

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 52 A

SHEET 30 OF 34

NOTES PRESTON-COLVIN

DATE 9/5/24

ROUTE US 6

H.C. NEISE

WEATHER SUNNY

COUNTY SANDUSKY

R.C. BARRIERE

TEMP. 85°

TOWNSHIP TOWNSEND

DWG BY PRESTON-COLVIN

PID PAVING TRAIN

T 5 N R 17 E

TYPE MONUMENT MEG/WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET ¢ PAVEMENT 2.0' LT : ~~RT~~

10.0' TO LT EDGE PAVEMENT

STATION: 1655+80

HORZ.DATUM: NAD83 (2011)

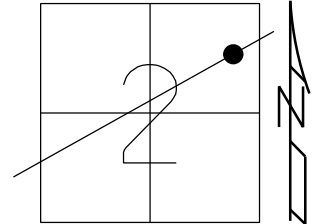
GEOID: NAVD88 2018

GRID: NORTHING: 640674.881

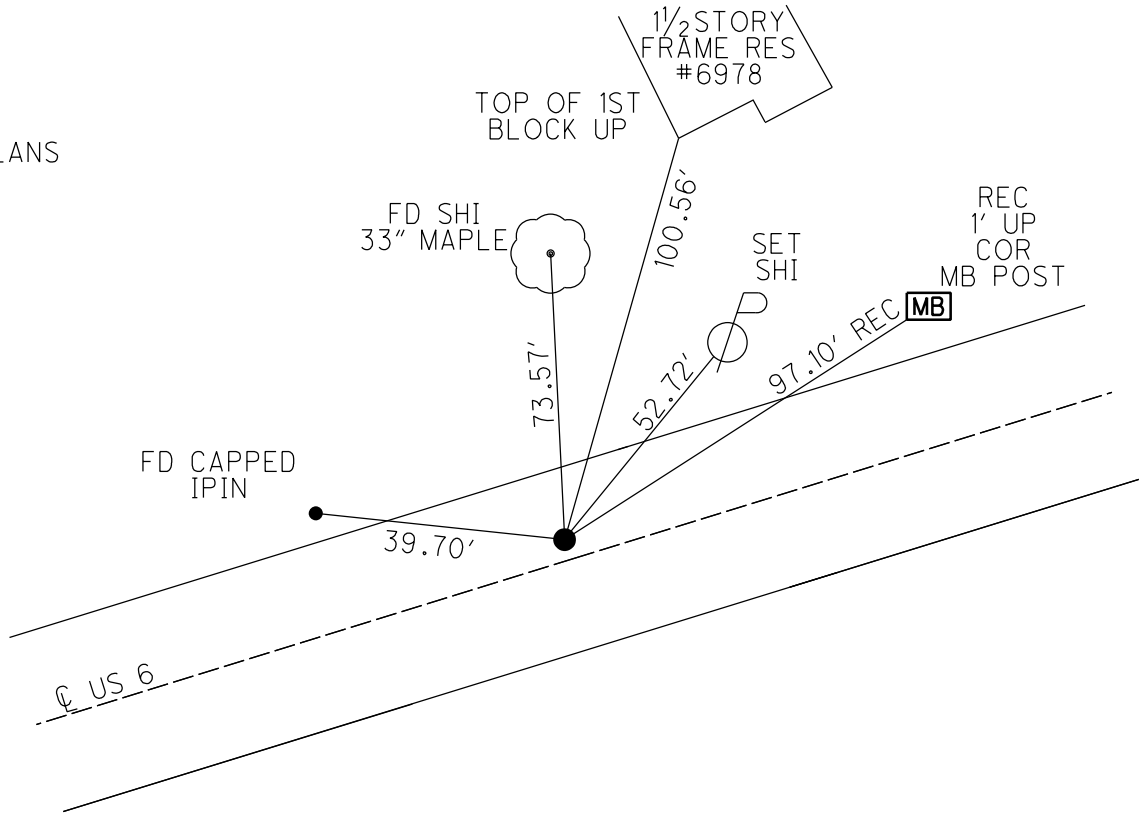
EASTING: 1867448.040

LDP: NORTHING: 336603

EASTING: 226343.9



RECORD: P.I.
STA. 111+60.15
 $\Delta = 02^\circ 16' \text{ RT}$
T=113.15'
L=226.60'
1931 PHOTOSTAT PLANS
FD P.K./WASHER
3/16/02, DCH
SET MAG/WASHER
9/25/02, DCH
FD MAG/WASHER
REFA52
11/23/17, DCH
SET MAG/WASHER
8/5/19, JLL
FD MAG/WASHER
2/10/22, JFO
SET MAG/WASHER
11/20/23, DSA
FD MAG/WASHER
REF52A
9/5/24, TDN
FD MAG/WASHER
10/3/24, JAM



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 52 A

SHEET 30 OF 34

NOTES RHOADES

DATE 11/20/23

ROUTE US 6

H.C. AUBLE

WEATHER WINDY

COUNTY SANDUSKY

R.C. MILLER

TEMP. 41°

TOWNSHIP TOWNSEND

DWG BY RHOADES

PID PAVETRAIN

SECTION 2

T 5 N R 17 E

TYPE MONUMENT MAG/WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET Q PAVEMENT 2.0' LT : ~~RT~~

10.0' TO LT EDGE PAVEMENT

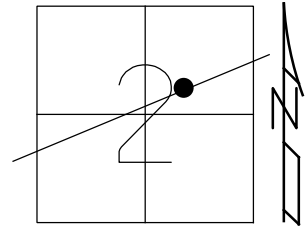
STATION: 1655+80

HORZ.DATUM: NAD83 (2011)

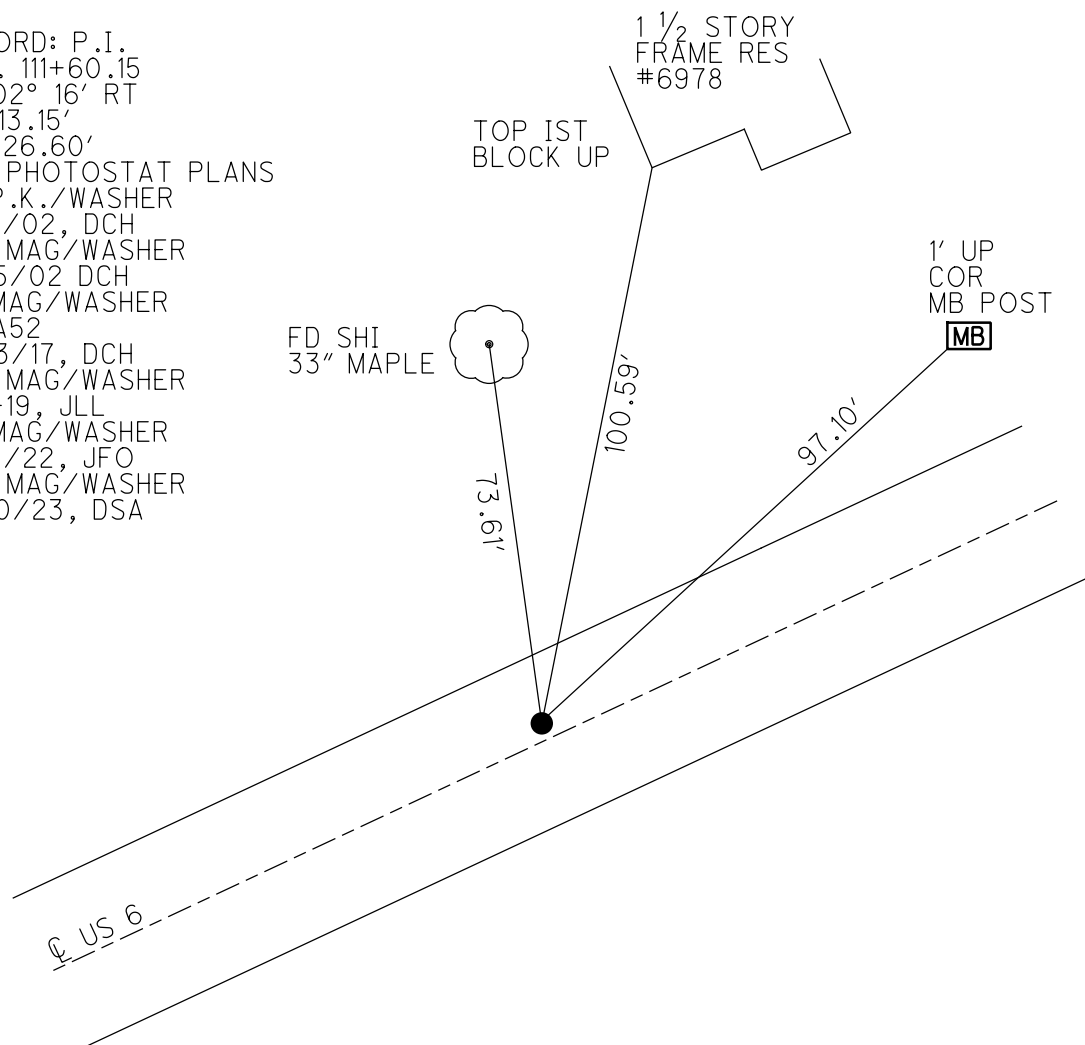
GEOID: NAVD88 2018

GRID: NORTHING: 640674.881

EASTING: 1867448.040



RECORD: P.I.
STA. 111+60.15
 $\Delta = 02^{\circ} 16' RT$
T= 113.15'
L= 226.60'
1931 PHOTOSTAT PLANS
FD P.K./WASHER
3/16/02, DCH
SET MAG/WASHER
9/25/02 DCH
FD MAG/WASHER
REFA52
11/23/17, DCH
SET MAG/WASHER
8-5-19, JLL
FD MAG/WASHER
2/10/22, JFO
SET MAG/WASHER
11/20/23, DSA



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 52 A

SHEET 30 OF 34

NOTES LEU

DATE 8/8/18

ROUTE US 6

H.C. LEU

WEATHER CLOUDY

COUNTY SANDUSKY

R.C. HAGEMeyer

TEMP. 77°

TOWNSHIP TOWNSEND

DWG BY AUBLE

PID 95769

SECTION 2

T 5 N R 17 E

TYPE MONUMENT P.K./WASHER

~~ON SURFACE~~ - BELOW 1 1/2"

OFFSET CL PAVEMENT 2.0' LT : ~~RT~~

10.0' TO LT EDGE PAVEMENT

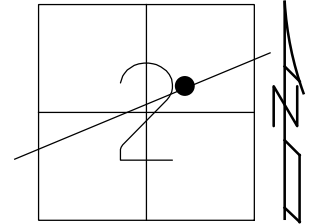
STATION: 1655+80

HORZ.DATUM: NAD83 (2011)

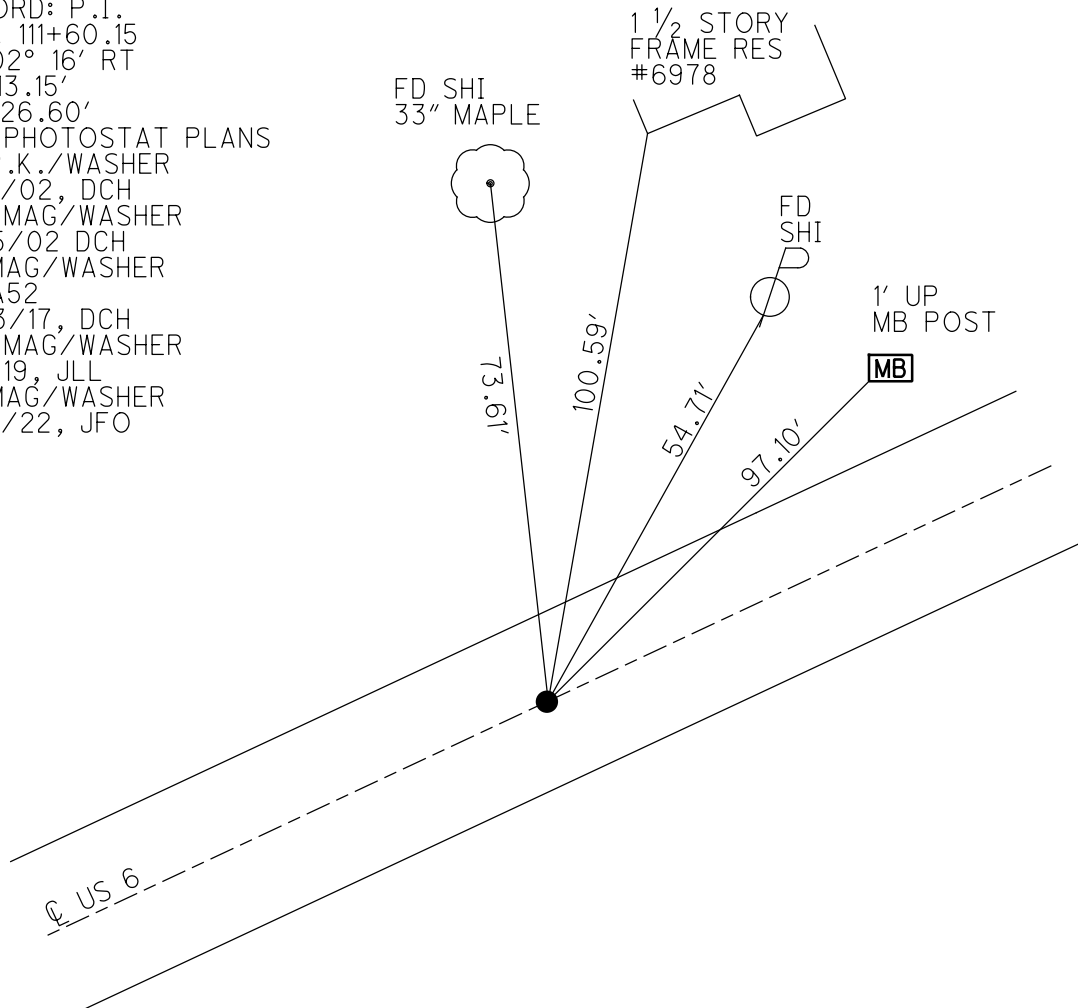
GEOID: 2012A

GRID: NORTHING: 640674.881

EASTING: 1867448.040



RECORD: P.I.
STA. 111+60.15
 $\Delta = 02^\circ 16' RT$
T = 113.15'
L = 226.60'
1931 PHOTOSTAT PLANS
FD P.K./WASHER
3/16/02, DCH
SET MAG/WASHER
9/25/02 DCH
FD MAG/WASHER
REFA52
11/23/17, DCH
SET MAG/WASHER
8-5-19, JLL
FD MAG/WASHER
2/10/22, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 52 A

SHEET 30 OF 34

NOTES LEU

DATE 8/8/18

ROUTE US 6

H.C. LEU

WEATHER CLOUDY

COUNTY SANDUSKY

R.C. HAGEMEYER

TEMP. 77°

TOWNSHIP TOWNSEND

DWG BY AUBLE PID 95769

SECTION 2

T 5 N R 17 E

TYPE MONUMENT P.K./WASHER

~~ON SURFACE~~ - BELOW 1 1/2"

OFFSET Q PAVEMENT 2.0' LT : ~~RT~~

10.0' TO LT EDGE PAVEMENT

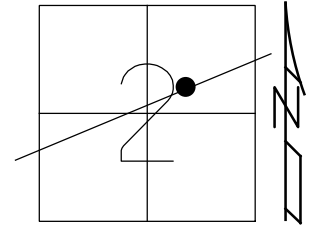
STATION: 1655+80

HORZ.DATUM: NAD83 (2011)

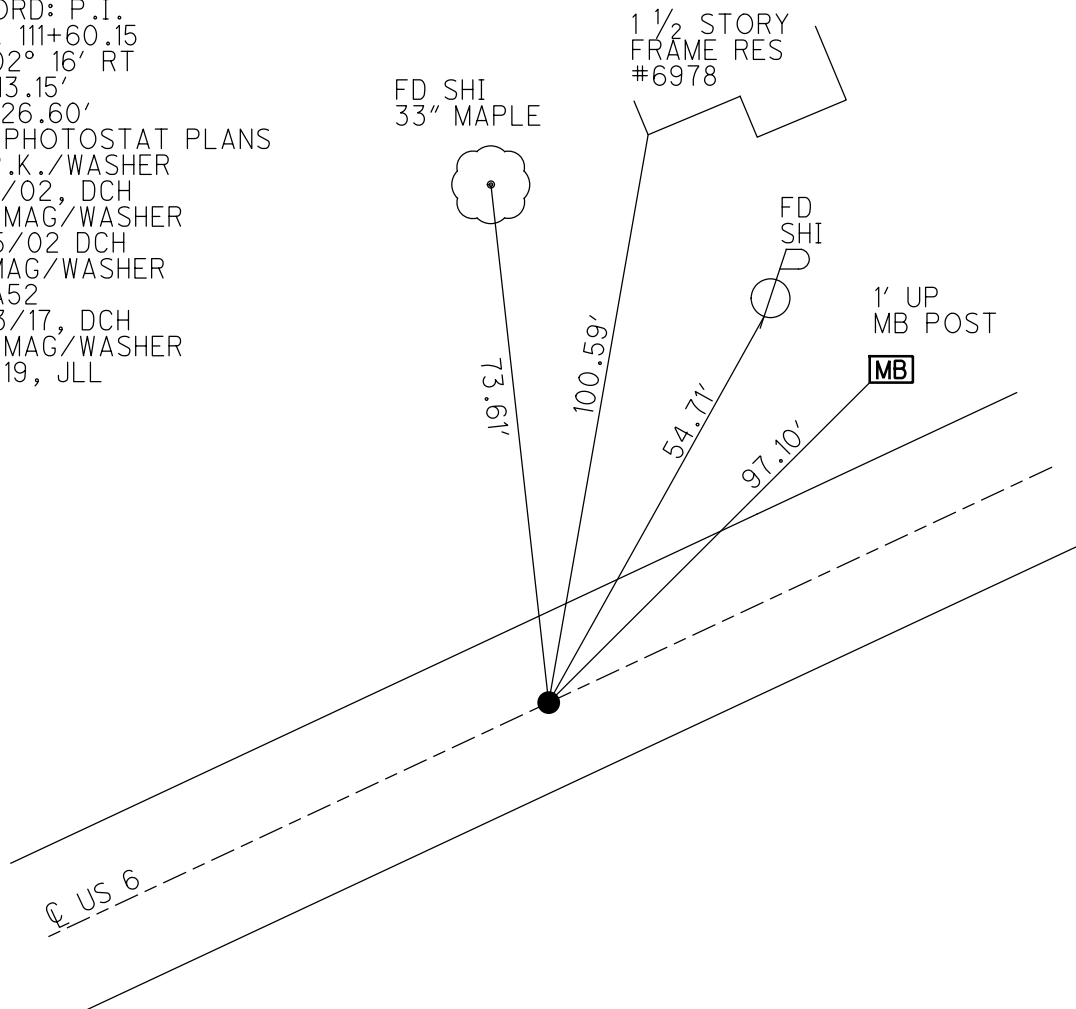
GEOID: 2012A

GRID: NORTHING: 640674.881

EASTING: 1867448.040



RECORD: P.I.
STA. 111+60.15
 $\Delta = 02^\circ 16' \text{ RT}$
T = 113.15'
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1931 PHOTOSTAT PLANS
FD P.K./WASHER
3/16/02, DCH
SET MAG/WASHER
9/25/02 DCH
FD MAG/WASHER
REFA52
11/23/17, DCH
SET MAG/WASHER
8-5-19, JLL



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO.

52 A

SHEET

27 OF

31

NOTES

ROUSOS

DATE

03/16/02

ROUTE

US 6

H.C.

VAN DUSEN

WEATHER

WINDY

COUNTY

SANDUSKY

R.C.

MOSSER

TEMP.

28°

TOWNSHIP

TOWNSEND

HOMAN

SECTION

2

T 5 N R 17 E

TYPE MONUMENT

PK/WASHER

ON SURFACE - ~~BELOW~~

ON

LEFT - ~~C~~ PAV'T - ~~RIGHT~~

2'

10' TO LT EDGE PAVEMENT

S.L.M.

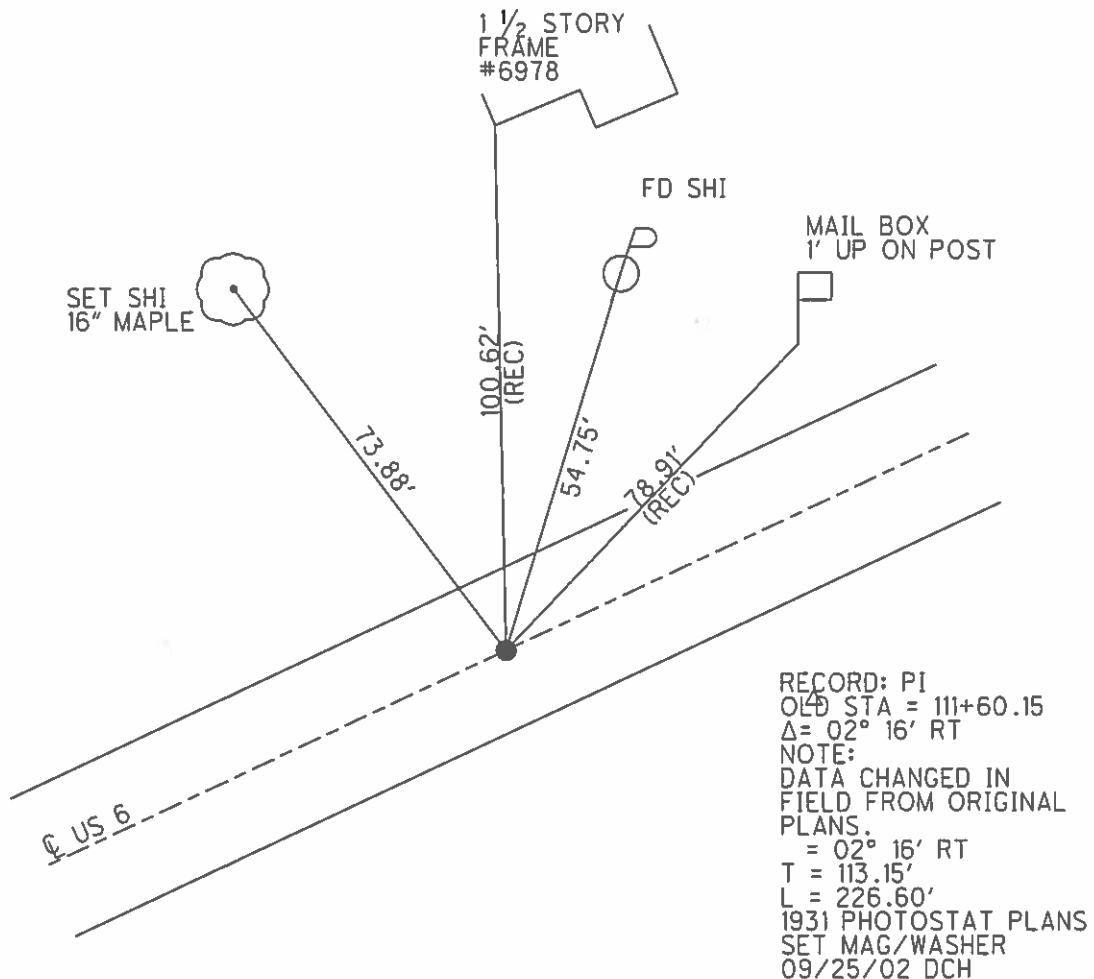
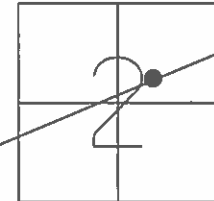
1655+80

GRID: NORTHING:

-

EASTING:

-



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

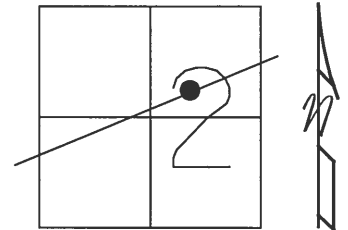
NOTES ROUSOS
H.C. VAN DUSEN
R.C. MOSSER
HOMAN

REFERENCE NO. 52-A SHEET 23 OF 27

DATE 3-16-02
WEATHER WINDY
TEMP. 28°

ROUTE SR 6
COUNTY Sandusky
TOWNSHIP Townsend
SECTION 2
T5 N R17 E

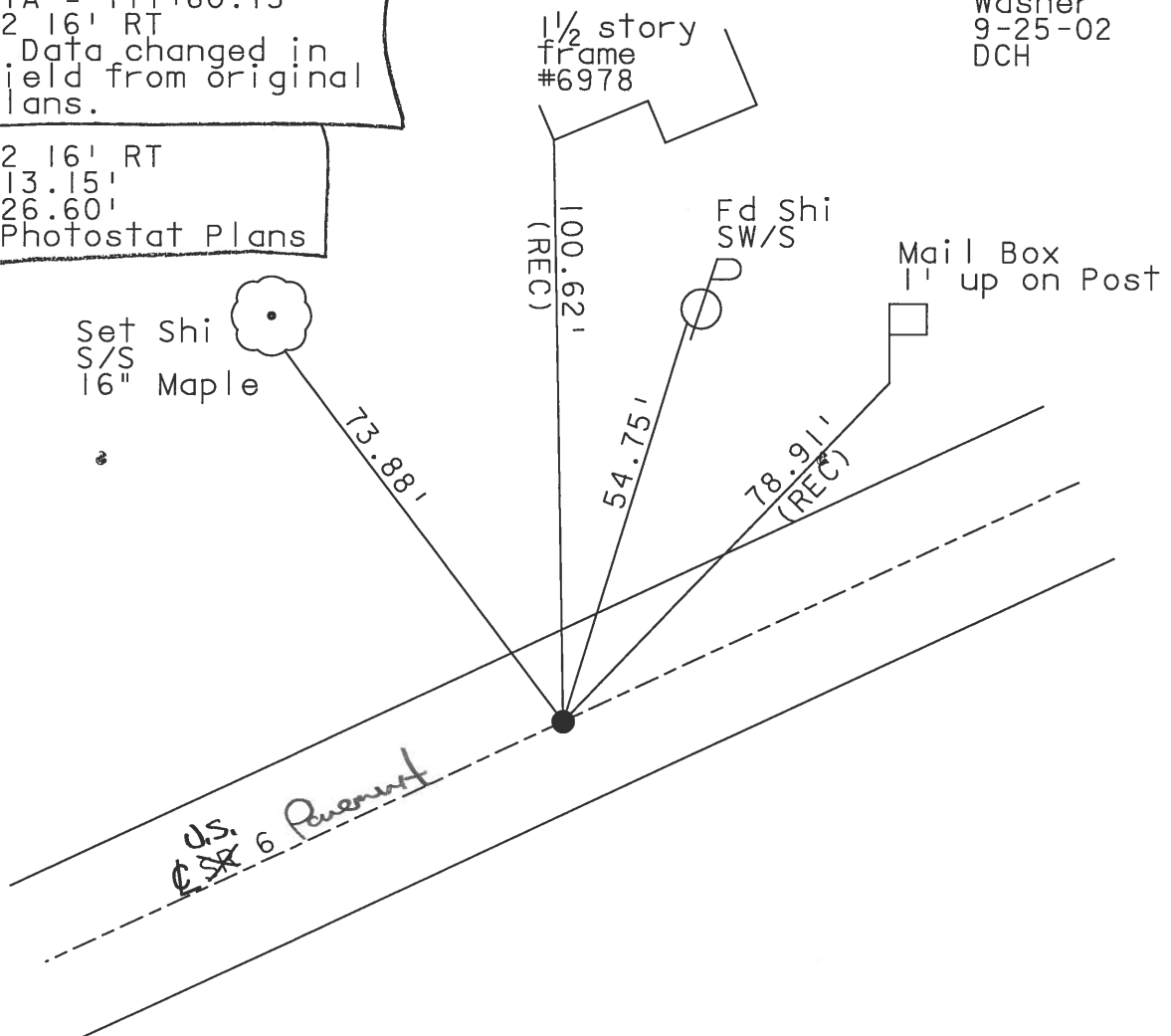
TYPE MONUMENT PK/Washer
ON SURFACE - ~~BELOW~~ On Surface
LEFT - Q PAV'T - ~~RIGHT~~ 2' LT
10' TO LT EDGE PAVEMENT
S.L.M. 1655+80



P. I.
Old STA = 111+60.15
 Δ = 02 16' RT
Note: Data changed in
field from original
plans.

Δ = 02 16' RT
T = 113.15'
L = 226.60'
1931 Photostat Plans

Set Mag Nail &
Washer
9-25-02
DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. _____

SHEET 35 OF 39

NOTES RIPPLE

H.C. BARBOUR

DATE 10-3-1991

ROUTE 6

R.C. GEYMAN

WEATHER —

COUNTY SANDUSKY

TEMP. 74°

TOWNSHIP TOWNSEND

SECTION 2

T 5 N R 17 E

TYPE MONUMENT PK/WASHER

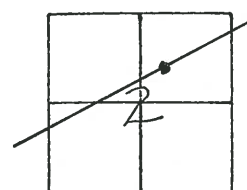
ON SURFACE - BELOW

LEFT - CL PAV'T. - RIGHT 2'

— TO — EDGE PAVEMENT

S.L.M. 1655+80

52A



P.I.

OLD STA. = 111+60.15

$\Delta = 02^{\circ}16' RT.$

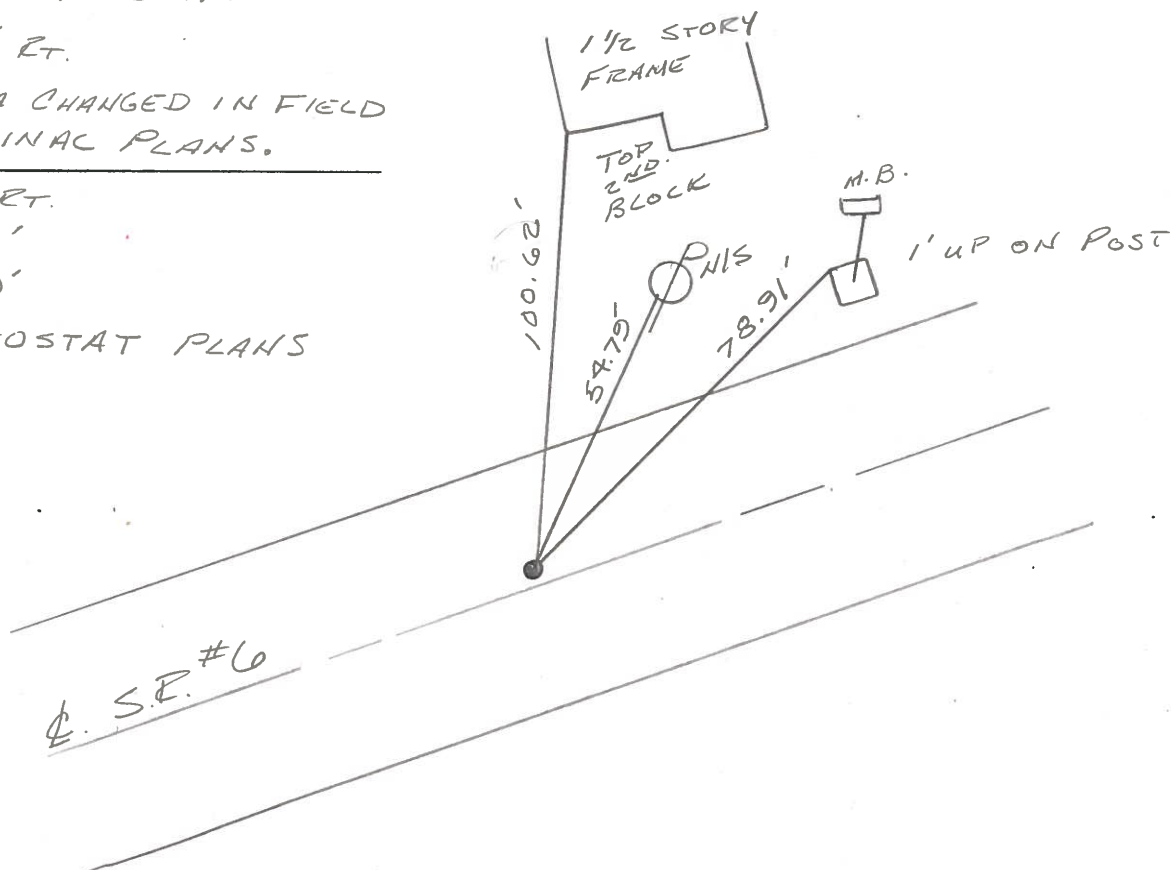
NOTE: DATA CHANGED IN FIELD
FROM ORIGINAL PLANS.

$\Delta = 02^{\circ}16' RT.$

$T = 113.15'$

$L = 226.60'$

1931 PHOTOSTAT PLANS



Q.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET _____ OF _____

County Sandusky S.R. U.S. #6

Township Townsend

Section 2

T5N, R12E

Personnel Cronin

Ripple

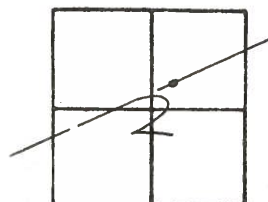
Geyman

Barbour

Date 9/26/87

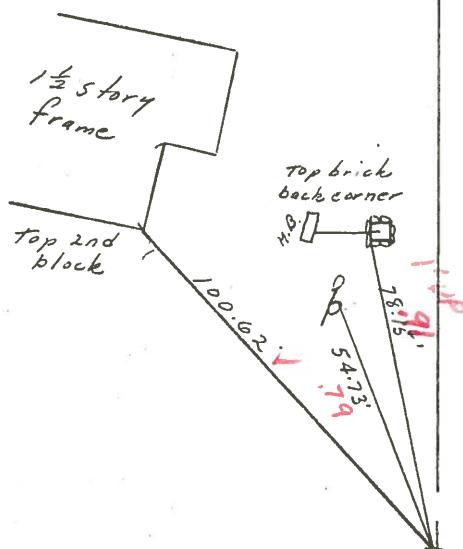
Weather sunny - windy

Temp. 50°



52A

4/03/91
57°



1655+80

P.I. A = 02°16' Rt.

111+60.15

set P.K. & washer at top boat

spike - Data changed in

field from original plans

A = 02°16' Rt.

T = 113.15'

L = 226.60'

1931 Photostat Plans

2' LT &

10/03/91

RIPPLE

BARBOUR

GEYMAN

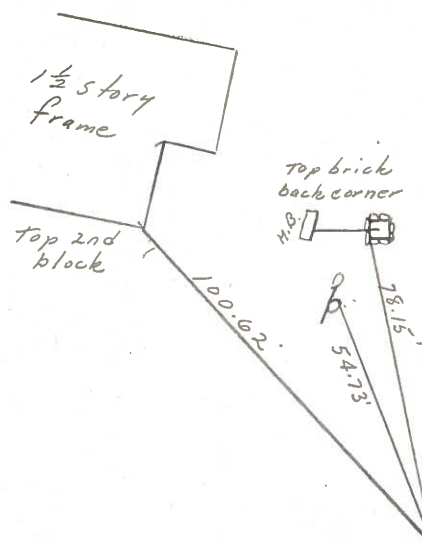
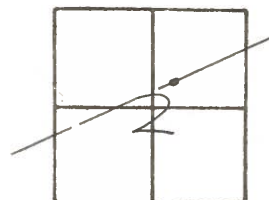
SET P.K. & WASHER

Temp 74°

U.S. #6

O.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET _____ OF _____

County Sandusky S.R. U.S. #6Township TownsendSection 2T₅N, R₁₂EPersonnel CroninRippleGeymanBarbourDate 9/26/84Weather sunny - windyTemp. 50°

52A

P.I. $\Delta = 02^\circ 16' \text{ Rt.}$

111 + 60.15

set P.K. & washer at top boat
spike - Data changed in
field from original plans $\Delta = 02^\circ 16' \text{ Rt.}$ $T = 113.15'$ $L = 226.60'$

1931 Photostat Plans

U.S. #6

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
Cronin		Schneider		Sandusky	8/4/75	sunny	78°
Ash		Mosser		S. R. #6			
Ripple		Barbour					
Geyman							

DESCRIPTION Ties for Control Points JOB NO. _____

