

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 8

SHEET 18 OF 28

NOTES ASTON

DATE 4/22/2024

ROUTE SR 105

H.C. MILLER

WEATHER BREEZY

COUNTY WOOD

R.C. NIESE

TEMP. 30°

TOWNSHIP CENTER

SECTION 22

DWG BY _____ PID NO PID

T 5 N R 11 E

TYPE MONUMENT MAG/ WASHER

ON SURFACE - BELOW ON

OFFSET CL PAVEMENT 0.5' ~~LT~~ : RT

9.7' TO RT EDGE PAVEMENT

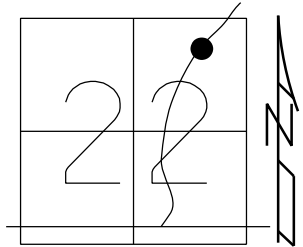
STATION: 132+61

HORIZ.DATUM: LDP:WOOD

GEOID: 18

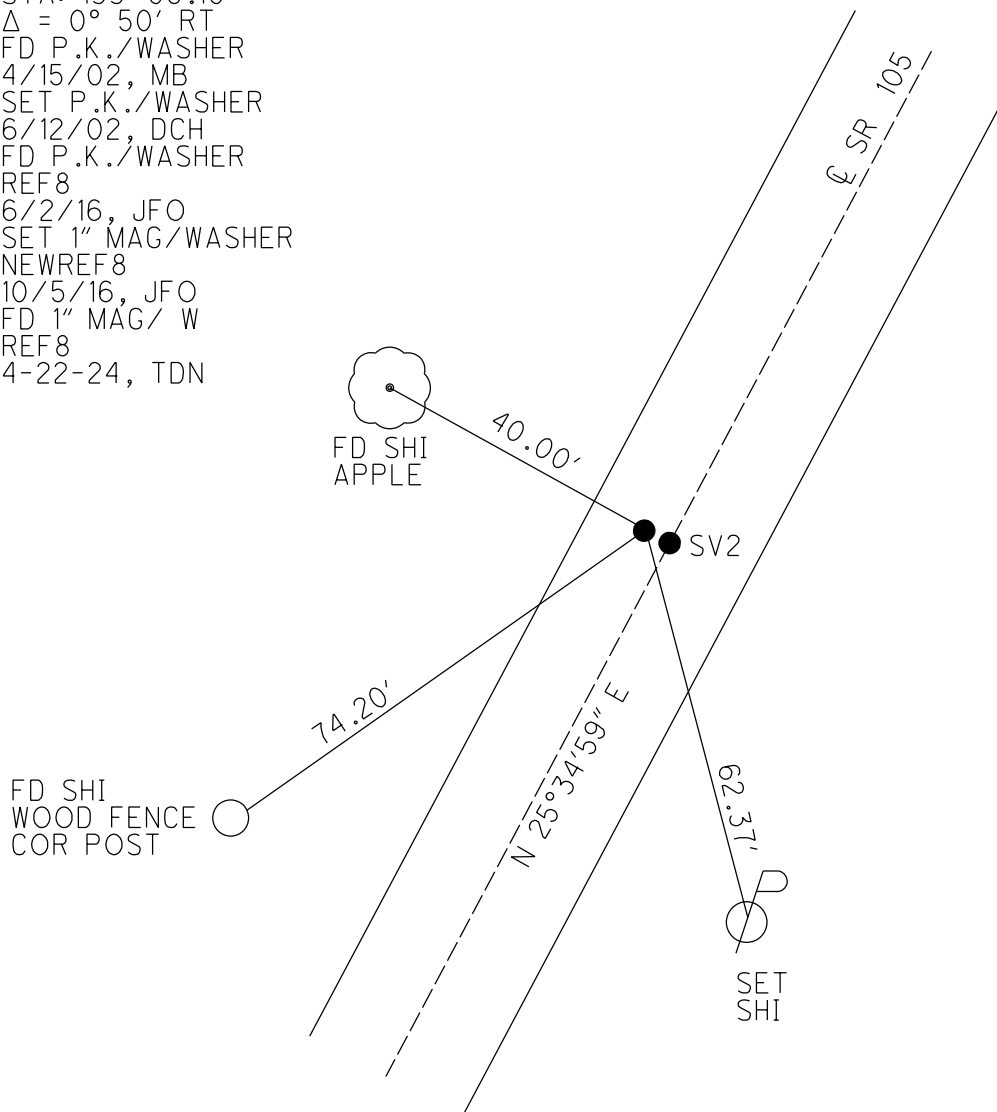
GRID: NORTHING: 626257.492

EASTING: 1673079.012



LDP
N: 448372.2
E: 184205.06

RECORD: P.I.
STA: 133+05.10
 $\Delta = 0^\circ 50'$ RT
FD P.K./WASHER
4/15/02, MB
SET P.K./WASHER
6/12/02, DCH
FD P.K./WASHER
REF8
6/2/16, JFO
SET 1" MAG/WASHER
NEWREF8
10/5/16, JFO
FD 1" MAG/ W
REF8
4-22-24, TDN



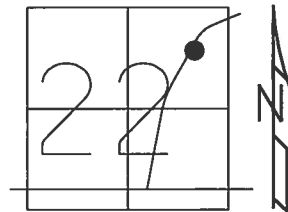
FD RSPK ON CL
SV2
USED POINT FOR CL
4-22-24, JAM

N: 448371.543
E: 184205.888

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

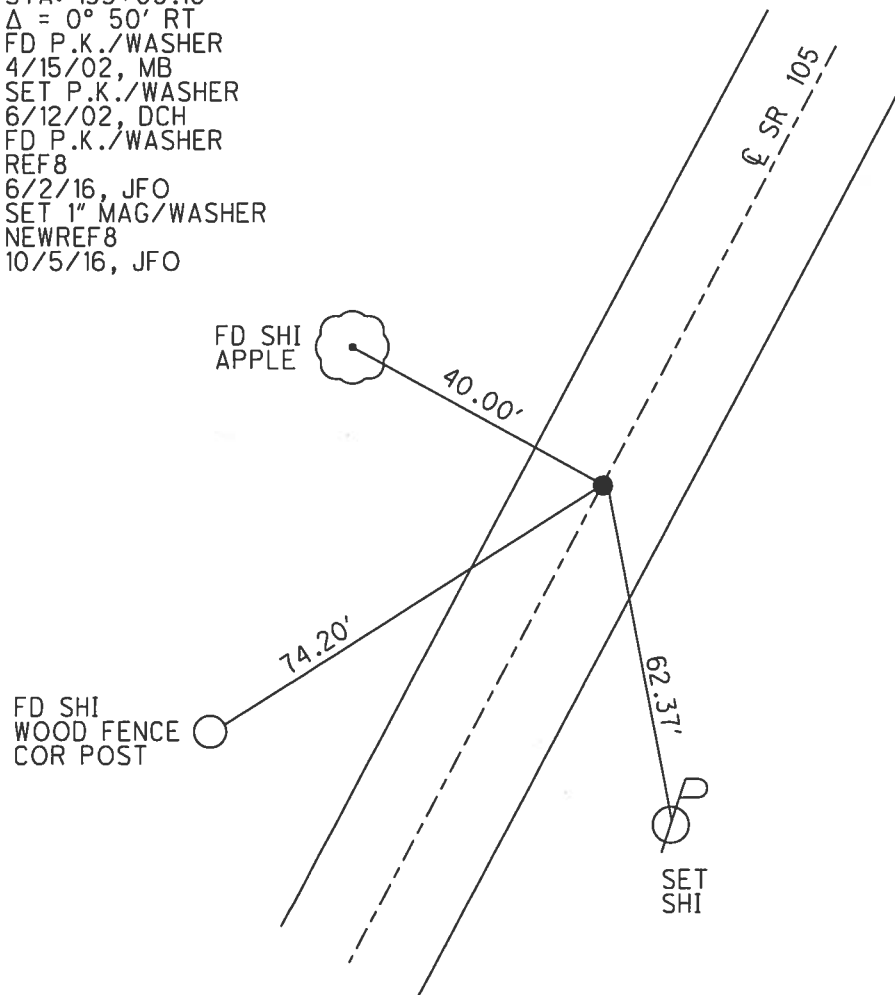
PERSONNEL	REFERENCE NO. <u>8</u>	SHEET <u>16</u> OF <u>28</u>
NOTES	DATE <u>9/9/16</u>	ROUTE <u>SR 105</u>
H.C. <u>RHOADES</u>	WEATHER <u>SUNNY</u>	COUNTY <u>WOOD</u>
R.C. <u>RHOADES</u>	TEMP. <u>82°</u>	TOWNSHIP <u>CENTER</u>
		SECTION <u>22</u>
		T <u>5</u> N R <u>11</u> E

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ℄ PAV'T - RIGHT ON
9.7' TO RT EDGE PAVEMENT
 S.L.M. 132+61



GRID: NORTHING: 626257.492 EASTING: 1673079.012

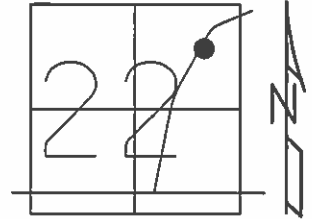
RECORD: P.I.
 STA: 133+05.10
 $\Delta = 0^\circ 50' \text{ RT}$
 FD P.K./WASHER
 4/15/02, MB
 SET P.K./WASHER
 6/12/02, DCH
 FD P.K./WASHER
 REF8
 6/2/16, JFO
 SET 1" MAG/WASHER
 NEWREF8
 10/5/16, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

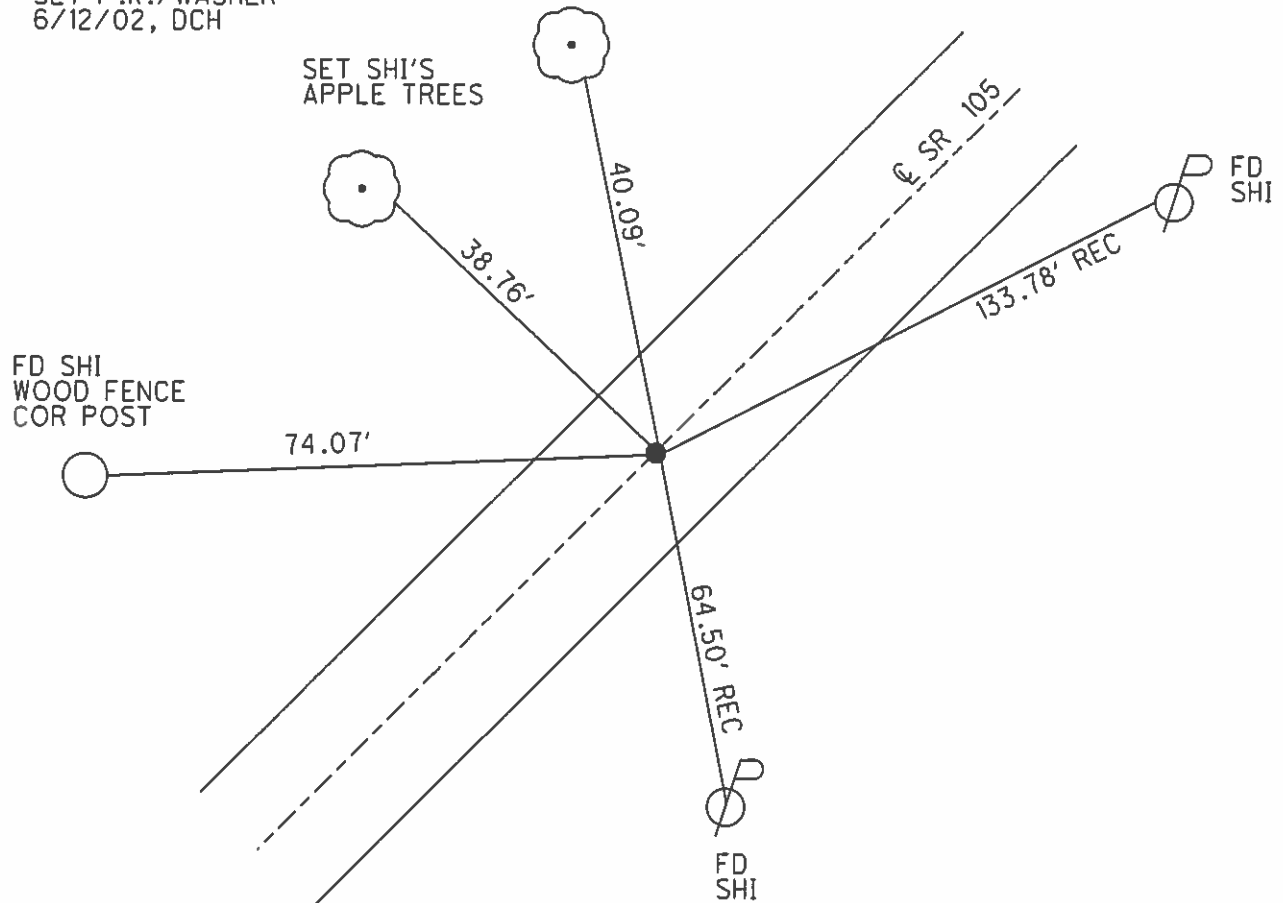
PERSONNEL	REFERENCE NO. <u>8</u>	SHEET <u>16</u> OF <u>21</u>	
NOTES	DATE <u>4/15/02</u>	ROUTE <u>SR 105</u>	
H.C. <u>CANTERBURY</u>	WEATHER <u>SUNNY</u>	COUNTY <u>WOOD</u>	
R.C. <u>BARNHISEL</u>	TEMP. <u>70°</u>	TOWNSHIP <u>CENTER</u>	
		SECTION <u>22</u>	
		T <u>5</u> N R <u>11</u> E	

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON
 LEFT - CL PAV'T - RIGHT ON
9.7' TO RT EDGE PAVEMENT
 S.L.M. 132+61



GRID: NORTHING: _____ EASTING: _____

RECORD: P.I.
 STA: 133+05.10
 $\Delta = 0^\circ 50' \text{ RT}$
 SET P.K./WASHER
 6/12/02, DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 8

SHEET 13 OF 57

NOTES BARNHISEL

H.C. VAN DUSEN

R.C. BARNHISEL

DATE 8-19-91

WEATHER cloudy

TEMP. +65°

ROUTE 105

COUNTY WOOD

TOWNSHIP CENTER

SECTION 22

T. 5 N. R. 11 E.

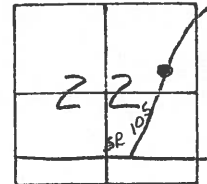
TYPE MONUMENT PK & WASHER

ON SURFACE - BELOW YES

LEFT - & PAV'T. - RIGHT YES

10.2 TO RT EDGE PAVEMENT

S.L.M. 132+61



RECORD: P.I. #7

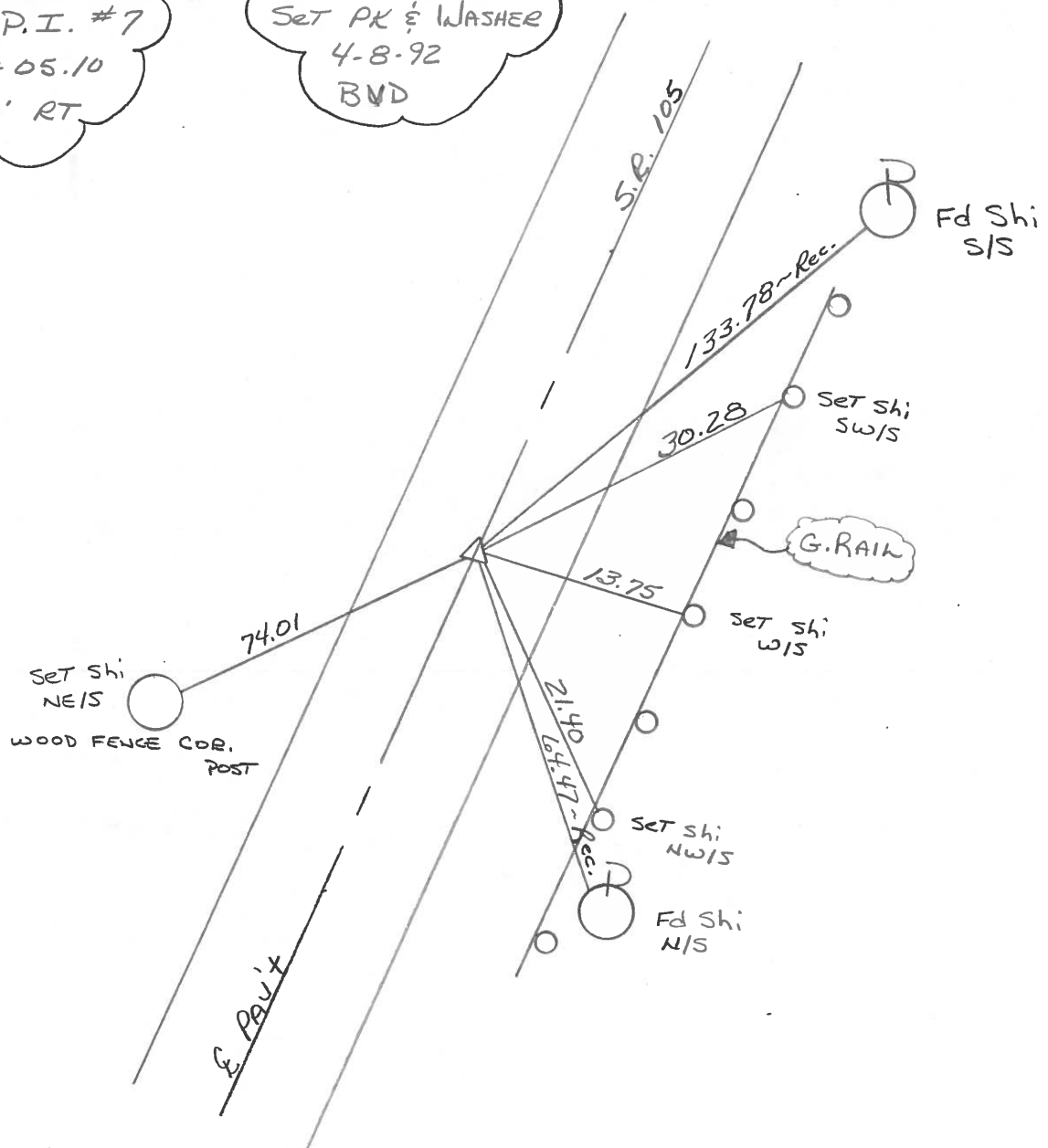
STA: 133+05.10

$\Delta = 0^\circ - 50' \text{ RT}$

SET PK & WASHER

4-8-92

BVD



Q.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET _____ OF _____

County WOOD S.R. 105

Date 4-19-82

Township CENTER

Weather CLEAR

Section 22

Temp. +65°

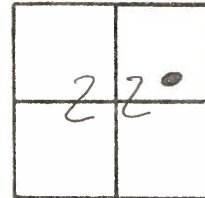
T N, R E

Personnel HOFFMAN

HOUSEHOLDER

LOEHRKE

#8



P.I. #7

133+05.10

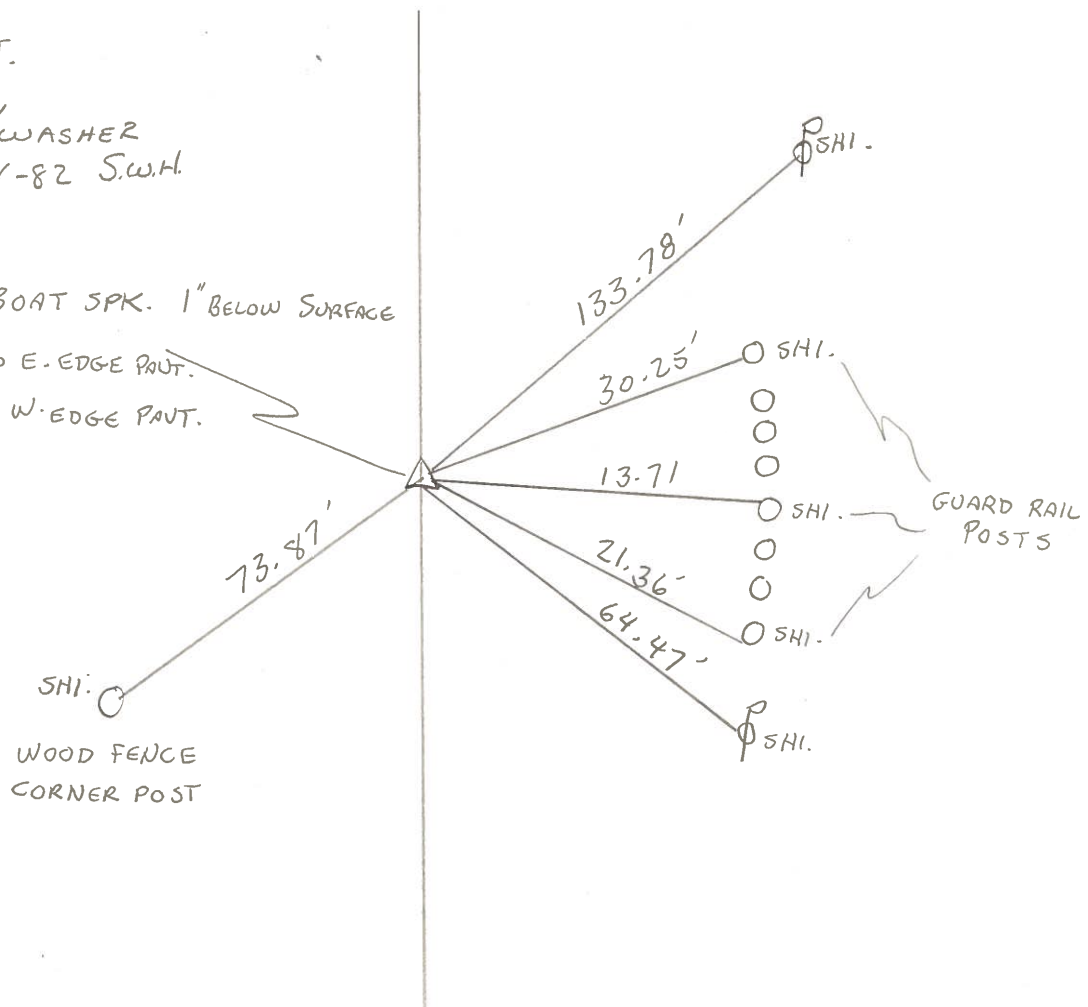
$\Delta = 0^\circ - 50' \text{ RT.}$

SET P.K./WASHER
5-24-82 S.W.H.

FD. BOAT SPK. 1" BELOW SURFACE

9.2' - TO E. EDGE PAVT.

9.2' - TO W. EDGE PAVT.



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP
Stone	Notes			Wood	28 Aug. 72	Warm	78°
Dennis	H.C.			S. R. #105			
Curtis	R.C.			SEC. 22			
Brannan	RS						

DESCRIPTION References to Control Points JOB NO. _____

LEFT

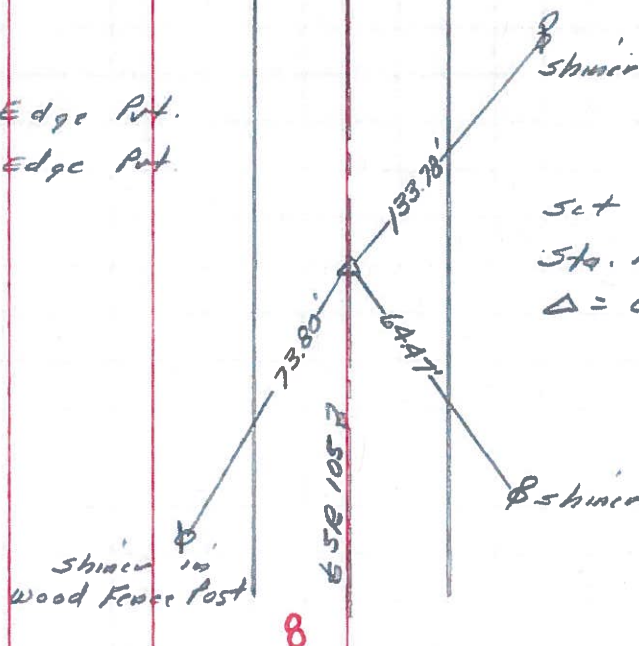
CENTER LINE

RIGHT

COPIED

133+05.10
P.I. #7

9.2' - to E. Edge Pnt.
10.1' - to W. Edge Pnt.

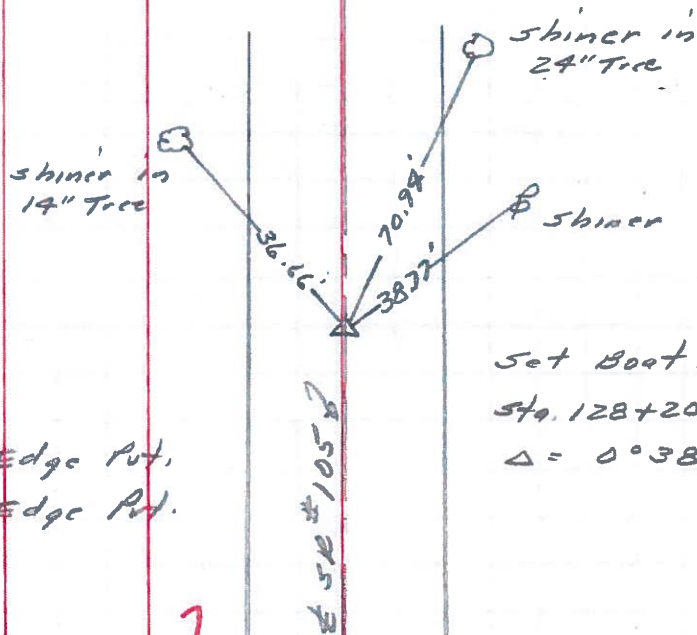


Set Boot Spk.
Sta. 133+05.10
 $\Delta = 0^\circ 50' \text{ Rt.}$

COPIED

128+20.28
P.I. #6

9.6' - to E. Edge Pnt.
10.0' - to W. Edge Pnt.



Set Boot Spk.
Sta. 128+20.28
 $\Delta = 0^\circ 38' \text{ Lt.}$