

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 17 A

SHEET 5 OF 52

NOTES ASTON

DATE 5/22/24

ROUTE SR 18

H.C. NIESE

WEATHER WINDY

COUNTY WOOD

R.C. PRESTON-COLVIN

TEMP. 80°F

TOWNSHIP JACKSON

SECTION 25

DWG BY BARRIERE

PID 101290

T 3 N R 9 E

TYPE MONUMENT MAGNAIL / WASHER

ON SURFACE - BELOW ON

OFFSET Q PAVEMENT LT : RT

TO EDGE PAVEMENT

STATION: 396+08.5

HORIZ.DATUM: WOOD LDP

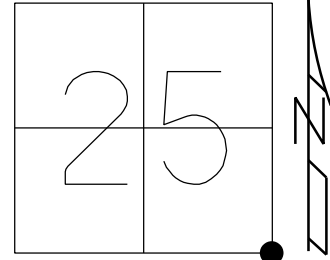
GEOID: 18

GRID: NORTHING: 554949.624

EASTING: 1620267.238

LDP: NORTHING: 376368.478

EASTING: 132334.517



RECORD:

SET SM.P.K.NAIL

SET BY OTHERS

6/16/87

SET P.K./WASHER

7/7/87, CL

FD 1" IPIN

BENT SOUTHERLY

6/16/10, BC

FD 1" IPIN

7/28/11, MC

SET MAG/WASHER

1/25/12, SAH

FD MAG/WASHER

REFA17

6/15/20, JFO

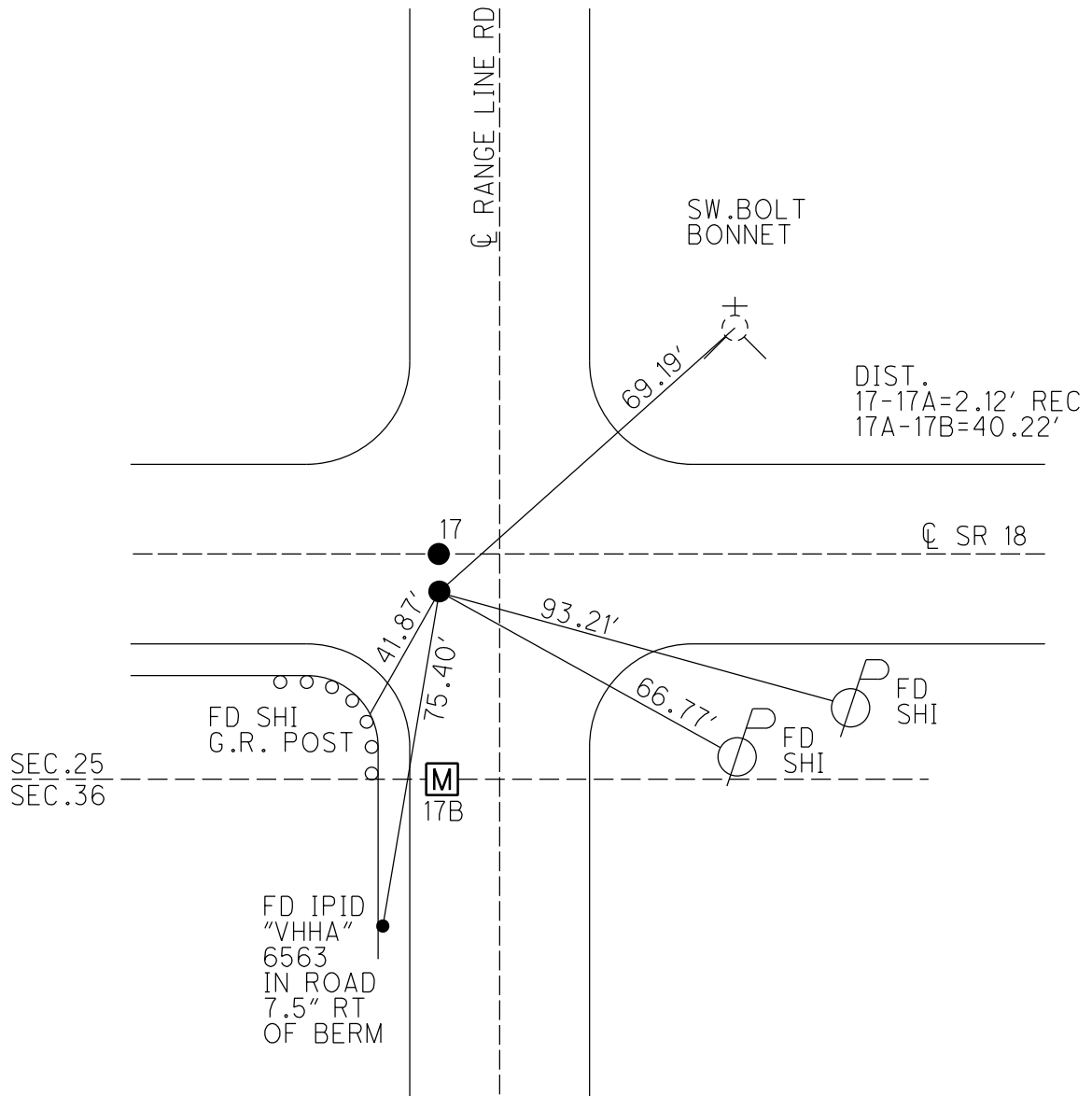
FD MAG/WASHER

1/21/22, TDN

8-10-23, TDN

5/23/24, TDN

10/25/24, TDN



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 17 A

SHEET 11 OF 52

NOTES RHOADES

DATE 4/30/21

ROUTE SR 18

H.C. O'DONNELL

WEATHER CLOUDY

COUNTY WOOD

R.C. RHOADES

TEMP. 48°

TOWNSHIP JACKSON

SECTION 25

DWG BY NIESE

PID PAVETRAIN

T 3 N R 9 E

TYPE MONUMENT MAG/WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET Q PAVEMENT 2.60' LT : RT

- TO - EDGE PAVEMENT 11.8' W OF RANGELINE RD

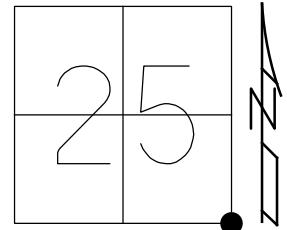
STATION: 396+08.50

HORIZ.DATUM: NAD83(2011)

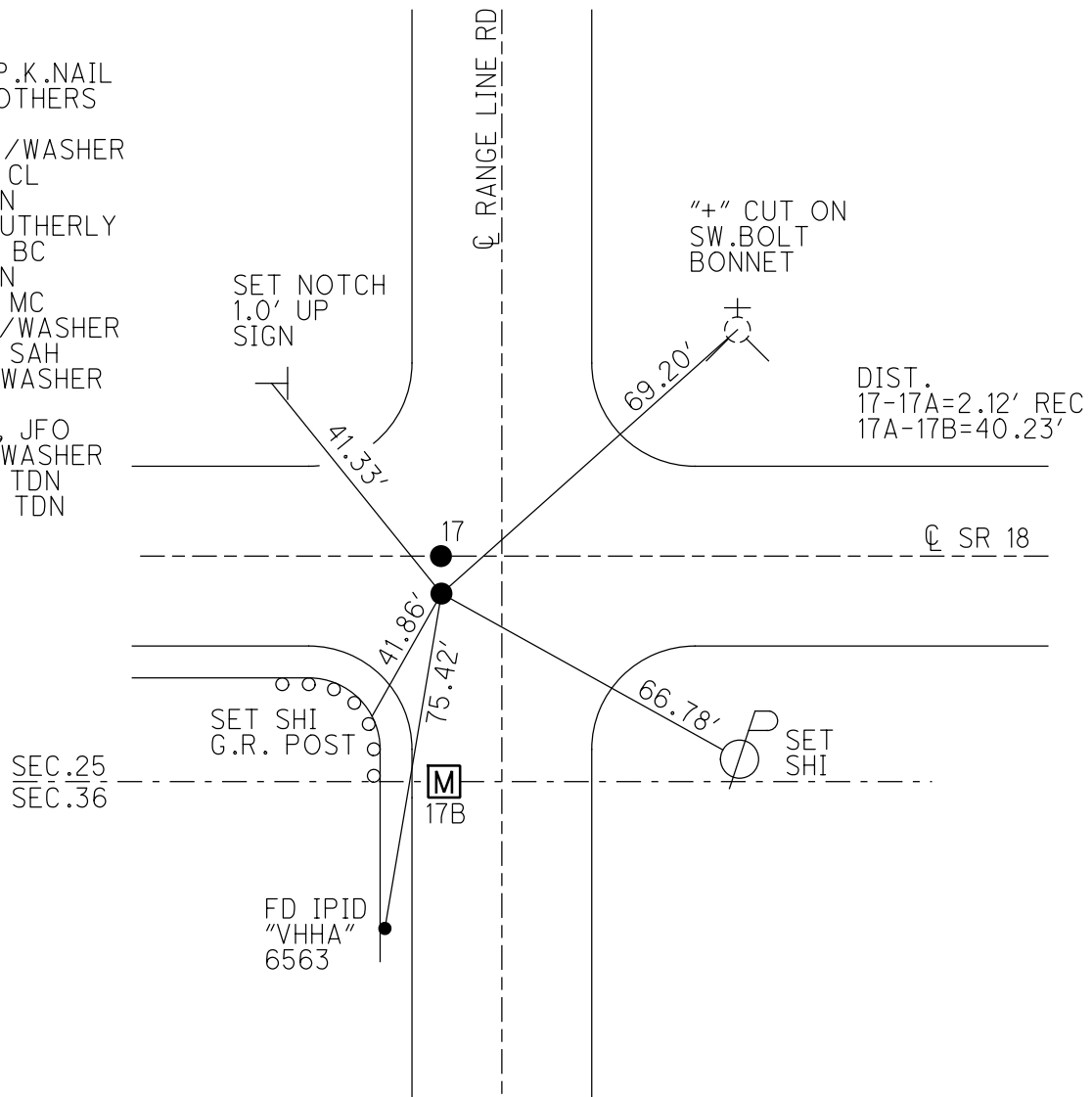
GEOID: NAVD88 2012A

GRID: NORTHING: 554949.624

EASTING: 1620267.238



RECORD:
SET SM.P.K.NAIL
SET BY OTHERS
6/16/87
SET P.K./WASHER
7/7/87, CL
FD 1" IPIN
BENT SOUTHERLY
6/16/10, BC
FD 1" IPIN
7/28/11, MC
SET MAG/WASHER
1/25/12, SAH
FD MAG/WASHER
REFA17
6/15/20, JFO
FD MAG/WASHER
1/21/22, TDN
8-10-23, TDN



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 17 A

SHEET 11 OF 52

NOTES RHOADES

DATE 4/30/21

ROUTE SR 18

H.C. O'DONNELL

WEATHER CLOUDY

COUNTY WOOD

R.C. RHOADES

TEMP. 48°

TOWNSHIP JACKSONDWG BY NIESEPID PAVETRAIN

T 3 N R 9 F

TYPE MONUMENT MAG/WASHER

ON SURFACE - ~~BELOW~~ ON _____

OFFSET $\odot$ PAVEMENT 2.60' ~~LT~~ : RT

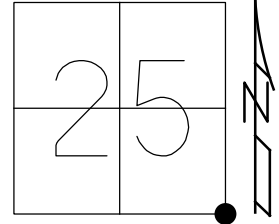
____TO____EDGE PAVEMENT 11.8' W OF RANGELINE RD

STATION: 396+08.50

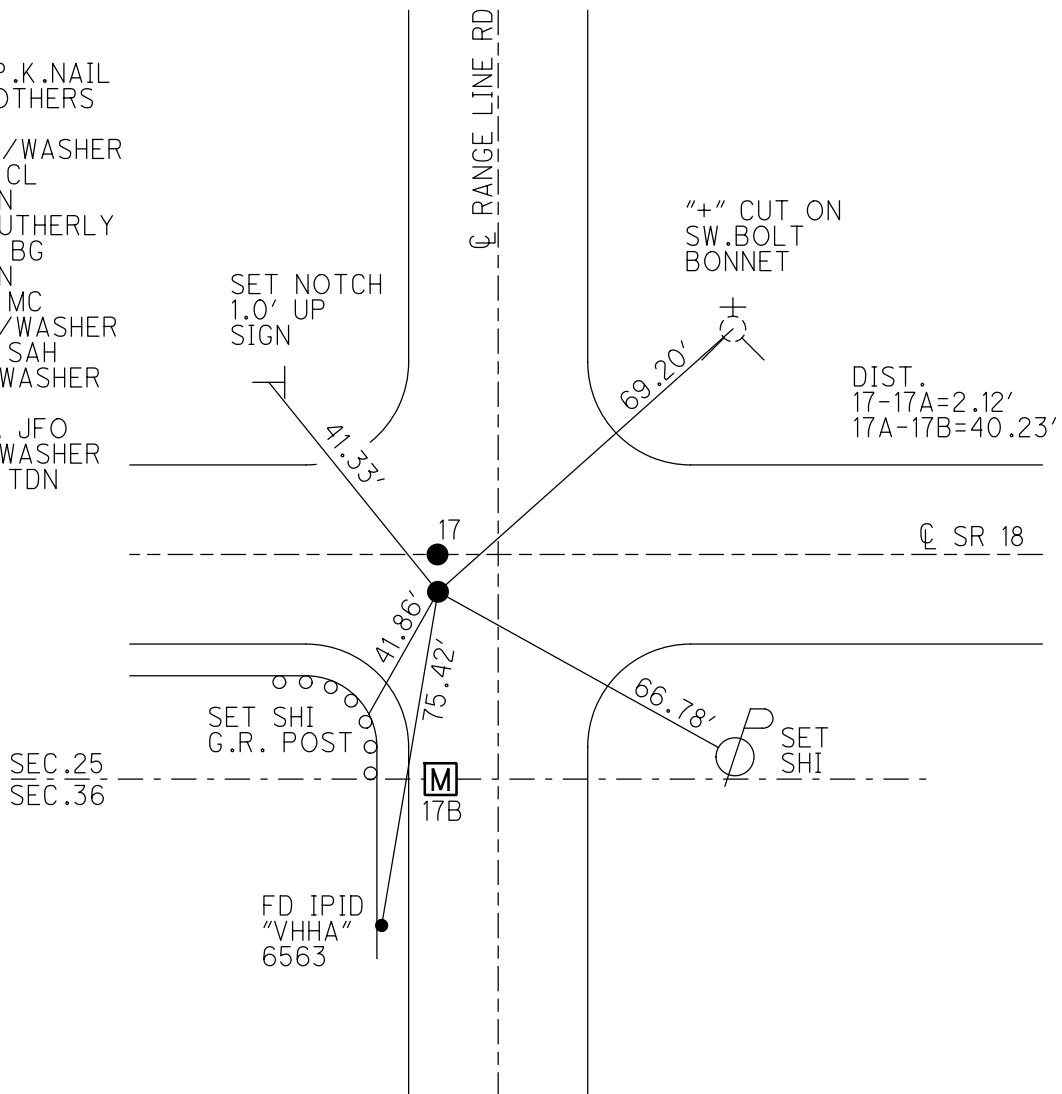
HORZ.DATUM: NAD83(2011)

GEOID: NAVD88 2012A

GRID: NORTHING: 554949.624

EASTING: 1620267.238

RECORD:
SET SM.P.K.NAIL
SET BY OTHERS
6/16/87
SET P.K./WASHER
7/7/87, CL
FD 1" IPIN
BENT SOUTHERLY
6/16/10, BG
FD 1" IPIN
7/28/11, MC
SET MAG/WASHER
1/25/12, SAH
FD MAG/WASHER
REFA17
6/15/20, JFO
FD MAG/WASHER
1/21/22, TDN



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 17 A SHEET 11 OF 26
 NOTES CANTERBURY DATE 7/28/11 ROUTE SR 18
 H.C. CANTERBURY WEATHER OVERCAST COUNTY WOOD
 R.C. HARBAUGH TEMP. 83° TOWNSHIP JACKSON
 _____ SECTION 25
 _____ T 3 N R 9 E

TYPE MONUMENT 1" IPIN

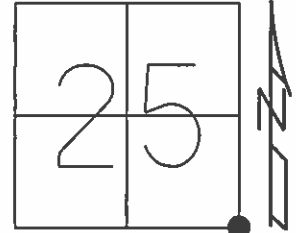
ON SURFACE - ~~BELOW~~ ON _____

~~LEFT~~ - CL PAV'T - RIGHT 2.6', 11.8' W. OF RANGELINE RD

- TO - EDGE PAVEMENT

S.L.M. 396+08.5

Grid: Northing: 554949.794 Easting: 1620267.226



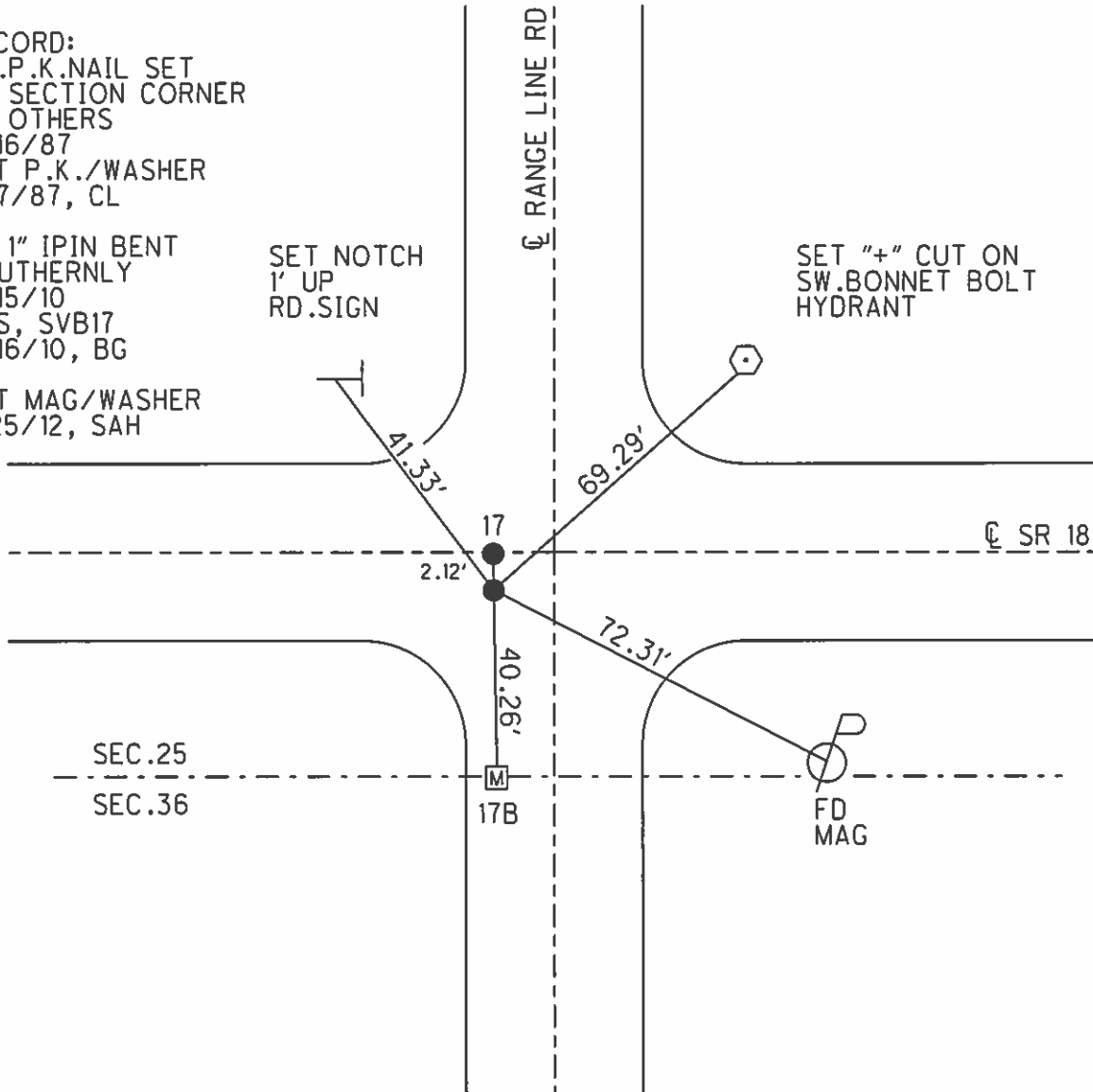
RECORD:
 SM.P.K.NAIL SET
 AT SECTION CORNER
 BY OTHERS
 6/16/87
 SET P.K./WASHER
 7/7/87, CL

FD 1" IPIN BENT
 SOUTHERNLY
 6/15/10
 GPS, SVB17
 6/16/10, BG

SET MAG/WASHER
 1/25/12, SAH

SET NOTCH
 1' UP
 RD.SIGN

SET "+" CUT ON
 SW.BONNET BOLT
 HYDRANT



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 17

SHEET 3 OF 4

NOTES HOFFMAN

H.C. LOEHKE

R.C. BARNHISEL

Sackmal

DATE 6-16-87

WEATHER CLEAR

TEMP. 85°

ROUTE SR 18

COUNTY Wood

TOWNSHIP JACKSONSECTION 25

T3 NR 9 E

TYPE MONUMENT 1" □ IRON PIN

~~ON SURFACE~~ - BELOW 6"

~~LEFT~~ - C PAV'T. - RIGHT 12.0' Co. Rd South

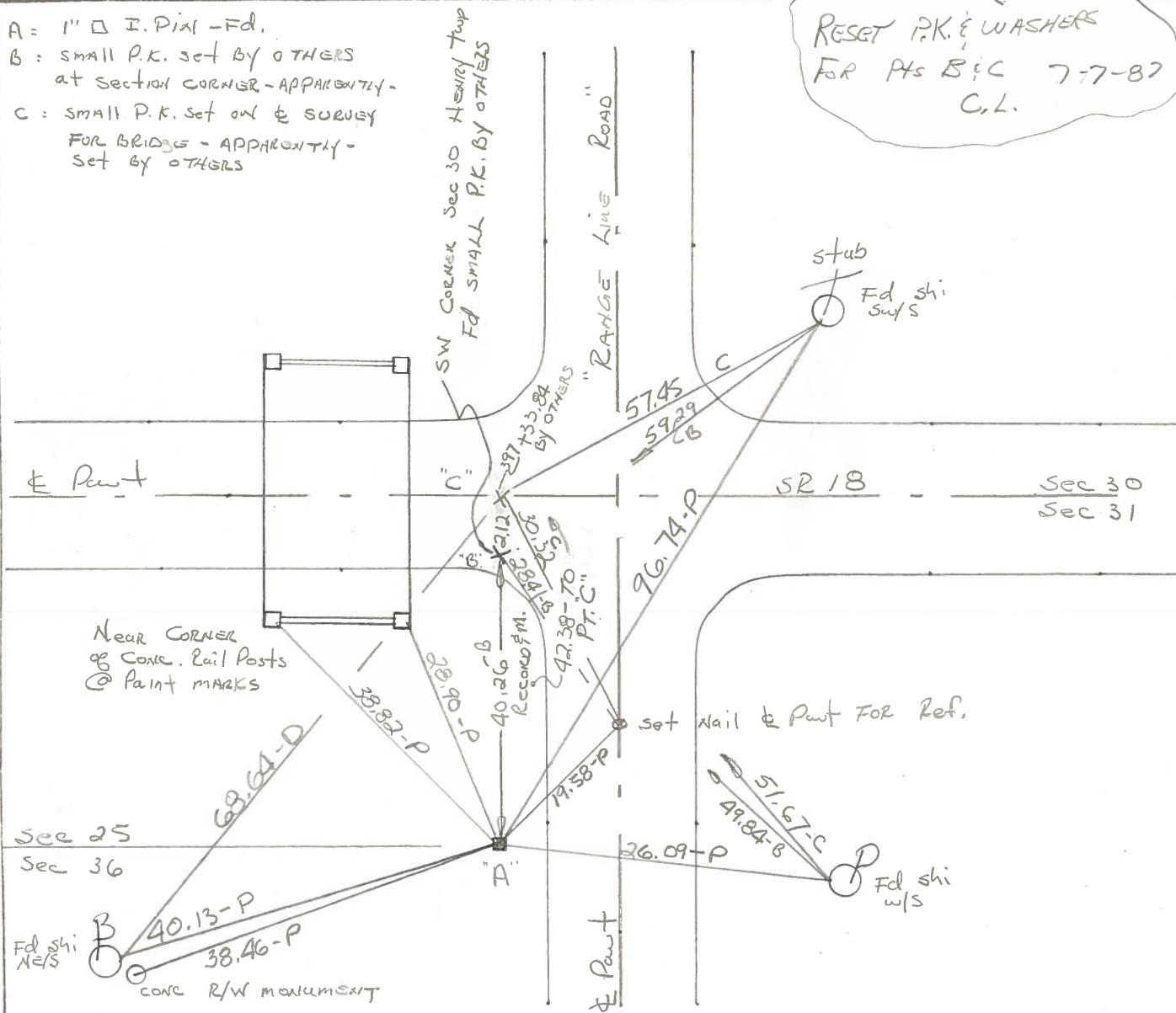
2.5' TO West EDGE PAVEMENT of Co. Rd SOUTH

S.L.M. 397 + 01



- A = 1" $\square$ I. Pix - Fd.
B = small P.K. set by OTHERS
at section corner - APPARENTLY -
C = small P.K. set on ϕ SURVEY
FOR BRIDGE - APPARENTLY -
Set by OTHERS

RESET P.K. & WASHERS
FOR Pts B & C 7-7-82
C.L.



SHEET 17 OF

Date 7-13-82

Weather clear

Temp. +70°

2	5
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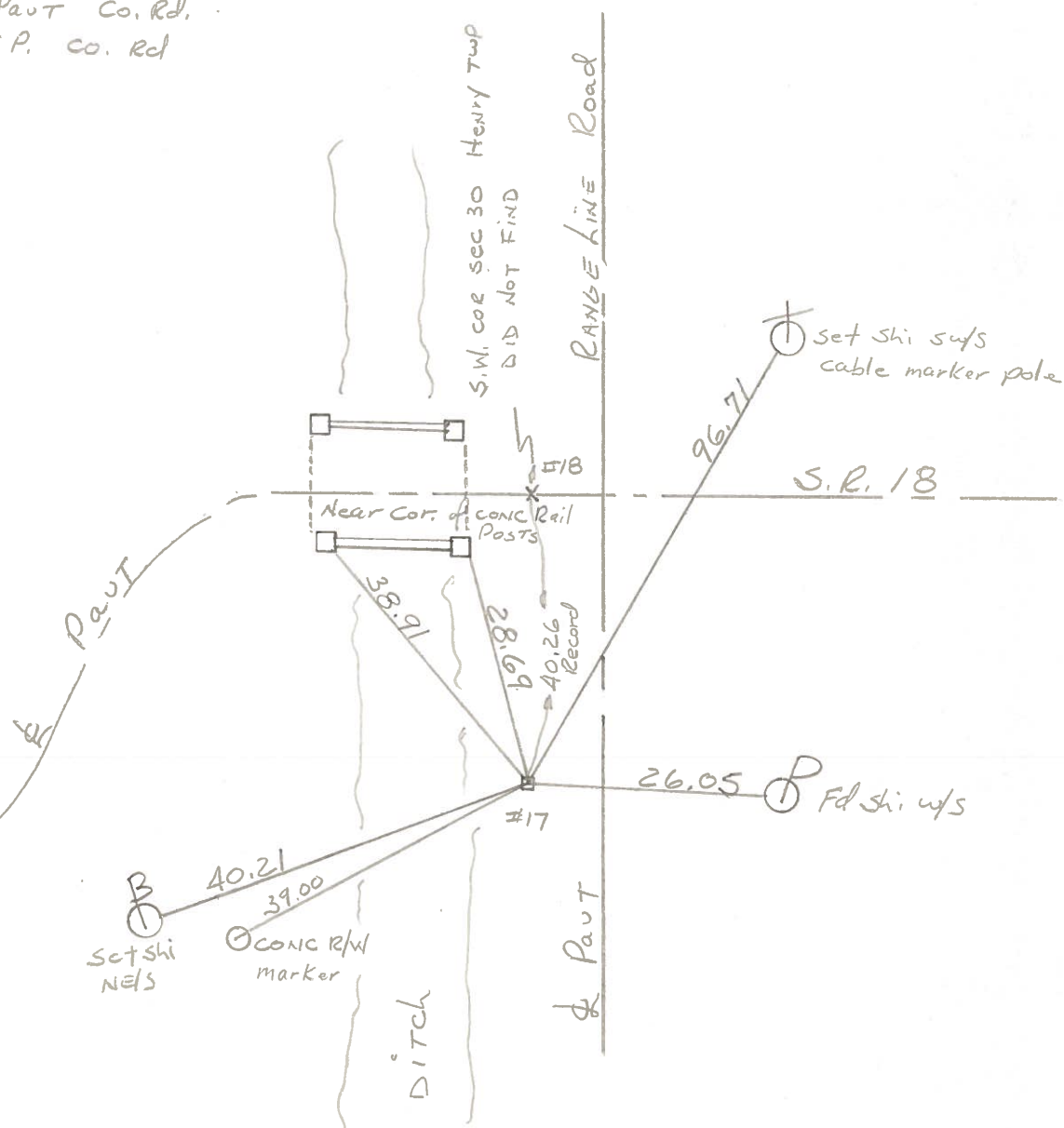
N

#17 - #18

Löcherke

12.0' W of E PAUT CO. RD.

2.5' W of W. E.P. Co. Rd



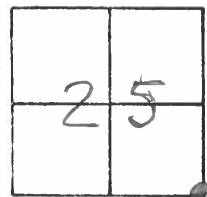
County WOOD S.R. 18Date 6-18-71Township JACKSON - HENRY

Weather _____

Section 25

Temp. _____

T3N, R9E

Personnel BURNSIDESMITHBOWERSHOLCOMBEROCCHINI

17 - #18

