

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 6

SHEET 6 OF 17

NOTES PRESTON-COLVIN

DATE 9/3/24

ROUTE SR 510

H.C. NEISE

WEATHER SUNNY

COUNTY SANDUSKY

R.C. PRESTON-COLVIN

TEMP. 75°

TOWNSHIP GREEN CREEK

DWG BY PRESTON-COLVIN

PID PAVING TRAIN

SECTION 2

T 4 N R 16 E

TYPE MONUMENT MAG SHANK

ON SURFACE - ~~BELOW~~ ON

OFFSET Q PAVEMENT ON LT : RT

- TO - EDGE PAVEMENT

STATION: 106+69

HORZ. DATUM: NAD83 (2011)

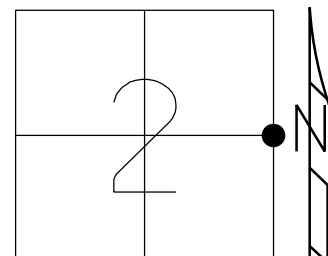
GEOID: 18

GRID: NORTHING: 608531.215

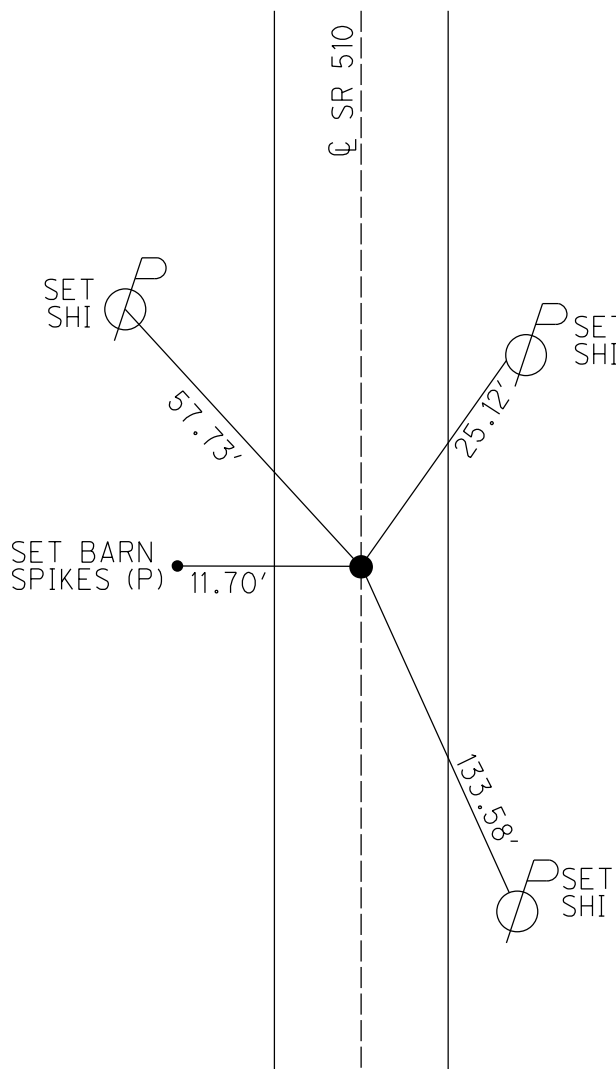
EASTING: 1838136.256

LDP: NORTHING: 304782.6

EASTING: 198447.9



RECORD:
 STA. 106+34
 FD P.K./WASHER
 ATOP BOLT SPIKE
 ATOP STONE
 1971
 FD P.K./WASHER
 6/21/04, DCH
 SET MAG/WASHER
 9/03/04, DCH
 FD MAG SHANK
 REF6
 7/23/20, JMR
 3/10/21, JMR
 FD MAG SHANK
 REF6
 9-3/24, TDN
 FD MAG SHANK
 10/3/24, JAM



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 6

SHEET 6 OF 17

NOTES GARRETT

DATE 7/23/20

ROUTE SR 510

H.C. RHOADES

WEATHER CLOUDY

COUNTY SANDUSKY

R.C. MAHLER

TEMP. 77°

TOWNSHIP GREEN CREEK

SECTION 2

DWG BY RHOADES

PID PAVE TRAIN

T 4 N R 16 E

TYPE MONUMENT MAG SHANK

ON SURFACE - ~~BELOW~~ ON

OFFSET Q PAVEMENT ON LT : RT

- TO - EDGE PAVEMENT

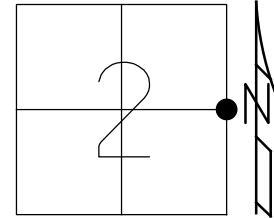
STATION: 106+69

HORIZ.DATUM: NAD83 2011

GEOID: NAVD88 2012A

GRID: NORTHING: 608531.215

EASTING: 1838136.256



RECORD:

STA. 106+34

FD P.K./WASHER

ATOP BOLT SPIKE

ATOP STONE

1971

FD P.K./WASHER

6/21/04, DCH

SET MAG/WASHER

9/03/04, DCH

FD MAG SHANK

REF6

7/23/20, JMR

3/10/21, JMR

FD
SHI

55.26'

Q SR 510



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 6

SHEET 6 OF 17

NOTES HOMAN

DATE 6/21/04

ROUTE SR 510

H.C. HOMAN

WEATHER SUNNY

COUNTY SANDUSKY

R.C. ADKINS

TEMP. 75°

TOWNSHIP GREEN CREEK

SECTION 2

DWG BY _____ PID _____

T 4 N R 16 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET Q PAVEMENT ON LT : RT

- TO - EDGE PAVEMENT

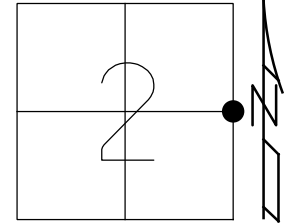
STATION: 106+69

HORZ.DATUM: _____

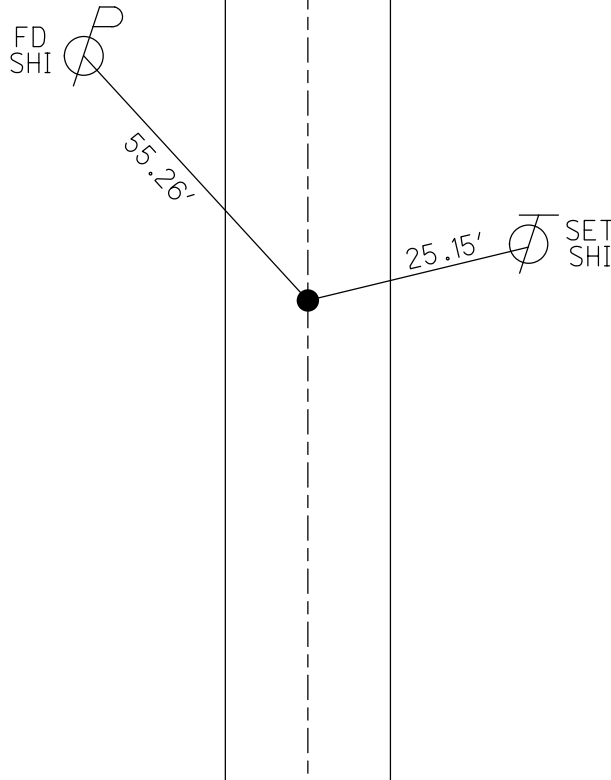
GEOID: _____

GRID: NORTHING: _____

EASTING: _____



RECORD:
STA. 106+34
FD P.K./WASHER
ATOP BOLT SPIKE
ATOP STONE
1971
SET MAG/WASHER
9/03/04, DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 6

SHEET 6 OF 17

NOTES HOMAN

DATE 6-21-04

ROUTE SR 510

H.C. HOMAN

WEATHER SUNNY

COUNTY SANDUSKY

R.C. ADKINS

TEMP. +75°

TOWNSHIP GREEN CREEK

SECTION 1 & 2

T 4 N R 16 E

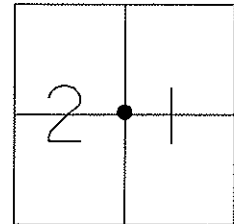
TYPE MONUMENT P.K. & WASHER

ON SURFACE - ~~BELOW~~ YES

~~LEFT~~ - Q PAV'T - ~~RIGHT~~ YES

TO EDGE PAVEMENT

S.L.M. 106+69



SET MAG NAIL
9-3-04
DCH

FD N&S
SE/S

55.26'

SET N&S
SW/S

25.15'

SR 510

Q PAVE

Record - 1971

106+34: P.K./washer, BOLT SPK 5 STONE

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 6

SHEET 4 OF 15

NOTES RIPPLE

H.C. BARBOUR

R.C. GEYMAN

DATE 8/14/90

WEATHER SUNNY

TEMP. 75°

ROUTE S.R. #510

COUNTY SANDUSKY

TOWNSHIP GREEN CREEK

SECTION 1 & 2

T 4 N R 16 E

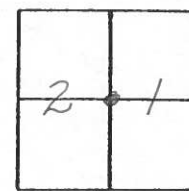
TYPE MONUMENT SET P.K. & WASHER

ON SURFACE - BELOW P.K. & WASHER AT TOP BOLT SPIKE AT TOP STONE

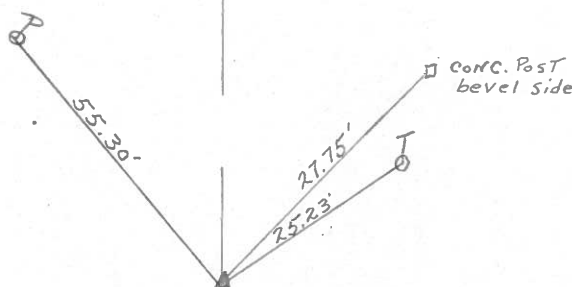
LEFT - CL PAV'T. - RIGHT CL

TO EDGE PAVEMENT

S.L.M.



106+34



R/W SR. #510

O.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET 1

OF

County Sandusky S.R. # 510

Township Green Creek

Section 1 & 2

T 4 N, R 16 E

Personnel Cronin

Ripple

Geyman

Mosser

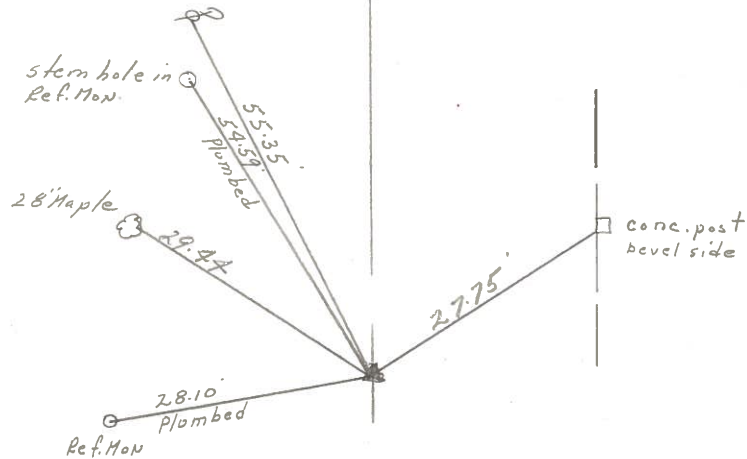
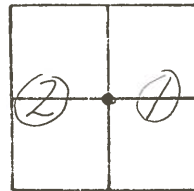
Barbour

#6

Date 9/9/82

Weather sunny

Temp. 75°



106434
Set P.K. & washer atop P.K. &
washer atop bolt atop stone

S.R. # 510

PERSONNEL

TITLE

PERSONNEL

TITLE

COUNTY Sandusky

DATE

S. R. 510WEATHER FairSEC. U.S. 20 to U.S. 6TEMP. 32°

DESCRIPTION

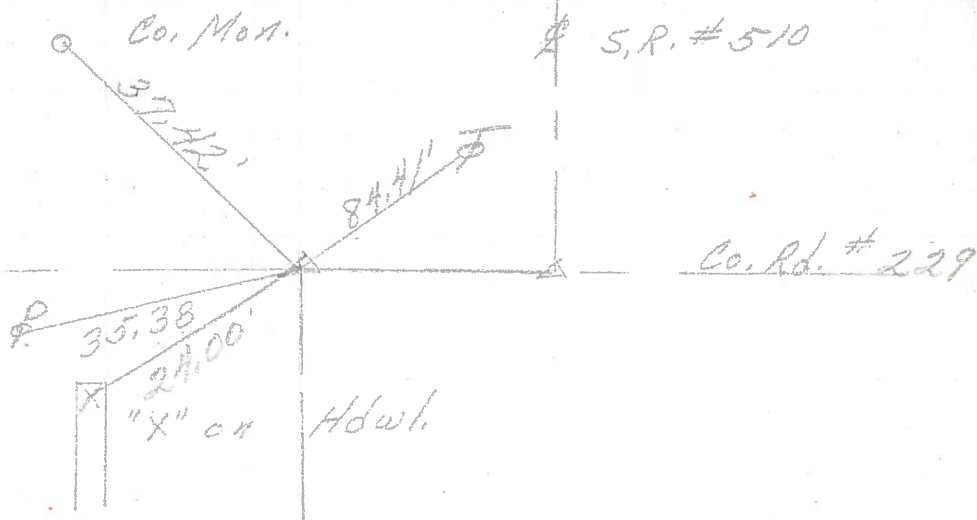
LEFT

CENTER LINE

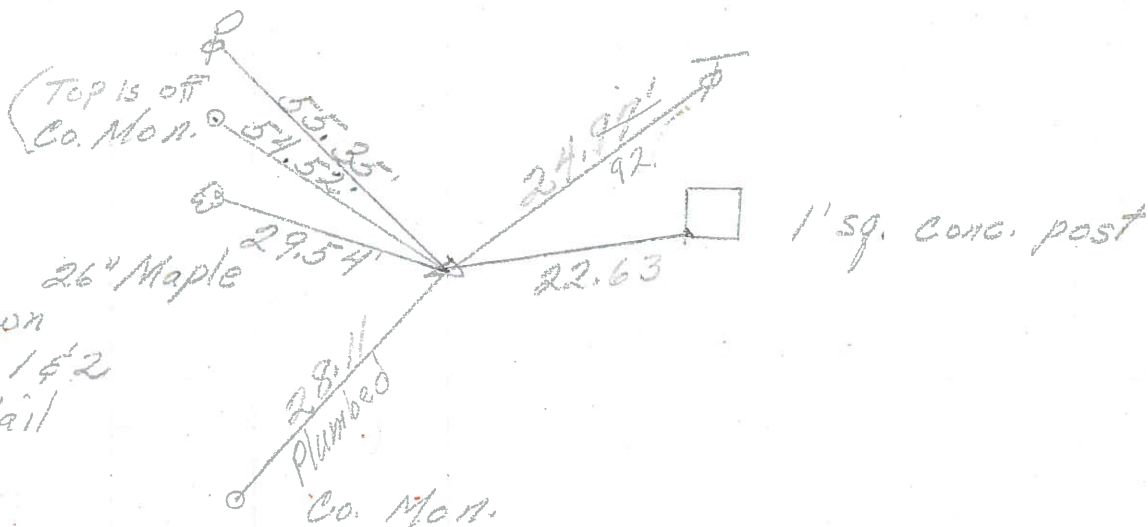
RIGHT

JOB NO.

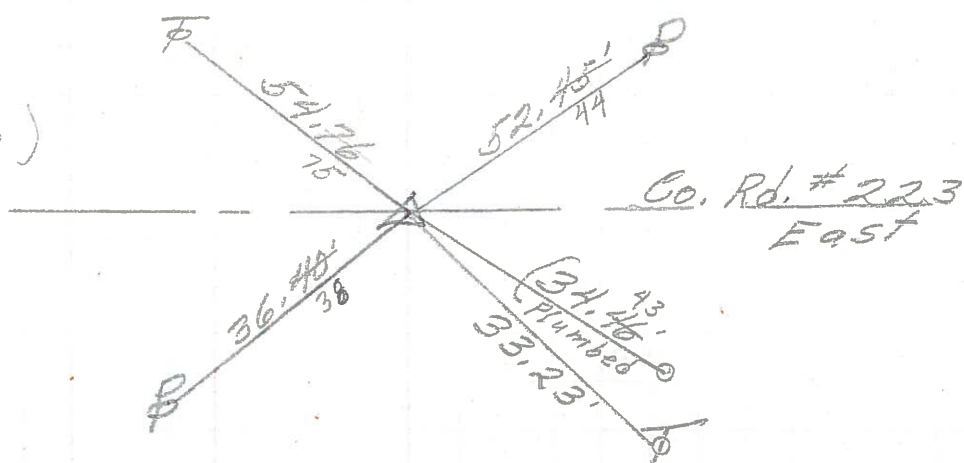
(1)

Iron pipe
over stone

(6)

106+34
Bolt over
Stone 2" down
Center sec 1 & 2
Reset P.K. Nail

(5)

79+
sq. Bolt (Redug)
Iron Pin
3' N. of stone
1" down
2 1/2' Rt. of S

PERSONNEL	TITLE	PERSONNEL	TITLE
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100

Schneider Potts

MOSSER _____

Barbour _____

Redding _____

COUNTY SANDUSKY DATE 1-2

S. R. 310 WEATHER _____

SEC. U.S. #20 to TEMP. _____

DESCRIPTION ties for collar / POIN 5 JOB NO.

LEFT

CENTER LINE

RIGHT

