

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 46

SHEET 21 OF 34

NOTES PRESTON-COLVIN

DATE 9-5-24

ROUTE US 6

H.C. NEISE

WEATHER SUNNY

COUNTY SANDUSKY

R.C. BARRIERE

TEMP. 73°

TOWNSHIP TOWNSEND

DWG BY PRESTON-COLVIN PID PAVING TRAIN

SECTION 8

T 5 N R 17 E

TYPE MONUMENT MEG/WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET ℄ PAVEMENT 15' ~~LT~~ : RT

3.5' TO RT EDGE PAVEMENT

STATION: 1513+04.16

HORZ.DATUM: NAD83 (2011)

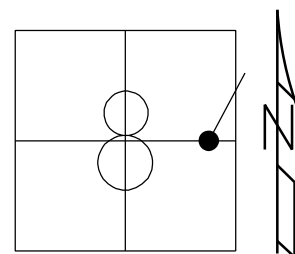
GEOID: NAVD88 2018

GRID: NORTHING: 643892.475

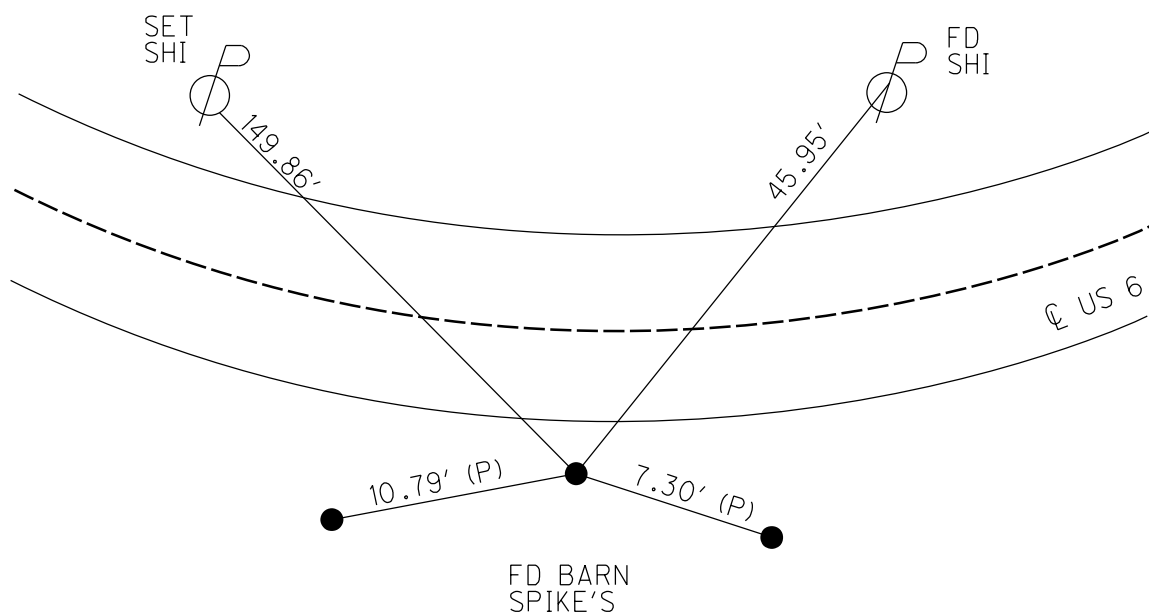
EASTING: 185412.000

LDP: NORTHING: 331255.3

EASTING: 214259.7



RECORD: P.I.
Δ= 23° 15' LT (PLAN)
STA.270+02.20
FD IPIN
4" DOWN
1.8' S OF RT EP
3/16/02, DCH
SET P.K./WASHER
6/11/02, DCH
FD P.K./WASHER
SV3
6/11/09, SAH
9/14/12, SDC
FD P.K.NAIL
REF46
11/23/17, DCH
SET MAG/WASHER
8-2-19, JLL
FD MAG/WASHER
2/10/22, JFO
1/20/23, JMR
FD MAG/WASHER
REF 46
9/5/24, TDN
FD MAG/WASHER
10/3/24, JAM



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PERSONNEL

REFERENCE NO. 46

SHEET 21 OF 34

NOTES LEU

DATE 8/6/18

ROUTE US 6

H.C. LEU

WEATHER HOT

COUNTY SANDUSKY

R.C. HAGEMEYER

TEMP. 86°

TOWNSHIP TOWNSEND

SECTION 8

DWG BY AUBLE

PID PAVETRAIN

T 5 N R 17 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET CL PAVEMENT 15' ~~LT~~ : RT

3.5' TO RT EDGE PAVEMENT

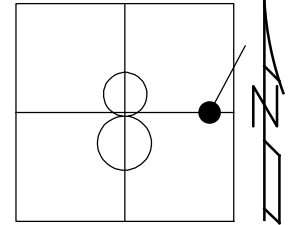
STATION: 1513+04.16

HORIZ.DATUM: NAD83 (2011)

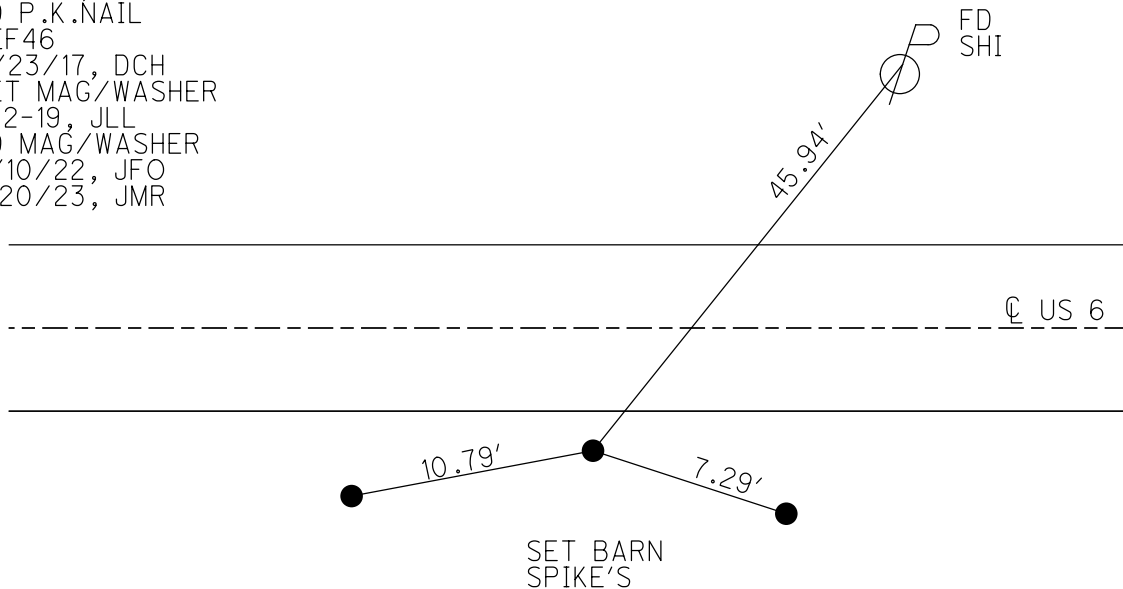
GEOID: 2012A

GRID: NORTHING: 634892.475

EASTING: 1854129.000



RECORD: P.I.
 $\Delta = 23^\circ 15''$ LT (PLAN)
STA.270+02.20
FD IPIN
4" DOWN
1.8' S OF RT EP
3/16/02, DCH
SET P.K./WASHER
6/11/02, DCH
FD P.K./WASHER
SV3
6/11/09, SAH
9/14/12, SDC
FD P.K.NAIL
REF46
11/23/17, DCH
SET MAG/WASHER
8-2-19, JLL
FD MAG/WASHER
2/10/22, JFO
1/20/23, JMR



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PERSONNEL

REFERENCE NO. 46

SHEET 21 OF 34

NOTES LEU

DATE 8/6/18

ROUTE US 6

H.C. LEU

WEATHER HOT

COUNTY SANDUSKY

R.C. HAGEMEYER

TEMP. 86°

TOWNSHIP TOWNSEND

DWG BY AUBLE PID 95769

SECTION 8

T 5 N R 17 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET CL PAVEMENT 15' ~~LT~~ : RT

3.5' TO RT EDGE PAVEMENT

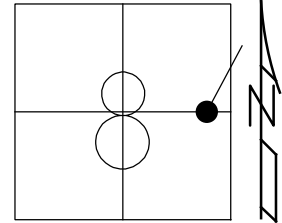
STATION: 1513+04.16

HORZ.DATUM: NAD83 (2011)

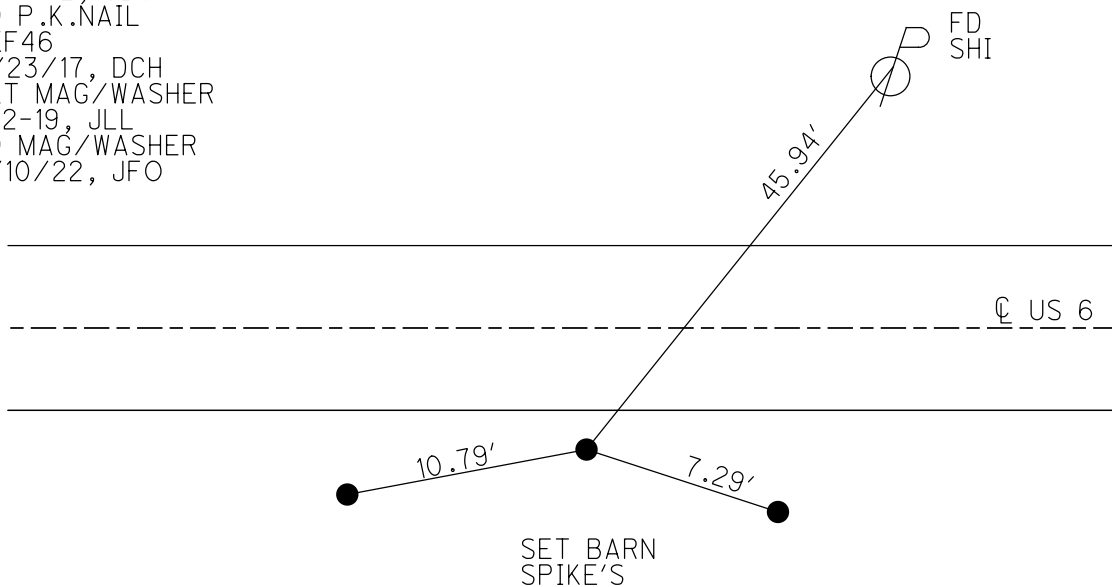
GEOID: 2012A

GRID: NORTHING: 634892.475

EASTING: 1854129.000



RECORD: P.I.
 $\Delta = 23^\circ 15''$ LT (PLAN)
STA. 270+02.20
FD IPIN
4" DOWN
1.8' S OF RT EP
3/16/02, DCH
SET P.K./WASHER
6/11/02, DCH
FD P.K./WASHER
SV3
6/11/09, SAH
9/14/12, SDC
FD P.K.NAIL
REF 46
11/23/17, DCH
SET MAG/WASHER
8-2-19, JLL
FD MAG/WASHER
2/10/22, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 46

SHEET 21 OF 34

NOTES LEU

DATE 8/6/18

ROUTE US 6

H.C. LEU

WEATHER HOT

COUNTY SANDUSKY

R.C. HAGEMEYER

TEMP. 86°

TOWNSHIP TOWNSEND

SECTION 8

DWG BY AUBLE

PID 95769

T 5 N R 17 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET CL PAVEMENT 15' ~~LT~~ : RT

3.5' TO RT EDGE PAVEMENT

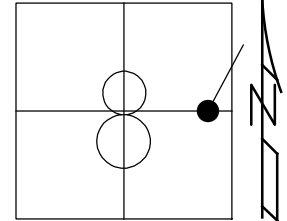
STATION: 1513+04.16

HORZ.DATUM: NAD83 (2011)

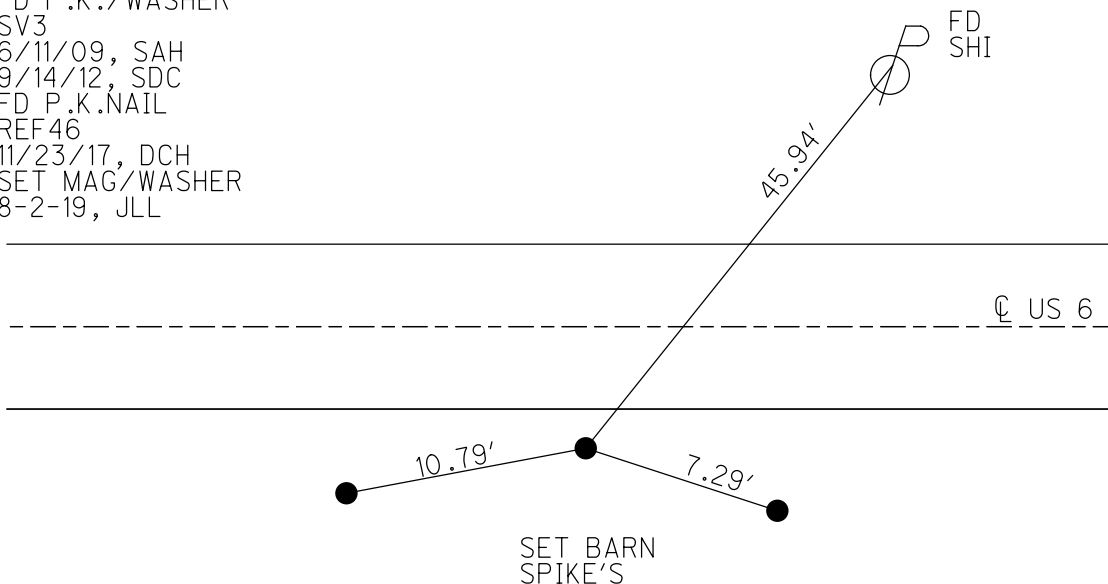
GEOID: 2012A

GRID: NORTHING: 634892.475

EASTING: 1854129.000



RECORD: P.I.
 $\Delta = 23^{\circ} 15''$ LT (PLAN)
 STA. 270+02.20
 FD IPIN
 4" DOWN
 1.8' S OF RT EP
 3/16/02, DCH
 SET P.K./WASHER
 6/11/02, DCH
 FD P.K./WASHER
 SV3
 6/11/09, SAH
 9/14/12, SDC
 FD P.K.NAIL
 REF46
 11/23/17, DCH
 SET MAG/WASHER
 8-2-19, JLL

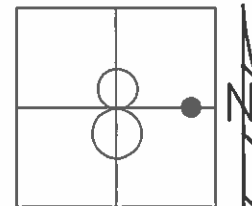


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

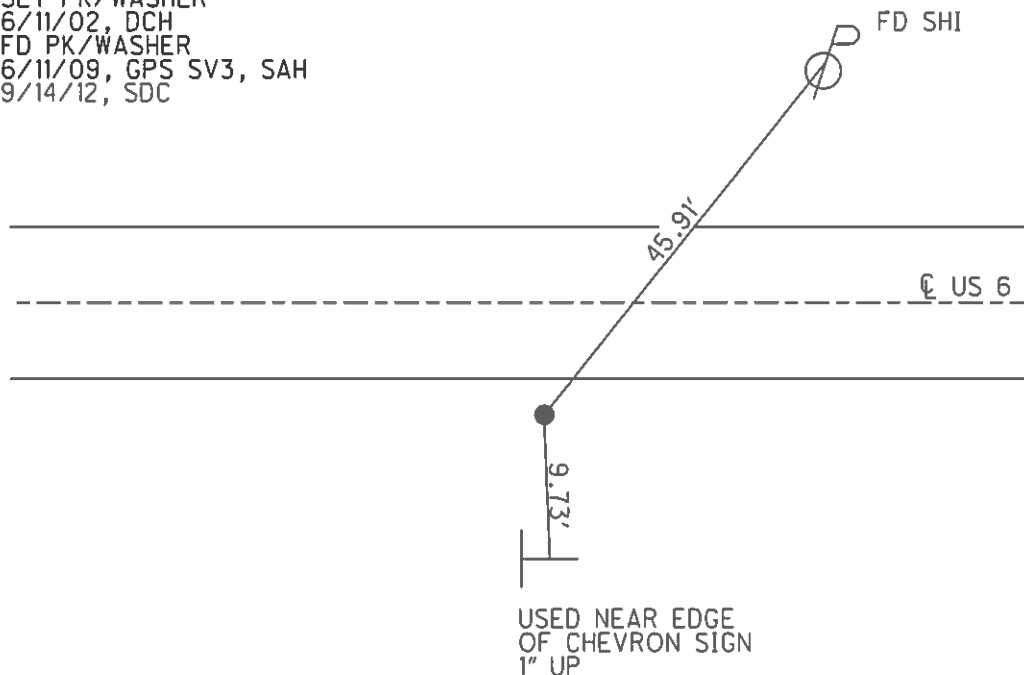
PERSONNEL	REFERENCE NO.	<u>46</u>	SHEET	<u>19</u>	OF	<u>31</u>
NOTES	RHOADES	DATE	<u>05/16/13</u>	ROUTE	<u>SR 20</u>	
H.C.	CODER	WEATHER	<u>SUNNY</u>	COUNTY	<u>SANDUSKY</u>	
R.C.	RHOADES	TEMP.	<u>86°</u>	TOWNSHIP	<u>TOWNSEND</u>	
				SECTION	<u>8</u>	
				T	<u>5</u>	N
				R	<u>17</u>	E

TYPE MONUMENT PK/WASHER
 ON SURFACE - ~~BELOW~~ ON
~~LEFT~~ - Q PAV'T - RIGHT 15.5'
3.5' TO RT EDGE PAVEMENT
 S.L.M. 1513+04.16

GRID: NORTHING: 634892.498 EASTING: 1854128.894



RECORD: PI
 DELTA= 23° 15" LT (PLAN)
 STA= 270+02.20
 IRON ROD 1.8' S OF S EP
 BELOW STAB BERM
 SET PK/WASHER
 6/11/02, DCH
 FD PK/WASHER
 6/11/09, GPS SV3, SAH
 9/14/12, SDC



O.D.O.T. DISTRICT 2 SURVEY OFFICE USE ONLY

PERSONNEL

REFERENCE NO. 46

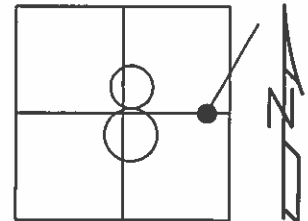
SHEET 19 OF 31

NOTES
 H.C. ROUSOS
 R.C. VAN DUSEN
MOSSER
HOMAN

DATE 3/16/02
 WEATHER WINDY
 TEMP. 28°

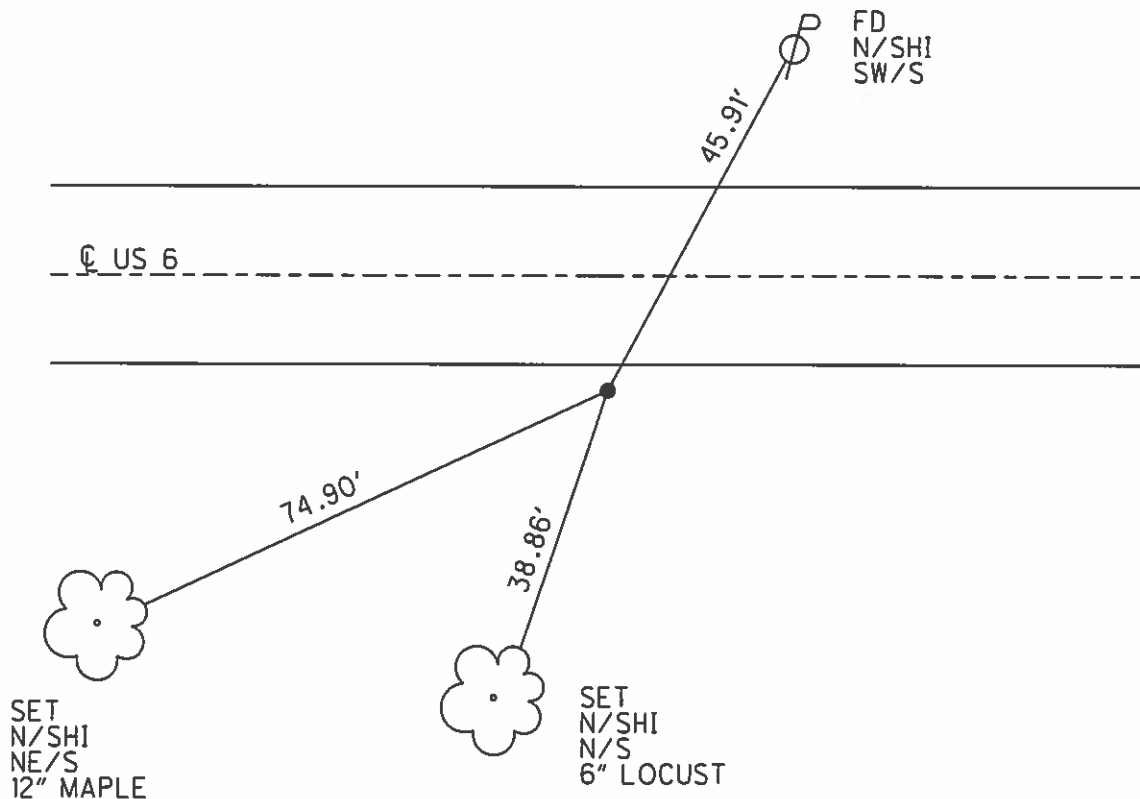
ROUTE US 6
 COUNTY SANDUSKY
 TOWNSHIP TOWNSEND
 SECTION 8
 T 5 N R 17 E

TYPE MONUMENT IPIN
~~ON SURFACE~~ - BELOW 4"
~~LEFT~~ - Q PAV'T - RIGHT 15.5'
3.5' TO RT EDGE PAVEMENT
 S.L.M. 1510+49



P.I.
 DELTA=23°15'LT (PLAN)
 STA 270+02.20
 IRON ROD 1.8' S OF S EP
 BELOW STAB BERM

SET PK/WASHER
 6-11-02
 DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. _____

SHEET 28 OF 39

NOTES RIPPLE

H.C. BARBOUR

R.C. GEYMAN

DATE 10-3-1991

WEATHER —

TEMP. 74°

ROUTE 6

COUNTY SANDUSKY

TOWNSHIP TOWNSEND

SECTION 8

T S N R 17 E

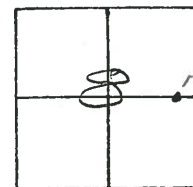
TYPE MONUMENT R.R. SPK.

ON SURFACE - BELOW —

~~LEFT~~ & PAV'T. - RIGHT —

3.5' N TO S. EDGE PAVEMENT

S.L.M. 1510+49



P.I.

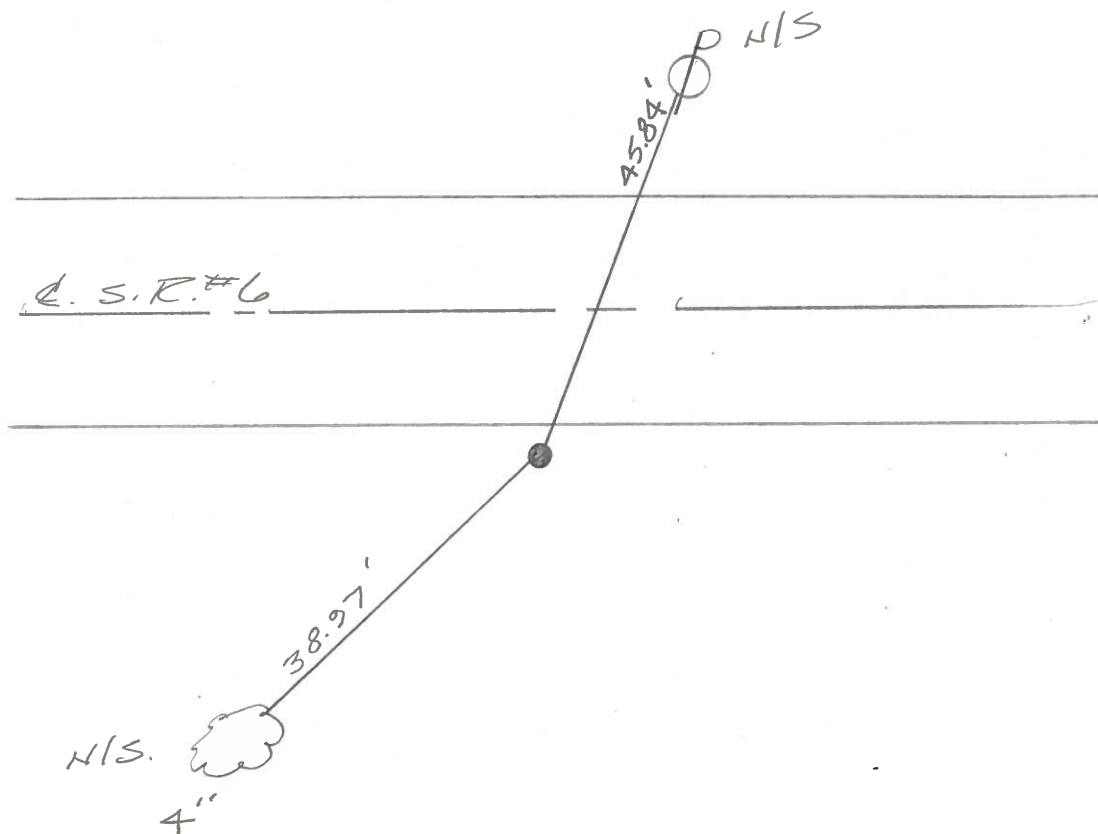
$\Delta = 23^{\circ}15'$ LT. (PLAN)

STA. 270+02.20

IRON ROD 1.8' S. OF S.E./P.

BELOW STAB. BERM

46



Q.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET _____ OF _____

County Sandusky S.R. U.S. #6

Township Townsend

Section 8

T5N, R17E

Personnel Cronin

Ripple

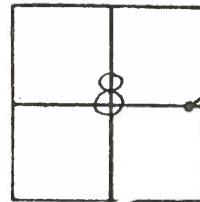
Geyman

Barbour

Date 9/24/84

Weather sunny

Temp. 82°



46

4/03/91
40°

1510+49

P.T. A = 23°15' LT (Plan)

270.0220

RR Spk.
I.R. 1.8' S of Rt E.P.

below stab. berm

3 1/2' RT of E.P.

45.80' .84

other ties are gone

38.97'

4" TR

10/03/91

RIPPLE

BARBOUR

GEYMAN

R/R spike in berm

Q.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET _____ OF _____

County Sandusky S.R. U.S. #6

Township Townsend

Section 8

T5N, R17E

Personnel Cronin

Ripple

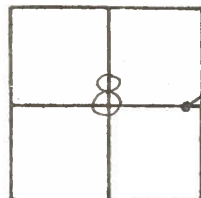
Geyman

Barbour

Date 9/24/84

Weather sunny

Temp. 82°



46

U.S. #6

P.L. Δ = 23°15' Lt. (Plan)

270.0220

I Rod 1.8' S of Rt. E.P.

below stab. berm



other ties are gone

SHEET NO. 15

Tied 8/5/75

DATE drawn 8/4/75

PERSONNEL	TITLE	PERSONNEL	TITLE
Cronin		Schneider	
Ash		Mosser	
Ripple		Barbour	
Geyman			

COUNTY Sandusky

S. R. # 6

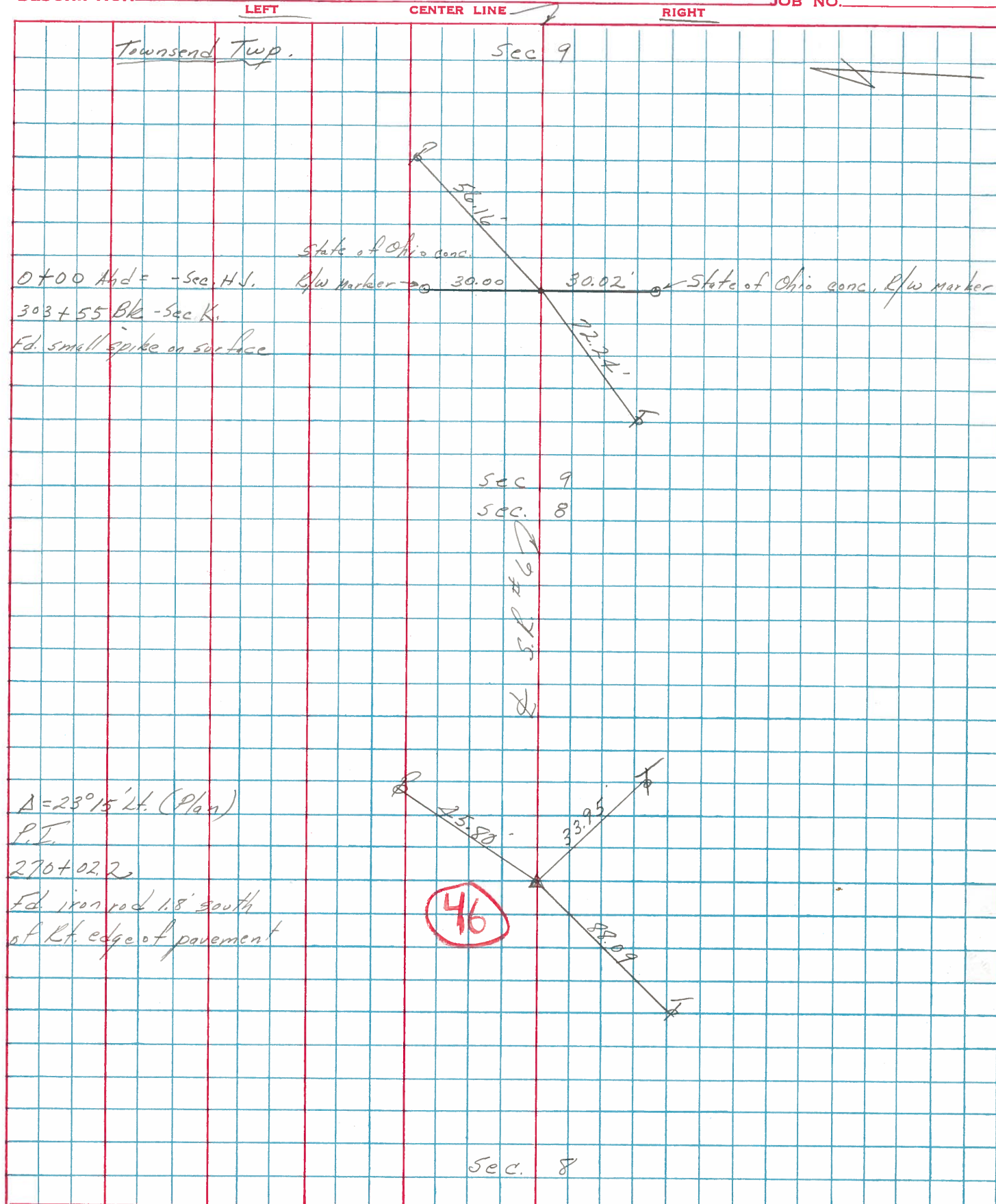
WEATHER sunny

SEC. "K-H-J" - Fremont - East

TEMP. 75°

DESCRIPTION Ties for Control Points

JOB NO.



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER
<u>Schneider</u>		<u>Potts</u>		<u>Sandusky</u>	<u>Dec-1962</u>	
<u>Mosser</u>				S. R. <u>U. S. # 6</u>		
<u>Barbour</u>				SEC. <u>Framont-East</u>	TEMP.	
<u>Redding</u>						

DESCRIPTION Ties for control Points JOB NO. _____

