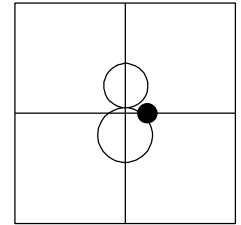
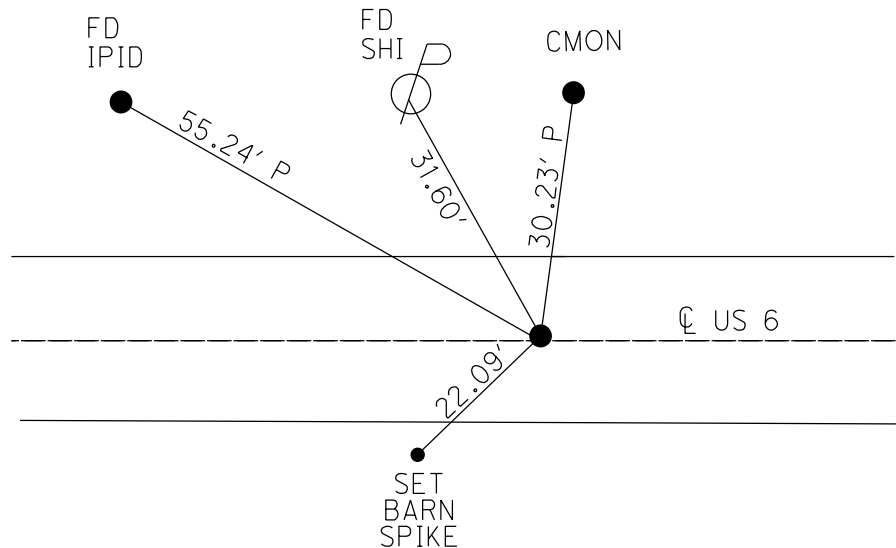


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO. <u>45</u>	SHEET <u>20</u> OF <u>34</u>
NOTES <u>PRESTON-COLVIN</u>	DATE <u>9-5-24</u>	ROUTE <u>US 6</u>
H.C. <u>NEISE</u>	WEATHER <u>SUNNY</u>	COUNTY <u>SANDUSKY</u>
R.C. <u>BARRIERE</u>	TEMP. <u>62°</u>	TOWNSHIP <u>TOWNSEND</u>
		SECTION <u>8</u>
DWG BY <u>PRESTON-COLVIN</u>	PID <u>PAVING TRAIN</u>	T <u>5</u> N R <u>17</u> E
TYPE MONUMENT <u>MEG/WASHER</u>		
ON SURFACE - BELOW <u>ON</u>		
OFFSET <u>Q</u> PAVEMENT <u>0.5'</u> LT : RT		
<u>12'</u> TO <u>LT</u> EDGE PAVEMENT		
STATION: <u>1475+94</u>		
HORZ.DATUM: <u>NAD83 (2011)</u>	GEOID: <u>NAVD88 2018</u>	
GRID: NORTHING: <u>634877.385</u>	EASTING: <u>1850672.776</u>	
LDP: NORTHING: <u>331216.4</u>	EASTING: <u>210803.4</u>	



RECORD: P.I.
 $\Delta = 00^\circ 32''$ RT (PLAN)
 STA= 235+47
 PREVIOUS MONUMENTS:
 BOAT SPIKE
 FD P.K./WASHER
 3/16/02, DCH
 SET P.K./WASHER
 6/11/02, DCH
 FD P.K./WASHER
 SV2
 6/11/09, SAH
 9/14/12, SDC
 FD P.K./WASHER
 REF45
 11/23/17, DCH
 SET MAG/WASHER
 8-2-19, JLL
 FD MAG/WASHER
 2/10/22, JFO
 1/20/23, JMR
 FD MAG/WASHER
 REF 45
 9/5/24, TDN
 FD MAG/WASHER
 10/3/24, JAM



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 45

SHEET 20 OF 34

NOTES LEU

DATE 8/6/18

ROUTE US 6

H.C. LEU

WEATHER HOT

COUNTY SANDUSKY

R.C. HAGEMEYER

TEMP. 85°

TOWNSHIP TOWNSEND

DWG BY AUBLE

PID PAVETRAIN

SECTION 8

T 5 N R 17 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET CL PAVEMENT 0.5' LT : ~~RT~~

12' TO LT EDGE PAVEMENT

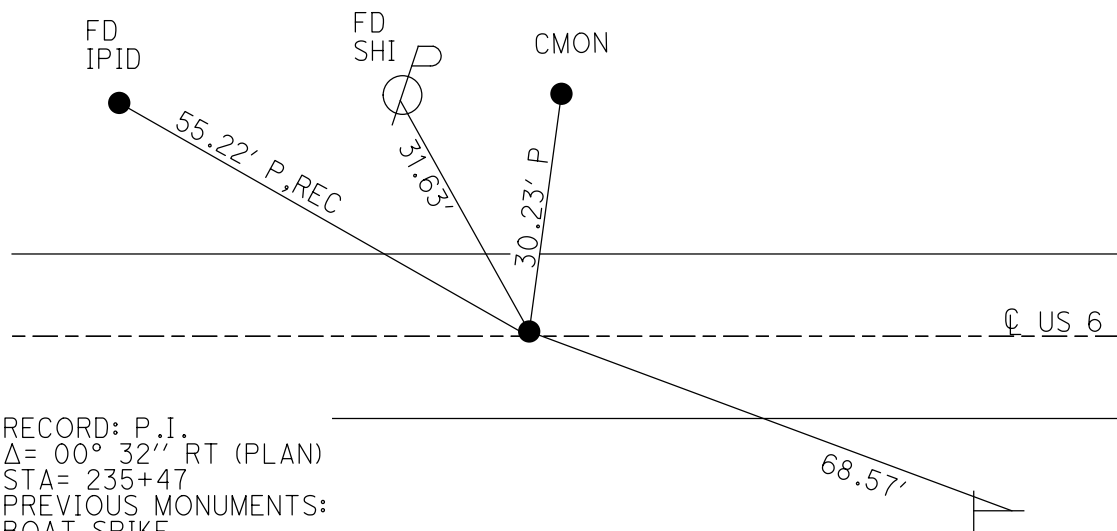
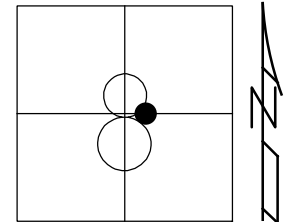
STATION: 1475+94

HORZ.DATUM: NAD83 (2011)

GEOID: 2012A

GRID: NORTHING: 634877.385

EASTING: 1850672.776



RECORD: P.I.
 $\Delta = 00^\circ 32' RT$ (PLAN)
STA = 235+47
PREVIOUS MONUMENTS:
BOAT SPIKE
FD P.K./WASHER
3/16/02, DCH
SET P.K./WASHER
6/11/02, DCH
FD P.K./WASHER
SV2
6/11/09, SAH
9/14/12, SDC
FD P.K./WASHER
REF45
11/23/17, DCH
SET MAG/WASHER
8-2-19, JLL
FD MAG/WASHER
2/10/22, JFO
1/20/23, JMR

SET NOTCH
POST
28 MP

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 45

SHEET 20 OF 34

NOTES LEU

DATE 8/6/18

ROUTE US 6

H.C. LEU

WEATHER HOT

COUNTY SANDUSKY

R.C. HAGEMEYER

TEMP. 85°

TOWNSHIP TOWNSEND

DWG BY AUBLE

PID 95769

SECTION 8

T 5 N R 17 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET Q PAVEMENT 0.5' LT : ~~RT~~

12' TO LT EDGE PAVEMENT

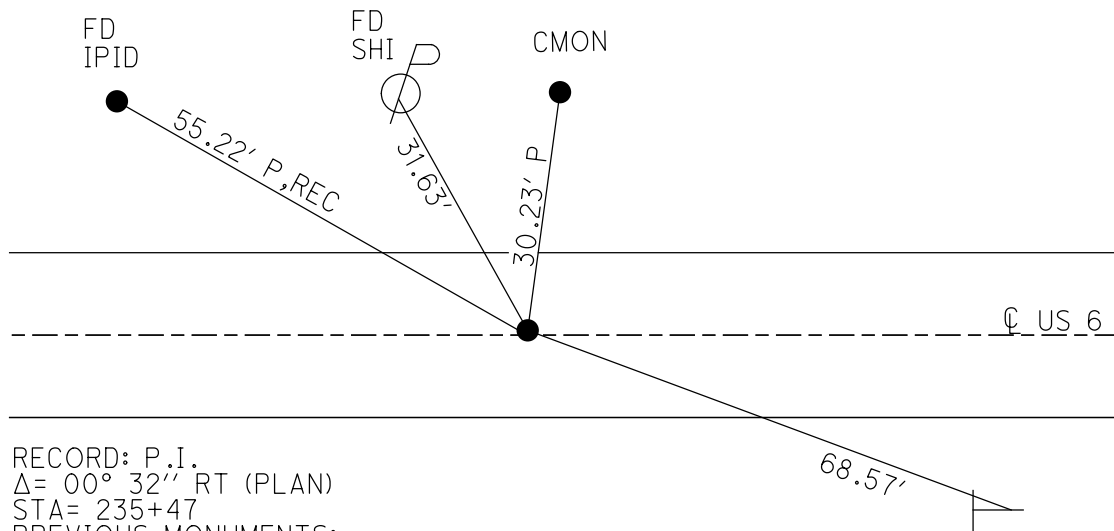
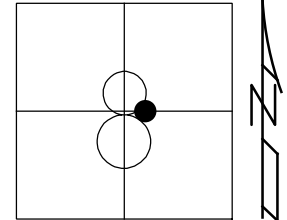
STATION: 1475+94

HORZ.DATUM: NAD83 (2011)

GEOID: 2012A

GRID: NORTHING: 634877.385

EASTING: 1850672.776



RECORD: P.I.
 $\Delta = 00^\circ 32''$ RT (PLAN)
 STA= 235+47
 PREVIOUS MONUMENTS:
 BOAT SPIKE
 FD P.K./WASHER
 3/16/02, DCH
 SET P.K./WASHER
 6/11/02, DCH
 FD P.K./WASHER
 SV2
 6/11/09, SAH
 9/14/12, SDC
 FD P.K./WASHER
 REF45
 11/23/17, DCH
 SET MAG/WASHER
 8-2-19, JLL
 FD MAG/WASHER
 2/10/22, JFO

SET NOTCH
 POST
 28 MP

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 45

SHEET 20 OF 34

NOTES LEU

DATE 8/6/18

ROUTE US 6

H.C. LEU

WEATHER HOT

COUNTY SANDUSKY

R.C. HAGEMeyer

TEMP. 85°

TOWNSHIP TOWNSEND

SECTION 8

DWG BY AUBLE PID 95769

T 5 N R 17 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET Q PAVEMENT 0.5' LT : ~~RT~~

12' TO LT EDGE PAVEMENT

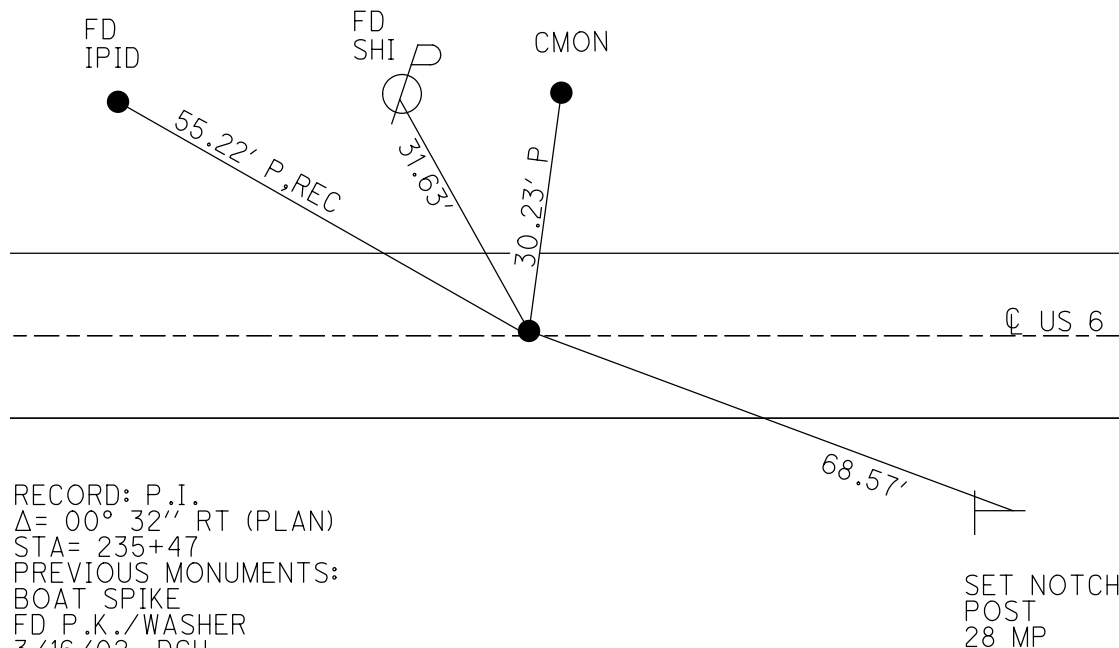
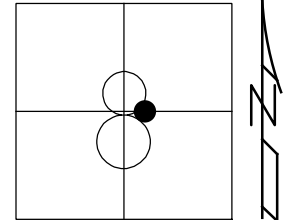
STATION: 1475+94

HORZ.DATUM: NAD83 (2011)

GEOID: 2012A

GRID: NORTHING: 634877.385

EASTING: 1850672.776

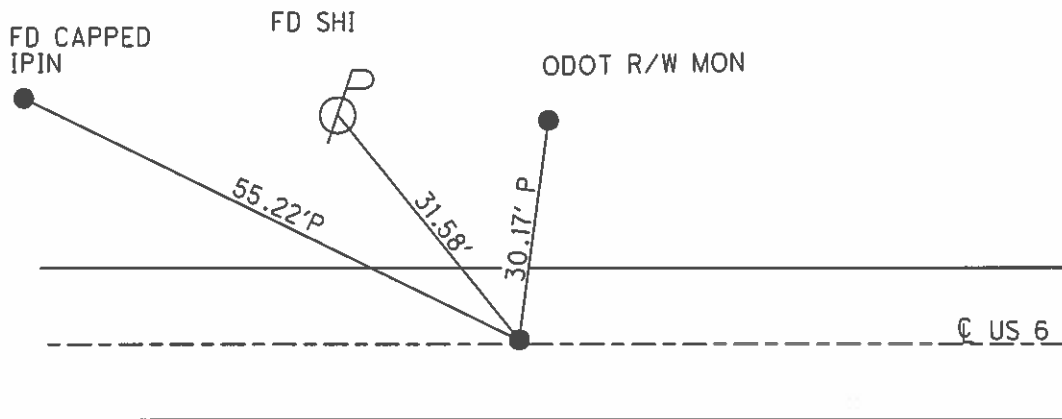
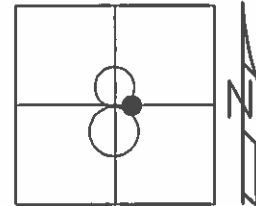


RECORD: P.I.
 $\Delta = 00^\circ 32''$ RT (PLAN)
STA= 235+47
PREVIOUS MONUMENTS:
BOAT SPIKE
FD P.K./WASHER
3/16/02, DCH
SET P.K./WASHER
6/11/02, DCH
FD P.K./WASHER
SV2
6/11/09, SAH
9/14/12, SDC
FD P.K./WASHER
REF45
11/23/17, DCH
SET MAG/WASHER
8-2-19, JLL

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 45 SHEET 18 OF 31
 NOTES RHOADES DATE 05/16/13 ROUTE US 6
 H.C. CODER WEATHER SUNNY COUNTY SANDUSKY
 R.C. RHOADES TEMP. 86° TOWNSHIP TOWNSEND
 _____ SECTION 8
 _____ T 5 N R 17 E

TYPE MONUMENT PK/WASHER
 ON SURFACE - ~~BELOW~~ ON
~~LEFT - C~~ PAV'T - ~~RIGHT~~ ON
12.4' TO LT EDGE PAVEMENT
 S.L.M. 1478+47.87
 GRID: NORTHING: 634877.365 EASTING: 1850672.644



RECORD: P1
 DELTA= 00° 32'' RT (PLAN)
 STA= 235+47
 PREVIOUS MONUMENTS,
 BOAT SPIKE
 SET PK/WASHER
 6/11/02, DCH
 FD PK/WASHER
 6/11/09, GPS SV2, SAH
 9/14/12, SDC

O.D.O.T. DISTRICT 2 SURVEY OFFICE USE ONLY

PERSONNEL

REFERENCE NO. 45

SHEET 18 OF 31

NOTES

ROUSOS

DATE 3/16/02

ROUTE US 6

H.C.

VAN DUSEN

WEATHER

WINDY

COUNTY

SANDUSKY

R.C.

MOSSER

TEMP. 28°

TOWNSHIP

TOWNSEND

HOMAN

SECTION

7

T 5 N R 17 E

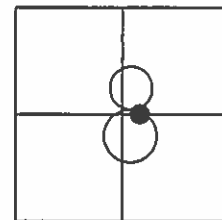
TYPE MONUMENT PK/WASHER

ON SURFACE - BELOW ON

~~LEFT~~ - Q PAV'T - ~~RIGHT~~ ON

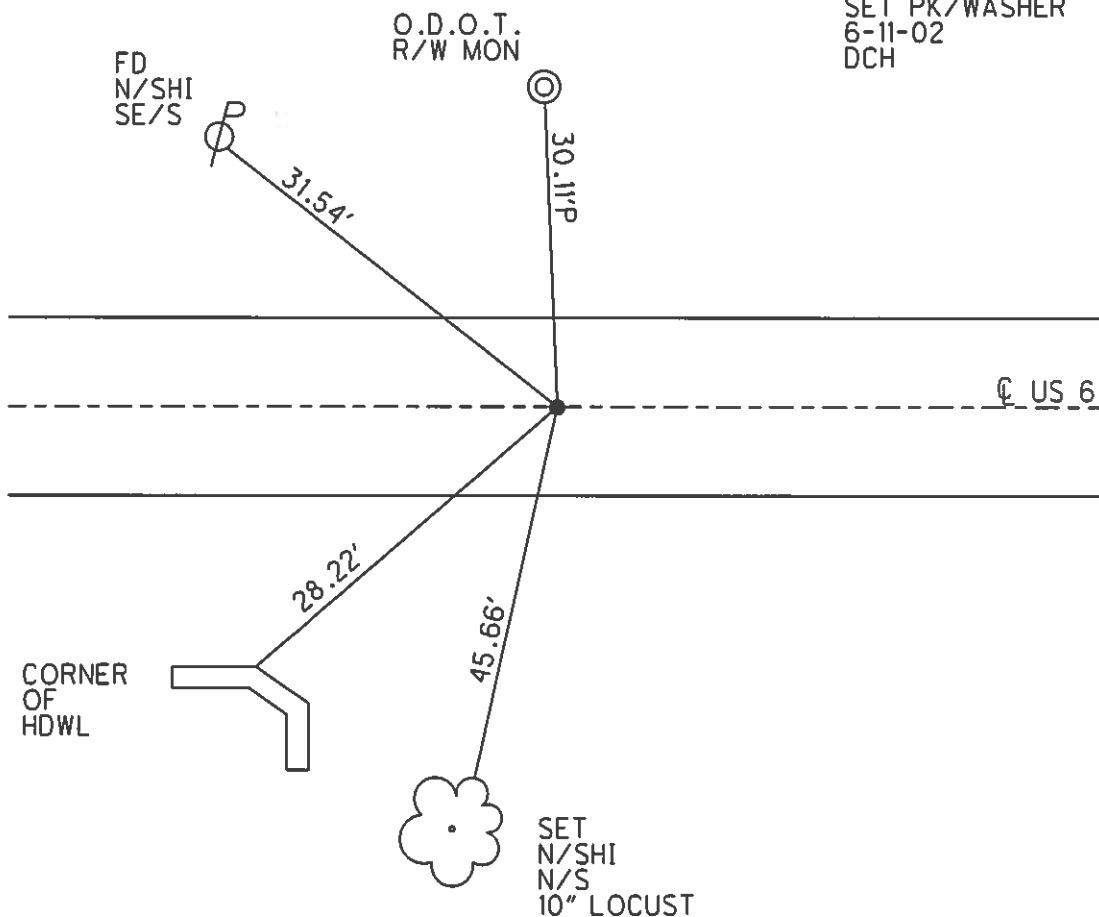
12' TO LT EDGE PAVEMENT

S.L.M. 1475+94



P.I.
STA 235+47
DELTA=00°32'RT (PLAN)
PREVIOUS MONUMENTS
BOAT SPK

SET PK/WASHER
6-11-02
DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. _____

SHEET 27 OF 39

NOTES RIPPLE

H.C. BARBOUR

R.C. GEYMAN

DATE 10-3-1991

WEATHER —

TEMP. 74°

ROUTE 6

COUNTY SANDUSKY

TOWNSHIP TOWNSEND

SECTION 8

T5N R17E

TYPE MONUMENT PK/WASHER

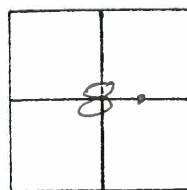
ON SURFACE - BELOW

LEFT- & PAV'T. - RIGHT —

— TO — EDGE PAVEMENT

S.L.M. 1475+94

45



P.I.

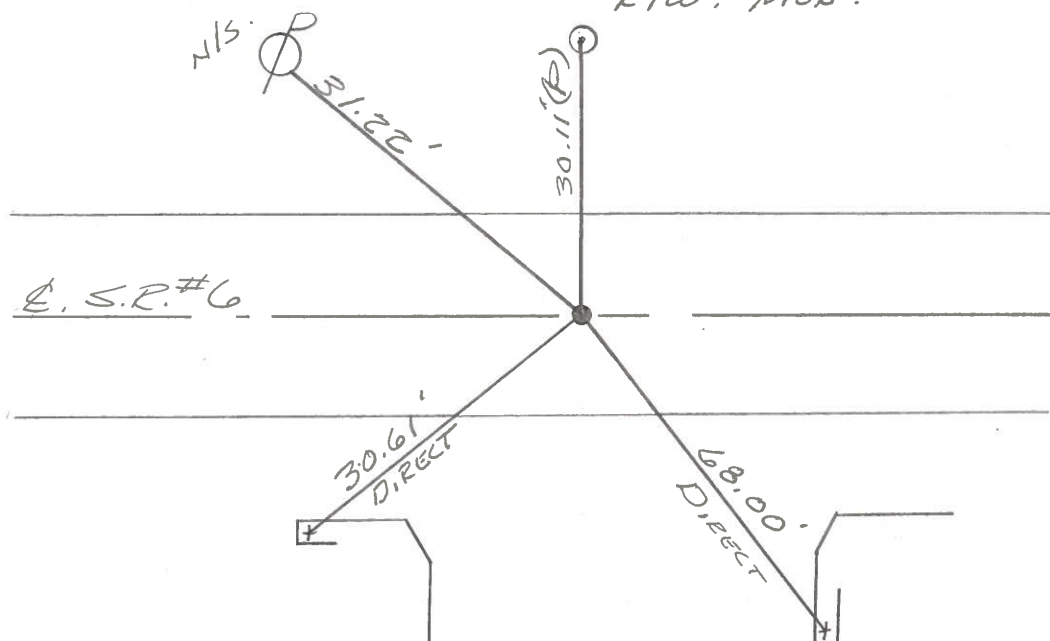
STA. 235+47

$\Delta = 00^{\circ} 32'$ RT. (PLAN)

PREVIOUS MONUMENTS

BOAT SPIK.

O.D.O.T.
R/W. MON.



"+" CUTS IN CONC. HOWLS.

Date 9/24/84

Weather SUNNY

Temp. 81°

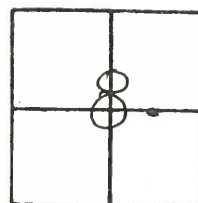
T5N, R17E

Personnel Cronin

Ripple

Geyman

Barbour



45

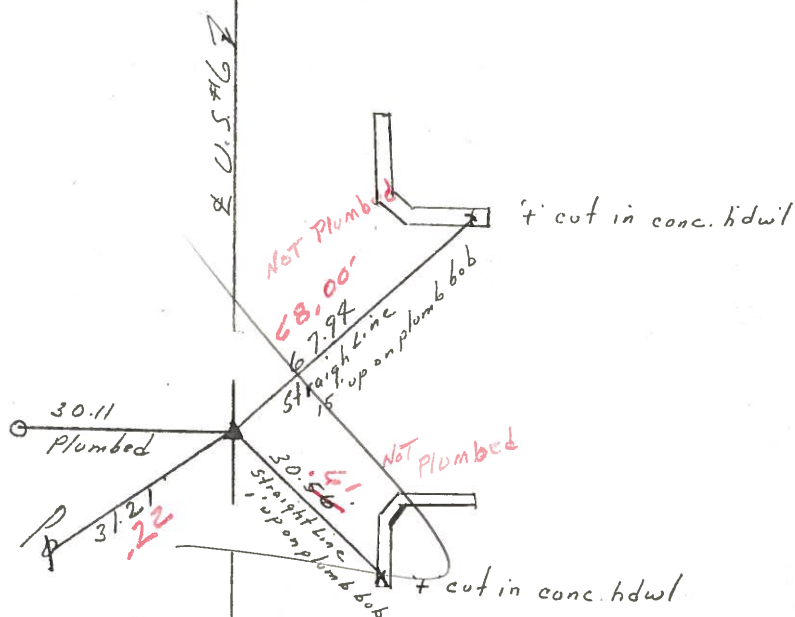
4/03/91
40°

 $1475 + 94$

P.I. $\Delta = 00^{\circ}32'$ Rt. (Plan

 $235 + 47$

Boat spike 2" below
surface



10/03/91

RIPPLE

BARBOUR

Geyman

SET P.K. NAIL & WASHER

Q.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET _____ OF _____

County Sandusky S. R. U.S. #6

Township Townsend

Section 8

T5N, R17E

Personnel Cronin

Ripple

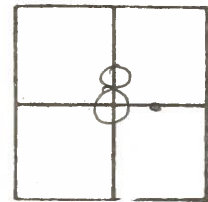
Geyman

Barbour

Date 9/24/84

Weather sunny

Temp. 81°



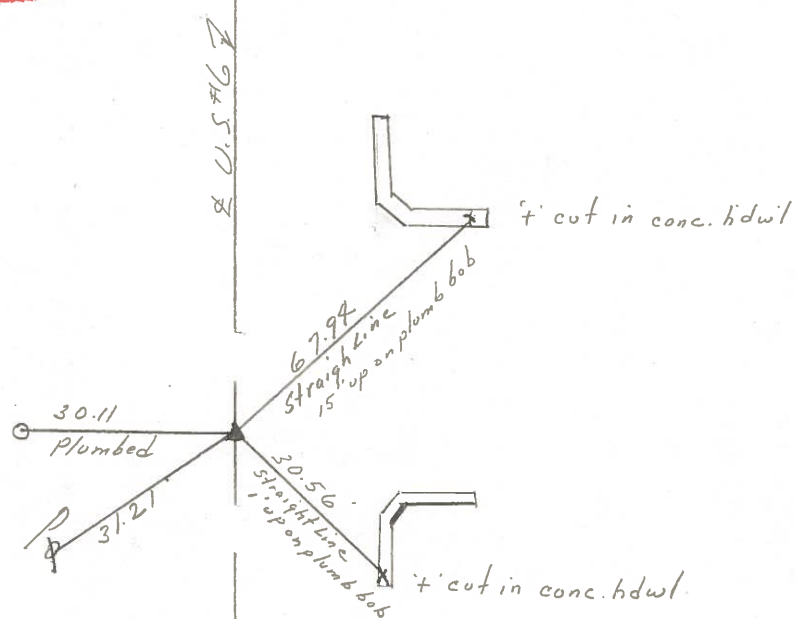
45



P.I. $\Delta = 00^{\circ}32'$ Rt. (Plan)

235+47

Boat spike 2" below
surface



PERSONNEL	TITLE	PERSONNEL	TITLE
Cranin		Schneider	
Ash		Masser	
Geyman		Barbour	

COUNTY Sandusky DATE 7/31/75S. R. # 6 WEATHER sunnySEC. K - Fremont - East TEMP. 83°DESCRIPTION Ties for Control Points

JOB NO. _____

