. HELDMAN TEMP. 33° TOWNSHIP PROVIDENCE

SECTION 27

T 6 N R 9 E

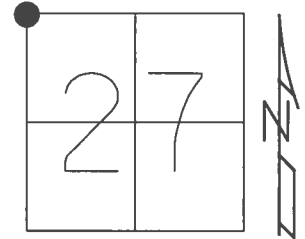
TYPE MONUMENT MONBOX

ON SURFACE - ~~BELOW~~ ON

LEFT - ℄ PAV'T - ~~RIGHT~~ 0.5'

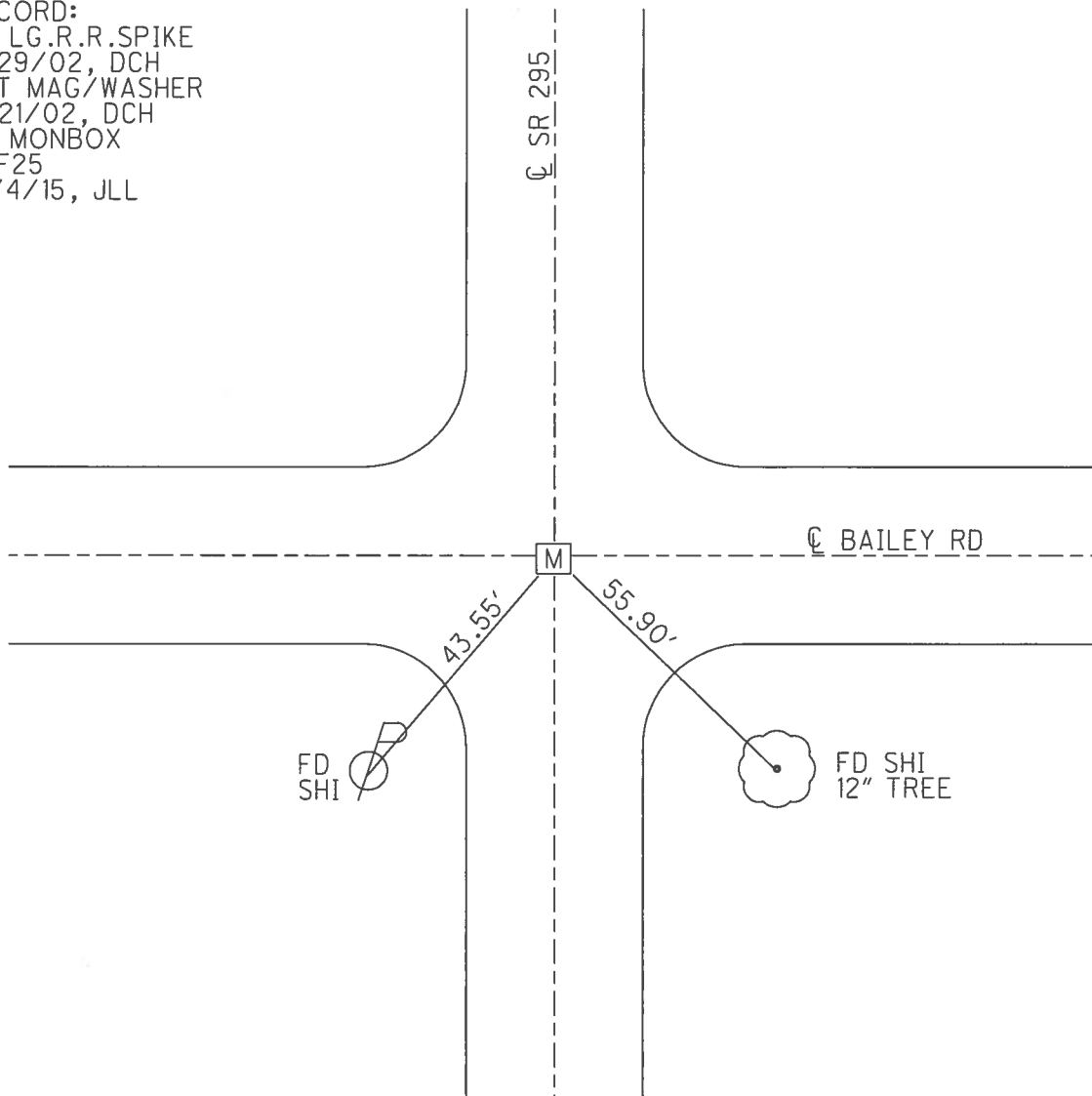
11' TO LT EDGE PAVEMENT

S.L.M. 218+20.35



GRID: NORTHING: 655800.956 EASTING: 1605120.785

RECORD:
FD LG.R.R.SPIKE
8/29/02, DCH
SET MAG/WASHER
11/21/02, DCH
FD MONBOX
REF25
12/4/15, JLL



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 5

SHEET 5 OF 45

NOTES BEAUMONT

DATE 8-29-02

ROUTE S.R. 295

H.C. HOMAN

WEATHER CLOUDY

COUNTY LUCAS

R.C. BEAUMONT

TEMP. 75°

TOWNSHIP PROVIDENCE

SECTION 27

T 6 N R 9 E

TYPE MONUMENT LG. R.R. SPIKE

ON SURFACE - ~~BELOW~~ ON

LEFT - Q PAV'T - ~~RIGHT~~ 0.5'

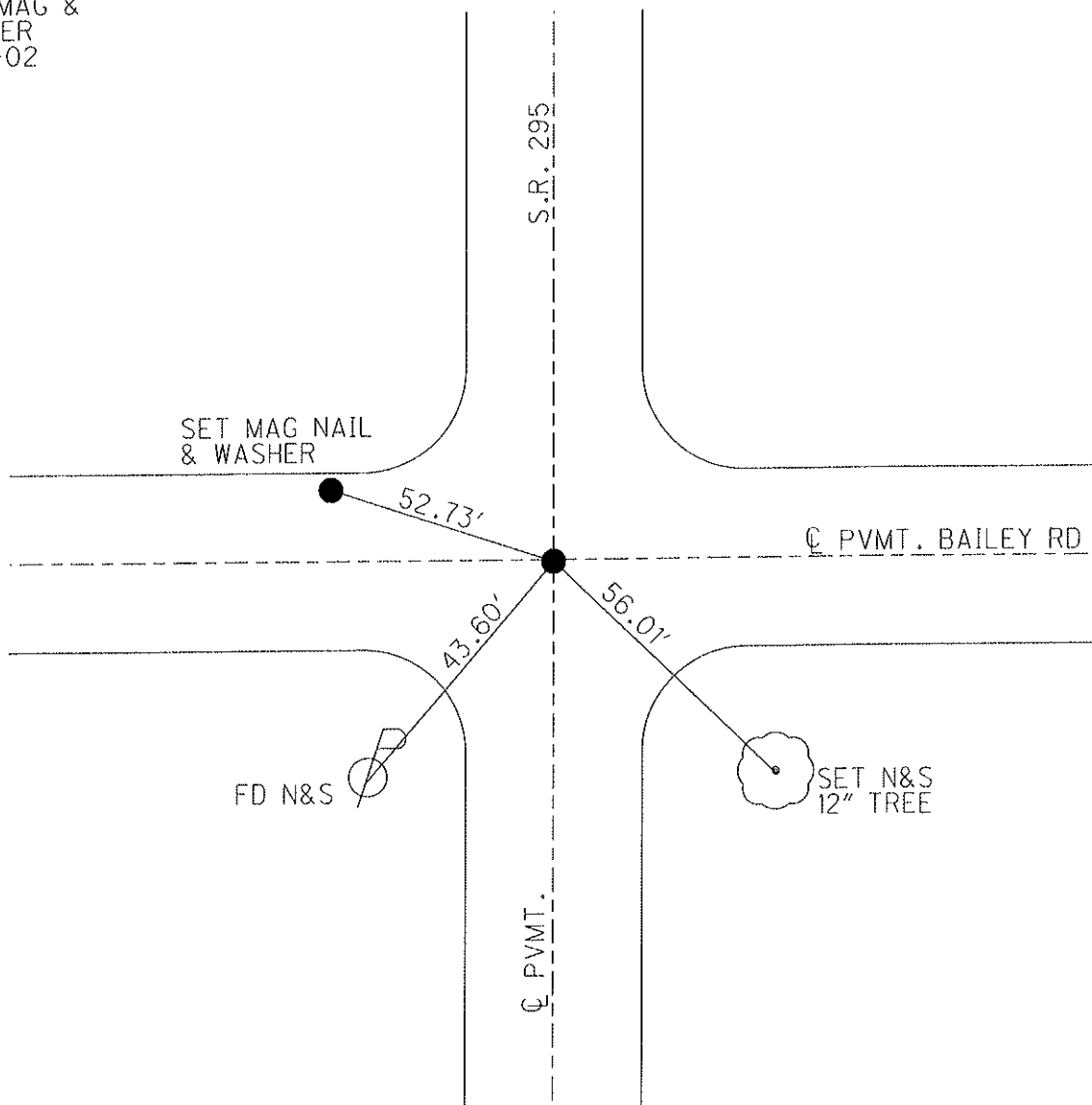
11' TO LT. EDGE PAVEMENT

S.L.M. 87+79

21	22
28	27



SET MAG &
WASHER
11-21-02
DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 5

SHEET 4 OF 35

NOTES LOEHRKE

H.C. CURTIS

R.C. LOEHRKE

DATE 8-15-91

WEATHER CLEAR

TEMP. +72

ROUTE S.R. 295

COUNTY LUCAS

TOWNSHIP PROVIDENCE

SECTION 27

T6 N R 9 E

TYPE MONUMENT P.K. Nail

ON SURFACE - BELOW YES

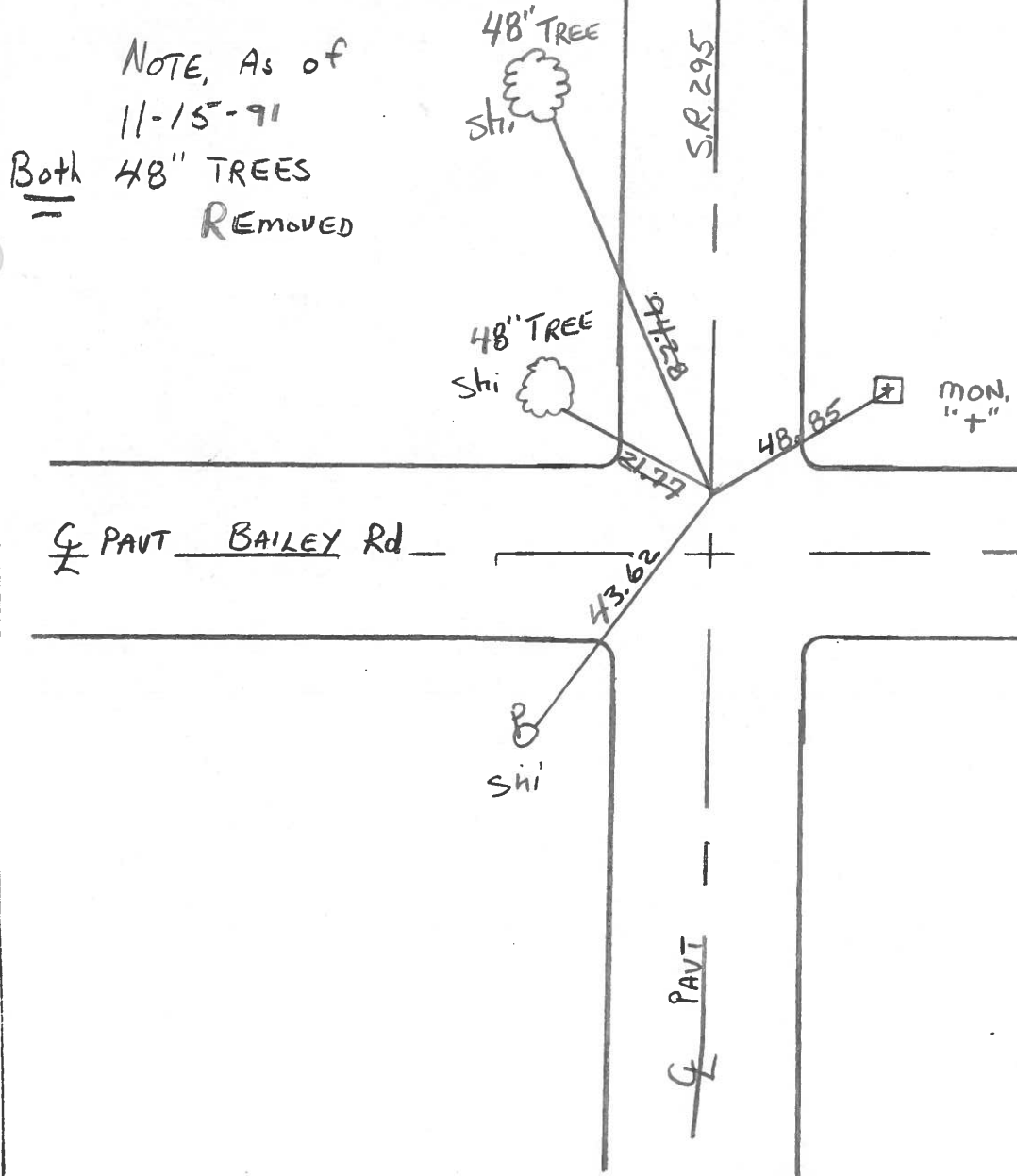
~~LEFT~~ - PAV'T. - RIGHT Yes

TO EDGE PAVEMENT

S.L.M. 87+79

Fd. R.R. Spike
3-24-92

21	22
28	27

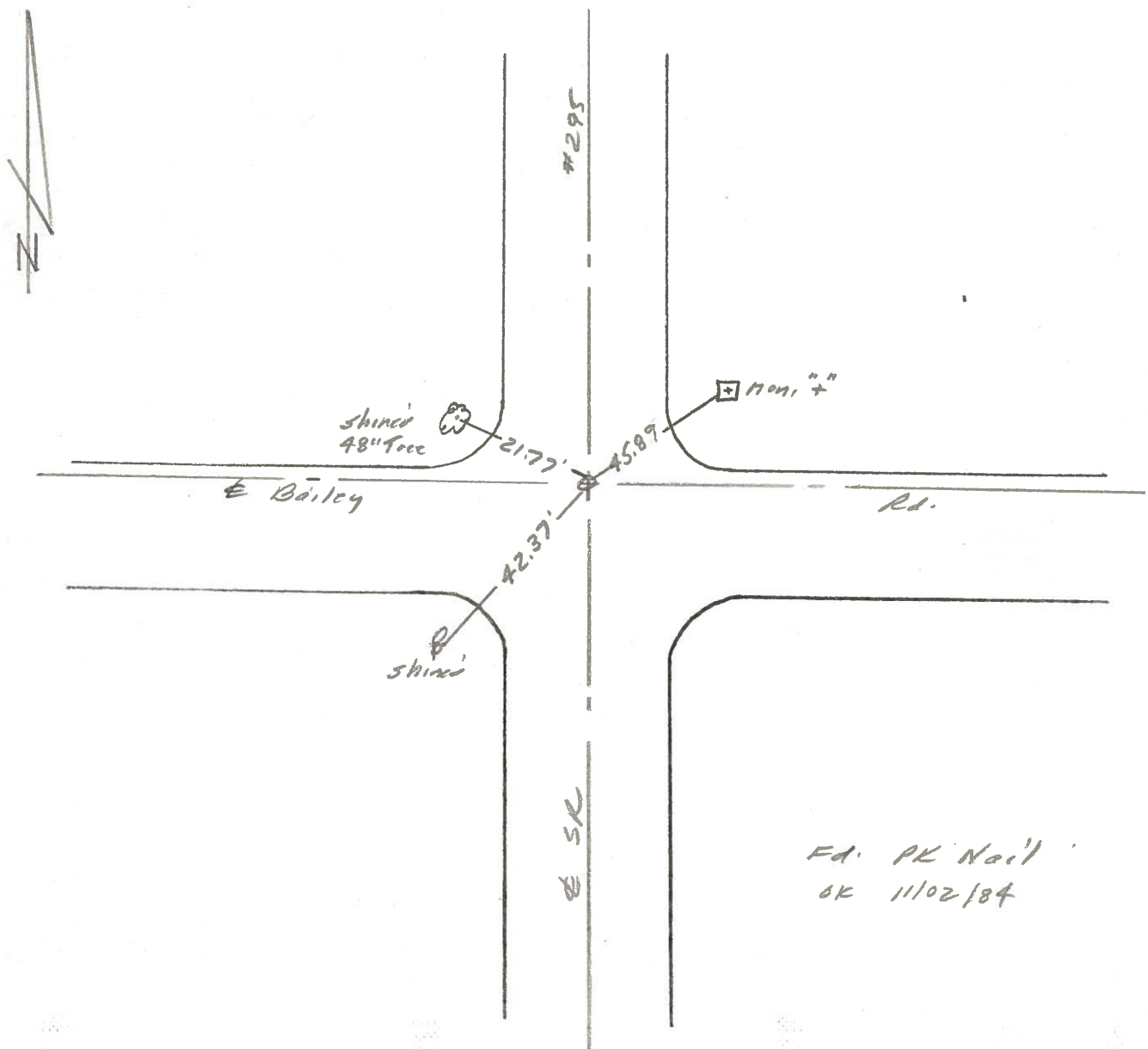


County Lucas S.R. 295Township ProvidenceSection 21-22-27-28T N, R EPersonnel I. StoneP. NeuserD. CurtisDate 3 April 84Weather cloudyTemp. 45°

21	22
28	27



Ref. No. 5



PERSONNEL TITLE PERSONNEL TITLE

W. DENNO

COUNTY LUCAS

DATE JULY 13, 1971

D. CURTIS

S. R. #295

WEATHER CLOUDY

D. STEVENS

SEC.

TEMP. 70 ±

R. BRANNAN

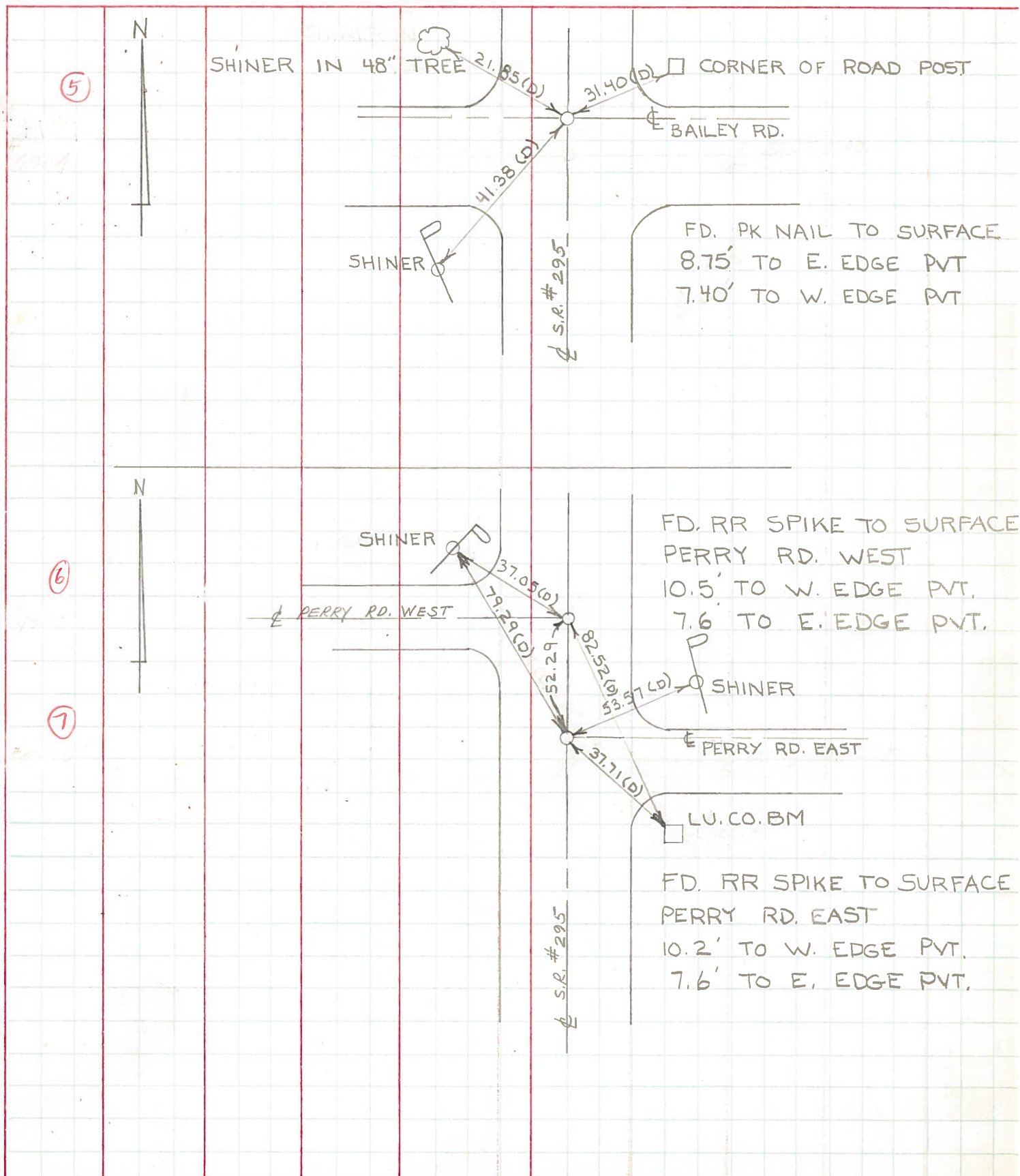
DESCRIPTION REFERENCES TO CONTROL POINTS

JOB NO.

LEFT

CENTER LINE

RIGHT



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
Stone	Notes			Lucas	6 June 68	Hot	87°
Beck	Tape			S. R. #295			
Michalek	Tape			SEC.			

DESCRIPTION References to Control Points JOB NO. _____

LEFT CENTER LINE RIGHT

