|  |  |  |  |
| --- | --- | --- | --- |
| RE 46 | **TITLE REPORT** | C/R/S | FAI-SR37-06.10 |
| Rev. June 2019 | PARCEL | 006-SH1,T1,T2 |
|  | PID | 110412 |
|  |  |  |

**X** 42 YEAR REPORT  ABBREVIATED REPORT  UPDATE

|  |  |
| --- | --- |
| INSTRUCTION: | |
| (1)  (2) | R.C. 163.01 (E) defines “owner” as “any individual, partnership, association, or corporation having any estate, title, or interest in any real property sought to be appropriated.” ODOT expands this definition to include, but is not limited to, all fee owners, life tenants, remaindermen, mortgagees, tenants and subtenants (whether or not a lease is recorded), occupants, possessors, lienholders, easement owners, judgment creditors, etc.  ODOT procedures require that pertinent attachments be part of the Title Report/Title Chain in compliance with Section 5102.04 (E) of its Real Estate Procedures Manual. |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| (1) |  | **FEE OR OTHER PRIMARY OWNERS** | | | | | | | |
| Name | | | | | Marital Status (Spouse’s Name) | | | Interest | |
| CHAOS, LLC | | | | | N/A | | | 100% | |
| Mailing Address: | | | 6644 Woolard Road  Pleasantville, OH 43148 | |
|  | | |  | |
| Phone Number | | | 740-467-2857 (Jeffrey P & Jacqueline M Watson) | |
| Property Address:  Registered Agent: | | | 8010 Lancaster-Newark Road  Baltimore, OH 43105  Jonathan C. Clark, Attorney  Clark & Clark and Associates  130 E. Chestnut Street  Lancaster, OH 43130 | |
|  | | | 740-689-9089 | |
|  | | |  | |
| (2) |  | **BRIEF DESCRIPTION OF SUBJECT PREMISES** | | (From deed to present owner or other instruments containing a valid description. Give deeds of record, include the size of each parcel) | | | | | |
| Situated in the Township of Walnut, County of Fairfield and State of Ohio:  Being a part of the Southwest Quarter of Section 20, Township 16 (Walnut), Range 18; bounded and beginning at the Southwest corner of said Section 20, being the intersection of the centerlines of State Route 37 and 256; thence North 300.00 feet to a point in the centerline of State Route 37; thence North 89 deg. 10’ East 453.55 feet to an iron pipe, passing an iron pipe at 30.00 feet; thence South 0 deg. 03’ West 300.00 feet to a point in the centerline of State Route 256; thence South 89 deg. 10’ West 453.30 feet to the place of beginning, containing 3.12 acres more or less.  APN: 049-02544-00  Recorded in Fairfield County, OH on Instrument 201700000705, in OR Book 1729, Pages 1874-1875 | | | | | | | | | |
| (3-A) |  | **MORTGAGES, LIENS AND ENCUMBRANCES** | | | | | | | |
| Name & Address & Phone Number | | | | | Date Filed | | Amount & Type of Lien | | |
| OR BK 1772 PGS 3542-3547  MORTGAGOR: The Vinton County National Bank  521 East Main Street  Lancaster OH 43130  MORTGAGEE: CHAOS, LLC  6644 Woolard Rd NE, Pleasantville, OH 43148 | | | | | 08/20/2018 | | $700,000.00 | | |
| (3-B) |  | **LEASES** | | | | | | | |
| Name & Address | | | | | Commercial/Residential | | | | Term |
| OR BK 1816 PGS 2735-2737  LESSOR: CHAOS, LLC  8010 Lancaster-Newark Road  Baltimore, OH 43105  LESSEE: Kennedy Outdoor Advertising LLC  9327 Martinsburg Road  St. Louisville, OH 43071 | | | | | Advertising Land Lease | | | | 15 yrs |
| (3-C) |  | **EASEMENTS** | | | | | | | |
| Name & Address | | | | | | Type | | | |
| OR BK 1804 PGS 447-451  GRANTOR: CHAOS, LLC, an Ohio limited liability company  8010 Lancaster-Newark Road  Baltimore, OH 43105  GRANTEE: Walnut Creek Sewer District  1700 Leitnaker Road NE  Thurston, OH  OR BK 1715 PGS 1856-1860  GRANTOR: Thomas O. Weidner, aka Thomas Oscar Weidner, and Ruth Ann Weidner  Husband and Wife  8010 Lancaster-Newark Road  Baltimore, OH 43105  GRANTEE: STATE OF OHIO, DEPARTMENT OF TRANSPORTATION  9600 Jacksontown Road  Jacksontown, OH 43130  Deed BK 545, Pages 943-944  GRANTOR: Milton McKinley Watson, married  GRANTEE: Eileen M. Ackley  Deed BK 269, Pages 646-647, recorded 05/17/1957 at 9:50 am  GRANTOR: Frank C. Miller and Stella G. Miller  GRANTEE: The Ohio Fuel Gas Company  Deed Vol 270, Page 649, recorded 06/21/1957  RELEASE of EASEMENT for all land s within the highway right of way limits between station 16 + 55 and Station 48 + 33  GRANTOR: The Ohio Fuel Gas Company, a corporation of the State of Ohio  GRANTEE: State of Ohio, State Route No. 256, Sections 15.88-16.50  Easement Book H2, Pages 626-627, recorded 12/17/1951 at 3:00 pm  GRANTOR: Frank C. Miller  GRANTEE: STATE OF OHIO | | | | | | SEWER EASEMENT  ROW SH Easement  10’ sewage drainage system  GAS LINE EASEMENT  HIGHWAY EASEMENT | | | |
| (4) |  | **DEFECTS IN TITLE-IRREGULARITIES-COMMENTS** (Record or Off Record) | | | | | | | |
| NO defects found | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| (5) |  | **TAXES AND SPECIAL ASSESSMENTS** (List by auditor’s tax parcel number, description, amount, etc.) | | | | | | |
| County: | | | FAIRFIELD | Township: | WALNUT | School District: | LIBERTY UNION-THURSTON LSD |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AUD. PAR. NO(S) | Land 35% |  | Building 35% |  | | | Total 35% |  | Taxes |
| 049-02544-00 | $16,310.00 |  | $11,690.00 | |  | $28,000.00 | |  | $739.43/half  $1,478.86/year |

|  |  |  |
| --- | --- | --- |
| (6) |  | **CAUV (Current Agricultural Use Value)** |
|  |  | Is the property under the CAUV Program: Yes:  No: **X**  Comments: |
|  |  |  |

This Title Report covers the time period from 9/16/1980 to 8/24/2020. The undersigned hereby verifies that this Title Report is an abstract of the real estate records for that period of time, which reflects all currently relevant instruments and proceedings of record and those of record matters personally known by the undersigned pertaining to Parcel(s) 006 -SH1,T1,T2 and presently standing in the name of CHAOS, LLC as the same are entered upon the several public records of FAIRFIELD County.

|  |  |  |
| --- | --- | --- |
| Date & Time | 08/24/2020 @ 4:55 PM | (am/pm) |

|  |  |
| --- | --- |
| Signed |  |
| Print Name | KIMBER L. HEIM |

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
| **UPDATE TITLE BLOCK** | | | |
| This Title Report covers the time period from Click or tap to enter a date. to Click or tap to enter a date.. The undersigned hereby verifies that this Title Report is an abstract of the real estate records for that period of time, which reflects all currently relevant instruments and proceedings of record and those of record matters personally know by the undersigned pertaining to Parcel(s) 006 -SH1,T1,T2 and presently standing in the name of **Error! Reference source not found.** as the same are entered upon the several public records of Choose an item. County. | | | |
| Date & Time |  | (am/pm) | |
|  |  |  | |
|  |  | Signed |  |
|  |  | Print Name |  |
|  | | | |
| Comments from the agent who prepared the Title Update | | | |
|  | | | |
|  | | | |